

CRP-1
(03-26-04)

U.S. DEPARTMENT OF AGRICULTURE

Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

JEFFERSON COUNTY FARM SERVICE AGENCY
134 W ROCKWELL ST
JEFFERSON, WI 53549-2089

TELEPHONE NUMBER (Include Area Code):

1. ST. & CO. CODE &
ADMIN. LOCATION
55055

2. SIGN-UP NUMBER

32

3. CONTRACT NUMBER

584A
1701

4. ACRES FOR ENROLLMENT

7.1

5. FARM NUMBER

0006739

6. TRACT NUMBER(S)

0008203

8. OFFER (Select one)

GENERAL



ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM: (MM-DD-YYYY)

10-01-2007

TO:

(MM-DD-YYYY)
09-30-2017

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection.

The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$79.77

11. Identification of CRP Land

B. Annual Contract Payment

\$566

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated
Cost-Share

C. First Year Payment

0008203

CP3A

7.1

\$0.00

(Item 10C applicable only to continuous sign-up
when the first year payment is prorated.)

1

6.2

2

0.9

12. PARTICIPANTS

A(1). PARTICIPANTS NAME AND ADDRESS (Zip Code):

William E Powell
N2508 Frommader RD
Fort Atkinson, WI 53538_9060

(2) SHARE

100.00%

(3) SOCIAL SECURITY NUMBER: *****5309

(4) SIGNATURE

William E Powell

DATE (MM-DD-YYYY)

11/17/2006

(If more than three individuals are signing, continue on attachment.)

B(1). PARTICIPANTS NAME AND ADDRESS (Zip Code):

Mary L. Powell
as above

(2) SHARE

0.0%

(3) SOCIAL SECURITY NUMBER: ... 6843

(4) SIGNATURE

Mary L. Powell by W. Powell

DATE (MM-DD-YYYY)

11/17/2006

(If more than three individuals are signing, continue on attachment.)

C(1). PARTICIPANTS NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according to the shares are approved

A. SIGNATURE OF CCC REPRESENTATIVE

Debra J. Schut

B. DATE (MM-DD-YYYY)

12-1-06

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RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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☐ Original - County Office Copy☐ Owner's Copy☐ Operator's Copy

CRP-2 (03-26-04)				U.S. DEPARTMENT OF AGRICULTURE Farm Service Agency CONSERVATION RESERVE PROGRAM WORKSHEET (For General Signup)				1. TRACT NUMBER 0008203		2. PROGRAM YEAR 2008	
								3A. SIGN UP NUMBER 32		3B. EFFECTIVE DATE (MM-DD-YYYY) 10-01-2007	
4A. FARM NUMBER 0006739		4B. NAME AND ADDRESS OF PRODUCER (Zip Code): William E Powell N2508 Frommader RD Fort Atkinson, WI 53538-9060 TELEPHONE NUMBER (Include Area Code):				5A. STATE & COUNTY CODE ADMIN. LOCATION 55055		5B. STATE & COUNTY CODE PHYSICAL LOCATION 55055			
4C. COUNTY FSA OFFICE ADDRESS (Zip Code): JEFFERSON COUNTY FARM SERVICE AGENCY 134 W ROCKWELL ST JEFFERSON, WI 53549-2089				4D. COUNTY FSA OFFICE TELEPHONE NO. (Include Area Code): 920-674-2020		8. IS COST-SHARE REQUESTED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		9. RENTAL RATE PER ACRE OFFERED \$79.77			
						6. CONTRACT NUMBER 584A-1701		7. ACRES FOR ENROLLMENT 7.1			
10. SIGNUP TYPE GENERAL / RE-ENROLLMENT											
11. PRACTICES						12. LAND ELIGIBILITY CATEGORY BY ACRES: (Enter the amount eligible for each criteria)					
A. PRACTICES		B. ACRES		C. ESTIMATED TOTAL C/S		D. LENGTH		E. N1A POINT VALUE			
CP3A		7.1		0.00		10		NA			
								EI 8 or Greater			
								National CPA			
								State CPA			
								Expiring CRP			
								7.1			
								Water Bank Program			
								Marginal Pasture Land Expired Trees			
13. National Ranking Factors						14. N1 Subfactors					
N1		N2		N3		N4		N5			
NA		NA		NA		NA		NA			
15. N2 Subfactors				16. N5 Subfactors							
N2a		N2b		N2c		N5a		N5b			
NA		NA		NA		NA		NA			
17. N6 Subfactors				18. HUC Number:							
N6a		N6b						07090001			
NA		NA									
19. Soil Map Data Maximum Payment Rate Calculations:											
	A. Physical Location	B. Soil Survey ID No.	C. Map Unit Symbol	D. Acres	E. Soil Rental Rate	F. Total Rent					
(1)Primary	55055	WI055	KfC2	4.5 x	\$80.00 =	\$360.00					
(2)Secondary	55055	WI055	KfD2	2.4 x	\$65.00 =	\$156.00					
(3)Tertiary	55055	WI055	SoB	0.2 x	\$110.00 =	\$22.00					
TOTALS				7.1		\$538.00					
20. Weighted Average Soil Rental Rate (Col. 19F total divided by Col. 19D total) \$75.77				21. Maintenance Rate \$4.00		22. Maximum Payment Rate (Per Acre) \$79.77					

☐ ORIGINAL-COUNTY FSA OFFICE COPY

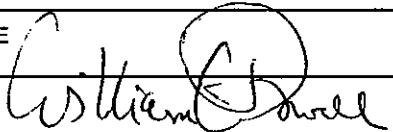
☐ FSA PENDING COPY

23. Current Field No.	24. Current Crop or Land Use	25. Crop Land Use Summary							
		A. Offered Acres	B. Crop History Eligible Acres	C. 1996	D. 1997	E. 1998	F. 1999	G. 2000	H. 2001
	CRP	7.1	7.1	CRP	CRP	CRP	CRP	CRP	CRP
26. TOTALS ==>		7.1							

27. PRODUCER'S CERTIFICATION:

By Signing below I certify to all of the following: (1) All of the Environmental Benefits Index (EBI) factors and subfactors N1 to N5 have been explained to me. (2) I have been informed that planting an approved mixture of covers that benefit wildlife, enhancing the existing cover to provide a mixture that benefits the wildlife, if applicable, and/or thinning existing trees and creating and maintaining open areas of approved herbaceous cover may enhance the acceptability of the offer. (3) I have been informed that if my offer to thin existing trees is accepted, the thinning must be completed within three years of the effective date of the contract regardless of market conditions or size of the tree. (4) I have been informed of the estimated cost of establishing the cover offered. (5) I have been informed that declining cost share assistance to establish the cover offered and/or offering a per acre rental payment less than the calculated annual maximum payment rate may enhance the acceptability of the offer. (6) I have been informed that if I decline cost share assistance I will be ineligible for cost share assistance. (7) I have been informed that I may be required to pay for a measurement service on the acreage offered before such acreage may be enrolled in the CRP. (8) I have been informed that if my offer is accepted, then contract management activities, as applicable, are required to be performed on all practices. (9) I have been informed that certain Land enrolled in the EQIP pursuant to regulations at 7 CFR Part 1466 is ineligible for enrollment in the CRP. (10) to the best of my knowledge and belief the acreage of crops and land listed herein, if applicable, are true and correct and (11) the signing of this form gives USDA representatives authorization to enter and inspect crops and land uses and for other purposes on the above identified land.

I understand that an inaccurate certification could result in a payment reduction or loss of program benefits.

27A. PRODUCER'S SIGNATURE	27B. DATE (MM-DD-YYYY)
	11/17/2006

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Conservation Plan Map

WILLIAM E POWELL---Owner

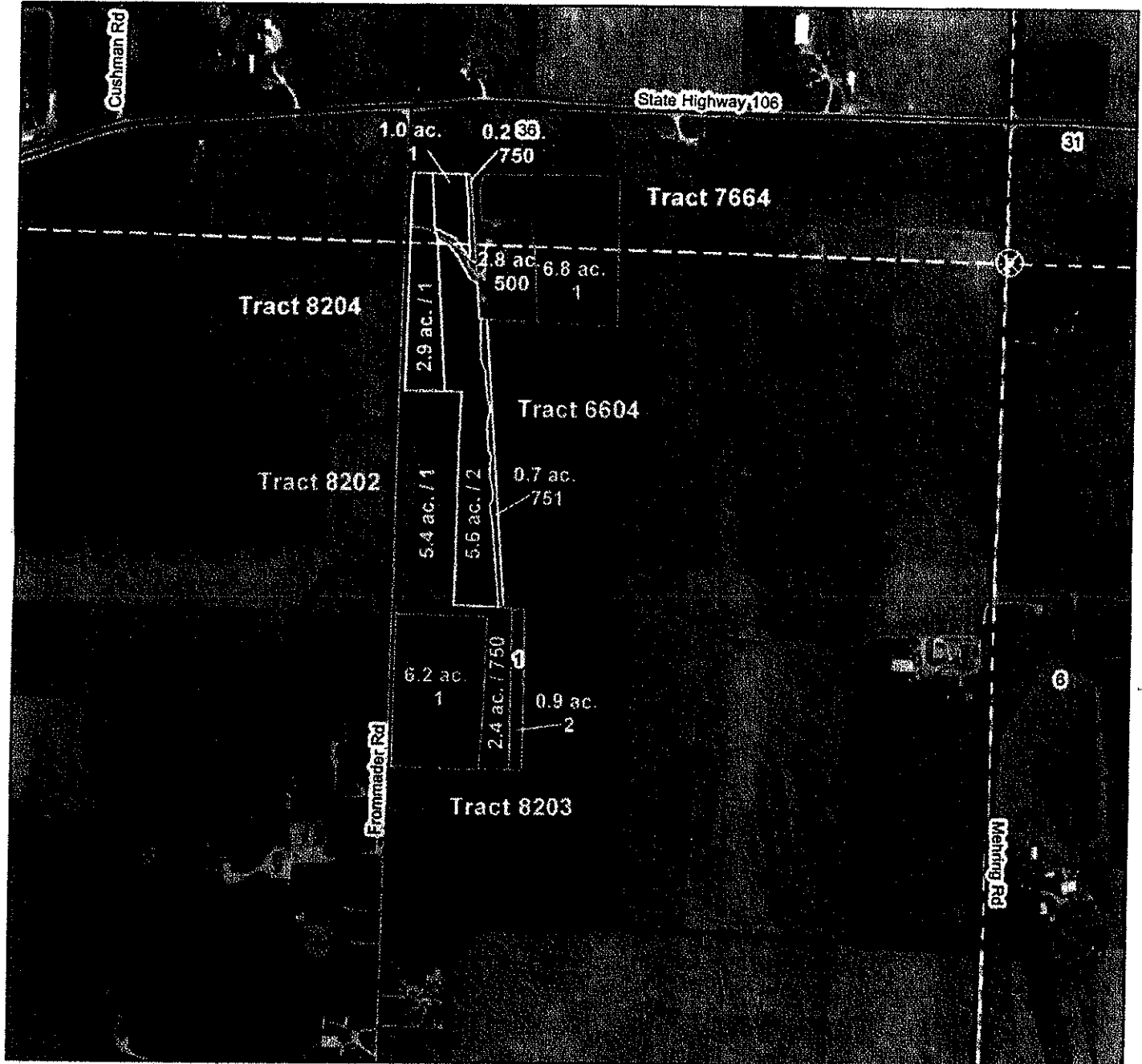
Hebron, T5N, R15E, Section 1, T6N, R15E, Section 36

Tracts 6604, 7664, 8202, 8203, 8204

NRCS

JEFFERSON SERVICE CENTER

Assisted By: Marlene J Sorenson



Legend

POWELL, WILLIAM-----51501PW-Consplan

Tract number

6604

7664

8202

8203

8204

Local Roads

330 0 330 660 990 1,320 Feet



COPY