



# Custer County, Colorado Assessor's Office J. D. Henrich, Assessor

205 S. 6th Street  
P. O. Box 518  
Westcliffe, CO  
81252-0150  
Ph 719-783-2218  
Fax 719-783-2885



| <a href="#">RECENT SALES IN THIS AREA</a> |                       | <a href="#">PREVIOUS PARCEL<br/>NEXT PARCEL</a> | <a href="#">RETURN TO MAIN SEARCH PAGE</a> | <a href="#">CUSTER HOME</a> |
|-------------------------------------------|-----------------------|-------------------------------------------------|--------------------------------------------|-----------------------------|
| <u>OWNER NAME</u>                         | PHILLIPS RAYMOND T    | <u>TODAY'S DATE</u>                             | April 20, 2016                             |                             |
| <u>MAILING ADDRESS</u>                    | 8720 GALEN CT         | <u>PARCEL NUMBER</u>                            | 0010161750                                 |                             |
|                                           | DENVER, CO 80229-0000 | <u>TAX DISTRICT</u>                             | Rural Custer County (016)                  |                             |
|                                           |                       | <u>NET LEVY</u>                                 | 61.153                                     |                             |
|                                           |                       | <u>PROPERTY USAGE</u>                           | VACANT 5AC TO 10AC (000350)                |                             |
| <u>LOCATION ADDRESS</u>                   | ZUNI TRAIL # 143      | <u>ACRES</u>                                    | 5.1                                        |                             |
|                                           |                       | <u>PARCEL MAP</u>                               | <a href="#">Show Parcel Map</a>            |                             |

## 2015 CERTIFIED VALUES AS OF LAST YEARS CERTIFIED TAX ROLL

| <u>LAND<br/>VALUE</u> | <u>TOTAL BUILDING<br/>VALUE</u> | <u>EXTRA FEATURE<br/>VALUE</u> | <u>TOTAL<br/>VALUE</u> | <u>TAXES</u> |
|-----------------------|---------------------------------|--------------------------------|------------------------|--------------|
| 30,600                | 0                               | 0                              | 30,600                 | 542.42       |

## LAND INFORMATION

| <u>LAND USE</u> | <u>NUMBER OF UNITS</u> | <u>UNIT TYPE</u> |
|-----------------|------------------------|------------------|
| CUERNO V 1      | 5.1                    | ACRES            |

## LEGAL INFORMATION

LOT 41 BLK 5 CUERNO VERDE PINES #1

## BUILDING DATA

| <u>BUILDING #</u>                         | <u>TYPE</u>    | <u>TOTAL<br/>AREA</u>             | <u>HEATED<br/>AREA</u>            | <u>BED<br/>ROOMS</u>    | <u>BATHS</u>          | <u>YEAR<br/>BUILT</u> |
|-------------------------------------------|----------------|-----------------------------------|-----------------------------------|-------------------------|-----------------------|-----------------------|
| <u>HEATING</u>                            | <u>COOLING</u> | <u>PRIMARY<br/>EXTERIOR WALLS</u> | <u>PRIMARY<br/>INTERIOR WALLS</u> | <u>PRIMARY FLOORING</u> | <u>ROOF STRUCTURE</u> | <u>ROOF COVER</u>     |
| No buildings associated with this parcel. |                |                                   |                                   |                         |                       |                       |

## MISCELLANEOUS DATA

| <u>DESCRIPTION</u>                      | <u>LENGTH</u> | <u>WIDTH</u> | <u># UNITS</u> | <u>UNITS</u> | <u>YEAR BUILT</u> |
|-----------------------------------------|---------------|--------------|----------------|--------------|-------------------|
| No records associated with this parcel. |               |              |                |              |                   |

## SALES DATA

| <u>SALE DATE</u> | <u>BOOK</u> | <u>PAGE</u> | <u>RECEPTION<br/>NUMBER</u> | <u>PRICE</u> | <u>INSTRUMENT</u>    | <u>QUALIFICATION</u>       | <u>IMPROVED?<br/>(AT TIME<br/>OF SALE)</u> | <u>GRANTOR</u>                       | <u>GRANTEE</u>                                   |
|------------------|-------------|-------------|-----------------------------|--------------|----------------------|----------------------------|--------------------------------------------|--------------------------------------|--------------------------------------------------|
| 12-30-2012       | 730         | 18          |                             | 0            | DEATH<br>CERTIFICATE | UNQUALIFIED &<br>CONFIRMED | VACANT                                     | NUSE LAVISA<br>FRANCES<br>(DECEASED) | PHILLIPS<br>RAYMOND T PER<br>BENEFICIARY<br>DEED |
| 04-23-2012       | 692         | 312         |                             | 0            | BENEFICIARY<br>DEED  | UNQUALIFIED &<br>CONFIRMED | VACANT                                     | NUSE LAVISA<br>FRANCES               | BENEFICIARY<br>DEED                              |
| 06-23-1984       | 192         | 941         |                             | 0            | QUIT CLAIM<br>DEED   | UNQUALIFIED &<br>CONFIRMED | VACANT                                     | PHILLIPS<br>RAYMOND &                | NUSE LAVISA<br>FRANCES                           |

The Custer County Property Assessor's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. Website Updated: March 29, 2016

| <a href="#">RECENT SALES IN THIS AREA</a> | <a href="#">PREVIOUS PARCEL<br/>NEXT PARCEL</a> | <a href="#">RETURN TO MAIN SEARCH PAGE</a> | <a href="#">CUSTER HOME</a> |
|-------------------------------------------|-------------------------------------------------|--------------------------------------------|-----------------------------|
|-------------------------------------------|-------------------------------------------------|--------------------------------------------|-----------------------------|