

## GREATER LANSING ASSOCIATION OF REALTORS® SELLER'S DISCLOSURE STATEMENT VACANT LAND Page 1 of 2



| Property Description: 10 +/- ACRES IN SEC 28 DELHI TWP, T3NR2W |  |                                 |                                 |                                     |                                  |  |  |  |
|--|--|---------------------------------|---------------------------------|-------------------------------------|----------------------------------|--|--|--|
|  | Perty Address: HARPER T, MI 48842  |                                 |                                 |                                     |                                  |  |  |  |
| Sell<br>spe<br>adv<br>the                                      | pose of Statement: (1) This statement is a disclosure of the condition and information concer. Unless otherwise advised the Seller does not possess any expertise in construction, archicific area related to the construction or condition of any improvements on the property or tised, the Seller has not conducted any special tests or studies on the property. This statement Seller or by any Agent representing Seller in this transaction and is not a substitute for any insignation.  | tecture,<br>he land<br>t is not | enginee<br>. Also u<br>a warran | ring or a<br>unless of<br>ty of any | iny othe<br>therwis<br>y kind b  |  |  |  |
| the<br>reco  | ler's Disclosure: The seller discloses the following information with the knowledge that ever Seller specifically makes the following representations based on the Seller's knowledge at the eiving this statement from the Seller, the Seller's Agent will provide a copy to the Buyer or the horizes its Agent(s) to provide a copy of this statement to any prospective Buyer in connection of property. This information is a disclosure only and is not intended to be part of any contraction.   | signing<br>Agent<br>on with     | of this of<br>of the Brand      | focumer<br>uyer. Ti<br>al or an     | nt. Upon<br>ne Selle<br>ticipate |  |  |  |
| pag  | tructions to the Seller: (1) Answer all questions. (2) Report known conditions affecting the swith your signature if additional space is required. (4) Complete this form yourself. (5) If sperty, check N/A (nonapplicable). If you do not know the facts, check UNKNOWN.   |                                 |                                 |                                     |                                  |  |  |  |
| 1.   | What is the present zoning of the property?  |                                 |                                 |                                     |                                  |  |  |  |
| 2.   | Type, age and water condition of well, if any?N/A  |                                 |                                 |                                     |                                  |  |  |  |
| 3.   | Type and condition of septic, if any? N/A  |                                 |                                 |                                     |                                  |  |  |  |
|  | William Committee and American Art Committee and Committee | YES                             | NO                              | UNK                                 | N/A                              |  |  |  |
|  | Is there a perk test on file? Date   \$\times \mathcal{100} \times \mathcal{100} \times \mathcal{100} \times \mathcal{100} \times \mathcal{1000} \times \mathcal{1000} \times \mathcal{1000} \times \mathcal{1000} \times \mathcal{1000} \times \mathcal{10000} \times \mathcal{10000} \times \mathcal{10000} \times \mathcal{10000} \times \mathcal{10000} \times \mathcal{10000} \times \mathcal{100000} \times \mathcal{100000} \times \mathcal{1000000} \times \mathcal{1000000} \times \mathcal{10000000} \times \mathcal{100000000000000} \times 1000000000000000000000000000000000000   | X                               |                                 |                                     |                                  |  |  |  |
|  | Will this property require a nonconventional septic?   |                                 | $\overline{\mathbf{x}}$         |                                     |                                  |  |  |  |
|  | Are there any improvement assessments on the property?   |                                 |                                 | $\overline{X}$                      |                                  |  |  |  |
|  | Are there any variances or special use permits currently in effect?  |                                 | X                               |                                     |                                  |  |  |  |
|  | Are there any building or use restrictions that might affect construction on this property?  |                                 | X                               |                                     |                                  |  |  |  |
|  | Is the property located within a Historic area or district?  |                                 | X                               |                                     |                                  |  |  |  |
|  | Is the property located within a designated floodplain?  |                                 | X                               |                                     | -                                |  |  |  |
|  | Is the property located within a designated wetland?   |                                 | X<br>X<br>X<br>X<br>X           | =<br>=<br>=<br>=<br>=<br>=          | -                                |  |  |  |
|  | Are there any legal restrictions on subdividing this property?   | <u>_</u>                        |                                 | $\times$                            | $\frac{-}{X}$                    |  |  |  |
|  | When was the last split under 10 acres? Date:  | ~                               |                                 |                                     | $\mathbf{x}$                     |  |  |  |
|  | Is there a recent survey or mortgage report of the property?   | $\Delta$                        | -                               | $\overline{\mathbf{x}}$             | _                                |  |  |  |
|  | Is the property enrolled in PA 116? If so, attach details.  Are there any other agricultural production or set-aside agreements?   |                                 | $\overline{x}$                  | X_                                  |                                  |  |  |  |
|  | Has the property been or is it now subject to any leases, encumbrances, or   |                                 |                                 |                                     | -                                |  |  |  |
| 17.  | reservations such as: gem, oil, minerals, fluorocarbons, hydrocarbons, timber, crops,  |                                 |                                 |                                     |                                  |  |  |  |
|  | or other surface rights?   |                                 | X                               |                                     |                                  |  |  |  |
| 18.  | Are there any substances, materials or products which may be an environmental hazard   |                                 |                                 |                                     |                                  |  |  |  |
|  | such as, but not limited to, asbestos, radon gas, formaldehyde, lead-based paint, fuel or  |                                 |                                 |                                     |                                  |  |  |  |
|  | chemical storage tanks or contaminated soil on the property?   |                                 | X                               |                                     |                                  |  |  |  |
| 19.  | Are any features of the property shared in common with adjoining landowners such as walls,   |                                 |                                 |                                     |                                  |  |  |  |
|  | fences, roads, driveways or other features whose use or responsibility for maintenance   |                                 |                                 |                                     |                                  |  |  |  |
|  | may have an effect on the property?  |                                 | X                               |                                     |                                  |  |  |  |
| 20.  | Are there any encroachments, easements, zoning violations or nonconforming uses?   |                                 |                                 | X                                   |                                  |  |  |  |
| 21.  | Are there any "common areas" (facilities like pool, tennis courts, walkways, or other  |                                 |                                 |                                     |                                  |  |  |  |
|  | areas co-owned with others) or a homeowners/condo association which has any  |                                 | <b>.</b>                        |                                     |                                  |  |  |  |
|  | authority over the property?   |                                 | <u>X</u>                        |                                     |                                  |  |  |  |
| 22.  | Are there any structural improvements, modifications, alterations or repairs made  |                                 | V                               |                                     |                                  |  |  |  |
|  | without necessary permits or licenses?   |                                 | <u> </u>                        | _                                   |                                  |  |  |  |
|  | KC Called Initials / Mo2011 Date   |                                 | _                               | _4_ "                               | 400                              |  |  |  |
|  | JSC Seller's Initials 6-May 2016 Date Buyer's Initials  This contract is for use by Brock Fletcher. Use by any other party is illegal and voids the co   |                                 | D                               |                                     | 139a                             |  |  |  |
|  | Anne woment as the des by brock rischart, use my many other party is liftegal and wolds the co   | .v.act.                         |                                 | Instanc                             | t                                |  |  |  |



## GREATER LANSING ASSOCIATION OF REALTORS® SELLER'S DISCLOSURE STATEMENT VACANT LAND - Page 2 of 2



| 23. Any settling, flooding, dreinage, structural or grading problems now or in the past?  24. Any damage to the property from fire, wind, floods or landslides?  25. Any underground storage tanks? | YES   | NO<br>X<br>X<br>X   |  |   |
|---|---|---|--|---|
| 26. Any environmental concerns such as proximity to a landfill, airport, shooting range, etc.   |   | X   |  |   |
| If the answer to any of these questions is yes, please explain. Attach additional sheets, if necess   | sary  |   |  |   |
| Seller's prior known use of the property is   | The Seller SES OCCUP II IN NO EV SEACT, 19 COT THE A THE APPL SECON THE ERTY TA | has ind<br>in these<br>ent shail<br>94 PA 2<br>APPRO<br>D'EXEM<br>ROPRIA<br>PROPI<br>X OBLI | disclosuration of the particular of the particul | es from<br>ties<br>. 28.732<br>LOCAL<br>AL<br>ILL BE<br>S |
| BUYER SHOULD OBTAIN PROFESSIONAL ADVICE AND TESTS OF THE PROPERTY TO M<br>SUITABILITY OF THE PROPERTY FOR BUYERS INTENDED USE.  | ORE FUL   | TA DE.  | <b>TERMINI</b>   | E THE   |
| Seller  | Date  | 6-1   | 4ay -2   | 616   |
| Seller  | Date_   |   | ···  |   |
| Buyer has read and acknowledges receipt of this statement.  |   |   |  |   |
| Buyer Date  |   |   | Time   |   |
| BuyerDate   |   |   | Time   |   |
| Seller reaffirms as of, the date of closing, that all disclosures made herein, or seffect, EXCEPT:  | subseque  | ntly, rer   | nain true  | and in  |
| Seller  | Date  |   |  |   |
| Seller  | Date  |   |  |   |
| Buyer   | Date  |   |  |   |
| Buyer   | Date  |   |  |   |

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