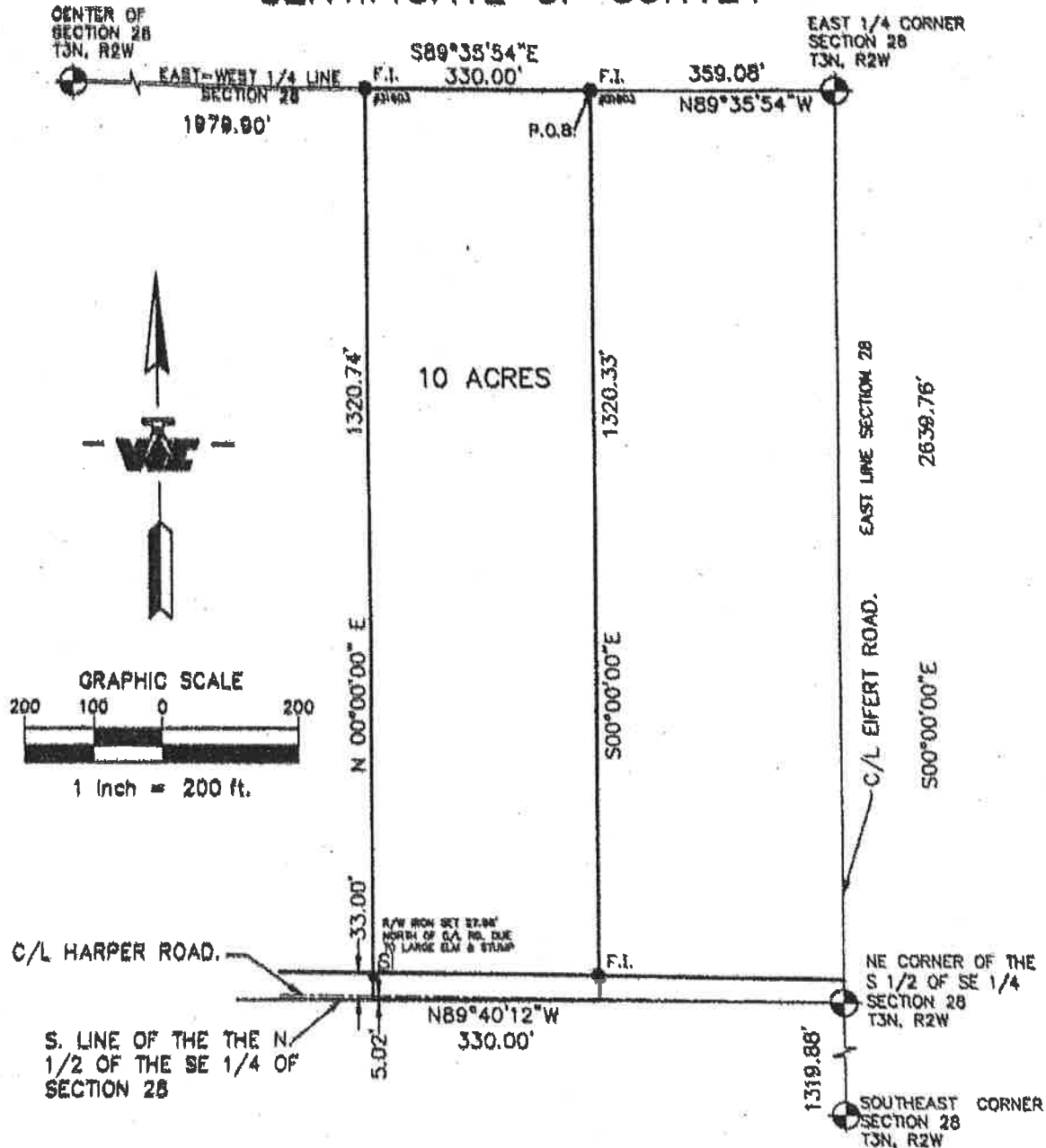


# CERTIFICATE OF SURVEY



THE BASIS OF BEARING FOR THIS SURVEY IS BASED ON THE BEARING N89°35'54"W ON THE EAST-WEST 1/4 LINE OF SECTION 28 AS RECORDED IN LIBER 8 OF SURVEYS, PAGE 765, INGHAM COUNTY, MICHIGAN.

I HEREBY CERTIFY THAT I HAVE SURVEYED AND MAPPED THE LAND ABOVE PLATTED AND/OR DESCRIBED ON 07/22/2010, AND THAT THE RATIO OF CLOSURE ON THE UNADJUSTED FIELD OBSERVATION OF SUCH SURVEY WAS 1/15000, AND THAT ALL THE REQUIREMENTS OF P.A. 132, 1970 HAVE BEEN COMPLIED WITH.

*Maurice H. Mahieu*  
MAURICE H. MAHIEU, P.S. #28414

| LEGEND                                          |                      |               |
|-------------------------------------------------|----------------------|---------------|
| ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF |                      |               |
| C= CEDED                                        | PROPERTY CORNER IRON | F= FOUND IRON |
| P= PLATTED                                      | CONCRETE MONUMENT    | SI= SET IRON  |
| M= MEASURED                                     | FENCE LINE           |               |

|                                                                                                                                                                 |  |                                     |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|---------------------|
| <b>WOLVERINE</b><br>Engineers & Surveyors, Inc.<br>312 North Street<br>Mason, Michigan 48854<br>Ph: 517-676-9200<br>Fax: 517-676-9196<br>http://www.wolveng.com |  | SURVEY FOR:<br>JASON & ALEXIS COXON |                     |
|                                                                                                                                                                 |  | FIELD SURVEY:<br>TY & TD            | DATE:<br>07/22/10   |
|                                                                                                                                                                 |  | DRAWN:<br>DER                       | JOB NO.:<br>10-0450 |
|                                                                                                                                                                 |  | SCALE:<br>1" = 200'                 | SHEET:<br>1 of 2    |



# CERTIFICATE OF SURVEY

## LEGAL DESCRIPTION:

(AS PROVIDED THIS OFFICE)

THAT PART OF THE NORTH 1/2 OF THE OF THE SOUTHEAST 1/4 OF SECTION 28, TOWN 3 NORTH, RANGE 2 WEST, DELHI TOWNSHIP, INGHAM COUNTY, MICHIGAN, DESCRIBED AS: COMMENCING AT THE EAST 1/4 CORNER OF SECTION 28; THENCE NORTH 89°35'54" WEST, 359.08 FEET ALONG THE EAST-WEST 1/4 LINE OF SECTION 28 TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; THENCE SOUTH, 1320.33 FEET PARALLEL WITH THE EAST LINE OF SECTION 28 TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28; THENCE NORTH 89°40'12" WEST, 330.00 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28; THENCE NORTH 1320.74 FEET PARALLEL WITH THE EAST LINE OF SECTION 28 TO THE EAST-WEST 1/4 LINE OF SECTION 28; THENCE SOUTH 89°35'54" EAST, 330.00 FEET ALONG THE EAST-WEST 1/4 LINE OF SECTION 28 TO THE POINT OF BEGINNING. CONTAINING 10 ACRES MORE OR LESS, AND SUBJECT TO ANY EASEMENTS OR RIGHTS OF WAY OF RECORD.

## WITNESSES TO SECTION CORNERS:

SECTION 28, T3N, R2W,  
DELHI TOWNSHIP, INGHAM COUNTY:

### EAST 1/4 CORNER

Found 1 1/2" PIPE W/CAP #31603 IN MON BOX

|                                |        |         |
|--------------------------------|--------|---------|
| FD. 1/2" IRON IN FENCE LINE,   | N87°W, | 33.00'  |
| FD. N/T #16053 S/S TELE. POLE, | N69°W, | 29.54'  |
| FD. N/T #18994 S/S 30" OAK,    | N85°E, | 104.94' |
| FD. N/T #18994 N/S 12" OAK,    | S64°E, | 78.26'  |
| NE CORNER HOUSE FOUNDATION,    | N50°W, | 100.89' |

### CENTER OF SECTION (C.O.S.)

FOUND 3/4" STEEL FORM PIN IN 3" CLAY TILE

|                                |        |        |
|--------------------------------|--------|--------|
| FD. N/T #18998 S/S 10" OAK,    | N77°E, | 9.96'  |
| FD. N/T #18998 W/S 24" MAPLE,  | S36°E, | 43.70' |
| FD. N/T #18998 E/S 24" MAPLE,  | S22°W, | 50.72' |
| FD. N/T #18998 SE/S 12" MAPLE, | N27°W, | 42.46' |

### SOUTHEAST CORNER

FOUND ICRC IN MON. BOX

|                               |        |        |
|-------------------------------|--------|--------|
| FD N/T #18998 S/S TELE. POLE, | N62°E, | 71.24' |
| FD. N/T #25832 N/S 20" OAK,   | S87°E, | 92.35' |
| FD. N/T #25832 NE/S P. POLE,  | S15°E, | 90.88' |
| FD. N/T #11370 E/S P. POLE,   | S26°W, | 90.40' |
| FD. N/T #11370 N/S 14" OAK,   | S88°W, | 21.97' |

### EAST 1/2 CORNER, SE CORNER (NE COR, S 1/2, SE 1/2)

FOUND PK NAIL 2' WEST CENTERLINE OF HARPER AND 2' SOUTH OF CENTERLINE EIFERT ROADS

|                                    |         |
|------------------------------------|---------|
| FD N/T #30090 E/S P. POLE, N42°W,  | 96.05'  |
| FD. N/T #30090 E/S P. POLE, N09W,  | 131.80' |
| FD. N/T #30090 N/S 24" ASH, S80W,  | 92.50'  |
| NORTH LEG, SIGN POST, EAST, 22.70' |         |

## LEGEND

ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF

|             |                      |                |
|-------------|----------------------|----------------|
| D= DEEDED   | PROPERTY CORNER IRON | FI= FOUND IRON |
| P= PLATTED  | CONCRETE MONUMENT    | SI= SET IRON   |
| M= MEASURED | FENCE LINE           |                |

|                                                                                     |                                                                                                                                                   |  |                                     |                    |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--------------------|
|  | <b>WOLVERINE</b><br>Engineers & Surveyors, Inc.                                                                                                   |  | SURVEY FOR:<br>JASON & ALEXIS COXON |                    |
|                                                                                     | 312 North Street<br>Mason, Michigan 48854<br>Ph: 517-676-9200<br>Fax: 517-676-9396<br><a href="http://www.wolveng.com">http://www.wolveng.com</a> |  | FIELD SURVEY:<br>TY & TD            | DATE:<br>07/22/10  |
|                                                                                     |                                                                                                                                                   |  | DRAWN:<br>DER                       | JOB NO:<br>10-0450 |
|                                                                                     |                                                                                                                                                   |  | SCALE:<br>1" = 200'                 | SHEET:<br>2 OF 2   |

