

WHITE PINE ESTATES

BEING A PART OF GOVERNMENT LOT 1, AND A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, T. 29 N., R. 12 W., TOWN OF TAINTER, DUNN COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Steven J. Weak, Registered Land Surveyor, do hereby certify that I have surveyed, divided and mapped White Pine Estates, being a part of Government Lot 1 and a part of the Southeast 1/4 of the Southeast 1/4 of Section 30, Township 29 North, Range 12 West, Town of Tainter, Dunn County, Wisconsin, and more particularly described as follows:

Commencing at the southeast corner of the Southeast 1/4 of said Section 30;
Thence N 00°57'07" E, along the east line of said Southeast 1/4, a distance of 1002.89 feet;
Thence N 45°47'48" W, a distance of 305.69 feet to the point of beginning;
Thence S 46°12'13" W, a distance of 267.61 feet;
Thence S 46°17'23" W, a distance of 390.48 feet;
Thence S 00°58'37" W, a distance of 130.32 feet;
Thence N 89°21'03" E, a distance of 640.58 feet to the west line of said Southeast 1/4 of the Southeast 1/4;
Thence N 00°58'37" E, along said west line and along the west line of said Government Lot 1, a distance of 858.40 feet to the south line of Pine Point Road;
Thence N 46°17'23" E, along said south line, a distance of 297.84 feet;
Thence S 43°42'37" E, a distance of 250.00 feet;
Thence N 46°17'23" E, a distance of 284.50 feet;
Thence N 45°42'07" W, a distance of 250.00 feet to a point on the aforementioned south line of Pine Point Road;
Thence N 46°17'23" E, along said south line, a distance of 448.19 feet;
Thence N 44°12'12" E, continuing along said south line, a distance of 203.06 feet;
Thence S 45°47'48" E, a distance of 250.00 feet to the point of beginning.

Said described parcel contains 807,017 square feet, more or less, or 18.53 acres.

That I have made such survey, land division, and map at the direction of Dennis Erickson, President, Erickson, Inc., P.O. Box 201, Lakeland, Minnesota 55041. That such map is a correct representation of the exterior boundaries of the land surveyed and the subdivision thereof made. That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes, and the subdivision regulations of Dunn County in surveying, dividing and mapping the same.

Steven J. Weak, Registered Land Surveyor

Dated this 18 day of October, 1991.
REVISED THIS 18th day of May, 1992
REVISED THIS 18th day of June, 1992

DUNN COUNTY PLANNING AGENCY RESOLUTION

Resolved that the Plat of White Pine Estates in the Town of Tainter be and is hereby approved in compliance with Chapter 236 of the Wisconsin Statutes and the County Planning Agency Regulations.

I hereby certify that the foregoing is a true and correct copy of the Resolution adopted by the Dunn County Planning and Zoning Committee made effective this 24 day of June, 1992.

Michael Halasz, Zoning Administrator

COUNTY TREASURER'S CERTIFICATE

State of Wisconsin)
County of Dunn) ss.

I, Gladys Walker, being the duly elected, qualified and acting Treasurer of the County of Dunn, do hereby certify that the records in my office show no unpaid taxes or special assessments as of August 3, 1992, affecting the lands included in the Plat of White Pine Estates.

Gladys Walker, County Treasurer

TOWN TREASURER'S CERTIFICATE

State of Wisconsin)
County of Dunn) ss.

I, Jeffrey M. Walker, being duly elected, qualified, and Acting Treasurer of the Town of Tainter, do hereby certify that the records in my office show no unpaid taxes or special assessments as of 8-4-92 on any of the land included in the Plat of White Pine Estates.

Jeffrey M. Walker, Town Treasurer

TOWN BOARD RESOLUTION

Resolved that the Plat of White Pine Estates in the Town of Tainter, Erickson, Inc., Owner, is hereby approved by the Town Board.

Date: 7/16/92 Approved: James M. Walker
Date: 7/16/92 Signed: James M. Walker

I hereby certify that the foregoing is a true copy of a Resolution adopted by the Town Board of the Town of Tainter.

James M. Walker, Town Clerk

CORPORATE OWNER'S CERTIFICATE OF DEDICATION

Erickson, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat of White Pine Estates and does further certify that this plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection:

- 1) Department of Industry, Labor and Human Relations
- 2) Department of Agriculture, Trade and Consumer Protection
- 3) Town of Tainter
- 4) County of Dunn

In witness whereof, the said Erickson, Inc. has caused these presents to be signed by Dennis W. Erickson, its president and Richard Keith Smith, its secretary at Dunn County, Wisconsin, and its corporate seal to be hereon affixed on this 24th day of June, 1992.

Dennis W. Erickson, President

Richard Keith Smith, Secretary

Covered



State of Wisconsin)
County) ss.

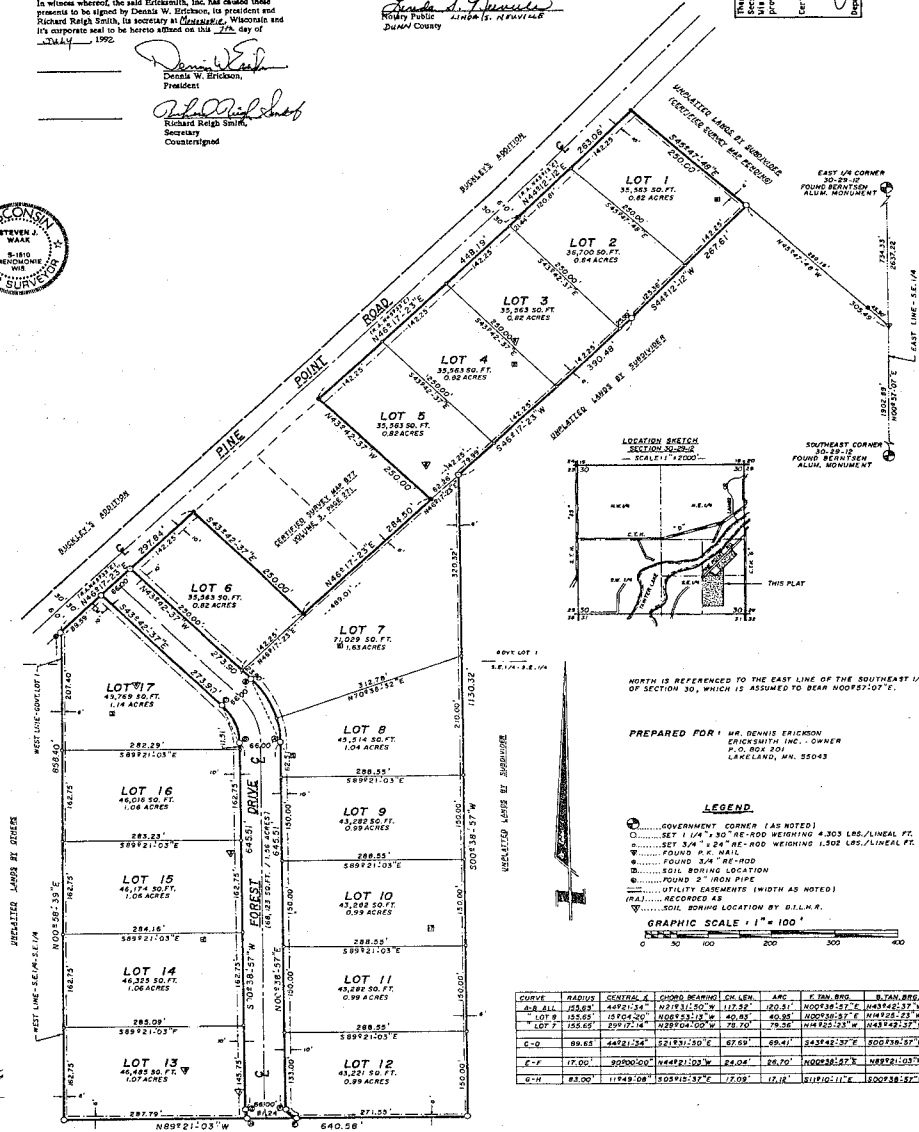
Personally came before me this 24th day of June, 1992, Dennis W. Erickson, president and Richard Keith Smith, secretary, of the above named corporation, to me known to be the person who executed the foregoing instrument and to me known to be such president and secretary of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

My commission expires: 10-22-95

James M. Walker, Notary Public

There are no objections to this plat with respect to the same being filed for record in the office of the Register of Deeds, State of Wisconsin, and the State of Wisconsin, as provided by Sec. 236.12 (6), Wis. Stats.

Certified this 24th day of June, 1992.
James A. Stow, Department of Agriculture, Trade & Consumer Protection



CURVE	RADIUS	CHORDAL	CHORD	BEARING	CH. LEN.	ARC	X-TAN	Y-TAN	BEAR.
1-1	155.00	449.21-24	449.21-24	N71°13'10.00" W	117.52	120.81	400.88-51.57	400.88-51.57	N44°42'13.71" W
1-2	155.00	449.21-24	449.21-24	N44°42'13.71" W	40.82	40.88	400.88-51.57	400.88-51.57	N44°42'13.71" W
1-3	155.00	449.21-24	449.21-24	N44°42'13.71" W	78.70	78.78	400.88-51.57	400.88-51.57	N44°42'13.71" W
2-1	88.65	449.21-24	449.21-24	N21°13'10.00" E	67.69	68.41	443.42-52.74	443.42-52.74	N20°58'13.71" W
2-2	17.00	300.00-00	300.00-00	N44°42'13.71" W	28.04	28.70	400.88-51.57	400.88-51.57	N44°42'13.71" W
3-1	83.00	1194.08	1194.08	N59°13'37.00" E	17.09	17.18	501.01-11.74	501.01-11.74	N59°13'37.00" E

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SHEET 1 OF 1

Rec'd August 5, 1992 at 11:00 A.M.
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James M. Walker, Notary Public

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