CONCERNING THE PROPERTY AT \_



## TEXAS ASSOCIATION OF REALTORS®

SELLER'S DISCLOSURE NOTICE
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Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code.

4776 Country Road 220

Anderson, Tx 77830

| THIS NOTICE IS A DISCLOSURE OF SELLER'S KNOWLEDGE OF THE CONDITION OF THE PROPERTY AS OF THE DATE SIGNED BY SELLER AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THE BUYER MAY WISH TO OBTAIN. IT IS NOT A WARRANTY OF ANY KIND BY SELLER, SELLER'S AGENTS, OR ANY OTHER AGENT. |     |          |     |   |                           |                  |      | 'ER |                    |                            |     |                        |                                      |                     |          |   |   |
|---|-----|----------|-----|---|---------------------------|------------------|------|-----|--------------------|----------------------------|-----|------------------------|--------------------------------------|---------------------|----------|---|---|
| Seller ☑ is ☐ is not occupying the Property. If unoccupied (by Seller), how long since Seller has occupied the Property?  ☐ or ☐ never occupied the Property  |     |          |     |   |                           |                  |      |     |                    |                            |     |                        |                                      |                     |          |   |   |
| Section 1. The Property has the items marked below: (Mark Yes (Y), No (N), or Unknown (U).)  This notice does not establish the items to be conveyed. The contract will determine which items will & will not convey.   |     |          |     |   |                           |                  |      |     |                    |                            |     |                        |                                      |                     |          |   |   |
| Item  | Y   |          | U   |   | It                        | em               |      |     |                    | Y                          | N   | Į U                    |                                      | Item                | Y        | N | U |
| Cable TV Wiring   | R   | V        |     |   | Liquid Propane Gas:       |                  |      |     | V                  |                            |     | Pump: ✓ sump ☐ grinder | /                                    |                     |          |   |   |
| Carbon Monoxide Det.  | L   | 1        |     |   |                           | _                |      |     | nunity (Captive)   |                            | V   | 1                      |                                      | Rain Gutters        |          | V |   |
| Ceiling Fans  | 1   |          |     |   | -1                        | _P               | on l | Pro | operty             |                            | V   |                        |                                      | Range/Stove         | <b>V</b> |   |   |
| Cooktop   | 1   |          |     |   | Н                         | lot              | Tub  | )   |                    |                            | V   | 1                      |                                      | Roof/Attic Vents    | V        |   | , |
| Dishwasher  | V   | L.,      |     |   | lr                        | iter             | cor  | m S | System             |                            | V   |                        |                                      | Sauna               |          | N |   |
| Disposal  |     | 1        |     |   | N                         | licr             | owa  | ave | е                  | /                          |     |                        |                                      | Smoke Detector      |          | V |   |
| Emergency Escape<br>Ladder(s)   |     | 1        |     |   | Outdoor Grill             |                  |      |     | /                  |                            |     |                        | Smoke Detector – Hearing<br>Impaired |                     | <b>V</b> |   |   |
| Exhaust Fans  | 1   | 1        |     | ĺ | Patio/Decking (Cem.5 lab) |                  |      |     | 1                  |                            |     | 1                      | Spa                                  |                     | V        | / |   |
| Fences  | 1   |          |     |   | Plumbing System           |                  |      |     | 1                  |                            |     | 1                      | Trash Compactor                      |                     | V        | , |   |
| Fire Detection Equip.   |     | <b>V</b> |     |   | Pool                      |                  |      |     |                    | V                          | 1   | 1                      | TV Antenna                           |                     | 1        |   |   |
| French Drain  | 1   |          |     |   | Pool Equipment            |                  |      |     | 1                  | 1                          | 1   | Washer/Dryer Hookup    | V                                    |                     |          |   |   |
| Gas Fixtures  |     | <b>√</b> | /   |   | P                         | ool              | Ma   | ain | t. Accessories     |                            | 1   | X                      | 1                                    | Window Screens      | 1./      |   | / |
| Natural Gas Lines   |     | /        |     |   | P                         | ool              | He   | eat | er                 |                            | V   |                        | ]                                    | Public Sewer System |          | V |   |
| Item Y, N U Additional Information  |     |          |     |   |                           |                  |      |     |                    |                            |     |                        |                                      |                     |          |   |   |
| Central A/C   |     |          |     | 1 | ☐electric ☐gas            | n                | um   | ber | of L               | ınits:                     |     |                        |                                      |                     |          |   |   |
| Evaporative Coolers   |     |          | 1   |   | 1                         | number of units: |      |     |                    |                            |     |                        |                                      |                     |          |   |   |
| Wall/Window AC Units  |     |          |     |   |                           | 1                |      | 1   | number of units:   |                            |     |                        |                                      |                     |          |   |   |
| Attic Fan(s)  |     |          |     |   |                           | 1                |      | i   | if yes, describe:  |                            |     |                        |                                      |                     |          |   |   |
| Central Heat  |     |          |     |   | $\checkmark$              |                  |      | 1   | □ electric □ gas   | etric gas number of units: |     |                        |                                      |                     |          |   |   |
| Other Heat  |     |          |     |   |                           | ,                |      | i   | f yes, describe:   |                            |     |                        |                                      |                     |          |   |   |
| Oven  |     |          |     |   | 1                         | 1                |      | 1   | number of ovens:_  | I                          |     | V                      | elec                                 | tric gas other:     |          |   |   |
| Fireplace & Chimney \( \xi \)   | lec | tin      | 215 | ) |                           | 4                |      |     | ]wood              | js                         |     | lmo                    | ck                                   | other:              |          |   |   |
| Carport   |     |          |     | _ |                           | 1                | /    |     | attached no        | t at                       | tac | chec                   | b                                    |                     |          |   |   |
| Garage  |     |          |     |   |                           | /                |      |     | attached □no       | t at                       | tac | che                    | b                                    |                     |          |   |   |
| Garage Door Openers   |     |          |     |   |                           | <b>V</b>         |      | r   | number of units: _ |                            |     |                        |                                      | number of remotes:  |          |   |   |
| Satellite Dish & Controls   |     |          |     | 1 | /                         |                  |      |     | owned lease        | d f                        | ron | n _                    |                                      |                     |          |   |   |
| Security System   |     |          |     |   |                           |                  |      |     |                    |                            |     |                        |                                      |                     |          |   |   |
| Water Heater  |     |          |     |   |                           |                  |      |     |                    |                            |     |                        |                                      |                     |          |   |   |
| Water Softener  |     |          |     |   |                           |                  |      |     |                    |                            |     |                        |                                      |                     |          |   |   |
| Underground Lawn Sprinkler / ✓ □ automatic □ manual areas covered: □  |     |          |     |   |                           |                  |      |     |                    |                            |     |                        |                                      |                     |          |   |   |
| Septic / On-Site Sewer Facility if yes, attach Information About On-Site Sewer Facility (TAR-1407)  |     |          |     |   |                           |                  |      |     |                    |                            |     |                        |                                      |                     |          |   |   |
| (TAR-1406) 01-01-14 Initialed by: Buyer:, and Seller:, and Seller:,   |     |          |     |   |                           |                  |      |     |                    |                            |     |                        |                                      |                     |          |   |   |

| cuSign Envelope ID: 0714BF46-52A6-4CD4-B296-8B406D961D/             | 43         |      |            |             |     |         |  |       |       |
|---|------------|------|------------|-------------|-----|---------|--|-------|-------|
|   |            |      | 47         | 76 Coun     | ıt  | ry F    | Road 220   |       |       |
| Concerning the Property at  |            |      |            | nderson     |     | _       |  |       |       |
| Water supply provided by: ☐ city ☑ well ☐ MUE                       | ) [        | l co | qo-        | unkno       | ٥v  | vn [    | 1 other:   |       |       |
| Was the Property built before 1978? ☐ yes ☐ vnc                     |            |      |            |             |     |         | - 0.0-10.0000000000000000000000000000000   |       |       |
| (If yes, complete, sign, and attach TAR-1906) c                     |            |      |            |             | l r | aint h  | nazards).  |       |       |
| Roof Type: Netalover com position                                   |            |      |            |             |     |         |  | /im   | ata)  |
| Is there an overlay roof covering on the Property (s                |            |      |            |             |     |         |  |       |       |
| There are overlay roof covering on the Property (s                  | ımığı      | /00  | 011        | 100 COVEIII | -   | plaw    | ed over existing shirigles or roof covi  | 31111 | 9):   |
| Dyes on ounknown (metal over  | - 0        | Or   | nj.        | 105/ter     |     | 5 ° X   |  |       |       |
| Are you (Seller) aware of any of the items listed in t              | his S      | Sect | ion        | 1 that are  | r   | ot in   | working condition, that have defects,  | or    | are   |
| need of repair? ☐ yes ☐ no If yes, describe (at                     | tach       | add  | ditio      | onal sheets | s   | f nece  | essary):   |       |       |
|   |            |      |            |             |     |         |  |       |       |
|   |            |      |            |             |     |         | TO THE STATE OF TH |       |       |
|   |            | -    |            |             | _   |         | TO THE TOTAL CONTRACT OF THE PROPERTY AND ADDRESS OF THE PARTY OF THE  |       |       |
| Section 2. Are you (Seller) aware of any defect                     | s or       | ma   | lfu        | nctions in  | l á | any of  | f the following?: (Mark Yes (Y) if y   | ou    | are   |
| aware and No (N) if you are not aware.)                             |            |      |            |             |     |         |  |       |       |
| Item Y N Item   |            |      |            | Y           | 8   |         | Item   | γ     | N     |
| Basement (needs seal / Floors                                       |            |      |            |             | Ė   | 7       | Sidewalks  | Ė     | V     |
| Ceilings Foundation   | n / 5      | Slah | (e)        |             | ١,  | 7       | Walls / Fences some  | 1     | Ė     |
|   |            |      | · ·        |             | -   | -       |  | /     | H     |
| DOOLS LIDUCK TANK 2 LAIN INTELLOL AN                                |            |      | $v_{\ell}$ | Ornor IV    | -   | +       | Windows (Kitchen)  | -     | -     |
| Driveways V Lighting F  |            |      |            |             | 1   |         | Other Structural Components  |       | _     |
|   | ng Systems |      |            |             |     |         |  |       |       |
| Exterior Walls  |            |      |            |             | ·   |         |  |       |       |
| Section 3. Are you (Seller) aware of any of the you are not aware.) | follo      | owi  | ng         | condition   | s   | : (Maı  | rk Yes (Y) if you are aware and No   | (N    | l) if |
| Condition   | V          | N.   | 1          | Condition   | -   |         |  |       |       |
| Aluminum Wiring   | Y          | N    |            | Condition   |     |         | lation Repairs   | Y     | N     |
| Asbestos Components   | +          | 1/   | ľ.         | Previous    |     |         |  | _     | V     |
| Diseased Trees:  oak wilt   | +          | V    | Y          |             |     |         | l Repairs  |       | V     |
| Endangered Species/Habitat on Property                              | +          | 1    | ł          | Radon G     |     |         | Перапо   |       | 7     |
| Fault Lines   | +          | V    |            | Settling    | -   |         |  |       | V     |
| Hazardous or Toxic Waste  | $\top$     | V    |            | Soil Mov    | /e  | ment    |  |       | V     |
| Improper Drainage   | 1          | V    |            |             |     |         | ucture or Pits   |       | V     |
| Intermittent or Weather Springs                                     | V          |      |            |             | _   |         | torage Tanks   |       |       |
| Landfill  |            | V    |            | Unplatte    |     |         |  |       | V     |
| Lead-Based Paint or Lead-Based Pt. Hazards                          |            | V    |            | Unrecord    |     |         |  |       | V     |
| Encroachments onto the Property                                     |            | V    |            |             |     |         | yde Insulation   |       | N     |
| Improvements encroaching on others' property                        |            | V    |            | Water Pe    | er  | netrati | on (SWIN BR, minor)  | 1     |       |
| Located in 100-year Floodplain                                      |            | V    | ļ          | Wetlands    |     |         | operty ,   |       | 1     |
| Located in Floodway   |            | V    |            | Wood Ro     |     |         |  |       | V     |
| Present Flood Ins. Coverage   |            | 1    |            |             |     |         | n of termites or other wood  |       |       |
| (If yes, attach TAR-1414)   |            | V    |            |             |     |         | ets (WDI)  |       | V     |
| Previous Flooding into the Structures Small in BR                   | . 🗸        |      |            |             |     |         | ent for termites or WDI  |       | V     |
| Previous Flooding onto the Property                                 | $\perp$    | V    |            |             |     |         | e or WDI damage repaired   |       | 1     |
| Located in Historic District  | $\perp$    | V    |            | Previous    |     |         |  |       | 1     |
| Historic Property Designation                                       | +          | N    | ,          |             |     |         | damage needing repair  |       | V     |
| Previous Use of Premises for Manufacture                            |            | Ι. Λ |            | Single      | Ы   | ockab   | ole Main Drain in Pool/Hot   |       | V     |

(TAR-1406) 01-01-14

of Methamphetamine

Initialed by: Buyer: \_

and Seller

Tub/Spa\*

Page 2 of 5

| 4776 | Coun | tr | У  | Ro | ad | l | 220 | ) |
|------|------|----|----|----|----|---|-----|---|
| Ande | rson | ,  | Tx |    | 77 | 8 | 30  |   |

| Conce                     | ning the Property at Anderson, Tx 77830  |
|---------------------------|--|
| If the a                  | nswer to any of the items in Section 3 is yes, explain (attach additional sheets if necessary):  |
| Sectio<br>which<br>necess | *A single blockable main drain may cause a suction entrapment hazard for an individual.  14. Are you (Seller) aware of any item, equipment, or system in or on the Property that is in need of repair, has not been previously disclosed in this notice? If yes in the property that is in need of repair, has not been previously disclosed in this notice? If yes in the property that is in need of repair, has not been previously disclosed in this notice? If yes in the property that is in need of repair, has not been previously disclosed in this notice? If yes in the property that is in need of repair, has not been previously disclosed in this notice? If yes in the property that is in need of repair, has not been previously disclosed in this notice? If yes in the property that is in need of repair, has not been previously disclosed in this notice? If yes in the property that is in need of repair, has not been previously disclosed in this notice? If yes in the property that is in need of repair, has not been previously disclosed in this notice? If yes in the property that is in need of repair, has not been previously disclosed in this notice? If yes in the property that is in need of repair, has not been previously disclosed in this notice? If yes in the property that is in need of repair, has not been previously disclosed in this notice? If yes in the property is not the property in the |
| Section not aw            | n 5. Are you (Seller) aware of any of the following (Mark Yes (Y) if you are aware. Mark No (N) if you are are.)   |
|                           | Room additions, structural modifications, or other alterations or repairs made without necessary permits or not in compliance with building codes in effect at the time. CONVERTED GARAGE  |
|                           | Homeowners' associations or maintenance fees or assessments. If yes, complete the following:  Name of association:  Manager's name:  Fees or assessments are: \$ per and are: ☐ mandatory ☐ voluntary  Any unpaid fees or assessment for the Property? ☐ yes (\$) ☐ no  If the Property is in more than one association, provide information about the other associations below or attach information to this notice.  |
|                           | Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following:  Any optional user fees for common facilities charged?   yes  no If yes, describe:   |
| 0 0                       | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property.  |
| 0 0                       | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)   |
| <b>– –</b>                | Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property.  |
| 00                        | Any condition on the Property which materially affects the health or safety of an individual.  |
| O 02                      | Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold.  If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation).   |
|                           | Any rainwater harvesting system located on the property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source.  |
| o d                       | The Property is located in a propane gas system service area owned by a propane distribution system retailer.  |

(TAR-1406) 01-01-14

Initialed by: Buyer: \_\_\_\_\_, \_\_\_

\_ and Seller

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| Concerning the Pro   | perty at  | Anderson, Tx 77830   |  |   |  |  |  |  |
|--|---|--|--|---|--|--|--|--|
| If the answer to any   | of the items in Se  | tion 5 is yes, explain (attach addition  | onal sheets if necessary): _   |   |  |  |  |  |
| TEXAS<br>WESTERN<br>PROJEC   | HIGH SPA<br>BOUNDARY<br>T COME  | SED PAIL 15 DUZ TO<br>OF THE 99 ACRE<br>TO FRUITION  | TRACT IF THE   | E FAR<br>= TRAIN  |  |  |  |  |
| Section 7. Within  | the last 4 years  | t attached a survey of the Proper<br>have you (Seller) received any<br>ho are either licensed as inspec  | written inspection repor   | rts from persons who                                      |  |  |  |  |
| inspections? □y  | es no If yes  | attach copies and complete the fol   | owing:   | ted by law to perioriii                                   |  |  |  |  |
| Inspection Date  | Туре  | Name of Inspector  |  | No. of Pages  |  |  |  |  |
|  |   |  | Annual and the second s |   |  |  |  |  |
|  |   |  |  |   |  |  |  |  |
|  |   |  |  |   |  |  |  |  |
| ☐ Homestead ☐ Wildlife Mana ☐ Other:  Section 9. Have provider? ☐ yes  Section 10. Have y insurance claim or | you (Seller) ever a settlement or a   | M Agricultural   | ☐ Disabled ☐ Disabled Veteran ☐ Unknown ge to the Property for damage to the Property not used the proceeds to   | erty (for example, an                                     |  |  |  |  |
| requirements of Ch<br>(Attach additional sh<br>*Chapter 766<br>smoke detect                                  | apter 766 of the leets if necessary):  S of the Health anters installed in ac           | working smoke detectors instacealth and Safety Code?*  | nown no uyes. If n | o or unknown, explain.                                    |  |  |  |  |
| which the dw<br>know the buil  | elling is located, ir   | cluding performance, location, and<br>nents in effect in your area, you m  | power source requiremen  | ts. If you do not   |  |  |  |  |
| of the buyer's<br>evidence of th<br>the buyer ma<br>specifies the  | s family who will re<br>he hearing impairn<br>akes a written req<br>locations for insta | nstall smoke detectors for the hear<br>side in the dwelling is hearing-impa<br>ent from a licensed physician; and<br>uest for the seller to install smok<br>lation. The parties may agree who<br>oke detectors to install. | aired; (2) the buyer gives to<br>(3) within 10 days after the<br>e detectors for the hearin  | he seller written<br>e effective date,<br>ng-impaired and |  |  |  |  |

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\_ and Seller:

Initialed by: Buyer: \_\_\_\_\_, \_\_

(TAR-1406) 01-01-14

| Con    | cerning the Property at  | Anderson, Tx   | 77830  |
|--------|--|--|--|
| Selle  | er acknowledges that the statements in this notice are tru<br>ter(s), has instructed or influenced Seller to provide inacc   | e to the best of Sell<br>urate information or  | er's belief and that no person, including the to omit any material information.  |
| Sign   | nature of Seller Date ted Name: DAVID. A. LEARY  | Signature of Selle   |  |
| Prin   | ted Name:  | Printed Name:  |  |
| ADE    | DITIONAL NOTICES TO BUYER:   |  |  |
| (1)    | The Texas Department of Public Safety maintains a daregistered sex offenders are located in certain zip code For information concerning past criminal activity in department.  | areas. To search   | the database, visit www.txdps.state.tx.us .  |
| (2)    | If the property is located in a coastal area that is seawa mean high tide bordering the Gulf of Mexico, the properties of the protection Act (Chapter 61 or 63, Natural Resources Countries of the protection permit may be required for repairs or authority over construction adjacent to public beaches for | perty may be subjectively) a improvements. Co  | ect to the Open Beaches Act or the Dune<br>and a beachfront construction certificate or<br>ntact the local government with ordinance |
| (3)    | If you are basing your offers on square footage, m independently measured to verify any reported information   |  | oundaries, you should have those items   |
| (4)    | The following providers currently provide service to the   | property:  |  |
|        | Electric: Mid South Energy   | phone #: _   |  |
|        | Sewer: (Supple)  |  |  |
|        | Water: (Well)  |  |  |
|        | Cable: N/A - Saffelite DiretV  |  |  |
|        | Trash: fake to Grimes County   |  |  |
|        | Natural Gas: N/A   | • 400 to 0 to 10 t |  |
|        | Phone Company: (N/A)  Propane: N/A   |  |  |
| (5)    | This Seller's Disclosure Notice was completed by Seller as true and correct and have no reason to believe it to AN INSPECTOR OF YOUR CHOICE INSPECT THE PR   | as of the date sigr<br>be false or inaccur   | ned. The brokers have relied on this notice  |
| The I  | undersigned Buyer acknowledges receipt of the foregoing  | notice.  |  |
| Signa  | ature of Buyer Date  | Signature of Buyer   | Date   |
| Printe | ed Name:   | Printed Name:  |  |
|        |  |  |  |

(TAR-1406) 01-01-14