Cabinet I District File No. ffice Copy FOR USE OF COMMUTTEEMAN Drawer 1 756 High Plains Underground Water Conservation District No. 1 FIELD WELL NO. Application for Water Well Permit RECEIVED. 12/6/1954 INSTRUCTIONS: Fill out in quadruplicate, Submit all copies to County Committeeman for approval. (PLEASE TYPE or PRINT.) APPROVED 1 2 -Box 153 Sudan, Texas <u>Gladys Merritt</u> NAME OF LANDOWNER

hereby make application to HIGH PLAINS UNDERGROUND WATER CONSERVATION DISTRICT NO. 1 for a permit to drill the hereinafter described water well at the location indicated: 7. Well will be pumped about __120 __ days per year. Lamb 1. County . ____ Block_ 2. Section_ 8. Casing—new, used gan tine on shopx made—Dia. 16 in. CIRCLE TYPE USED Survey <u>Castro County School Lan</u>d 9. Drilling to start about January 20, 10. Driller or Contractor Adam Pump Co. _ League_ <u>Littlefield, Texas</u> 4. Homestead_ __ Abstract No_ 5. Circle quarter section or labor in which well is to be ocated. NE¼ (NW¼) SE¼ SW¼ Expected 8" _ Gal. per Minute 1000 11. Pump Size located. 6. Proposed use (managemental irrigation) 140 acres 12. Type of Power—Electrical - Engine - Horsepower 165 CIRCLE CORRECT POWER This well will be located approximately $\frac{5 \cdot 1}{2}$ Ailes N. MARK DOT INSIDE CIRCLE @ within Red Square for proposed well location. (Red square indicates 1 quarter section or 1 labor. MARK X, showing 3 closest adjacent wells. _ miles E, ____ miles S, ____ miles W, of NORTH the town of ____Sudan , Texas
LOCATION OF PROPOSED WELL as submitted by applicant is the town of _ 285 measured yards from (NS) property line and CIRCLE N OR B 361 measured yards from (第W) property line. Number the three adjacent wells on the map as 1, 2, and 3, to sorrespond with the following: Existing well 1____measured yards from proposed well. (·) Owned by_ Address Existing well 2 _____measured yards from proposed well. Owned by___ Address ____ Existing well 3 measured yards from proposed well. Owned by_ Address _ SOUTH No wells within a half mile. HTTOWN, TAXAS COMMENT: _ o € 54 WALLS CONO. SILL NO. 1 FOR FURTHER COMMENT USE BACK OF FORM I hereby certify that I have read the foregoing statement, and that each and all of the items therein contained are true to the best of my knowledge and belief, and I agree that I must furnish my County Committeeman, as required by law, the completed well registration and log immediately upon completion of this well and prior to the production of water.

This notice given by:

SIGNATURE (OWNER OR SENT)

TITLE

ADDRESS Alles

FORM NO	3549.14				
Cabinet	I	office Copy District File	No		FOR USE OF COMMITTEEMEN
Drawer	ı gn Plai	ns Underground Water Conservation	Distric	t No. 1	Field Well No
RE	GIS	TRATION and LOG (OF V	VEL	Received /2/6/54/ Size of Maximum
		Fill out in quadruplicate. Submit all copies to for registration. (Please type or print.)			
1. Well	Owner	GladyS MERRITT	Addres	s ,	Box 153, Sudan, Texa
2. Well	located	<u>5/2.</u> miles N, W miles S,	miles E	i,	_ miles W of the town of Sudan
3. Cour	nty	Lamb Labor 16 Le	eague _	218	Homestead Castrocount
4. NW	4 NE%	SW1/4 SE1/4 Section	Block _		Survey
5. ACTU	AL LOCA	1			ards from N or S line of this tract of land
		Method of Drilling: Rotary	OG OF		·
FROM (FEET)	TO (FEET)	DESCRIPTON OF FORMATION MATERIAL	FROM (FEET)	TO (FEET)	DESCRIPTION OF FORMATION MATERIAL
٥	2	Top Soil			·
2	46	Sand_Clay			
46.	82	Clay			
82	102	Sand			
102	130	Shale			
130	150	Sand Clay			
150	224	Sand			ICT OTA THE IS
224 🛭	226	Red Bed			JAN 2= 155
					BIT TEATING UNIONOSA
					WATER CONS. DIST. No. 1
herein a	re true t	o the best of my knowledge and belief. Property Molder Address 81.6	W. D	elano eld, 1	
6. Casi	ng: nev	w, used, gas line, or shop made. Diamete	er	16	in. Total length — 226 f
7. Casi	ng perfo	rations: from 147 ft to 226	ft. Size	2 4 x	12. Number per foot 2
8. Pum	p Colun	nn: Size 8 in. Total length 150 ft	. Sucti	on pipe:	Size g in. Length 10 f
9. Pum	p bowls	: Size k2 12. Number of stages_	3	Pu	ımp discharge pipe: Size ir
10. Dept	th to wa	ter level ft. Pump discharge	100	00	GPM. Pumping level: f
11. Pow	er Unit:	Electrical, Natural Gas, Butane, Other_			Horsepower
Signatur	re	OWNER OR AGENT		TITLE	ADDRESS
Fina	l Comple	etion of Well — Date Jan7		, 19	<u>55</u> .