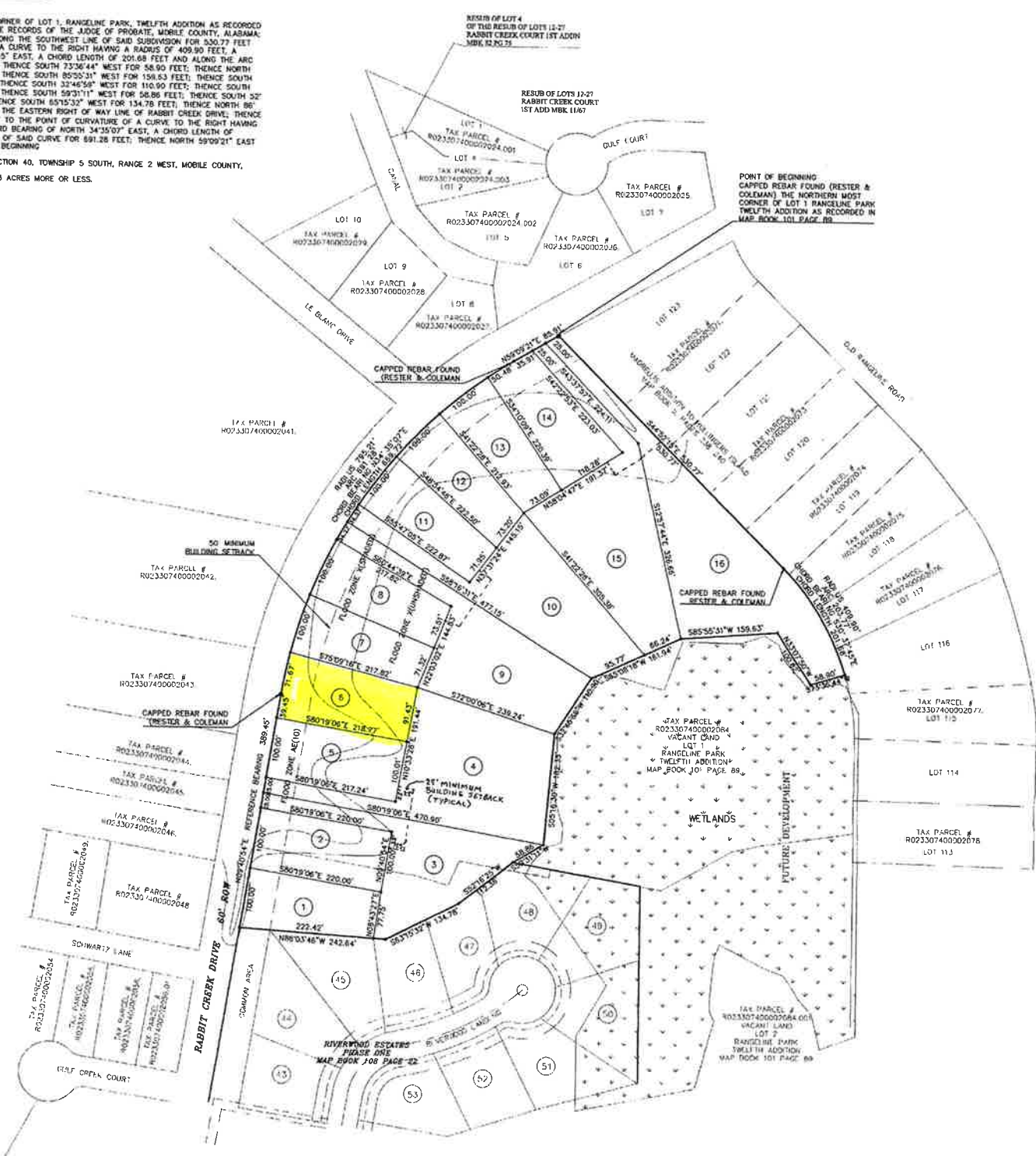


PROPERTY DESCRIPTION
BEGIN AT THE NORTHERN MOST CORNER OF LOT 1, RANGELINE PARK, TWELFTH ADDITION AS RECORDED IN MAP BOOK 101 PAGE 89 OF THE RECORDS OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA; THENCE SOUTH 44°22'15" EAST ALONG THE SOUTHWEST LINE OF SAID SUBDIVISION FOR 330.77 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 409.90 FEET, A CHORD BEARING OF SOUTH 30°27'45" EAST, A CHORD LENGTH OF 201.68 FEET AND ALONG THE ARC OF SAID CURVE FOR 303.77 FEET; THENCE SOUTH 23°26'44" WEST FOR 58.90 FEET; THENCE NORTH 33°07'50" WEST FOR 100.82 FEET; THENCE SOUTH 85°55'31" WEST FOR 158.63 FEET; THENCE SOUTH 85°08'18" WEST FOR 161.94 FEET; THENCE SOUTH 32°46'59" WEST FOR 110.90 FEET; THENCE SOUTH 05°16'30" WEST FOR 182.35 FEET; THENCE SOUTH 59°31'11" WEST FOR 50.86 FEET; THENCE SOUTH 52°16'25" WEST FOR 112.36 FEET; THENCE SOUTH 65°15'32" WEST FOR 134.78 FEET; THENCE NORTH 80°03'48" WEST FOR 242.64 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT HAVING A RADIUS OF 795.21 FEET, A CHORD BEARING OF NORTH 34°35'07" EAST, A CHORD LENGTH OF 668.72 FEET AND ALONG THE ARC OF SAID CURVE FOR 891.28 FEET; THENCE NORTH 59°09'21" EAST FOR 85.91 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY LIES IN GRANT SECTION 40, TOWNSHIP 5 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA.
SAID DESCRIPTION ENCLOSES 11.143 ACRES MORE OR LESS.



NOTE:
REFERENCE RELEASE AND SERVIDE THE FOLLOWING LOTS:
LOT 1 AND LOTS 11 THROUGH 15 AS RECORDED IN REAL PROPERTY BOOK 11839 PAGE 256 PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

NOTE:
REFERENCE RELEASE AND SERVIDE THE FOLLOWING LOTS:
LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51 AS RECORDED IN REAL PROPERTY BOOK 11839 PAGE 256 PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

NOTES:
NO TITLE SEARCH WAS MADE NOR WAS ONE PROVIDED BY THE OWNER.
PROPERTY LOCATION IN FLOOD ZONE "X" (unshaded), "X" (shaded) AND AE(10) FIRM COMMUNITY MAP NO. 015068, PANEL 0659 J DATED JULY 8, 1998 AS DETERMINED BY ELEVATION.
WETLANDS DELINEATED AND LOCATED BY BARRY A. VITTOR & ASSOCIATES, INC. DATED SEPTEMBER 9, 2004.
BEARINGS DERIVED FROM RANGELINE PARK, TWELFTH ADDITION AS RECORDED IN MAP BOOK 101 PAGE 89 IN THE OFFICE OF THE JUDGE OF PROBATE MOBILE COUNTY, ALABAMA.
TYPE OF SURVEY - SUBDIVISION OF LAND
5/8" CAPPED REBARS (FUSSELL 11839) SET AT ALL POINTS OF CURVATURES, TANGENTS AND PROPERTY CORNERS EXCEPT AS NOTED. EASEMENTS AND COMMON AREAS ARE TO BE MAINTAINED BY THE PROPERTY OWNERS ASSOCIATION.
ANY LOTS WHICH ARE DEVELOPED COMMERCIAL AND ADJOIN RESIDENTIALLY DEVELOPED PROPERTY SHALL PROVIDE A BUFFER IN COMPLIANCE WITH SECTION V.A.7 OF THE SUBDIVISION REGULATIONS.
NO MORE THAN EIGHT CURB-CUTS ARE REQUIRED WITH THE LOCATION, SIZE AND DESIGN TO BE APPROVED BY COUNTY ENGINEERING.

STATE OF ALABAMA
COUNTY OF MOBILE

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

BEN F. FUSSELL, AL LICENSE NO. 11839 7/27/05
DATE

ACCEPTANCE OF OWNERS
RIVERWOOD, L.L.C.
Stephen J. Mack
STEPHEN J. MACK AS MANAGER

STATE OF ALABAMA
COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT STEPHEN J. MACK, WHOSE NAME AS MANAGER OF RIVERWOOD, L.L.C. (LIMITED LIABILITY COMPANY), IS SIGNED TO THE FOREGOING CERTIFICATE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THIS, HE EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY, ON THIS DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 1st DAY OF AUGUST, 2005.
Poppye Calley
MY COMMISSION EXPIRES 3/21/09

CERTIFICATE OF APPROVAL BY THE MORTGAGEE
THE WITHIN PLAT OF RIVERWOOD ESTATES, PHASE TWO, MOBILE COUNTY, ALABAMA IS HEREBY APPROVED BY WACHOVIA BANK, N.A. THIS 1st DAY OF AUGUST, 2005.
[Signature]
AUTHORIZED SIGNATURE

CITY OF MOBILE PLANNING COMMISSION
Walter G. McAdams 8-4-2005
DATE

AUTHORIZED SIGNATURE DATE

MOBILE COUNTY ENGINEERING DEPARTMENT
PURSUANT TO SEC 11-52-30(b) NO EASEMENT OR R.O.W. ACCEPTED FOR MAINTENANCE.
[Signature] 8/1/05
COUNTY ENGINEER DATE

State of Alabama-Notary Public
I certify this document was filed on:
August 11, 2005 at 1:41:14 PM
NOTES \$10.00
FEE \$10.00
ARCHIVING FEE \$2.00
TOTAL AMOUNT \$22.00
200505934 MOBILECOUNTY
Don Davis, Judge of Probate