

T-47 Residential Real Property Affidavit
(May be Modified as Appropriate for Commercial Transactions)

Date: 11-8-13 GF No. _____

Name of Affiant(s): KAREN B GARDNER

Address of Affiant: P O BOX 170537 BOISE IDAHO 83717

Description of Property: 5116 FM 535 (A83 BYMER, BERNARD AC 9 & A338 WALTERS, JACOB AC 31)
County BASTROP, Texas

"Title Company" as used herein is the Title Insurance Company whose policy of title insurance is issued in reliance upon the statements contained herein.

Before me, the undersigned notary for the State of _____, TEXAS, personally appeared Affiant(s) who after by me being duly sworn, stated:

1. We are the owners of the Property. Or state other basis for knowledge by Affiant(s) of the Property, such as lease, management, neighbor, etc. For example, "Affiant is the manager of the Property for the record title owners.");

2. We are familiar with the Property and with the improvements located on the Property.

3. We are closing a transaction requiring title insurance and the proposed insured owner or lender has requested area and boundary coverage in the title insurance policy(ies) to be issued in this transaction. We understand that the Title Company may make exceptions to the coverage of the title insurance as the Title Company may deem appropriate. We understand that the owner of the Property, if the current transaction is a sale, may request a similar amendment to the area and boundary coverage in the Owner Policy of Title Insurance upon payment of the promulgated premium.

4. To the best of our actual knowledge and belief, since AUGUST 3, 1990 there have been no:
a. construction projects such as new structures, additional buildings, rooms, garages, swimming pools or other permanent improvements or fixtures;
b. changes in the location of boundary fences or boundary walls;
c. construction projects on immediately adjoining property(ies) which encroach on the Property;
d. conveyance, replattings, easement grants and/or easement dedications (such as a utility line) by any party affecting the Property;

EXCEPT for the following (if None, Insert "None" Below): NEW CONSTRUCTION ADDITION TO ORIGINAL HOME IN 1990 TO RAISE THE ROOF AND ADD ADDITION OF LIVING ROOM/DINING ROOM AND KITCHEN; ADDITIONAL NEW CONSTRUCTION ADDED ONTO BACK OF 1990 STRUCTURE IN 2012.

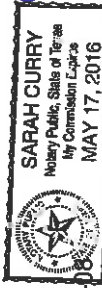
5. We understand that Title Company is relying on the truthfulness of the statements made in this affidavit to provide the area and boundary coverage and upon the evidence of the existing real property survey of the Property. This Affidavit is not made for the benefit of any other parties and this Affidavit does not constitute a warranty or guarantee of the location of improvements.

6. We understand that we have no liability to the Title Company or the title insurance company that will issue the policy(ies) should the information in this Affidavit be incorrect other than information that we personally know to be incorrect and which we do not disclose to the Title Company.

Karen Gardner

SWORN AND SUBSCRIBED this 8th day of November, 2013

Notary Public



(TAR- 1907) 5-01-08
Keller Williams Realty 696 Hwy 71 W. Bastrop, TX 78002
Phone: 5129216350

Barbara Allbright Allbright

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BASTROP COUNTY
DEPT. OF HEALTH & SANITATION
P. O. BOX 802
BASTROP, TEXAS 78602

APPLICATION FOR PRIVATE
SEWAGE FACILITY LICENSE

\$ 110.00 FEES ENCLOSED FOR: () APPLICATION, () INSPECTION, () PERCOLATION TESTS. 1108

To the Bastrop County Department of Health & Sanitation:

I hereby make application for a Permit to construct and a License to operate a private sewage system as required by County Ordinance and approved by Texas Water Quality Board Resolution No. 75-R-6, October 28, 1975.

PL SE DO NOT WRITE IN THIS BLOCK
APPLICATION NUMBER
7445

Rec'd: 10/9/91 by UAS Rel: 3
Amount Enclosed: \$ 110.00 CK 513

Property Owner's Name: Gardner (LAST) Karen (FIRST) J. (MIDDLE)
Permanent Mailing Address: P O Box 29 Red Rock TX 78662
(NUMBER AND STREET or BOX) (CITY) (STATE AND ZIP CODE)
Telephone Numbers: 8394465 / 3858542 /
(HOME) (BUSINESS)
Location of Property: FM 535 Bastrop
(COUNTY)

IF located in a Subdivision:

IF NOT in a Subdivision: Across from Aqua Water Tower east of drainage ditch
(NAME OF SUBDIVISION) (SECTION No.) (BLOCK No.) (LOT No.)
(DESCRIBE LOCATION OF PROPERTY AND ATTACH A MARKED MAP, AERIAL PHOTOGRAPH OR

SKETCH SHOWING ACCESS ROADS, LANDMARKS AND APPROXIMATE DISTANCES.

(USE OF PROPERTY)

TYPE DWELLING: (Check one) ☒ HOUSE () MOBILE HOME/HOUSE TRAILER () OTHER (Describe on back)

AVERAGE NO. OCCUPANTS: 5 DAYS PER YEAR PLUMBING USED: 365

SOURCE OF WATER SUPPLY: () SUBDIVISION SYSTEM. ☒ WATER DISTRICT. () WELL. () Aqua

ALL APPLICANTS please write TOTAL numbers of items below, and leave blank for "none"

1 BEDROOMS	<u>3</u>	4. LAVATORIES	<u>2</u>
2 COM/MODES	<u>2</u>	5. SHOWERS	
3 URINALS		6. BATHTUBS	<u>2</u>

7. KITCHEN SINKS	<u>1</u>	10. GARBAGE DISPOSER	
8. CLOTHES WASHERS	<u>1</u>	11. GREASE TRAP	
9. AUTOMATIC DISH WASHER	<u>1</u>		

(SEWAGE SYSTEM INFORMATION)

SEPTIC TANK INFORMATION

1 Number of Separate Systems at This Location: 1
NOTE: If more than one system, give same information as below, for tank and field on back of this form.
Nearest Water Well on front of property Feet

3. Distance to an Organized Sewer Collection System Line: _____ Feet

4 Tank Capacity: 1000 Gallons. 5

6 Number of Tank Compartments: 2
7. Name the Installer: Luther Beckon

8. Tank Made of: () FIBERGLASS
() PREFAB CONCRETE
() CONCRETE POURED IN PLACE, give size below:
(Wd) _____ Ft. X (Lg) _____ Ft. X (Dp) _____ Ft.

() Other: _____

ABSORPTION FIELD INFORMATION

1. Nearest Water Well or Cistern Distance: _____ Feet

2. Type Field: () Trench or ditch system ☒ Absorption Bed System

a. Trench 34/36 inches X (Dp) 121 inches X (Total Lg.) 1200 Feet.
Size: (Wd) _____ (OR) _____

b. Bed Bottom 50 Ft. 2000

2 Size: (Wd) 80 Ft. X (Lg.) 2800

Minimum Total Size: 1200 Sq. Ft.

Washed rock or gravel shall be 1 1/2-2 1/2 in.

☒ Washed sand to be used

☒ Sandy loam back fill Required

PLEASE DRAW A LAYOUT AND DIMENSIONS OF YOUR PROPERTY AND SEWAGE SYSTEM, ETC. ON BACK OF THIS SHEET OR ATTACH A COPY OF THE INSTALLER'S PLAN.

AUTHORIZATION is hereby given to the Bastrop County Department of Health & Sanitation, Texas Water Quality Board, the Texas State Department of Health, and to their agents or designees, singly or jointly, to enter upon the above described property during daylight

hours for the purpose of making soil percolation tests, inspecting private sewage systems or for any reason consistent with the water quality program of the Texas Water Quality Board, the Texas State Department of Health and the Bastrop County Department of Health & Sanitation.

Mail this completed form, with Fees, to:
DEPT. OF HEALTH & SANITATION
P. O. BOX 802
BASTROP, TEXAS 78602

(SIGNATURE OF APPLICANT)

Karen Gardner

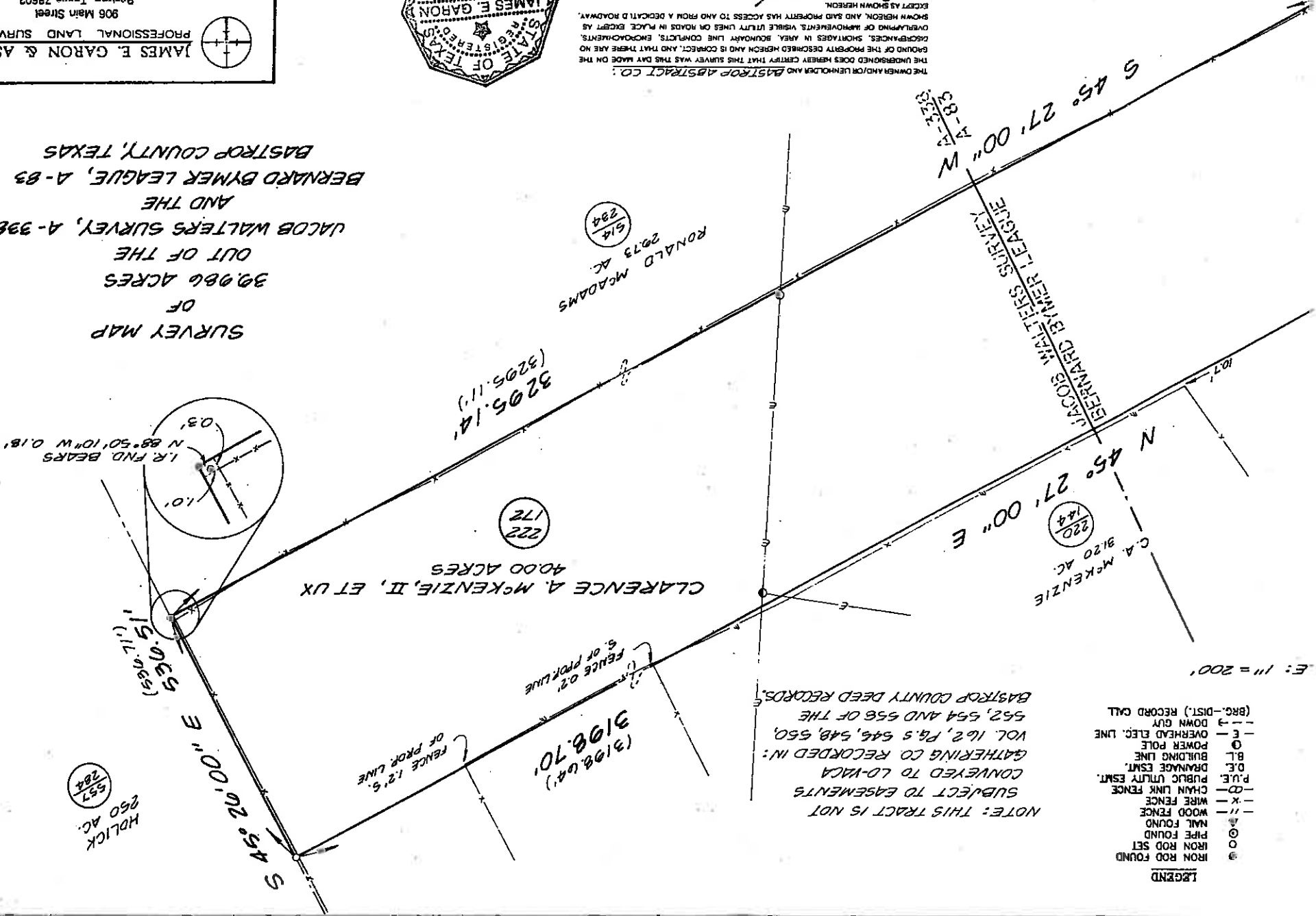
10-9-91

DATE

19

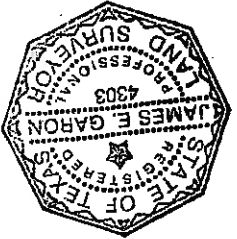
- LEGEND
- IRON ROD FOUND
 - IRON ROD SET
 - PIPE FOUND
 - NAIL FOUND
 - WIRE FENCE
 - x- CHAIN LINK FENCE
 - P.U.E. PUBLIC UTILITY ESMT.
 - D.E. DRAINAGE ESMT.
 - B.L. BUILDING LINE
 - POWER POLE
 - E OVERHEAD ELEC. LINE
 - 3 DOWN GUY
 - (BRC.-DIST.) RECORD CALL

NOTE: THIS TRACT IS NOT
SUBJECT TO EASEMENTS
CONVEYED TO LO-WACA
GATHERING CO. RECORDED IN:
VOL. 162, Pg. 5 548, 550,
552, 554 AND 558 OF THE
BASTROP COUNTY DEED RECORDS.



THE OWNER AND/OR LIENHOLDER AND BASTROP ABSTRACT CO.
THE UNDERSIGNED HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE
GROUND OF THE PROPERTY DESCRIBED HEREON AND IS CORRECT, AND THAT THERE ARE NO
DISCREPANCIES, SHORTAGES IN AREA, BOUNDARY LINE CONFLICTS, ENCROACHMENTS,
OVERLAPING OF IMPROVEMENTS, VISIBLE UTILITY LINES OR ROADS IN PLACE, EXCEPT AS
SHOWN HEREON, AND SAID PROPERTY HAS ACCESS TO AND FROM A DEDICATED ROADWAY,
EXCEPT AS SHOWN HEREON.

JAMES E. GARON
REGISTERED PUBLIC SURVEYOR
DATE 8-31-90



JAMES E. GARON & ASSOC.
PROFESSIONAL LAND SURVEYORS
906 Main Street
Bastrop, Texas 78602
(512) 321-4185
Fax (512) 321-5051
JOB # B-159-90
FB # 29/52

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