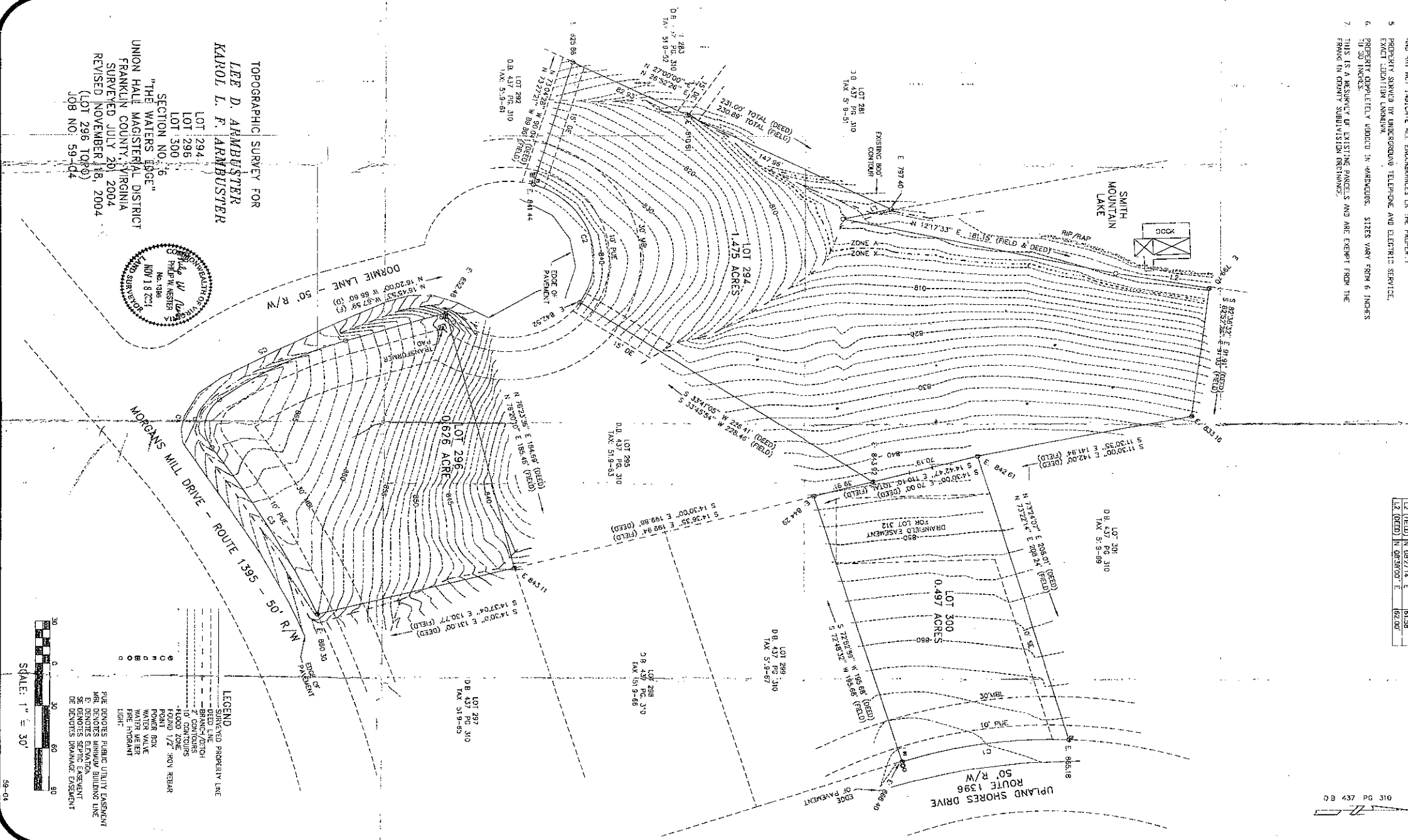


NOTES

1. LEGAL REFERENCE: DEED BOOK 754, PAGE 1284 (LOT 294); DEED BOOK 754, PAGE 1305 (LOT 300); DEED BOOK 754, PAGE 898 (LOT 296); DEED BOOK 451, PAGE 310 (PLAT).
2. TAX REFERENCE: 051-09-062-00 (LOT 294); 051-09-068-00 (LOT 300); 051-09-064-00 (LOT 296).
3. PORTION OF PROPERTY ADJACENT TO SMITH MOUNTAIN LAKE LIES IN FLOOD HAZARD ZONE X. SEE PANEL B 5100010500 B.
4. SURVEY PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT INDICATE ALL ENCUMBRANCES ON THE PROPERTY.
5. PROPERTY SERVED BY UNDERGROUND TELEPHONE AND ELECTRIC SERVICE. EXACT LOCATION UNKNOWN.
6. PROPERTY COMPLETELY WOODED IN WAREHOUSES. SIZES VARY FROM 6 INCHES TO 30 INCHES.
7. THIS IS A MEASUREMENT OF EXISTING PINNACLES AND ARE EXCEPT FROM THE PLANNED TO GRANT SUBDIVISION ENCUMBRANCE.

NUMBER	DELTA ANGLE	CHORD BEARING	CHORD LENGTH	CHORD
C1 (FIELD)	20°58'59"	S 08°04'55" E	185.60	500.00
C1 (DEED)	21°00'30"	S 07°59'45" E	185.62	500.00
C2 (FIELD)	108°45'29"	S 70°18'28" W	94.00	95.00
C2 (DEED)	108°45'29"	S 70°18'28" W	94.00	95.00
C3 (FIELD)	11°34'05"	S 60°25'30" W	98.23	97.59
C3 (DEED)	11°34'05"	S 60°25'30" W	98.23	97.59
C4 (FIELD)	87°57'32"	N 81°48'51" W	24.12	25.00
C4 (DEED)	87°57'32"	N 81°48'51" W	24.13	25.00
C5 (FIELD)	21°03'44"	N 25°31'52" W	146.53	248.23
C5 (DEED)	21°03'44"	N 25°31'52" W	146.53	248.23

NUMBER	DIRECTION	DISTANCE
L1 (FIELD)	S 12°05'53" E	32.04
L1 (DEED)	S 12°05'53" E	32.43
L2 (FIELD)	N 08°27'14" E	61.56
L2 (DEED)	N 08°27'14" E	62.00



TOPOGRAPHIC SURVEY FOR
LEE D. ARMUBSTER
KAROL L. F. ARMUBSTER

"THE WATERS EDGE"
SECTION NO. 16
UNION HALL MAGISTERIAL DISTRICT
FRANKLIN COUNTY, VIRGINIA
SURVEYED JULY 20, 2004
REVISED NOVEMBER 18, 2004
(LOT 296 TOPO)
JOB NO. 59-04



LEGEND

- SINGLED PROPERTY LINE
- DEED LINE
- BRANCH/JOINT
- CONTOURS
- FLOOD ZONE
- POINT
- POWER BOX
- WATER METER
- FIRE HYDRANT
- LIGHT
- DENOTES PUBLIC UTILITY EASEMENT
- DENOTES SEPTIC EASEMENT
- DENOTES DRAINAGE EASEMENT

