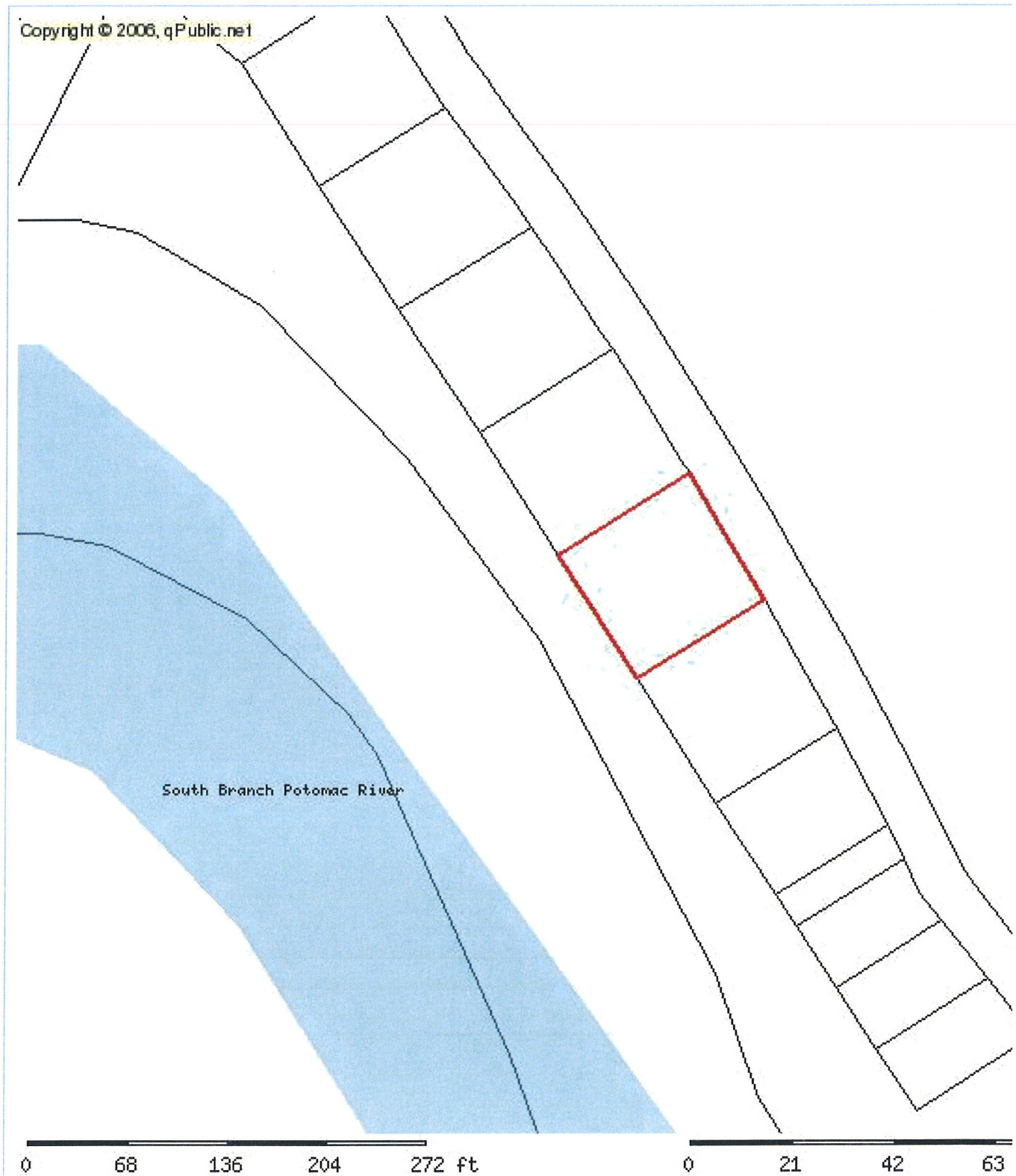


**PARCEL INFORMATION TABLE****Selected Parcel****10-16A-012****Acres****CHAPMAN PAUL T**

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