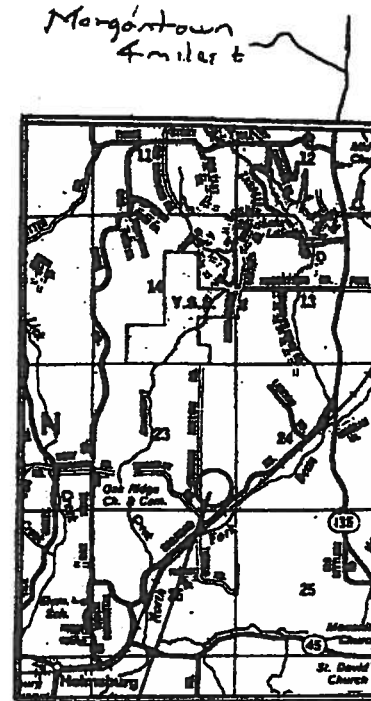
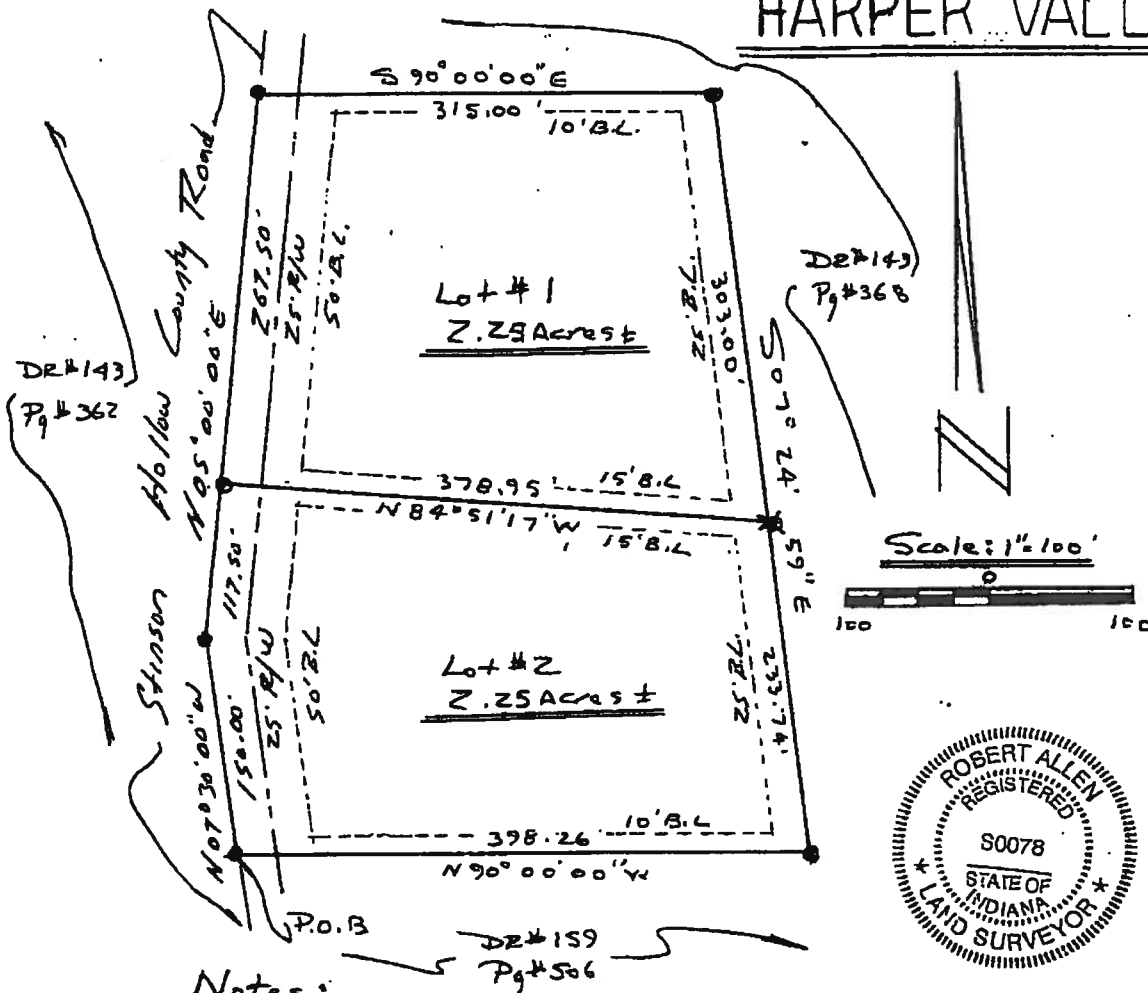


HARPER VALLEY MINOR SUBDIVISION



NORTH 4 1/2 ACRE TRACT DESCRIPTION:

A part of the Southeast Quarter of the Southeast Range 2 East of the Second Principal Meridian follows.

The north 4.500 acres of the following describe Record Book 159, pages 506 and 507 in the Of Indiana, the south line of said 4.500 acre area is said recorded tract of land.

Beginning at a point 23 rods and 5 feet North of Quarter of the Southeast Quarter of Section 23, thence North 36- 1/2 rods to a point on the west; thence East 19 rods 1.5 feet to a point; thence South 11 degrees East 65 rods to a point thence South 79- 1/2 degrees West 14 rods and thence following said road in a northerly direction beginning, containing 8- 1/2 acres, more or less as record.

4.50 ACRE TRACT DESCRIPTION: (New)

PART OF THE SOUTHEAST QUARTER OF THE 35 TOWNSHIP 18 NORTH, RANGE 2 EAST, JACKSON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER SOUTH 88 DEGREES 00 MINUTES 00 SECONDS EAST 170.40 FEET, NORTH 15 DEGREES 45 MINUTES 00 SECONDS WEST 192.00 FEET, NORTH 41 DEGREES 00 FEET AND NORTH 07 DEGREES 30 MINUTES 00 SECONDS WEST 192.00 FEET, NORTH 41 DEGREES 00 FEET AND NORTH 07 DEGREES 30 MINUTES 00 SECONDS WEST 192.00 FEET TO THE MORE OR LESS. SUBJECT TO STINSON COUNTY ROAD. ALSO, SUBJECT TO ALL OTHER LEGAL RIGHTS ON RECORD AFFECTING SAID REAL ESTATE.

I CERTIFY THAT THE ABOVE MINOR SUBDIVISION UNDER MY DIRECTION, OCTOBER 1, 2009

ROBERT ALLEN
R.L.S. #50078
P.O. BOX 1224
NASHVILLE, INDIANA 47448

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