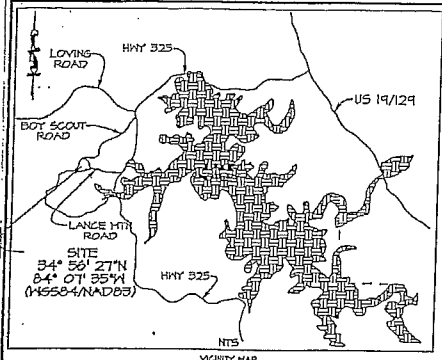




GEORGIA UNION COUNTY
CLERK'S OFFICE SUPERIOR COURT
FILED FOR RECORD AT 1:00 P.M.
March 30 2007, RECORDED
IN BOOK 59 PAGE 217
Allen Corley
Clerk

HEALTH DEPARTMENT APPROVAL

Pat Cook EHS-III 3-1-07
HEALTH OFFICER DATE

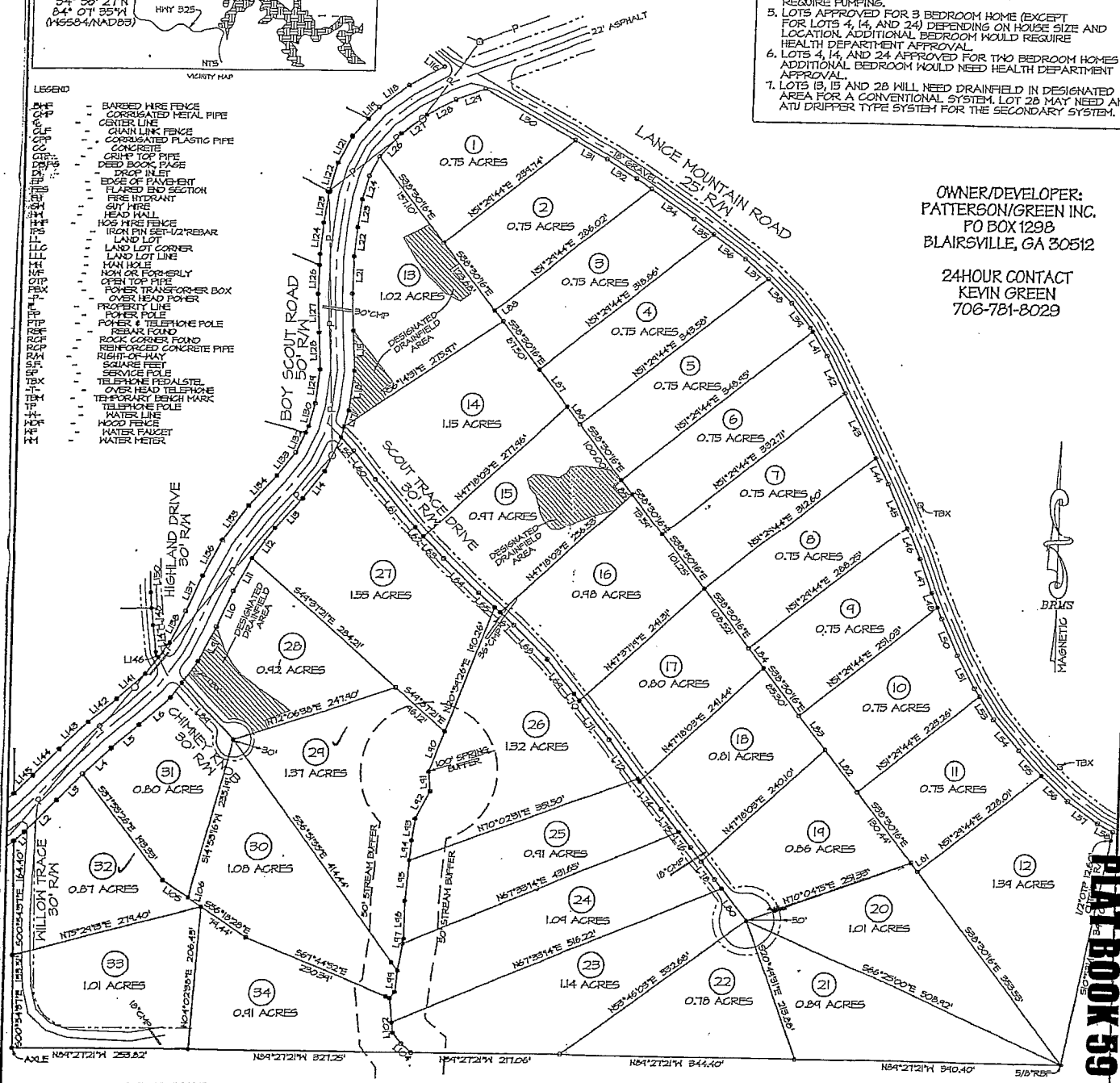
SUBDIVISION APPROVAL FOR USE OF SEPTIC TANKS
SYSTEMS WITH THE FOLLOWING RESTRICTIONS:

1. A SEPTIC PERMIT MUST BE ISSUED ON ANY LOT BEFORE ANY CONSTRUCTION CAN BEGIN.
2. NO LOTS MAY BE SUBDIVIDED WITHOUT HEALTH DEPT. APPROVAL.
3. NO WELLS ARE TO BE PLACED ON ANY LOT.
4. PENDING HOUSE LOCATION, SEWAGE MAY REQUIRE PUMPING.
5. LOTS APPROVED FOR 3 BEDROOM HOME (EXCEPT FOR LOTS 4, 14, AND 24) DEPENDING ON HOUSE SIZE AND LOCATION, ADDITIONAL BEDROOM WOULD REQUIRE HEALTH DEPARTMENT APPROVAL.
6. LOTS 4, 14, AND 24 APPROVED FOR TWO BEDROOM HOMES. ADDITIONAL BEDROOM WOULD NEED HEALTH DEPARTMENT APPROVAL.
7. LOTS 13, 15 AND 28 WILL NEED DRAINFIELD IN DESIGNATED AREA FOR A CONVENTIONAL SYSTEM. LOT 28 MAY NEED AN ATU DRIPPER TYPE SYSTEM FOR THE SECONDARY SYSTEM.

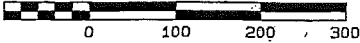
OWNER/DEVELOPER:
PATTERSON/GREEN INC.
PO BOX 1298
BLAIRSVILLE, GA 30512

24HOUR CONTACT
KEVIN GREEN
706-781-8029

- LEGEND
- BARRIED WIRE FENCE
 - CORRUGATED METAL PIPE
 - CENTER LINE
 - CHAIN LINK FENCE
 - CORRUGATED PLASTIC PIPE
 - CONCRETE
 - CRIMP TOP PIPE
 - DEED BOOK PAGE
 - DROP INLET
 - EDGE OF PAVEMENT
 - FLARED END SECTION
 - FIRE HYDRANT
 - GUY WIRE
 - HEAD HALL
 - HOG WIRE FENCE
 - IRON PIN SET-1/2" REBAR
 - LAND LOT
 - LAND LOT CORNER
 - LAND LOT LINE
 - MAN HOLE
 - NON OR FORMERLY
 - OPEN TOP PIPE
 - POWER TRANSFORMER BOX
 - OVER HEAD POWER
 - PROPERTY LINE
 - POWER POLE
 - POWER & TELEPHONE POLE
 - REBAR FOUND
 - ROCK CORNER FOUND
 - REINFORCED CONCRETE PIPE
 - RIGHT-OF-WAY
 - SQUARE FEET
 - SERVICE POLE
 - TELEPHONE PEDALSTEL
 - OVER HEAD TELEPHONE
 - TEMPORARY BENCH MARK
 - TELEPHONE POLE
 - WATER LINE
 - WOOD FENCE
 - WATER FAUCET
 - WATER METER



GRAPHIC SCALE 1"=100'



IF SIGNATURE IS NOT BLUE
RE-THIS IS NOT AN ORIGINAL

DATE: 2/27/07
SCALE: HORIZ. 1" = 100' VERT. 1" = 200'

PROJ. NAME: SCOUT TRACE S/D
DWN. NAME: KOREN
FILE: BOY SCOUT FINAL

NO.	DESCRIPTION	DATE	BY	APPR.
1	SURVEYED		JLH	
2	DRAWN		JLH	
3	CHECKED		JLH	
4	APPROVED		JLH	



FINAL PLAT FOR:
SCOUT
TRACE S/D
LOCATED IN LAND LOT 123,
8th DISTRICT 1st SECTION
UNION COUNTY, GEORGIA

Blue Ridge Mountain
Surveying, Inc.
19 Nautical Point
Blairsville, Ga. 30512
706-745-7051

PLAT BOOK 59 PAGE 217

NOTES:

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 38,014 FEET, AND AN ANGULAR ERROR OF .061 SECONDS PER ANGLE AND WAS ADJUSTED USING A LEAST SQUARE ADJUSTMENT. EQUIPMENT USED WAS A NIKON NPL-352.

THIS PLAT HAS BEEN CALCULATED FOR A CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 100,000 FEET.

THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

THIS PLAT IS FOR THE EXCLUSIVE USE OF THE PARTY OR PARTIES, SHOWN HEREON, AND IS NOT INTENDED FOR ANY OTHER THIRD PARTY.

THIS SURVEY IS SUBJECT TO ALL RIGHTS-OF-WAY, EASEMENTS, AND ENCUMBRANCES SHOWN OR NOT SHOWN.

NO CONSTRUCTION IS ALLOWED ON ANY LOT WITHOUT A BUILDING PERMIT.

APPROVED BY UNION COUNTY.

Randy D. Green
UNION COUNTY 3-8-07 DATE

GEORGIA UNION COUNTY
CLERK'S OFFICE SUPERIOR COURT
FILED FOR RECORD AT 1:00 P.M.
MAY 07 30 2007, RECORDED
IN BOOK 59 PAGE 218

Allen Corley
Clerk

HEALTH DEPARTMENT APPROVAL

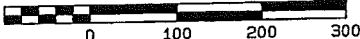
Pat Cook FHS-III 3-1-07
HEALTH OFFICER DATE

SUBDIVISION APPROVAL FOR USE OF SEPTIC TANKS SYSTEMS WITH THE FOLLOWING RESTRICTIONS.

1. A SEPTIC PERMIT MUST BE ISSUED ON ANY LOT BEFORE ANY CONSTRUCTION CAN BEGIN.
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3. NO WELLS ARE TO BE PLACED ON ANY LOT.
4. PENDING HOUSE LOCATION, SEWAGE MAY REQUIRE PUMPING.
5. LOTS APPROVED FOR 3 BEDROOM HOME (EXCEPT FOR LOTS 4, 14, AND 24) DEPENDING ON HOUSE SIZE AND LOCATION. ADDITIONAL BEDROOM WOULD REQUIRE HEALTH DEPARTMENT APPROVAL.
6. LOTS 4, 14, AND 24 APPROVED FOR TWO BEDROOM HOMES. ADDITIONAL BEDROOM WOULD NEED HEALTH DEPARTMENT APPROVAL.
7. LOTS 13, 15 AND 20 WILL NEED DRAINFIELD IN DESIGNATED AREA FOR A CONVENTIONAL SYSTEM. LOT 20 MAY NEED AN ATU DRIPPER TYPE SYSTEM FOR THE SECONDARY SYSTEM.

LINE	BEARINGS	DISTANCE	LINE	BEARINGS	DISTANCE	LINE	BEARINGS	DISTANCE
L1	N41°01'21"E	14.61'	L50	S48°01'04"E	54.17'	L110	N74°16'55"E	24.75'
L2	N45°14'07"E	64.60'	L51	S54°14'46"E	54.60'	L112	S00°44'20"E	63.52'
L3	N44°42'58"E	52.65'	L52	S62°32'45"E	23.71'	L113	S71°34'35"E	59.54'
L4	N44°42'51"E	54.45'	L53	S49°10'10"E	20.31'	L114	S60°55'00"E	42.47'
L5	N44°52'45"E	50.47'	L54	S41°41'20"E	32.55'	L115	S61°32'33"E	47.44'
L6	N45°36'04"E	55.44'	L55	S41°10'04"E	42.55'	L116	S62°40'20"E	33.28'
L7	N47°25'44"E	26.41'	L56	S43°11'07"E	18.34'	L117	S61°24'27"E	57.73'
L8	N47°25'44"E	34.05'	L57	S43°11'07"E	45.76'	L118	S63°07'14"E	54.11'
L9	N46°51'50"E	55.65'	L58	S46°51'51"E	72.18'	L119	S42°42'55"E	29.00'
L10	N24°24'01"E	56.30'	L59	S48°17'21"E	31.81'	L120	S42°42'55"E	34.22'
L11	N27°32'16"E	53.83'	L60	S48°17'21"E	10.14'	L121	S42°17'22"E	43.08'
L12	N26°10'06"E	55.34'	L61	S49°16'52"E	64.47'	L122	S46°08'40"E	43.14'
L13	N42°36'24"E	51.66'	L62	S40°21'20"E	64.42'	L123	S06°33'24"E	49.37'
L14	N41°59'22"E	50.61'	L63	S31°16'11"E	12.36'	L124	S05°45'51"E	45.45'
L15	N05°26'21"E	51.27'	L64	S31°16'11"E	10.54'	L125	S01°10'30"E	15.64'
L16	N05°34'41"E	15.06'	L65	S31°16'11"E	10.66'	L126	S01°10'30"E	41.34'
L17	N05°34'41"E	24.21'	L66	S31°16'11"E	4.58'	L127	S03°10'40"E	55.87'
L18	N06°36'24"E	51.73'	L67	S31°16'11"E	51.34'	L128	S03°14'43"E	53.58'
L19	N03°44'53"E	51.66'	L68	S30°36'56"E	42.01'	L129	S06°33'24"E	44.24'
L20	N03°10'40"E	53.72'	L69	S30°36'56"E	26.45'	L130	S05°34'17"E	33.94'
L21	N01°10'30"E	55.06'	L70	S30°36'56"E	26.25'	L131	S05°26'21"E	10.30'
L22	N05°45'51"E	42.23'	L71	S30°36'56"E	32.43'	L132	S05°26'21"E	31.26'
L23	N06°33'24"E	40.54'	L72	S31°24'36"E	11.04'	L133	S01°53'24"E	43.10'
L24	N06°08'40"E	34.44'	L73	S31°24'36"E	9.93'	L134	S42°55'24"E	58.60'
L25	N07°17'22"E	35.45'	L74	N30°16'16"E	68.07'	L135	S36°10'06"E	55.87'
L26	N42°42'55"E	43.47'	L75	N30°16'16"E	16.12'	L136	S27°32'16"E	54.02'
L27	N03°10'40"E	45.40'	L76	N30°16'16"E	76.03'	L137	S24°24'01"E	56.55'
L28	N01°21'27"E	41.36'	L77	N30°16'16"E	63.00'	L138	S26°51'50"E	50.13'
L29	N01°14'41"E	45.61'	L78	N30°16'16"E	35.60'	L139	S21°25'44"E	26.04'
L30	S61°10'10"E	15.57'	L79	N30°16'16"E	26.41'	L140	S21°25'44"E	24.46'
L31	S61°10'10"E	23.60'	L80	N30°16'16"E	31.41'	L141	S46°36'04"E	53.40'
L32	S56°14'06"E	52.03'	L81	N30°16'16"E	68.07'	L142	S46°36'04"E	53.40'
L33	S56°12'52"E	26.43'	L82	N30°16'16"E	20.33'	L143	S42°42'55"E	56.60'
L34	S56°12'52"E	76.05'	L83	S44°03'16"E	111.95'	L144	S43°14'07"E	36.51'
L35	S50°30'36"E	36.66'	L84	S20°41'25"E	62.24'	L145	N06°45'01"E	7.65'
L36	S50°30'36"E	54.20'	L85	S05°33'41"E	21.53'	L146	N01°08'34"E	34.10'
L37	S50°30'36"E	43.86'	L86	S21°52'21"E	31.45'	L147	N05°24'00"E	24.41'
L38	S45°18'10"E	45.72'	L87	S00°22'23"E	44.64'	L148	N05°24'00"E	22.42'
L39	S30°55'44"E	45.04'	L88	S04°44'44"E	26.21'	L149	N05°21'55"E	45.53'
L40	S32°10'58"E	6.62'	L89	S04°44'44"E	56.18'	L150	N01°01'04"E	46.50'
L41	S32°10'58"E	41.57'	L90	S04°44'44"E	7.13'	L151	N05°34'31"E	16.47'
L42	S27°16'31"E	60.03'	L91	S05°36'37"E	30.12'	L152	N07°21'29"E	25.40'
L43	S27°16'31"E	103.23'	L92	S36°55'22"E	11.78'	L153	N07°21'29"E	44.74'
L44	S27°16'31"E	41.57'	L93	S06°52'15"E	84.58'	L154	N24°43'16"E	35.50'
L45	S25°00'14"E	64.67'	L94	S20°33'48"E	20.02'	L155	S60°46'16"E	56.48'
L46	S22°04'30"E	31.54'	L95	S56°18'25"E	45.21'			
L47	S20°06'50"E	52.47'	L96	S56°18'25"E	23.42'			
L48	S22°42'11"E	22.85'	L97	N03°36'41"E	24.58'			
L49	S22°42'11"E	17.65'	L98	N71°23'24"E	24.64'			
L50	S25°02'06"E	57.23'	L99	N03°47'17"E	56.00'			
L51	S29°12'02"E	59.11'	L100	S01°40'06"E	65.11'			
L52	S30°31'56"E	14.02'						
L53	S30°31'56"E	36.48'						
L54	S41°34'18"E	54.01'						
L55	S44°07'44"E	44.52'						

GRAPHIC SCALE 1"=100'



OWNER/DEVELOPER:
PATTERSON/GREEN INC.
PO BOX 1298
BLAIRSVILLE, GA 30512

24HOUR CONTACT
KEVIN GREEN
706-781-8029

IF SIGNATURE IS NOT TRUE
THIS IS NOT AN ORIGINAL

FINAL PLAT FOR:

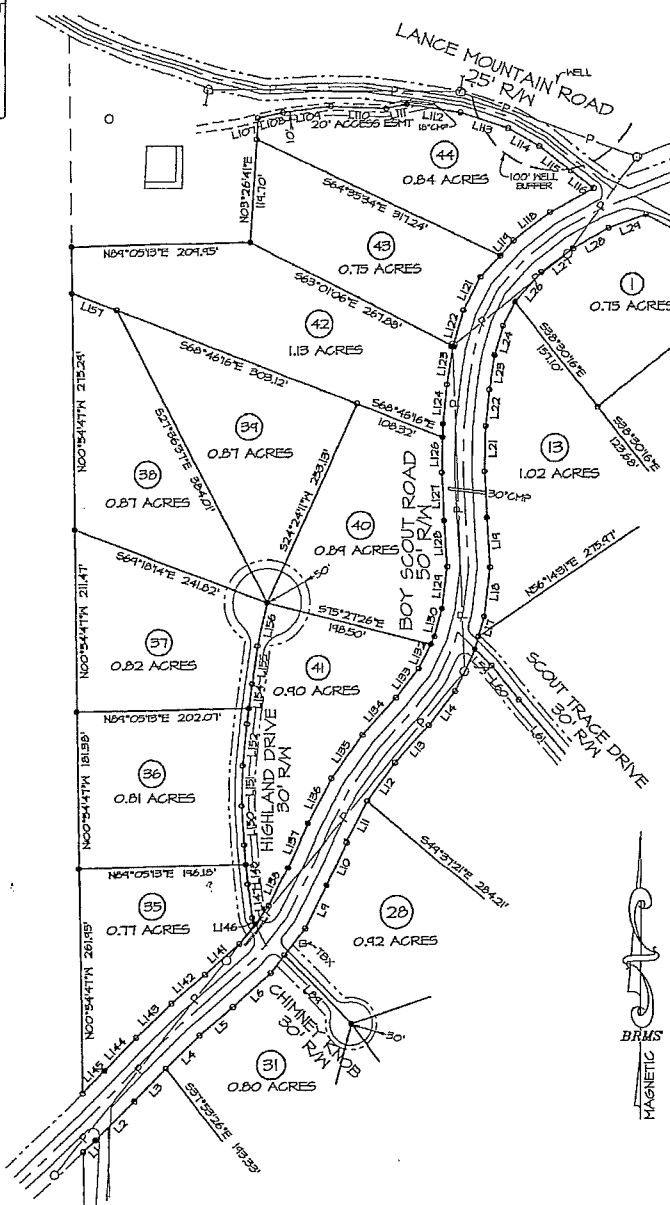
SCOUT
TRACE S/D

LOCATED IN LAND LOT 123,
8th DISTRICT 1st SECTION
UNION COUNTY, GEORGIA

Blue Ridge Mountain
Surveying, Inc.

19 Nautical Point
Blairsville, Ga. 30512
706-745-7051

PLAT BOOK 59 PAGE 218



GENERAL NOTES:

1. TOTAL AREA TO BE DIVIDED IS 474.07 ACRES.
TOTAL NUMBER OF LOTS IS 44. TOTAL DENSITY = 0.92 LOTS/ACRE
2. THE SITE IS PROPOSED SINGLE FAMILY.
3. PROPOSED DEVELOPMENT WILL HAVE PRIVATELY MAINTAINED STREETS BY A HOMEOWNERS ASSOCIATION. THE ROADS IN THIS SUBDIVISION WILL NEITHER BE ACCEPTED AS A COUNTY ROAD NOR MAINTAINED BY THE COUNTY.
4. RIGHTS OF WAY WILL BE 30'. THESE WILL BE DEEDED TO THE HOMEOWNERS ASSOCIATION UPON COMPLETION.
5. WATER WILL BE PROVIDED BY NOTLA WATER AUTHORITY.
6. SEWERAGE WILL BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEMS.
7. ANY CHANGES OR ALTERATIONS MADE TO THESE FINAL PLAT DRAWINGS WITHOUT THE WRITTEN APPROVAL OF BLUE RIDGE MOUNTAIN SURVEYING, INC. VOIDS THE SEAL SHOWN HEREON AND ANY LIABILITY ASSOCIATED WITH THIS PROJECT.
8. NO PORTION OF THIS PROPERTY IS IN A FLOOD ZONE AS PER UNIFORM FIRM PANEL 150254 0025 C, DATED DECEMBER 3, 1993.
9. THIS PROPERTY DOES NOT LIE ABOVE THE 2200' CONTOUR & IS NOT SUBJECT TO THE RULES & REGULATIONS OF THE MOUNTAIN PROTECTION ACT