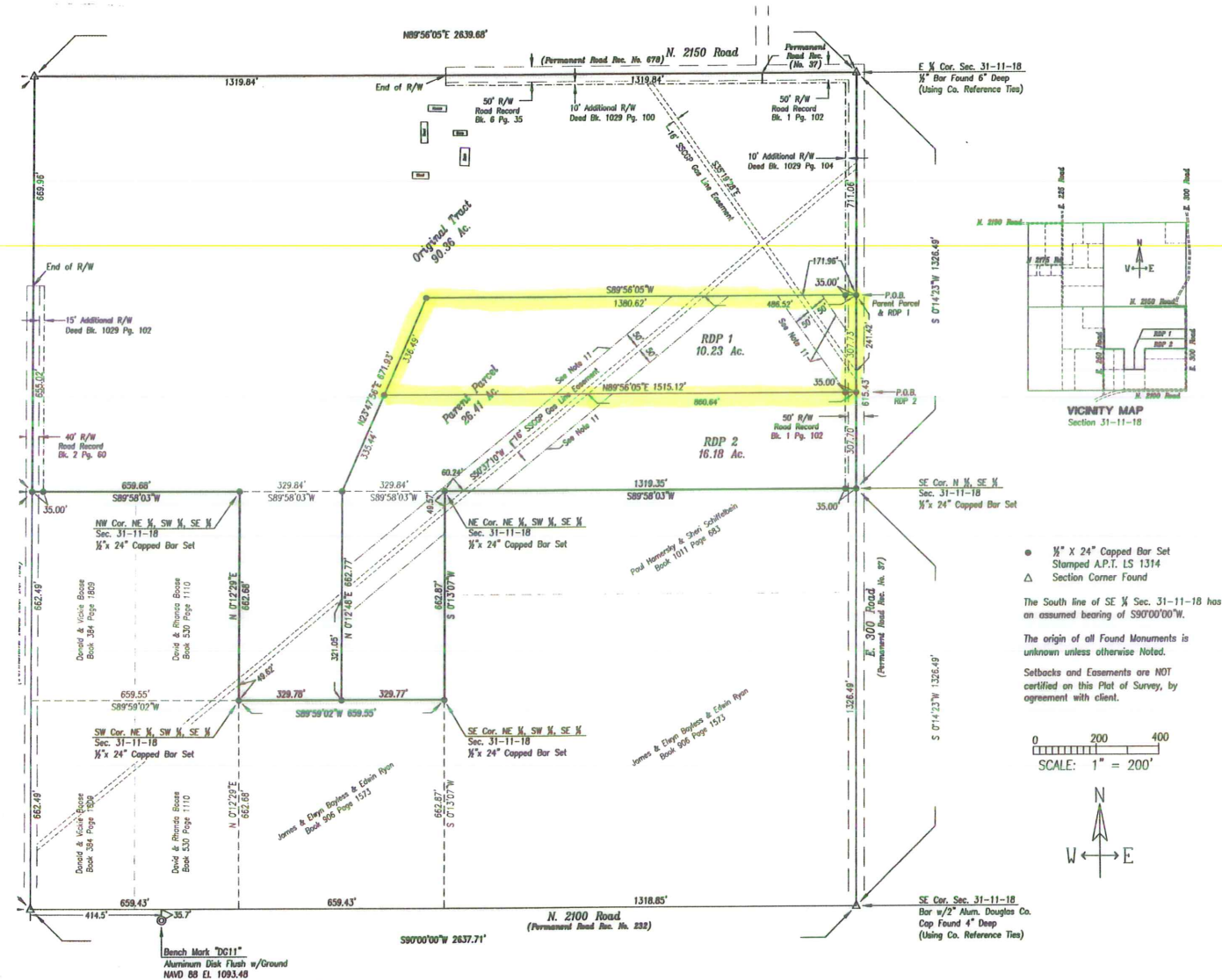


# CERTIFICATE OF SURVEY



## DESCRIPTION (Original Tract):

The North Half of the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th. P.M., [ AND the Northeast Quarter of the Southwest Quarter of the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th. P.M., Douglas County, Kansas.

## DESCRIPTION (Parent Parcel):

A parcel of land located in the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th. P.M., described as follows: Commencing at the East Quarter Corner of said Section 31, Thence South 0°14'23" West 711.06 feet to the True Point of Beginning; Thence continuing South 0°14'23" West 711.06 feet to the Southeast corner of the North Half of said Southeast Quarter, Thence South 89°58'03" West 662.87 feet to the Southeast corner of the Northeast Quarter of the Southeast Quarter, Thence South 89°59'02" West 662.87 feet to the Southeast corner of the Northeast Quarter of the Southeast Quarter, Thence South 0°13'07" West 662.87 feet to the Southeast corner of the Northeast Quarter of the Southeast Quarter, Thence South 89°58'03" East 989.52 feet to the Southwest corner of the North Half of said Southeast Quarter, Thence North 89°56'05" East 989.52 feet to the North line of said Southeast Quarter 1380.62 feet to containing 26.41 acres, and subject to any easements of record.

## DESCRIPTION (Residential Development Parcel 1):

A parcel of land located in the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th. P.M., described as follows: Commencing at the East Quarter Corner of said Section 31, Thence South 0°14'23" West 711.06 feet to the True Point of Beginning; Thence continuing South 0°14'23" West 711.06 feet to the Southeast corner of the North Half of said Southeast Quarter, Thence South 89°58'03" West 662.87 feet to the Southeast corner of the Northeast Quarter of the Southeast Quarter, Thence South 89°59'02" West 662.87 feet to the Southeast corner of the Northeast Quarter of the Southeast Quarter, Thence South 0°13'07" West 662.87 feet to the Southeast corner of the Northeast Quarter of the Southeast Quarter, Thence South 89°58'03" East 989.52 feet to the Southwest corner of the North Half of said Southeast Quarter, Thence North 89°56'05" East 989.52 feet to the North line of said Southeast Quarter 1380.62 feet to the PO 10.23 acres, and subject to any easements of record.

## DESCRIPTION (Residential Development Parcel 2):

A parcel of land located in the Southeast Quarter of Section 31, Township 11 South, Range 18 East of the 6th. P.M., described as follows: Commencing at the East Quarter Corner of said Section 31, Thence South 0°14'23" West 711.06 feet to the True Point of Beginning; Thence continuing South 0°14'23" West 711.06 feet to the Southeast corner of the North Half of said Southeast Quarter, Thence South 89°58'03" West 662.87 feet to the Southeast corner of the Northeast Quarter of the Southeast Quarter, Thence South 89°59'02" West 662.87 feet to the Southeast corner of the Northeast Quarter of the Southeast Quarter, Thence South 0°13'07" West 662.87 feet to the Southeast corner of the Northeast Quarter of the Southeast Quarter, Thence South 89°58'03" East 989.52 feet to the Southwest corner of the North Half of said Southeast Quarter, Thence North 89°56'05" East 989.52 feet to the North line of said Southeast Quarter 1380.62 feet to the PO 16.18 acres, and subject to any easements of record.

## WATER SUPPLY NOTE FOR RESIDENTIAL DEVELOPMENT PARCELS > 5 ACRES OUTSIDE THE UGA:

Water Supply will be provided by Rural Water District #3 (if rural water is available) or by an on-site well for the parcels. The parcel must contain a minimum of 3 acres that is not located within the FEMA designated flood or 5 acres that is not located within the FEMA designated floodplain if well-water is to be used. The Resident created by this Certificate of Survey shall not be eligible for building permits until one of the following occur:

- Rural Water District issues a water meter and documentation that a water meter has been purchased and installed at the parcel.
- The Lawrence-Douglas County Health Department issues a permit for a well and a copy of this permit is filed with the Douglas County Zoning Office. (Please note that well water is not available in all parts of the county not available, please contact the Douglas County Health Department for the requirements for cisterns.)

## WASTEWATER DISPOSAL NOTE for all properties:

Wastewater disposal will be provided by an Onsite Sewage Management System approved by the Director of the Health Department or a connection to a wastewater disposal system approved by the Kansas Department of Health Services. A preliminary site evaluation for each septic system is required prior to a building permit being issued. The septic system must be installed and purchased prior to the issuance of a building permit.

## OWNER'S CERTIFICATE

This is to certify that the undersigned are the owner(s) of the land described in this Certificate of Survey, and that said owner(s) requested said land to be divided as shown herein.

Joe C. Voith as  
Notary Public  
Crystal Voith  
Date: 8/7

## NOTARY CERTIFICATE

STATE OF KANSAS  
COUNTY OF DOUGLAS

Be it remembered that on this 7th day of July, 2008, before me, a Notary Public in and for said County and State came the above named owner(s) to me known personally to be the same person(s) who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

Notary Public  
KATHA ENGELBERT  
Notary Public - State of Kansas  
My Appl. Expires 11/15/2010  
MY COMMISSION EXPIRES

## CERTIFICATE OF THE PLANNING DIRECTOR

Approved as a Certificate of Survey under the Subdivision Regulations of the City of Lawrence and the Unincorporated Area of Douglas County.

Planning Director  
Date: 08/07/08

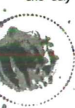
## REGISTER OF DEEDS CERTIFICATE

This Certificate of Survey was filed for record this 8th day of August, 2008 A.D. 10:17 A.M. and duly recorded in P-18 Book of Surveys, at page 258.

## COUNTY SURVEYOR'S CERTIFICATE

Reviewed in compliance with K.S.A.  
58-2005

Michael D. Kelly, LS 869  
Douglas County Surveyor



## SURVEYOR'S CERTIFICATE:

I hereby certify that a survey of the above described property was made by me or under my direct supervision on April 5-6, 2007, and that this survey complies with the Kansas Minimum Standards for Boundary Surveys.



Andrew P. Tanking, RLS 1314

CERTIFICATE  
Located in Range  
Ord  
TAN  
Date of April 5