



REGISTERED LAND SURVEYOR
1-2466
REGISTRATION NUMBER

WADE HONEY JR.

20 DRAINAGE EASTMENT ALONG
ALL NATURAL DRAINAGE FEATURES

MY COMMISSION EXPIRES 11-25-99

CERTIFICATE OF APPROVAL:
I HEREBY CERTIFY THAT ALL STREETS SHOWN ON THIS PLAY ARE WITHIN UNION COUNTY, ALL STREETS AND OTHER IMPROVEMENTS SHOWN ON THIS PLAY HAVE BEEN INSTALLED OR COMPLETED OR THAT THEIR INSTALLATION OR COMPLETION HAS BEEN ASSURED BY THE POSTING OF A PERFORMANCE BOND OR OTHER SUFFICIENT SECURITY, AND THAT THE STREETS SHOWN ON THIS PLAY ARE IN ALL RESPECTS IN COMPLIANCE

The foregoing certificate(s) of Judy L. Price, Wilton, N.P. and C.
C.E. Robert R. Kelly Notary Public
 for Sullivan is/are certified
 to be correct. Filed for record this 17 day
 of Nov, 19 90, at 11:00 A.M.,
 in Plat. Cab. E, File 145
 JUDY G. PRICE, REGISTER OF DEEDS
 BY: Judy L. Price, CL

LEGEND:
 GP ● = EXISTING IRON PIN
 NP ○ = NEW IRON PIN
 NPS = NO PORTS SET
 R/W = RIGHT OF WAY
 "CL" = POWER POLE
 POL = POINT ON LINE
 ESMT = EASEMENT
 CB = CATCH BASIN
 BLD = BUILDING
 "CL" = CENTER LINE
 * = LANDSCAPE, UTILITY
 DRAINAGE, + SEWER
 PDE = PUBLIC DRAINAGE ESM

[illegible]

THE BOARD OF COMMISSIONERS HEREBY ACCEPTS THIS PLAT OF SUBDIVISION AND DEDICATES TO PUBLIC USE THE AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE, AND EASEMENTS, EXCEPT THOSE SPECIFICALLY NOTICED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE ORDER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR A PUBLIC USE SHALL BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY BOARD OF COMMISSIONERS IN THE PUBLIC INTEREST.

DATE June 22 1945 Donald G. Telle
DINNER PARTY

COUNTY OF DuPage
I, Robert L. Tully, A NOTARY PUBLIC OF THE STATE OF ILLINOIS,
DO HEREBY CERTIFY THAT SAID [NAME] IS AN INDIVIDUAL PERSONALITY
APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE VALIDITY
OF THE FOREGOING INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL THIS 22ND DAY OF JUNE, 1958.

COUNTY OF DePue
STATE OF Illinois
I, Notary Public, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of the County of DePue, State of Illinois.
WITNESS MY HAND AND SEAL OF OFFICE, this 22nd day of June, 1955.
NOTARY PUBLIC

GRAPHIC SCALE

0 100 200 400

GRAPHIC SCALE

DATE	RAJOS	LENGTH	WIND	SEA
20	43.00	152.86	8.4/7	2
21	43.00	152.86	8.4/7	2
22	43.00	152.86	8.4/7	2
23	43.00	152.86	8.4/7	2
24	43.00	152.86	8.4/7	2
25	43.00	152.86	8.4/7	2
26	43.00	152.86	8.4/7	2
27	43.00	152.86	8.4/7	2
28	43.00	152.86	8.4/7	2
29	43.00	152.86	8.4/7	2
30	43.00	152.86	8.4/7	2
31	43.00	152.86	8.4/7	2
32	43.00	152.86	8.4/7	2
33	43.00	152.86	8.4/7	2
34	43.00	152.86	8.4/7	2
35	43.00	152.86	8.4/7	2
36	43.00	152.86	8.4/7	2
37	43.00	152.86	8.4/7	2
38	43.00	152.86	8.4/7	2
39	43.00	152.86	8.4/7	2
40	43.00	152.86	8.4/7	2
41	43.00	152.86	8.4/7	2
42	43.00	152.86	8.4/7	2
43	43.00	152.86	8.4/7	2
44	43.00	152.86	8.4/7	2
45	43.00	152.86	8.4/7	2
46	43.00	152.86	8.4/7	2
47	43.00	152.86	8.4/7	2
48	43.00	152.86	8.4/7	2
49	43.00	152.86	8.4/7	2
50	43.00	152.86	8.4/7	2
51	43.00	152.86	8.4/7	2
52	43.00	152.86	8.4/7	2
53	43.00	152.86	8.4/7	2
54	43.00	152.86	8.4/7	2
55	43.00	152.86	8.4/7	2
56	43.00	152.86	8.4/7	2
57	43.00	152.86	8.4/7	2
58	43.00	152.86	8.4/7	2
59	43.00	152.86	8.4/7	2
60	43.00	152.86	8.4/7	2
61	43.00	152.86	8.4/7	2
62	43.00	152.86	8.4/7	2
63	43.00	152.86	8.4/7	2
64	43.00	152.86	8.4/7	2
65	43.00	152.86	8.4/7	2
66	43.00	152.86	8.4/7	2
67	43.00	152.86	8.4/7	2
68	43.00	152.86	8.4/7	2
69	43.00	152.86	8.4/7	2
70	43.00	152.86	8.4/7	2
71	43.00	152.86	8.4/7	2
72	43.00	152.86	8.4/7	2
73	43.00	152.86	8.4/7	2
74	43.00	152.86	8.4/7	2
75	43.00	152.86	8.4/7	2
76	43.00	152.86	8.4/7	2
77	43.00	152.86	8.4/7	2
78	43.00	152.86	8.4/7	2
79	43.00	152.86	8.4/7	2
80	43.00	152.86	8.4/7	2
81	43.00	152.86	8.4/7	2
82	43.00	152.86	8.4/7	2
83	43.00	152.86	8.4/7	2
84	43.00	152.86	8.4/7	2
85	43.00	152.86	8.4/7	2
86	43.00	152.86	8.4/7	2
87	43.00	152.86	8.4/7	2
88	43.00	152.86	8.4/7	2
89	43.00	152.86	8.4/7	2
90	43.00	152.86	8.4/7	2
91	43.00	152.86	8.4/7	2
92	43.00	152.86	8.4/7	2
93	43.00	152.86	8.4/7	2
94	43.00	152.86	8.4/7	2
95	43.00	152.86	8.4/7	2
96	43.00	152.86	8.4/7	2
97	43.00	152.86	8.4/7	2
98	43.00	152.86	8.4/7	2
99	43.00	152.86	8.4/7	2
100	43.00	152.86	8.4/7	

[illegible]SPRATT AND BROOKS
LAND SURVEYING

FINAL PLAT
OF

SANDY RIDGE TOWNSHIP

DRAMMY BITE CHUCK LASERINA

DATE: 5/10/95

5/2/91	SHT # 2	REMSD DATA
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CHARLOTTE, NC 28212

PROPERTY FOR
NEWTOWN ROAD PARTNERSHIP

UNION COUNTY, NC

WEIRCH/NEW-TOWN

SCALE: 1" = 200'

Case file 125