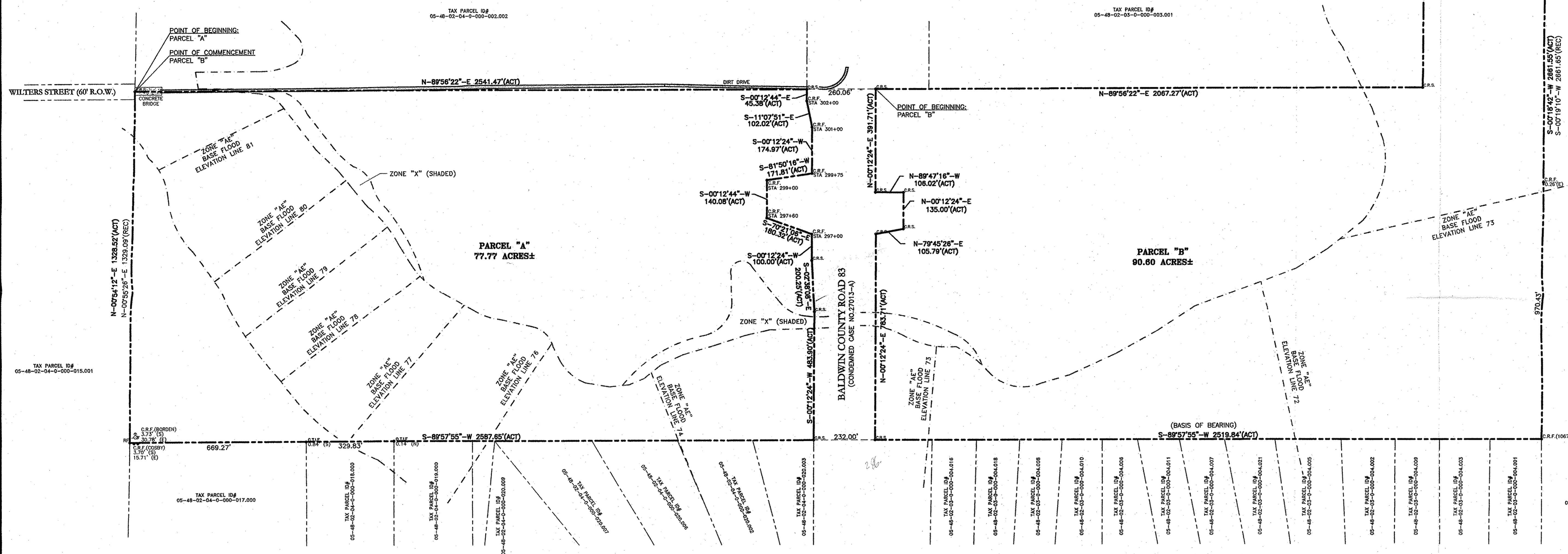
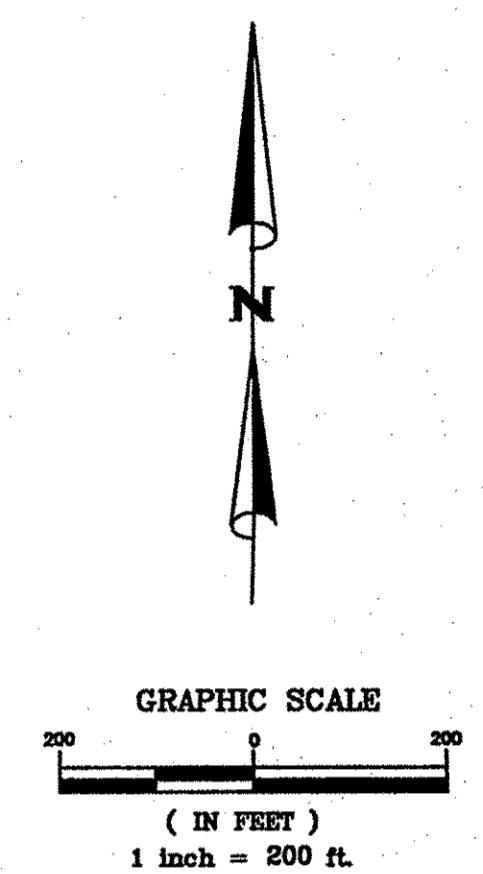
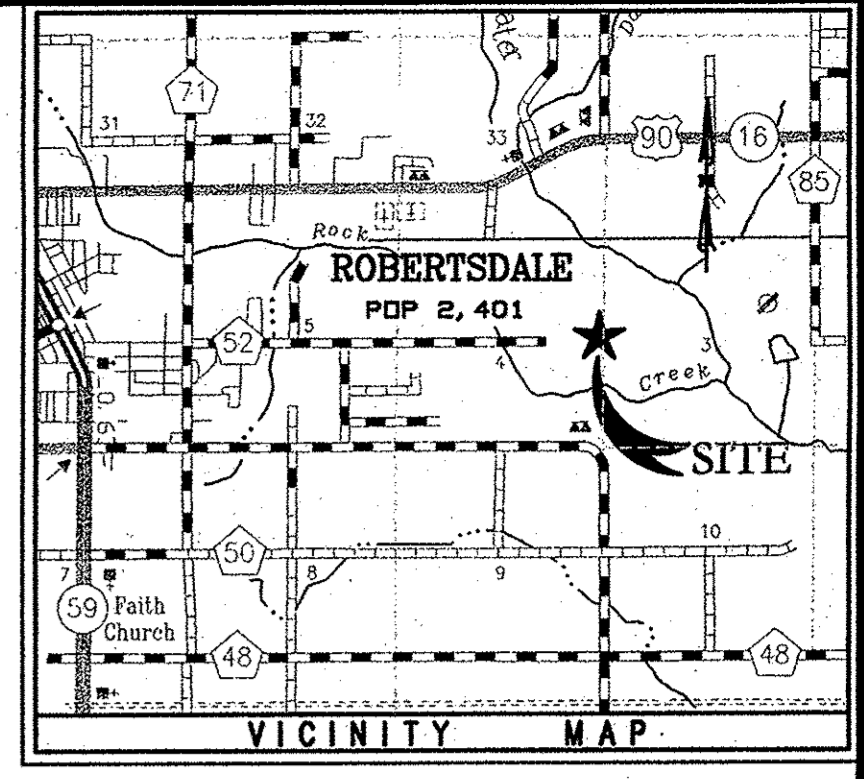


- LEGEND**
- OTF OPEN TOP IRON FOUND
 - CTF CRIMP TOP IRON FOUND
 - CRF CAPPED REBAR FOUND
 - RF REBAR FOUND
 - CRS CAPPED REBAR SET
 - CMF CONCRETE MONUMENT FOUND
 - CMS CONCRETE MONUMENT SET
 - PP POWER POLE
 - R.O.W. RIGHT-OF-WAY
 - PROPERTY LINE
 - GUY WIRE
 - POWER POLE
 - ELECTRIC METER BOX
 - AIR CONDITIONER
 - TRANSFORMER BOX
 - * LIGHT POLE



GENERAL SURVEYORS' NOTES:

1. SOURCES OF INFORMATION USED TO FACILITATE THIS SURVEY WERE PREVIOUS SURVEYS BY THIS FIRM, SURVEYS BY OTHER FIRMS AND INFORMATION FURNISHED BY CLIENT. NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS PERFORMED BY THIS FIRM. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER INSTRUMENTS OF RECORD WHICH COULD AFFECT THE BOUNDARIES OF THIS PROPERTY THAT WERE NOT FURNISHED AT TIME OF SURVEY.
2. ALL BEARINGS ARE BASED ON THE SOUTH LINE OF PARCEL "B", AS BEING S-89°57'55"-W, AS PER WARRANTY DEED AS RECORDED AS INSTRUMENT NUMBER 904258, IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA.
3. I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION MAP, COMMUNITY PANEL NO. 01003C0895 L, REVISED JULY 17, 2007, AND HAVE FOUND THAT THE DESCRIBED PROPERTY IS LOCATED IN ZONE "X" (UNSHADED), AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOODPLAIN, "X" (SHADED), AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD, AND ZONE "AE", BASE FLOOD ELEVATIONS DETERMINED TO BE 72, 73, 74, 75, 77, 78, 79, 80, 81, 84, AND 85.
4. FIELD WORK FOR THIS SURVEY WAS PERFORMED ON JANUARY 2011.
5. ANY FLOOD ZONES GIVEN OR SHOWN ON THE FACE OF THIS DRAWING ARE SCALED FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE MAPS (SCALED ONLY).

DESCRIPTION OF SURVEY

PARCEL "A"
 BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 6 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN N-89°56'22"-E, 2541.47 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF BALDWIN COUNTY ROAD 83; THENCE RUN S-00°12'44"-E, ALONG SAID WEST RIGHT-OF-WAY LINE 45.38 FEET TO A POINT; THENCE RUN S-11°07'51"-E, ALONG SAID WEST RIGHT-OF-WAY LINE 102.02 FEET TO A POINT; THENCE RUN S-00°12'24"-W, ALONG SAID WEST RIGHT-OF-WAY LINE 174.97 FEET TO A POINT; THENCE RUN S-81°50'16"-W, ALONG SAID WEST RIGHT-OF-WAY LINE 171.81 FEET TO A POINT; THENCE RUN S-00°12'44"-W, ALONG SAID WEST RIGHT-OF-WAY LINE 140.08 FEET TO A POINT; THENCE RUN S-70°21'06"-E, ALONG SAID WEST RIGHT-OF-WAY LINE 180.32 FEET TO A POINT; THENCE RUN S-00°12'24"-W, ALONG SAID WEST RIGHT-OF-WAY LINE 100.00 FEET TO A POINT; THENCE RUN S-02°38'08"-E, ALONG SAID WEST RIGHT-OF-WAY LINE 200.25 FEET TO A POINT; THENCE RUN S-00°12'24"-W, ALONG SAID WEST RIGHT-OF-WAY LINE 483.90 FEET TO A POINT; THENCE RUN S-89°57'55"-W, LEAVING SAID WEST RIGHT-OF-WAY LINE 2587.65 FEET TO A POINT; THENCE RUN N-00°54'12"-E, 1328.52 FEET TO THE POINT OF BEGINNING, CONTAINING 77.77 ACRES MORE OR LESS AND LYING IN SECTION 4, TOWNSHIP 6 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA.

PARCEL "B"
 COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 6 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN N-89°56'22"-E, 2801.53 FEET TO THE EAST RIGHT-OF-WAY LINE OF BALDWIN COUNTY ROAD 83 AND THE POINT OF BEGINNING; THENCE RUN N-89°56'22"-E, 2067.27 FEET TO A POINT; THENCE RUN N-00°18'44"-E, 1328.34 FEET TO A POINT; THENCE RUN N-89°38'05"-E, 456.98 FEET TO A POINT; THENCE RUN S-00°18'42"-W, 2661.55 FEET TO A POINT; THENCE RUN S-89°57'55"-W, 2519.84 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF SAID BALDWIN COUNTY HIGHWAY NUMBER 83; THENCE RUN N-00°12'24"-E, ALONG SAID EAST RIGHT-OF-WAY LINE 783.71 FEET TO A POINT; THENCE RUN N-79°45'26"-E, ALONG SAID EAST RIGHT-OF-WAY LINE 105.79 FEET TO A POINT; THENCE RUN N-00°12'24"-E, ALONG SAID EAST RIGHT-OF-WAY LINE 135.00 FEET TO A POINT; THENCE RUN N-89°47'16"-W, ALONG SAID WEST RIGHT-OF-WAY LINE 106.02 FEET TO A POINT; THENCE RUN N-00°12'24"-E, ALONG SAID EAST RIGHT-OF-WAY LINE 391.71 FEET TO THE POINT OF BEGINNING, CONTAINING 90.80 ACRES MORE OR LESS AND LYING IN SECTIONS 3, TOWNSHIP 6 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

ERIC L. COOCHIN, P.L.S.
 ALABAMA LICENSE NUMBER 26621
 DATE 01/14/10

NO.	REVISION	DATE	ENGR.



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BOUNDARY SURVEY			
SECTIONS 3 & 4, TOWNSHIP 6 SOUTH, RANGE 4 EAST			
WHITNEY NATIONAL BANK			
SCALE 1"=200'	DATE 1/13/11	DRAWN BY CWG	CHECKED BY
SHEET 1 OF 1			