

JAM LANGE

SUR 294
Abst. No. 508

REF: Remainder of 8034.51 Ac. Tr.
Vol. 376, Pg. 58 OPR

J.H. GIBSON
SUR. 11
Abst. No. 741

Abst. No. 915

SUR. 12
Abst. No. 1660

SURVEY 285

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ORIGINAL SIGNATURE AND SEAL.

BLOCK K-JHG

SURVEY 22

Abst. No. 917

Abst. No. 739

Abst. No. 257

SURVEY 20

SURVEY 21

G.H. & S.A. R.H. CO.

1118.428 Ac.

REF: Vol. 216, Pg. 399 OPR

(345.083 Ac.)

N. 41°07'21"E. 649.65
Set 1/2" R. w/ Cop of Fe. Cor. 233.25
N. 47°12'00"

N. 89°40'16"W

COUNTY
COUNTY

6231.90

IGHWAY

1674

S. 00°07'19"E. 8865.42
Directional Control

Fd. 1/2" R. w/ Cop Fr. Which Fe. Cor.
Brs. S. 82°59'04"E. 0.8'

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