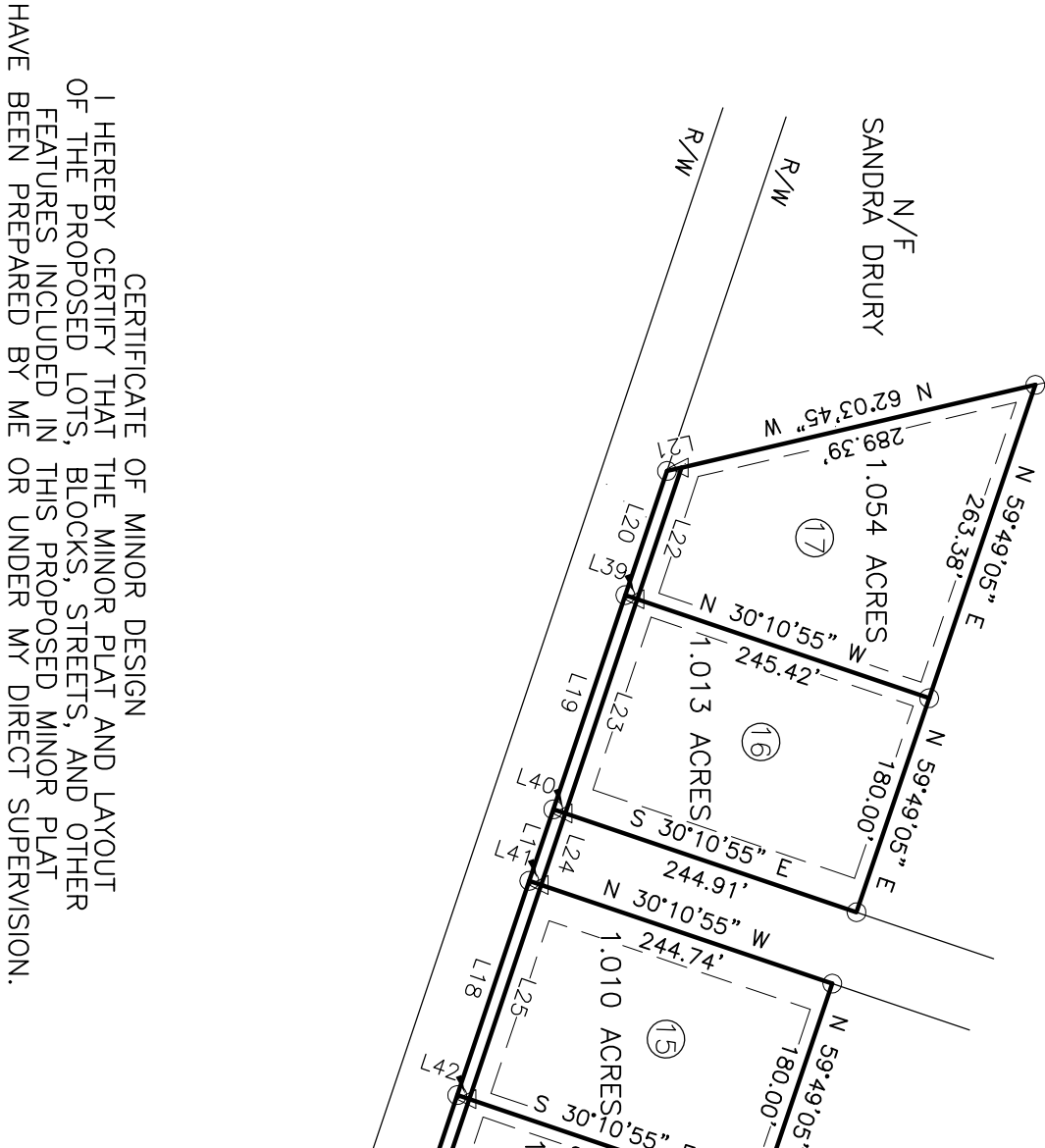


GOLDEN ISLES ESTATES
MINOR SUBDIVISION

CARTIER MCKINNA, LLC.



CERTIFICATE OF MINOR DESIGN
I HEREBY CERTIFY THAT THE MINOR PLAT AND LAYOUT
OF THE PROPOSED LOTS, BLOCKS, STREETS, AND OTHER
FEATURES INCLUDED IN THIS PROPOSED MINOR PLAT
HAVE BEEN PREPARED BY ME OR UNDER MY DIRECT SUPERVISION.

BY: ANDREW C. TOMBERLIN G.R.L.S. 3160

DATE:_____

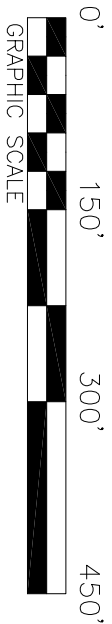
CERTIFICATE OF MINOR PLAT APPROVAL
ALL REQUIREMENTS OF THE BRANTLEY COUNTY SUBDIVISION REGULATIONS
RELATIVE TO THE MINOR SUBDIVISION AND SUBMITTAL OF PLAT
HAVE BEEN FULFILLED. APPROVAL OF THIS PLAT IS HEREBY GRANTED.
SUBJECT TO FURTHER PROVISIONS OF SAID REGULATIONS.

DATE OF APPROVAL_____

COUNTY MANAGER, BRANTLEY COUNTY BOARD OF COMMISSIONERS

SURVEYOR'S NOTES:

- Any certification expressed or implied herein applies only to the individual(s), association(s), agency(s), and/or corporation(s) explicitly listed.
- Andrew C. Tomberlin and the Land Surveyor whose seal is affixed hereto do not guarantee that all easements which may affect this property are shown.
- This survey was performed without a title opinion. A competent title attorney should be consulted for title matters.



SURVEY FOR: **CARTIER MCKINNA, LLC.**

AREA	LAND LOT	COUNTY	G.A.D.	STATE
SUBDIV	N/A	BRANTLEY	334th	GEORGIA
CITY:				
N/A				
SCALE:	1"=150'	DATE:	05/18/2009	EQUIP. USED
				NIKON DTM 352
				FIELD BOOK: CE

The field data upon which this plat is based has a closure precision of one foot in 14,525 feet, and an angular error of 3" per angle point, and was adjusted using Compass Rule. This plat has been calculated for closure and has been found to be accurate within one foot in 100,000 feet.

This plat has been recorded in Plat Book _____ Page _____, in the office of the Clerk of the Superior Court of _____ County, Georgia this _____ day of _____, 20____, Time _____

CLERK OF SUPERIOR COURT

ANDREW C. TOMBERLIN

2528 GOLDEN ISLES WEST
BAXLEY GEORGIA 31513
PH: (912)-367-6623 FAX (912)-367-0399

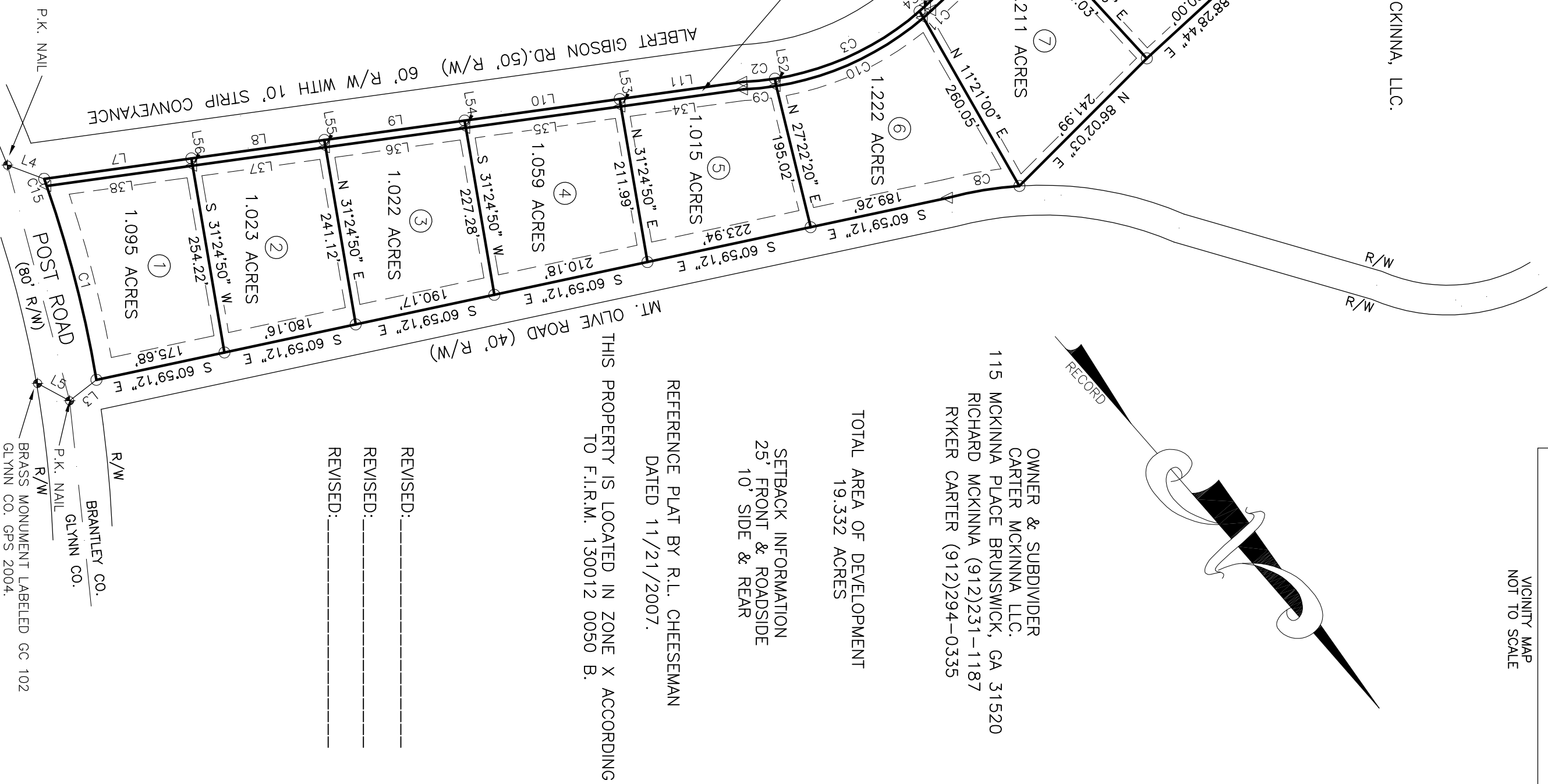
ANDREW C. TOMBERLIN, GEORGIA R.L.S. #3160



LINE	BEARING	DISTANCE
L1	S 59°39'19" W	60.00'
L2	S 59°39'19" W	60.00'
L3	N 86°57'46" W	45.66'
L4	N 28°28'38" W	52.67'
L5	N 20°23'56" W	48.92'
L6	S 59°39'19" W	35.16'
L7	S 56°49'01" W	199.41'
L8	N 56°49'01" W	180.09'
L9	N 56°49'01" W	190.09'
L10	N 56°49'01" W	210.10'
L11	N 56°49'01" W	166.90'
L12	S 88°07'45" W	169.14'
L13	S 88°07'45" W	180.00'
L14	S 88°07'45" W	151.23'
L15	S 59°39'19" W	180.00'
L16	S 59°39'19" W	180.00'
L17	S 59°39'19" W	180.00'
L18	S 59°39'19" W	180.00'
L19	S 59°39'19" W	180.00'
L20	S 59°39'19" W	104.32'
L21	N 62°03'45" W	11.76'
L22	N 59°39'19" E	110.53'
L23	N 59°39'19" E	180.00'
L24	N 59°39'19" E	60.00'
L25	N 59°39'19" E	180.00'
L26	N 59°39'19" E	180.00'
L27	N 59°39'19" E	180.00'
L28	N 59°39'19" E	180.00'
L29	N 59°39'19" E	60.00'
L30	N 59°39'19" E	34.65'
L31	N 88°07'45" E	150.94'
L32	N 88°07'45" E	179.94'
L33	N 88°07'45" E	168.77'
L34	S 56°49'01" E	166.13'
L35	S 56°49'01" E	210.10'
L36	S 56°49'01" E	190.09'
L37	S 56°49'01" E	180.09'
L38	S 56°49'01" E	197.69'
L39	N 30°10'55" W	10.00'
L40	S 30°10'55" E	10.00'
L41	N 30°10'55" W	10.00'
L42	S 30°10'55" E	10.00'
L43	N 30°10'55" W	10.00'
L44	S 30°10'55" E	10.00'
L45	N 30°10'55" W	10.00'
L46	S 30°10'55" E	10.00'
L47	N 30°10'55" W	10.24'
L48	N 01°31'16" W	10.00'
L49	N 01°31'16" W	10.00'
L50	N 01°31'16" W	10.00'
L51	S 11°21'00" W	10.19'
L52	N 31°24'50" E	10.00'
L53	S 31°24'50" W	10.00'
L54	N 31°24'50" E	10.00'
L55	S 31°24'50" W	10.00'
L56	N 31°24'50" E	10.00'

10' STRIP TO BE DECEDED TO COUNTY.
0.752 ACRE IN 10' STRIP.
ADDITIONAL R/W MAKES ALBERT GIBSON RD. A 60' R/W.

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	16111.52'	268.90'	268.59'	N 26°42'01" E	09°33'38"
C2	367.43'	43.30'	43.28'	S 54°41'59" E	06°24'11"
C3	367.43'	217.08'	214.25'	S 73°57'10" E	35°06'11"
C4	367.43'	12.44'	12.44'	N 89°04'34" E	01°50'21"
C5	459.22'	28.79'	28.79'	S 89°31'41" E	03°55'31"
C6	459.22'	130.45'	130.01'	N 80°32'16" E	16°16'34"
C7	459.22'	145.72'	145.11'	N 63°18'32" E	18°10'54"
C8	485.02'	96.62'	96.46'	N 58°18'43" W	11°24'48"
C9	387.43'	44.07'	44.04'	S 54°44'31" E	06°21'11"
C10	387.43'	220.56'	217.74'	S 73°49'01" E	31°47'48"
C11	367.43'	15.14'	15.14'	N 89°11'37" E	02°10'58"
C12	469.22'	29.09'	29.08'	S 89°33'09" E	03°33'07"
C13	469.22'	135.49'	135.02'	N 80°23'58" E	16°32'40"
C14	469.22'	146.19'	145.60'	N 63°12'06" E	17°51'04"
C15	16111.52'	10.20'	10.20'	N 21°44'19" E	00°21'46"



OWNER & SUBDIVIDER
CARTIER MCKINNA LLC.
115 MCKINNA PLACE BRUNSWICK, GA 31520
RICHARD MCKINNA (912)231-1187
RYKER CARTER (912)294-0335

TOTAL AREA OF DEVELOPMENT
19.332 ACRES

SETBACK INFORMATION
25' FRONT & ROADSIDE
10' SIDE & REAR

REFERENCE PLAT BY R.L. CHEESEMAN
DATED 11/21/2007.

THIS PROPERTY IS LOCATED IN ZONE X ACCORDING
TO F.I.R.M. 130012 0050 B.

REVISED: _____
REVISED: _____
REVISED: _____

VICINITY MAP
NOT TO SCALE

