

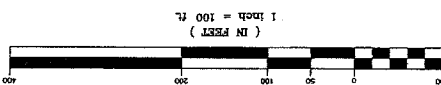
BOUNDARY SURVEY FOR: MIKE HUTCHINS	
LAND LOTS 14-145.163	DATE 3/24/2008
CITY MORGAN	PROJ. 06133
STATE GEORGIA	SCALE 1"=100'
SECTION 277 & 399	

**SCHMITT ENGINEERING
AND LAND SURVEYING, INC.**
10 WEST WILLIAMS STREET, SUITE A
WINDER, GEORGIA 30680
770-867-6744

PLANTATION ROAD

REVISIONS:

THIS PLAN WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS, OR ENTITY NAMED IN THE CERTIFICATE HEREON, SAID CERTIFICATE DOES NOT EXTEND TO ANY UNNAMED PERSON WITHOUT AN EXPRESS RECERTIFICATION BY THE SURVEYOR NAMED SAID PERSON.
INFORMATION REGARDING THE REPORTED PRESENCE, SIZE, CHARACTER AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES IS SHOWN HEREON. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONTRACTORS AND HIS CONTRACTORS SHALL HEREBY DISTINGUISH AND UNDERSTAND THAT THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THIS INFORMATION.



GENERAL NOTES:
1. THIS PLAN HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO HAVE AN ACCURACY EXCEEDING ONE FOOT IN 1,000,000 FEET.
2. CORNER MONUMENTS INDICATED "PST" ARE #4 REBARS WITH YELLOW PLASTIC CAPS BEARING GA RLS NO. 2387.
3. LINEAR AND ANGULAR MEASUREMENTS FOR PREPARING THIS PLAN WERE OBTAINED WITH A TOPCON RTK UNIT.
4. THE REFERENCE PLAT USED FOR THIS SURVEY WAS A SURVEY FOR ALTONA SHELVE PREPARED BY DENNIS HUFF & ASSOCIATES, INC. RECORDED IN PLAT BOOK: 30 PAGE: 133 MORGAN COUNTY.
RECORDS:
2/15/2002
HAZARD ZONE PER FLOOD INSURANCE RATE MAP
COMMUNITY PANEL NUMBER 13211C 0115A, DATED
THE PROPERTY IS NOT SITUATED IN A SPECIAL FLOOD
AREA.
2/15/2002
APPROXIMATE
LAND LOT
CORNER
APPROXIMATE
LAND LOT
CORNER
APPROXIMATE
LAND LOT
CORNER

22.24 AC.

- LEGEND**
- N. North
 - S. South
 - E. East
 - W. West
 - Degree
 - Foot or Minute
 - Inch or Seconds
 - Recorded
 - M. Measured
 - DB. Deed Book #
 - PG. Plat Book
 - TP. True Point of Beginning
 - PGB. Point of Beginning
 - IF. Iron Pin Found
 - IFP. Iron Pin Set
 - OT. Open Top Pipe
 - CTP. Cramped Top Pipe
 - RG. Rebar
 - LL. Land Lot Line
 - R/W. Right of Way
 - BWF. Bored Wire Fence
 - WC. Wood Fence
 - UC. Under Ground
 - CL. Centerline
 - BL. Building Line
 - CCMC. Concrete Manhole
 - CB. Catch Basin
 - CI. Curb Inlet
 - DI. Drop Inlet
 - VI. Vented Inlet
 - AD. Area Drain
 - HW. Headwall
 - WM. Water Meter
 - GM. Gas Meter
 - TEL. Telephone
 - FO. Fiber Optic
 - IG. Ingress Egress
 - FE. Fire Hydrant
 - CD. Curb
 - SW. Sidewalk
 - CE. Curb & Gutter
 - TP. Telephone Pedestal
 - EP. Edge of Pavement
 - SE. Sewer Easement
 - DE. Driveway Easement

APPROVED FOR RECORDING
MORGAN COUNTY BUILDING & ZONING
APR 03 2008
Jody M. Moss, Clerk, Superior Court
FILED: 4/25/2008, TIME: 12:13 PM
PLAT BOOK 40, PAGE 23

