

REMAINDER PARCEL

subject

MOCCASIN LANE (P)

DETAIL
NOT TO SCALE

SHORES NO. 2, PHASE 1

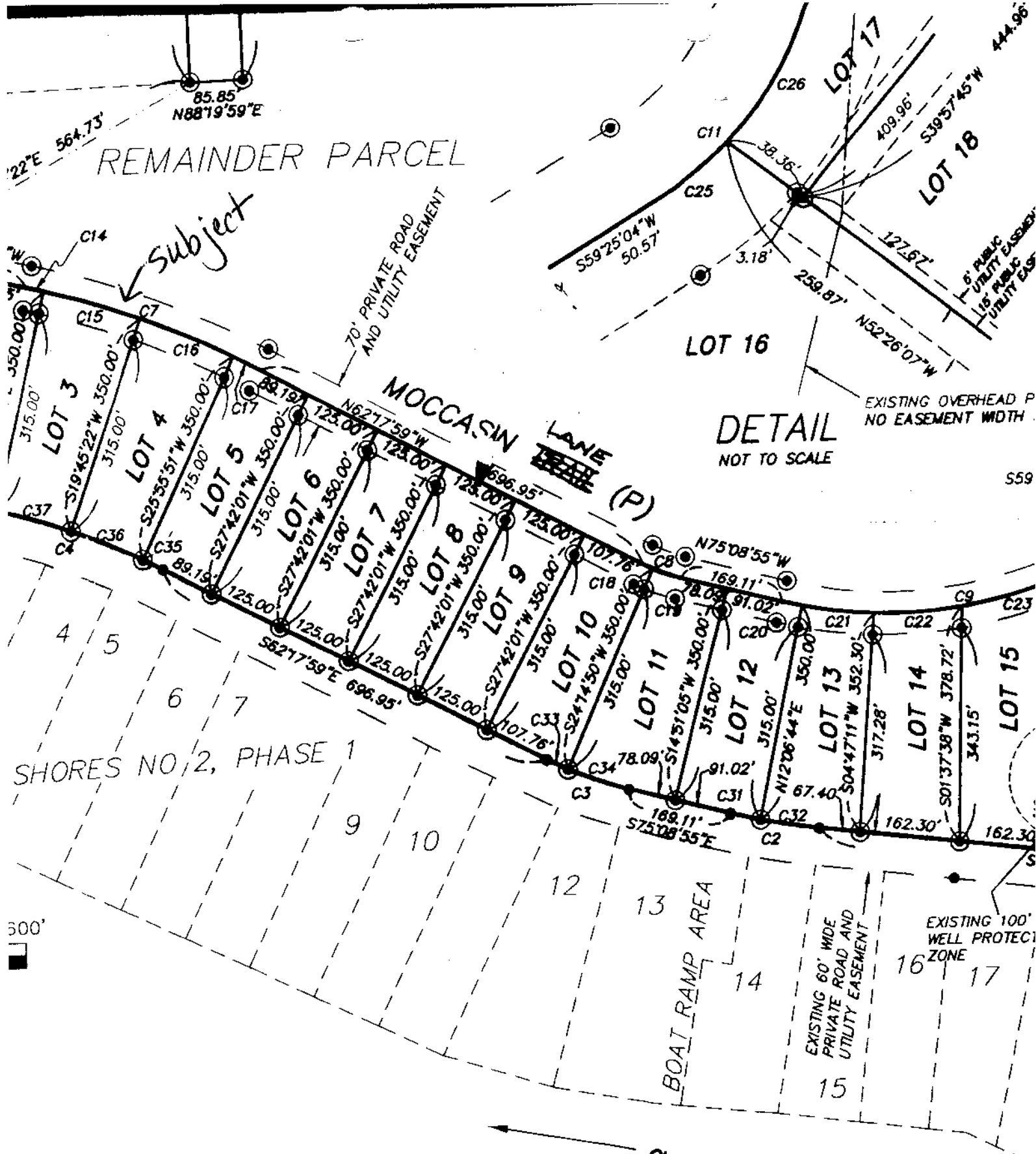
CLARK FORK RIVER

LEGEND

● INDICATES 1/2" X 24" IRON ROD WITH A PLASTIC CAP STAMPED "HAGEDORN 15059LS" SET

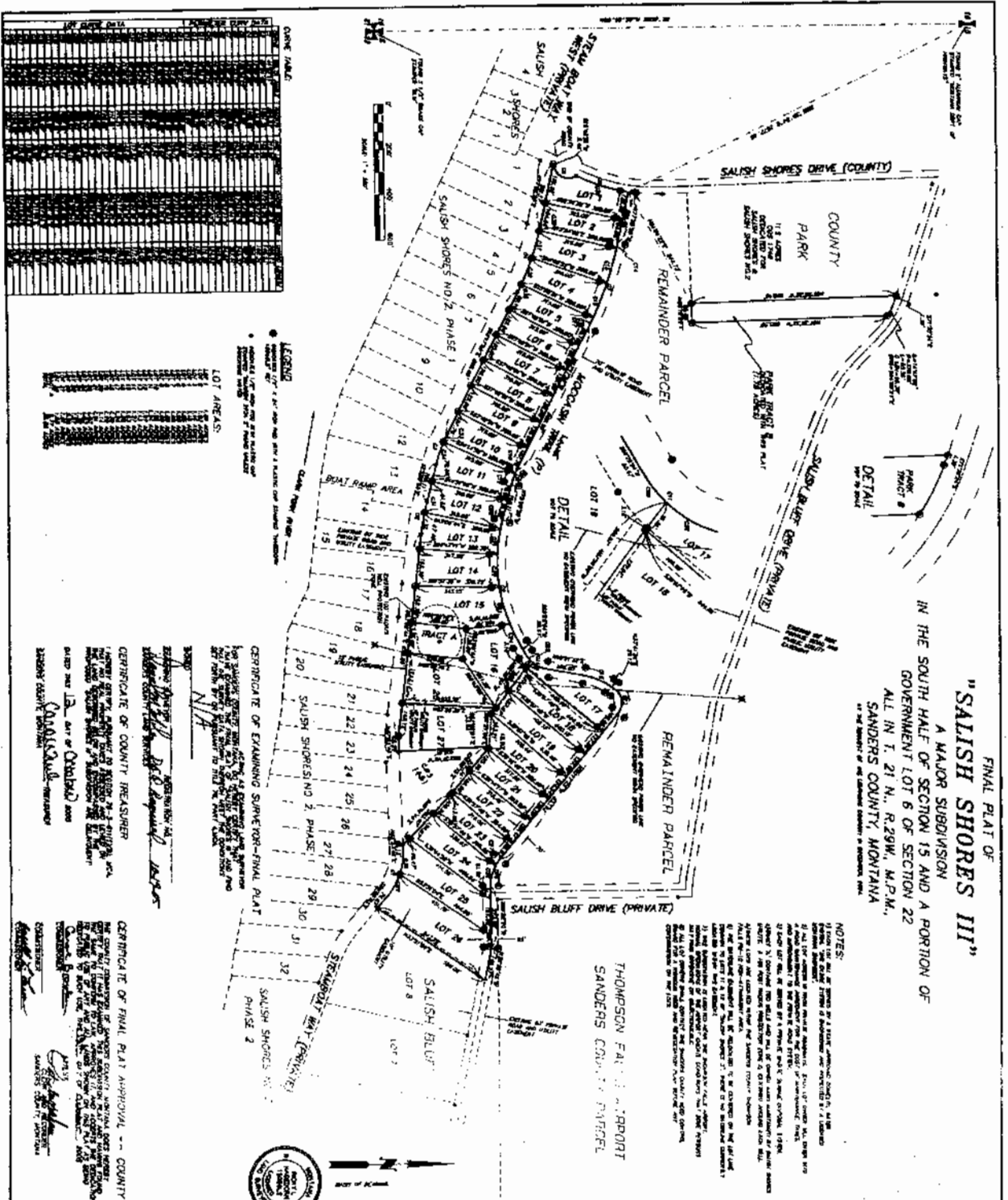
● INDICATES 1/2" IRON ROD WITH PLASTIC CAP STAMPED "WARREN 2734 S" FOUND UNLESS OTHERWISE NOTED

CHORD LENGTH
208.23'
145.53'
142.34'
305.29'
107.26'
242.33'



FINAL PLAT OF "SALISH SHORES III"

A MAJOR SUBDIVISION
IN THE SOUTH HALF OF SECTION 15 AND A PORTION OF
GOVERNMENT LOT 6 OF SECTION 22
ALL IN T. 21 N., R. 29W., M.P.M.,
SANDERS COUNTY, MONTANA
AS THE SURVEY OF THE SANDERS COUNTY RECORDS



CERTIFICATE OF DEDICATION—FINAL PLAT

I, the undersigned, being a duly qualified surveyor in the State of Montana, do hereby certify that the foregoing plat is a true and correct representation of the land described therein, and that the same has been duly surveyed and measured in accordance with the laws of the State of Montana.

Witness my hand and seal this 1st day of May, 1955.

[Signature]
Surveyor

CERTIFICATE OF CLARK & RECOVER

I, the undersigned, being a duly qualified surveyor in the State of Montana, do hereby certify that the foregoing plat is a true and correct representation of the land described therein, and that the same has been duly surveyed and measured in accordance with the laws of the State of Montana.

Witness my hand and seal this 1st day of May, 1955.

[Signature]
Surveyor

CERTIFICATE OF FINAL PLAT APPROVAL—COUNTY

I, the undersigned, being a duly qualified surveyor in the State of Montana, do hereby certify that the foregoing plat is a true and correct representation of the land described therein, and that the same has been duly surveyed and measured in accordance with the laws of the State of Montana.

Witness my hand and seal this 1st day of May, 1955.

[Signature]
County Clerk

THOMPSON FARM (APPROXIMATE)

SANDERS COUNTY PARCEL

LEGEND

- LOT AREAS
- EASEMENTS
- REMAINDER PARCEL
- THOMPSON FARM (APPROXIMATE)
- SANDERS COUNTY PARCEL

NOTES:

1. THIS PLAT IS A MAJOR SUBDIVISION OF THE SOUTH HALF OF SECTION 15 AND A PORTION OF GOVERNMENT LOT 6 OF SECTION 22, ALL IN T. 21 N., R. 29W., M.P.M., SANDERS COUNTY, MONTANA.
2. THE TOTAL AREA OF THE PLAT IS 10.00 ACRES.
3. THE PLAT IS DIVIDED INTO 32 LOTS, EACH OF WHICH IS DESCRIBED IN THE FOLLOWING TABLE:

LOT	AREA (ACRES)
1	0.10
2	0.10
3	0.10
4	0.10
5	0.10
6	0.10
7	0.10
8	0.10
9	0.10
10	0.10
11	0.10
12	0.10
13	0.10
14	0.10
15	0.10
16	0.10
17	0.10
18	0.10
19	0.10
20	0.10
21	0.10
22	0.10
23	0.10
24	0.10
25	0.10
26	0.10
27	0.10
28	0.10
29	0.10
30	0.10
31	0.10
32	0.10