

June 16, 2003

PETITION FOR EXCEPTION TO COVENANTS OF FOREST VIEW ADDITION

#20

THIS PETITION is to create an Exception to those certain Covenants and Conditions of Forest View Addition, dated May 3, 1997, filed for record June 27, 1997 at Miscellaneous No. 4370, Sanders County records, and is made pursuant to the AMENDMENT clause of said Covenants.

1. An Exception to Article 10-B (building standards) is provided for the 1997 Fleetwood home owned by Todd and Cheryl Hanson, so that they can place their home on Lot 6 of the Forest View Addition. The amended first sentence of paragraph 10-B shall read as follows:
Modular and Mobile Homes are allowed providing they are new, no less than Twenty-Four feet in width, and approved for use by the State of Montana, with the one time exception of the 1997 Fleetwood Home owned by Todd and Cheryl Hanson, the house will feature new lap-board siding to match the garage and be placed on Lot 6 of Forest View Addition.
2. An Exception to Article 10-D (setback requirement) is provided to include Lot 6 owned by Todd and Cheryl Hanson. The amended paragraph 10-D shall read as follows:
No structures of any kind shall be placed or built closer than seventy-five feet to the rights of way within the subdivision. Exception is Lots 2, 6, 13, 14, and 24 have a thirty foot set-back requirement from the North/South rights of way.
3. These exceptions shall apply only to Lot 6 and should in no way be viewed as a waving or altering of the setback requirements in the Covenants of Forest View Addition.
4. Upon signatures of the owners of seventy-five percent (75%) of the Lots in said Forest View Addition, these Exceptions shall be considered approved and shall be binding upon the heirs, devisees, successor and assigns of the parties hereto.

We, the undersigned, being owners of the Lots in Forest View Addition, agree to these Exceptions to the Covenants recited herein.

Printed Name	Signature	Lot No(s).	Date
LYNETTE A ZANDER	<i>Lynette A Zander</i>	17	5/23/03
Wanda Tamara R. Hansen	<i>Wanda R. Hansen</i>	9	5/23/03
THOMAS A Hansen	<i>Thomas A Hansen</i>	9	5/23/03
Flora Kay Marich	<i>Flora Kay Marich</i>	3	5/23/03
Mike E Marich	<i>MIKE E MARICH</i>	2	5/22/03
Shane Brown	<i>Shane Brown</i>	23	5/23/03

#520 Add

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I received and filed
this instrument for record on the 16th
day of June 20 03
at 10:50 o'clock AM
Pat Ingraham
Sanders County Clerk & Recorder
By Brenda Trumek
Deputy
Fee: 5.00