DEPARTMENT OF HOMELAND SECURITY			Cust num: 78722 O.M.B. No. 1660-0040				
FEDERAL EMERGENCY MANAGEMENT AGENCY		Cost cent:			Expires December 31, 2011		
STANDARD FLOOD HAZARD DETERMINA					·		
SECTION I							
1. LENDER NAME AND ADDRESS CRATER LAKE REALTY, INC PO BOX 489/335550 HWY 97N CHILOQUIN, OR 97624		2. COLLATERAL (Building/Mobil (Legal description may be attach LARRY BISSO DIANE BISSO 41540 CHAMPS FLAT RD CHILOQUIN, OR 97624-0000		(Personal Property) P	ROPERTY ADDRESS		
3. LENDER ID NO. 4. LOAN		4. LOAN IDENTIFIER	4. LOAN IDENTIFIER 5. AMOUNT		OF FLOOD INSURANCE REQUIRED		
		BISSO		\$			
SECTION II							
A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION							
1. NFIP Community Name	ommunity Name 2. County(ies)			3. State	4. NFIP Community Number		
KLAMATH COUNTY		UNINCORPORATED AREAS		OR	410109		
B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING / MOBILE HOME							
NFIP map number or community-panel number (community name, if not the same as "A") 410109 0935B		2. NFIP map panel effective/ revised date 12/18/1984		3. LOMA/LOMR	4. Flood Zone/BFE	5. No NFIP Map	
C. FEDERAL FLOOD INSURANCE AVAILABILITY (check all that apply)							
 ✓ Federal Flood insurance is available (community participates in NFIP). ✓ Regular Program ☐ Emergency Program of NFIP ☐ Federal Flood insurance is not available because community is not participating in the NFIP ☐ Building/Mobile home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood insurance may not be available. CBRA/OPA designation date: 							
D. DETERMINATION							
IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.							
If no, flood insurance is not required	by the Flood Disaster Protect	100 ACT OT 1973.					
E. COMMENTS (optional):							
Request Date: 02/24/2012 Additional Loan ID:		Service Type: Life of Loan Requested By: CRATER LAKE REALTY, INC					
Input Address: 41540 CHAMPS FLAT ROAD, CHILOQUIN, OR 976240000 HMDA Information: MSA Code: N/A MSA/MD Code: N/A State: 41 County: 035 Census Tract: 9702.00							
Text:							
This flood determination is provided solely for the use and benefit of the entity named in Section 1, Box 1 in order to comply with the 1994 Reform Act and may not be used for or relied upon by any other entity or individual for any purpose, including, but not limited to deciding whether to purchase a property or determining the value of a property.							
This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the building/mobile home on the NFIP map.							
F. PREPARER'S INFORMATION					Certificate: 42263649-0001		
Name, address, telephone number (If other than Lender). DATE OF DETERMINATION					RMINATION		
LERETA, LLC 1123 South Parkview Drive Covina, CA 91724 800-676-1430					02/24/20	012	
1						,	

NOTICE TO BORROWER OF PROPERTY NOT IN A SPECIAL FLOOD HAZARD AREA

Name of Borrower/Applicant: LARRY BISSO DIANE BISSO		CRATER LAKE REALTY, INC Loan ID: BISSO Certificate No: 42263649-0001
Property Address: 41540 CHAMPS FLAT RD CHILOQ	UIN, OR 97624-0000	Date of Determination: 2/24/2012
securing your loan is not located in	an area designated by). As a result of this de	on form that indicates that the building or mobile home the Federal Emergency Management Agency (FEMA) as termination, you will not be required to obtain mandatory
advisability of obtaining flood insura	ance at reduced rates. Y	. As such you, or your lender, may want to consider the ou should check with your insurance agent or company make your own determination as to whether you desire
due to re-mapping by FEMA or oth special flood hazards and in which be so notified and advised that you days after we send you such notified we advise you is necessary, we sh	nerwise, located in an are flood insurance is availab a must obtain an approp ation, you fail to purchas all purchase such flood	approved real estate or mobile home securing your loan is, that has been identified by FEMA as an area having le under the National Flood Insurance Program, you will riate amount of flood insurance coverage. If, within 45 the flood insurance in an amount not less than the amount insurance on your behalf at your expense, as we are aster Protection Act of 1973, as amended.
I/We, the undersigned borrower(s)/appli	cant(s), hereby understand	and agree to all the above.
Signature of Borrower/Applicant:	Date	
Signature of Borrower/Applicant:	Date	