#### **APPRAISAL OF**



VACANT LAND

#### LOCATED AT:

Lot 1001, Bear Paw Ridge Dahlonega, GA 30533

#### FOR:

David Sharpe 9811 Blaine Court Golden Oak, FL 32836

#### **BORROWER:**

SHARPE, David

#### AS OF:

September 26, 2017

#### BY:

Terry E. Dawson MAGNOLIA OAKS APPRAISALS, INC.

#### MAGNOLIA OAKS APPRAISALS, INC.

File No. 20170304 David Sharpe David Sharpe 9811 Blaine Court Golden Oak, FL 32836 File Number: 20170304 Sir/Madam: In accordance with your request, I have appraised the real property at: Lot 1001, Bear Paw Ridge Dahlonega, GA 30533 The purpose of this appraisal is to develop an opinion of the market value of the subject property, as improved. The property rights appraised are the fee simple interest in the site and improvements. In my opinion, the market value of the property as of September 26, 2017 is: \$130,000 One Hundred Thirty Thousand Dollars The attached report contains the description, analysis and supportive data for the conclusions, final opinion of value, descriptive photographs, limiting conditions and appropriate certifications. Sincerely, MAGNOLIA OAKS APPRAISALS, INC.

# MAGNOLIA OAKS APPRAISALS, INC. LAND APPRAISAL REPORT

File No. 20170304

| The purpose of this summary appraisal report is to provide the lender/client with an an                                                                                                                                                                                                                                                                                             | ATV IDENTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
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| CLIENT AND PROPEI                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | Dahlonega State: GA Zip: 30533                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Borrower: SHARPE, David Owner of Public Record: SHARPE, Barbara J. County: Lumpkin                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Legal Description: City Of Dahlonega, Lot 1001, Birch River, Unit 10, LL 1092 & 1093, 12th LD, 1st Section, Lumpkin County, Georgia                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | ar: <u>2017</u> R.E. Taxes: <u>2,805.79</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | ference: 500-F-6 Census Tract: 13.187.9601.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | No HOA: \$ 1,500.00 X Per Year Per Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| Property Rights Appraised: X Fee Simple Leasehold Other (describe)                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Assignment Type: Purchase Transaction Refinance Transaction X Other (de                                                                                                                                                                                                                                                                                                             | scribe) Establish Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Lender/Client: <u>David Sharpe</u> Address: <u>98</u>                                                                                                                                                                                                                                                                                                                               | 11 Blaine Court, Golden Oak, FL 32836                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| CONTRACT                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| I did did not analyze the contract for sale for the subject purchase transaction. Explai                                                                                                                                                                                                                                                                                            | n the results of the analysis of the contract for sale or why the analysis was not performed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
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| Contract Price \$: Date of Contract: Is the property seller                                                                                                                                                                                                                                                                                                                         | he owner of public record? Yes Do Data Source(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Is there any financial assistance (loan charges, sale concessions, gift or down payment assistance,                                                                                                                                                                                                                                                                                 | etc.) to be paid by any party on behalf of the borrower? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| If Yes, report the total dollar amount and describe the items to be paid. \$                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
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| NEIGHBORHOO                                                                                                                                                                                                                                                                                                                                                                         | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Note: Race and the racial composition of the neighborhood are not appraisal factors.                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Neighborhood Characteristics One-Unit Hous                                                                                                                                                                                                                                                                                                                                          | ng Trends One-Unit Housing Present Land Use %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Location Urban Suburban X Rural Property Values Increasing                                                                                                                                                                                                                                                                                                                          | X Stable Declining PRICE AGE One-Unit 100 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
| Built-Up Over 75% X 25-75% Under 25% Demand/Supply Shortage                                                                                                                                                                                                                                                                                                                         | In Balance X Over Supply \$(000) (yrs) 2-4 Unit %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| Growth Rapid X Stable Slow Marketing Time Under 3 mths                                                                                                                                                                                                                                                                                                                              | 3-6 mths X Over 6 mths 475 Low 1 Multi-Family %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| Neighborhood Boundaries: Highway 52 to the north, Highway 400/Long Brand                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| south,Long Branch Road to the east and Highway 60/19 to the west.                                                                                                                                                                                                                                                                                                                   | 695 Pred. 15 Other %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| - · ·                                                                                                                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Good Aver. Fair Poor Convenience to Employment                                                                                                                                                                                                                                                                                                                                      | Property Compatability Good Aver. Fair Poor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
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| Employment Stability X                                                                                                                                                                                                                                                                                                                                                              | Overall Appeal to Market X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| Neighborhood Description: The subject is located in Achasta a golf course de                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| known as the site of the first U.S. "Gold Rush" and home of North Ge                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| and medical facilities are in the Dahlonega general area. Highway 40                                                                                                                                                                                                                                                                                                                | ) which provides access toward Atlanta is located nearby.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
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| Market Conditions (including support for the above conclusions): Activity in the market s                                                                                                                                                                                                                                                                                           | owed in 2007. Values were adversley impacted by foreclosed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
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| properties offered for sale. Values have stabilized in 2012-2017. Fina                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| properties offered for sale. Values have stabilized in 2012-2017. Fina to 3% is common.                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| <del>                                     </del>                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                     | ncing is available for quailified borrowers. Seller paid closing cost up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| to 3% is common.                                                                                                                                                                                                                                                                                                                                                                    | ncing is available for quailified borrowers. Seller paid closing cost up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| to 3% is common.  SITE DES  Dimensions: See attached plat Area: 0.55 X Acres                                                                                                                                                                                                                                                                                                        | cription  Sq.Ft. Shape: Irregular  Sq.Ft. Shape: Irregular  View: Golf Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| to 3% is common.  SITE DES  Dimensions: See attached plat Area: 0.55 X Acres  Zoning Classification: PUD Zoning Description: Planned                                                                                                                                                                                                                                                | CRIPTION  Sq.Ft. Shape: Irregular Unit Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| to 3% is common.  SITE DES  Dimensions: See attached plat Area: 0.55 X Acres  Zoning Classification: PUD Zoning Description: Planned Zoning Compliance: X Legal Legal Nonconforming (Grandfathered Use) No Zon                                                                                                                                                                      | cription  Sq.Ft. Shape: Irregular  Sq.Ft. Shape: Irregular  View: Golf Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| to 3% is common.  SITE DES  Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                           | CRIPTION  Sq.Ft. Shape: Irregular Unit Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| to 3% is common.  SITE DES  Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                           | CRIPTION  Sq.Ft. Shape: Irregular Unit Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| To 3% is common.  SITE DESCRIPTION  Dimensions: See attached plat Area: 0.55 X Acres  Zoning Classification: PUD Zoning Description: Planned  Zoning Compliance: X Legal Legal Nonconforming (Grandfathered Use) No Zon  Uses permitted under current zoning regulations: Single Family Residential  Highest & Best Use: Single Family Residential  Describe any improvements: None | CRIPTION  Sq.Ft. Shape: Irregular Unit Development  Ing Illegal (describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| to 3% is common.  SITE DES  Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                           | CRIPTION  Sq.Ft. Shape: Irregular Unit Development  Ing Illegal (describe)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| To 3% is common.  SITE DES  Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                           | CRIPTION  Sq.Ft. Shape: Irregular Unit Development  In Mo, explain:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| To 3% is common.  SITE DES  Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                           | CRIPTION  Sq.Ft. Shape: Irregular Unit Development ing Illegal (describe)  If No, explain:  Current or proposed ground rent?  Yes X No If Yes, \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| To 3% is common.  SITE DES  Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                           | CRIPTION  Sq.Ft. Shape: Irregular Unit Development ing Illegal (describe)  If No, explain:  Current or proposed ground rent?  Proposed Sq.Ft. Shape: Irregular  Yes X No If Yes, \$  Drainage: Appears Adequate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| To 3% is common.    SITE DES                                                                                                                                                                                                                                                                                                                                                        | CRIPTION  Sq.Ft. Shape: Irregular Unit Development ing Illegal (describe)  If No, explain:  Current or proposed ground rent?  Yes X No If Yes, \$  Drainage: Appears Adequate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| To 3% is common.  SITE DES  Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                           | CRIPTION  Sq.Ft. Shape: Irregular View: Golf Course Unit Development ing Illegal (describe)  If No, explain:  Current or proposed ground rent? Yes X No If Yes, \$  Drainage: Appears Adequate  Tema Map #: 13187C0164C  FEMA Map Date: 09/26/2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
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| Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                                                       | CRIPTION  Sq.Ft. Shape: Irregular View: Golf Course Unit Development ing Illegal (describe)  If No, explain:  Current or proposed ground rent?  Types X No If Yes, \$  Drainage: Appears Adequate  FEMA Map #: 13187C0164C  Street Surface  Asphalt  View: Golf Course  View: Appears Adequate  FEMA Map Date: 09/26/2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                                                       | CRIPTION  Sq.Ft. Shape: Irregular View: Golf Course Unit Development ing Illegal (describe)  If No, explain:  Current or proposed ground rent?  Tyes X No If Yes, \$  Drainage: Appears Adequate  FEMA Map #: 13187C0164C  FEMA Map Date: 09/26/2008  Off-Site Improvements  Type/Description  Public Other  Street Surface  Asphalt  Street Type/Influence  Private                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                                                       | CRIPTION  Sq.Ft. Shape: Irregular View: Golf Course Unit Development ing Illegal (describe)  If No, explain:  Current or proposed ground rent?  Prainage: Appears Adequate  Tyes X No If Yes, \$  Drainage: Appears Adequate  FEMA Map #: 13187C0164C  Off-Site Improvements  Type/Description  Public Other  Street Surface Asphalt  Street Type/Influence  Curb/Gutter  None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                                                       | CRIPTION  Sq.Ft. Shape: Irregular View: Golf Course Unit Development ing Illegal (describe)  If No, explain:  Current or proposed ground rent? Yes X No If Yes, \$ Drainage: Appears Adequate  FEMA Map #: 13187C0164C FEMA Map Date: 09/26/2008  Off-Site Improvements Type/Description Public Other Street Surface Asphalt X Street Type/Influence Private Curb/Gutter None Sidewalk None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
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| SITE DES  Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                                             | CRIPTION  Sq.Ft. Shape: Irregular View: Golf Course Unit Development ing Illegal (describe)  If No, explain:  Current or proposed ground rent? Yes X No If Yes, \$  Drainage: Appears Adequate  FEMA Map #: 13187C0164C FEMA Map Date: 09/26/2008  Off-Site Improvements Type/Description Public Other Street Surface Asphalt X  Street Type/Influence Private Curb/Gutter None  Sidewalk None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| SITE DES  Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                                             | Current or proposed ground rent?  Tyes X No If Yes, type:  FEMA Map #: 13187C0164C  Street Surface Asphalt Street Type/Influence Curb/Gutter None Sidewalk None Street Lights Yes Alley None  SRIPTION  View: Golf Course  View: Golf Course  Drainage: Appears Adequate  FEMA Map Date: 09/26/2008  Street Lights Yes Alley None  None  Street Lights Yes Alley None  Street Surface Asphalt Street Lights Yes Alley None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| SITE DES  Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                                             | Current or proposed ground rent?  Temporaries Types X No If Yes, type:  FEMA Map #: 13187C0164C  Street Surface Asphalt Street Types/Influence Curb/Gutter None Sidewalk None Street Lights Yes Alley None  Safet Course View: Golf Course  View: Golf Course  View: Golf Course  Drainage: Appears Adequate  FEMA Map Date: 09/26/2008  View: Golf Course  View: Alley No If Yes, \$  Drainage: Appears Adequate  View: Golf Course  View: Golf |  |  |  |
| bimensions: See attached plat                                                                                                                                                                                                                                                                                                                                                       | Current or proposed ground rent?  Tyes X No If Yes, type:  FEMA Map #: 13187C0164C  Street Surface Asphalt Street Type/Influence Curb/Gutter None Sidewalk None Street Lights Yes Alley None  SRIPTION  View: Golf Course  View: Golf Course  Drainage: Appears Adequate  FEMA Map Date: 09/26/2008  Street Lights Yes Alley None  None  Street Lights Yes Alley None  Street Surface Asphalt Street Lights Yes Alley None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
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| bimensions: See attached plat                                                                                                                                                                                                                                                                                                                                                       | RIPTION Sq.Ft. Shape: Irregular View: Golf Course Unit Development ing   Illegal (describe)  If No, explain: Current or proposed ground rent?   Yes   X No   If Yes, \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                                                       | RIPTION Sq.Ft. Shape: Irregular View: Golf Course Unit Development ing   Illegal (describe)  If No, explain: Current or proposed ground rent?   Yes   X No   If Yes, \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                                                       | RIPTION Sq.Ft. Shape: Irregular View: Golf Course Unit Development ing   Illegal (describe)  If No, explain: Current or proposed ground rent?   Yes   No   If Yes, \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                                                       | RIPTION Sq.Ft. Shape: Irregular View: Golf Course Unit Development ing   Illegal (describe)  If No, explain: Current or proposed ground rent?   Yes   X No   If Yes, \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                                                       | RIPTION Sq.Ft. Shape: Irregular View: Golf Course Unit Development ing   Illegal (describe)  If No, explain: Current or proposed ground rent?   Yes   X No   If Yes, \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Dimensions: See attached plat                                                                                                                                                                                                                                                                                                                                                       | RIPTION Sq.Ft. Shape: Irregular View: Golf Course Unit Development ing   Illegal (describe)  If No, explain: Current or proposed ground rent?   Yes   X No   If Yes, \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |

## MAGNOLIA OAKS APPRAISALS, INC.

LAND APPRAISAL REPORT File No. 20170304 comparable sites currently offered for sale in the subject neighborhood ranging in price from \$ 90,000 to \$ 195,000 There are to \$ 195,000 155 comparable sites sold in the past 12 months in the subject neighborhood ranging in sale price from \$ 90,000 There are COMPARABLE SALES COMPARABLE SALE NO. 1 COMPARABLE SALE NO. 2 COMPARABLE SALE NO. 3 **FEATURE SUBJECT** Address Lot 1001, Bear Paw Ridge Lot 1105, Bear Paw Ridge 210 Rocker Dr Lot 1005. Bear Paw Ridge City/St/Zip Dahlonega, GA 30533 Dahlonega, GA 30533 Dahlonega, GA 30533 Dahlonega, GA 30533 0.40 miles SE 0.16 miles NE 0.05 miles SW Proximity to Subject FMLS#5298202 Deed/Tax Assessor MLS#8078797 Data Source(s) FMLS/Inspection Tax Assessor/Agent Verification Source(s) Tax Assessor/Agent Tax Assessor/Agent Tax Assessor 195,000 130,000 90,000 Sale Price N/A Price/ 0.00 10/08/2015 07/01/2016 03/17/2017 Date of Sale (MO/DA/YR) N/A Days on Market 49 448 Unknown 134 N/A Cash Cash Cash Financing Type Concessions N/A 0 0 0 Rural Rural Rural Rural Location Fee Simple Fee Simple Fee Simple Fee Simple Property Rights Appraised 0.55 0.73 0.49 0.81 Site Size Acres Golf Course Golf Course 25,000 View Golf Course Average Steep Slope Steep Slope Steep Slope Slopes Up Topography elec,gas,wtr,ss elec,gas,wtr,ss elec,gas,wtr,ss elec,gas,wtr,ss Available Utilities Yes Street Frontage Yes Yes Yes Private Private Private Street Type Private None None None None Water Influence None None None None Fencina None None None None Improvements X X + 25,000 Net Adjustment (Total, in \$) 0 0 Adjusted sales price of the 0.0% 0.0% 22.5% Net Adi Net Adi Net Adi 195,000 Gross Adj. 0.0% | \$ 0.0% | \$ 130,000 Gross Adj. 22.5% Comparable Sales (in \$) Gross Adj. The Appraiser has researched the transfer history of the subject property for the past 3 years and the listing history of the subject for the past 12 months prior to the effective date of this appraisal. The appraiser has also researched the transfer and listing history of the comparable sales for the past 12 months. The appraiser's research did did not reveal any prior sales or transfers of the subject property for the three years prior to the effective date of the appraisal. Data Sources: Deed Records The appraiser's research X did not reveal any prior sales or transfers of the comparable sales for the year prior to the date of sale of the comparable sale. did Data Sources: Deed Records The appraiser's research X did did not reveal any prior listings of the subject property or comparable sales for the year prior to the effective date of the appraisal. Data Sources: FMLS Listing/Transfer History Transfer/Sale (ONLY) of the Listing and Transfer history of Listing and Transfer history of Listing and Transfer history of Comp 2 in past 12 months: Comp 3 in past 12 months: Subject in past 36 months: Comp 1 in past 12 months: (if more than two, use comments None None None None section or an addendum.) \$ \$ \$ Subject Property Is Currently Listed For Sale? Data Source: FMLS X Yes No List Date Days on Market Data Source Current Listing History 08/09/2017 39,900 49 FMLS#5637122 Subject Property has been listed within the last 12 Months? X Yes Data Source: FMLS#5637122 No Davs on Market Data Source 12 Month Listing History List Date List Price \$ See below FMLS#5637122 See below Comments on Prior Sales/Transfers and Current and Prior Listings: Subject listing history: 01/19/2016 for \$199,900 reduced on 06/05/2016 to \$189,900 reduced 11/10/2016 to \$110,000. Listing expired on 01/01/2017. 01/27/2016 for \$99,900 reduced on 07/06/2017 to \$49,900 reduced 08/09/2017 to \$39,900. No other sales in 36 months. All comparable sales are closed transactions located in the subdivision development. Adjustments Summary of the Sales Comparison Approach: were made for dissimilar attributes. Due to limited availability of recent sales of comparable properties, it was necessary to use sales more than six months old. Most weight was given to comp #2 which is the best comparable. Vacant lots in the subject development require extended marketing times. The current owner is a motivated seller which would not allow the subject site the marketing time needed. Sales comparison approach is utilized in this appraisal. The cost approach is not utilized as it is not considered to be a good indicator of value in today's market. Most consideration given to the sales comparison approach which is the best indicator of actions in the market. Income approach is not applicable; this style site not marketed based on income. This appraisal is made X "as is", or subject to the following conditions or inspections: Based on a complete visual inspection of the subject site and those improvements upon said site, defined scope of work, statement of assumptions and those improvements upon said site, defined scope of work, statement of assumptions and those improvements upon said site, defined scope of work, statement of assumptions and those improvements upon said site, defined scope of work, statement of assumptions and those improvements upon said site, defined scope of work, statement of assumptions and those improvements upon said site, defined scope of work, statement of assumptions and those improvements upon said site, defined scope of work, statement of assumptions and the said statement of assumptions are said statement of assumptions and the said statement of assumptions are said statement of a said statem

limiting conditions, and appraiser's certification, my (our) opinion of market value, as defined, of the real property that is the subject of this report is:

, which is the date of inspection and the effective date of this appraisal.

# MAGNOLIA OAKS APPRAISALS, INC. LAND APPRAISAL REPORT

File No. 20170304

| PRODUCT INFORMATION FOR PUDs (if applicable)                                                                                                             |                                      |                                           |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|--|--|
| Is the developer/builder in control of the Hom                                                                                                           | neowners' Association (HOA)? Yes X   | No Unit type(s): X Detached Attached      |  |  |
| Provide the following information for PUDs ONLY if the developer/builder is in control of the HOA and the subject property is an attached dwelling unit. |                                      |                                           |  |  |
| Legal Name of Project:                                                                                                                                   |                                      |                                           |  |  |
| Total number of phases:                                                                                                                                  | Total number of units:               | Total number of units sold:               |  |  |
| Total number of units rented:                                                                                                                            | Total number of units for sale:      | Data source(s):                           |  |  |
| Was the project created by the conversion of                                                                                                             | existing building(s) into a PUD? Yes | No If Yes, date of conversion:            |  |  |
| Does the project contain any multi-dwelling u                                                                                                            | ınits? 🔲 Yes 🔲 No 💮 Data Source      |                                           |  |  |
| Are the units, common elements, and recreat                                                                                                              | tion facilities complete? Yes No     | If No, describe the status of completion: |  |  |
|                                                                                                                                                          |                                      |                                           |  |  |
|                                                                                                                                                          |                                      |                                           |  |  |
| Describe common elements and recreational                                                                                                                | facilities:                          |                                           |  |  |
|                                                                                                                                                          |                                      |                                           |  |  |
|                                                                                                                                                          |                                      |                                           |  |  |

#### **CERTIFICATIONS AND LIMITING CONDITIONS**

This report form is designed to report an appraisal of a parcel of land which may have some minor improvements but is not considered to be an "improved site". All improvements are considered to be of relatively minor value impact on the overall value of the site. This report form is not designed to report on an "improved site" where significant value is derived from the improvements. This appraisal report form may be used for single family, multi-family sites and may be included within a PUD development.

This appraisal report is subject to the following scope of work, intended use, intended user, definition of market value, statement of assumptions and limiting conditions and certifications. Modifications, additions, or deletions to the intended user, intended user, definition of market value, or assumptions and limiting conditions are not permitted. The appraiser may expand the scope of work to include any additional research or analysis necessary based on the commplexity of this appraisal assignment. Modifications or deletions to the certifications are also not permitted. However, additional certifications that do not constitute material alterations to this appraisal report, such as those required by law or those related to the appraiser's continuing education or membership in an appraisal organization, are permitted.

**SCOPE OF WORK:** The scope of work for this appraisal is defined by the complexity of this appraisal assignment and the reporting requirements of this appraisal report form, including the following definition of market value, statement of assumptions and limiting conditions and certifications. The appraiser must, at a minimum; (1) perform a complete visual inspection of the subject site and any limited improvements, (2) inspect the neighborhood, (3) inspect each of the comparable sales from at least the street, (4) research, verify and analyze data from reliable public and/or private sources, and (5) report his or her analysis, opinions and conclusions in this appraisal report.

INTENDED USE: The intended use of the appraisal report is for the lender/client to evaluate the property that is the subject of this appraisal for a mortgage finance transaction.

**INTENDED USER:** The intended user of this report is the lender/client identified within the appraisal report.

**DEFINITION OF MARKET VALUE:** The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what they consider their own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in United States dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions\* granted by anyone associated with the sale. (Source: OCC, OTS, FRS, & FDIC joint regulations published June 7, 1994)

\* Adjustments to the comparables must be made for special or creative concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF ASSUMPTIONS AND LIMITING CONDITIONS: The appraiser's certification in this report is subject to the following assumptions and limiting conditions:

- 1. The appraiser will not be responsible for matters of a legal nature that affect the subject property being appraised or the title to it, except for information that he or she became aware of during the research involved in performing this appraisal. The appraiser assumes that the title is good and marketable and will not render any opinions about the title.
- 2. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in this appraisal report whether any portion of the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no quarantees, express or implied, regarding this determination.
- 3. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question unless specific arrangements to do so have been made beforehand, or as otherwise required by law.
- 4. The appraiser has noted in this appraisal report any adverse conditions (such as the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the research involved in performing this appraisal. Unless otherwise stated in this appraisal report the appraiser has no knowledge of any hidden or unapparent physical deficiencies or adverse conditions of the subject property (such as, but not limited to, needed repairs, deterioration, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) that would make the property less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties express or implied. The appraiser will not be responsible for any such conditions that do exist or for the engineering or testing that might be required to discover whether such condition exist. Because the appraiser is not an expert in the field of environmental hazards, this appraisal must not be considered as an environmental assessment of the property.

#### APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

- 1. I have, at a minimum, developed and reported this appraisal in accordance with the scope of work requirements stated in this appraisal report.
- 2. I performed a complete visual inspection of the subject site and any limited improvements. I have reported the information in factual and specific terms. I identified and reported the deficiencies of the subject site that could affect the utility of the site and its usefulness as a building lot(s).
- 3. I performed this appraisal in accordance with the requirements of the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of the Appraisal Foundation and that were in place at the time this appraisal report was prepared.
- 4. I developed my opinion of the market value of the real property that is the subject of this report based on the sales comparison approach to value. I have adequate comparable market data to develop a reliable sales comparison approach for this appraisal assignment. I further certify that I considered the cost and income approaches to value but did not develop them unless indicated elsewhere within this report as there are no or very limited improvements and these approaches to value are not deemed necessary for credible result and/or reliable indicators of value for this appraisal assignment.
- 5. I researched, verified, analyzed, and reported on any current agreement for sale for the subject property, any offering for sale of the subject property in the twelve months prior to the effective date of this appraisal, and the prior sales of the subject property for a minimum of three years prior to the effective date of this appraisal, unless otherwise indicated in this report.
- 6. I researched, verified, analyzed, and reported on the prior sales of the comparable sales for a minimum of one year prior to the dae of the sale of the comparable sale, unless otherwise indicated in this report.
- I selected and used comparable sales that are locationally, physically, and functionally the most similar to the subject property.
- 8. I have not used comparable sales that were the result of combining multiple transactions into reported sales
- 9. I have reported adjustments to the comparable sales that reflect the market's reaction to the differences between the subject property and the comparable sales.
- 10. I have verified, from a disinterested source, all information in this report that was provided by parties who have a financial interest in the sale or financing of the subject property.
- 11. I have knowledge and experience in appraising this type of property in this market area.
- 12. I am aware of, and have access to, the necessary and appropriate public and private data sources, such as multiple listing services, tax assessment records, public land records and other such data sources for the area in which the property is located.

### MAGNOLIA OAKS APPRAISALS, INC. LAND APPRAISAL REPORT

File No. 20170304

#### CERTIFICATIONS AND LIMITING CONDITIONS (continued)

- 13. I obtained the information, estimeates, and opinions furnished by other parties and expressed in this appraisal report from reliable sources that I believed to be true and correct.
- 14. I have taken into consideration the factors that have an impact on value with respect to the subject neighborhood, subject property, and the proximity of the subject property to adverse influences in the development of my opinion of market value. I have noted in this appraisal report any adverse conditions (such as, but not limited to, needed repairs, deterioration, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) observed during the inspection of the subject property or that I became aware of during the research involved in performing this appraisal. I have considered these adverse conditions in my analysis of the property value, and have reported on the effect of the conditions on the value and marketability of the subject property.
- 15. I have not knowingly withheld any significant information from this appraisal report and, to the best of my knowledge, all statements and information in this appraisal report are true and correct.
- 16. I stated in this appraisal report my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the assumptions and limiting conditions in this appraisal report.
- 17. I have no present or prospective interest in the property that is the subject of this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or opinion of market value in this appraisal report on the race, color, religion, sex, age, marital status, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property or on any other basis prohibited by law.
- 18. My employment and/or compensation for performing this appraisal or any future or anticipated appraisals was not conditioned on any agreement or understanding, written or otherwise, that I would report (or present analysis supporting) a predetermined specific value, a predetermined minimum value, a range or direction in value, a value that favors the cause of any party, or the attainment of a specific result or occurrence of a specific subsequent event (such as approval of a pending mortgage loan application.
- 19. I personally prepared all conclusions and opinions about the real estate that were set forth in this appraisal report. If I relied on significant real property appraisal assistance from any individuals in the performance of this appraisal or the preparation of this appraisal report, I have named such individual(s) and disclosed the specific tasks performed in this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in this appraisal report; therefore, any change made to this appraisal is unauthorized and I will take no responsibility for it.
- 20. I identified the lender/client in this appraisal report who is the individual, organization, or agent for the organization that ordered and will received this appraisal report.
- 21. The lender/client may disclose or distribute this appraisal report to: the borrower; another lender at the request of the borrower; the mortgagee or its successors and assigns; mortgage insurers; government sponsored enterprises; other secondary market participants; data collection or reporting services; professional appraisal organizations; any department, agency, or instrumentality of the United States; and any state, the District of Columbia, or other jurisdictions; without having to obtain the appraiser's or supervisory appraiser's (if applicable) consent. Such consent must be obtained before this appraisal report may be disclosed or distributed to any other party (including, but not limited to, the public through advertising, public relations, news, sales, or other media).
- 22. I am aware that any disclosure or distribution of this appraisal report by me or the lender/client may be subject to certain laws and regulations. Further, I am also subject to the provisions of the Uniform Standards of Professional Appraisal Practice that pertain to disclosure or distribution by me.
- 23. The borrower, another lender at the request of the borrower, the mortgagee or its successors and assigns, mortgage insurers, government sponsored enterprises, and other secondary market participants may rely on this appraisal report as part of any mortgage finance transaction that involves any one or more of these parties.
- 24. If this appraisal report was transmitted as an "electronic record" containing my "electronic signature", as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.
- 25. Any intentional or negligent misrepresentation(s) contained in this appraisal report may result in civil liability and/or criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Section 1001, et seq., or similar state laws.

#### **SUPERVISORY APPRAISER'S CERTIFICATION:** The Supervisory Appraiser certifies and agrees that:

- 1. I directly supervised the appraiser for this appraisal assignment, have read the appraisal report, and agree with the appraiser's analysis, opinions, statements, conclusions, and the appraiser's certification.
- 2. I accept full responsibility for the contents of this appraisal report including, but not limited to, the appraiser's analysis, opinions, statements, conclusions, and the appaiser's certification.
- 3. The appraiser identified in this appraisal report is either a sub-contractor or an employee of the supervisory appraiser (or the appraisal firm), is qualified to perform this appraisal, and is acceptable to perform this appraisal under the applicable state law.
- 4. This appraisal report complies with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place at the time this appraisal report was prepared.
- 5. If this appraisal report was transmitted as an "electronic record" containing my "electronic signature", as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.

#### SIGNATURES APPRAISER SUPERVISORY APPRAISER (ONLY IF REQUIRED) Signature Signature Name Terry E. Dawson Name Company Name Magnolia Oaks Appraisals, Inc. Company Name Company Address 6210 Dahlonega Hwy Company Address \_ Clermont, GA 30527 Telephone Number <u>770-547-6170</u> Telephone Number Email Address magnoliaoaksappraisals@gmail.com Fmail Address Date of Signature and Report 10/03/2017 Date of Signature State Certification # Effective Date of Appraisal 09/26/2017 State Certification # CR7170 or State License # or State License # State or Other (describe) State # Expiration Date of Certification or License State GA Expiration Date of Certification or License 02/28/2018 SUBJECT PROPERTY Did not inspect subject property ADDRESS OF PROPERTY APPRAISED Did inspect exterior of subject property from street Lot 1001, Bear Paw Ridge Dahlonega, GA 30533 130,000 APPRAISED VALUE OF SUBJECT PROPERTY \$ LENDER/CLIENT COMPARABLE SALES \_\_\_ Did not inspect exterior of comparable sales from street Company Name David Sharpe Did inspect exterior of comparable sales from street Company Address 9811 Blaine Court Date of Inspection Golden Oak, FL 32836 **Email Address**

### MAGNOLIA OAKS APPRAISALS, INC.

#### LAND APPRAISAL REPORT

File No. 20170304

COMPARABLE SALES COMPARABLE SALE NO. 4 FFATURE COMPARABLE SALE NO. 5 SUBJECT COMPARABLE SALE NO. 6 Address Lot 1001, Bear Paw Ridge 1002, Bear Paw Ridge City/St/Zip Dahlonega, GA 30533 Dahlonega, GA 30533 0.10 miles NE Proximity to Subject FMLS/Inspection GAMLS#7622645 Data Source(s) Tax Assessor/Agent Verification Source(s) Tax Assessor/Agent N/A 149,900 Sale Price 0.00 Price/ Date of Sale (MO/DA/YR) N/A Listing 49 534 Days on Market Financing Type N/A Active N/A N/A Concessions Rural Location Rural Fee Simple Fee Simple Property Rights Appraised 0.55 0.71 Site Size Acres View Golf Course Golf Course Steep Slope Topography Steep Slope Available Utilities elec,gas,wtr,ss elec,gas,wtr,ss Street Frontage Yes Yes Private Private Street Type Water Influence None None None None Fencing Improvements None None Net Adjustment (Total, in \$) X + 0 \$ \$ 0.0% Adjusted sales price of the Net Adj. Net Adj. % Net Adi. Gross Adj. 149,900 Gross Adj Comparable Sales (in \$) Transfer/Sale (ONLY) of the Listing/Transfer History Listing and Transfer history of Listing and Transfer history of Listing and Transfer history of Subject in past 36 months: Comp 4 in past 12 months: Comp 5 in past 12 months: Comp 6 in past 12 months: (if more than two, use comments None None \$ section or an addendum.) Summary of the Sales Comparison Approach: There is a vacant green space between the subject property and the above listing.

| ADDEND                                                                                                                                                                                                                                                                                                     | DUM                                                                    |                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------|
| Borrower: SHARPE, David                                                                                                                                                                                                                                                                                    | File No.: 2                                                            |                                                 |
| Property Address: Lot 1001, Bear Paw Ridge City: Dahlonega                                                                                                                                                                                                                                                 | Case No.: State: GA                                                    | Zip: 30533                                      |
| Lender: David Sharpe                                                                                                                                                                                                                                                                                       | State. OA                                                              | Σίμ. 30333                                      |
|                                                                                                                                                                                                                                                                                                            |                                                                        |                                                 |
|                                                                                                                                                                                                                                                                                                            |                                                                        |                                                 |
| Appraiser Fee \$300.00.                                                                                                                                                                                                                                                                                    |                                                                        |                                                 |
| This appraisal is an opinion of value, it is not a guarantee. No guara                                                                                                                                                                                                                                     | antee of value is warranted nor in                                     | ntended.                                        |
| The description of improvements herein is based on information proinspection. We make no warranty for construction materials, manufactility systems nor any items related to the physical/legal property. A physical/legal property is directed to utilize a property inspection confor all legal matters. | acturers of construction material<br>Any user of this report who has a | s, construction quality, any concerns about the |
| Clarification of Intended Use and Intended User: The Intended User of this appraisal report is the Lender/Client. The subject of this appraisal for a finance transaction, subject to the state requirements of this appraisal report form, and Definition of Market Nappraiser.                           | ed Scope of Work, purpose of th                                        | ne appraisal, reporting                         |
| The Fannie Mae Market Conditions Results were from Lumpkin Cou                                                                                                                                                                                                                                             | unty due to the limited vacant site                                    | e sales in Achasta.                             |
|                                                                                                                                                                                                                                                                                                            |                                                                        |                                                 |
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## MAGNOLIA OAKS APPRAISALS, INC.

#### **USPAP ADDENDUM**

File No. 20170304

|                                                  |                       | 00171171                                                            | BBENDOW                             |                       |                                            |
|--------------------------------------------------|-----------------------|---------------------------------------------------------------------|-------------------------------------|-----------------------|--------------------------------------------|
| Borrower: SHARPE                                 | , David               |                                                                     |                                     |                       |                                            |
| Property Address: Lo                             |                       |                                                                     |                                     |                       |                                            |
| City: <u>Dahloneg</u><br>Lender: <u>David Sh</u> |                       | County: Lumpkin                                                     | State                               | GA                    | Zip Code: <u>30533</u>                     |
| Lender. David On                                 | aipe                  |                                                                     |                                     |                       |                                            |
| APPRAISAL AND                                    |                       |                                                                     |                                     |                       |                                            |
| This report was p                                | repared under th      | e following USPAP reporting                                         | option:                             |                       |                                            |
| X Appraisal Re                                   | port                  | A written report prepared under Sta                                 | ndards Rule 2-2(a).                 |                       |                                            |
| Restricted A                                     | ppraisal Report       | A written report prepared under Sta                                 | ndards Rule 2-2(b).                 |                       |                                            |
|                                                  |                       |                                                                     |                                     |                       |                                            |
|                                                  |                       |                                                                     |                                     |                       |                                            |
|                                                  | <b>T</b> '            |                                                                     |                                     |                       |                                            |
| Reasonable Exp                                   |                       | for the subject property at the market                              | value stated in this                | roport is: 4 5-       | 15 months                                  |
| wiy opinion or a reaso                           | nable exposure time i | of the subject property at the market                               | value stateu III tilis              | терит із. <u>-1.0</u> | TO MONUTO                                  |
| A reasonable mark                                | eting time for the s  | subject property is 4.5-15 month                                    | ns utilizing condit                 | ons pertiner          | nt to the appraisal assignment.            |
| Marketing time and                               | Exposure time so      | urce: GAMLS.                                                        |                                     |                       |                                            |
| <br>                                             | Exposure time of      | aroo.                                                               |                                     |                       |                                            |
|                                                  |                       |                                                                     |                                     |                       |                                            |
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|                                                  |                       |                                                                     |                                     |                       |                                            |
| Additional Certi                                 | fications             |                                                                     |                                     |                       |                                            |
| XI have performed                                | NO services, as an    | appraiser or in any other capacity, re                              | garding the property                | that is the sul       | bject of this report within the three-year |
| period immediate                                 | ely preceding accepta | nce of this assignment.                                             |                                     |                       |                                            |
| □ I HAVE perform                                 | ed services as an an  | praiser or in another capacity, regard                              | ling the property tha               | t is the subjec       | t of this report within the three-year     |
|                                                  |                       | nce of this assignment. Those service                               |                                     |                       |                                            |
|                                                  |                       | ·                                                                   |                                     |                       |                                            |
|                                                  |                       | completed all aspects of this va<br>s, borrower, or any other party |                                     |                       | my opinion of value, free of influence     |
| from the client, clie                            | ni s representative   | s, borrower, or any other party                                     | to the transaction                  | i.                    |                                            |
|                                                  |                       |                                                                     |                                     |                       | nterest being appraised would have         |
| been offered on the                              | e market prior to th  | e hypothetical consummation of                                      | f a sale at marke                   | t value on th         | ne effective date of the appraisal.        |
| My analyses, opinio                              | ons, and conclusio    | ns were developed, and this rer                                     | oort has been pre                   | pared, in co          | onformity with the Georgia Real Estate     |
|                                                  |                       | on Act and the Rules and Regul                                      |                                     |                       |                                            |
|                                                  |                       |                                                                     |                                     |                       |                                            |
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| Additional Comr                                  | nents                 |                                                                     |                                     |                       |                                            |
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|                                                  |                       |                                                                     |                                     |                       |                                            |
| APPRAISER:                                       |                       |                                                                     | SUPERVISORY                         | APPRAISER             | (only if required):                        |
|                                                  | ^                     |                                                                     | · - · · · · · · · · · · · · · · · · |                       | (                                          |
| Characters (                                     | 5/)                   | 1                                                                   | Clare                               |                       |                                            |
| Signature:<br>Name: Terry E. D                   | )awson                |                                                                     |                                     |                       |                                            |
| Date Signed: 10/03                               | 3/2017                |                                                                     | Date Signed:                        |                       |                                            |
| State Certification #:                           | CR7170                |                                                                     | State Certification                 | n #:                  |                                            |
| or State License #:                              |                       | State #:                                                            | or State License                    | #:                    |                                            |
|                                                  |                       |                                                                     |                                     |                       | or License:                                |
| Expiration Date of C                             |                       | 02/28/2018                                                          |                                     |                       | on of Subject Property:                    |
| Fffective Date of An                             | nraisal. September    | 26, 2017                                                            |                                     |                       | only from street \interior and Exterior    |

### SUBJECT PROPERTY PHOTO ADDENDUM

 Borrower: SHARPE, David
 File No.: 20170304

 Property Address: Lot 1001, Bear Paw Ridge
 Case No.:

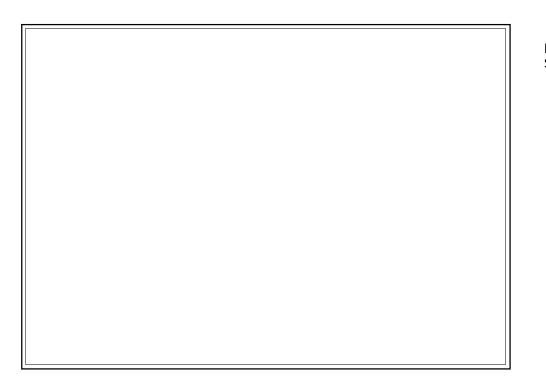
 City: Dahlonega
 State: GA
 Zip: 30533

 Lender: David Sharpe



# FRONT VIEW OF SUBJECT PROPERTY

Appraised Date: September 26, 2017 Appraised Value: \$ 130,000



REAR VIEW OF SUBJECT PROPERTY



STREET SCENE

Borrower: SHARPE, David
Property Address: Lot 1001, Bear Paw Ridge
City: Dahlonega
Ender: David Sharpe

File No.: 20170304

Case No.:

Zip: 30533

Lender: David Sharpe



Street Scene



View From Property

Produced using ACI software, 800.234.8727 www.aciweb.com

#### **LOCATION MAP**

Borrower: SHARPE, David File No.: 20170304 Property Address: Lot 1001, Bear Paw Ridge City: Dahlonega Case No.: State: GA Zip: 30533 Lender: David Sharpe (52) Dahlonega Gold useum Historic Site (52) University of North Georgia Mechanicaville Pd Synset Dr Dahlonega Comparable Sale 1 Lot 1005, Bear Paw Ridge Dahlonega, GA 30533 0.16 miles NE Comparable Sale 4 1002, Bear Paw Ridge Dahlonega, GA 30533 Subject Lot 1001, Bear Paw Ridge Dahlonega, GA 30533 0.10 miles NE Comparable Sale 3 210 Rocker Dr Comparable Sale 2 Dahlonega, GA 30533 Lot 1105, Bear Paw Ridge 0.40 miles SE Dahlonega, GA 30533 0.05 miles SW (60) [19] **Coogle** Map data @2017 Google

6210 Dahlonega Hwy., Clermont, GA 30527 770-547-6170 magnoliaoaksappraisals@gmail.com

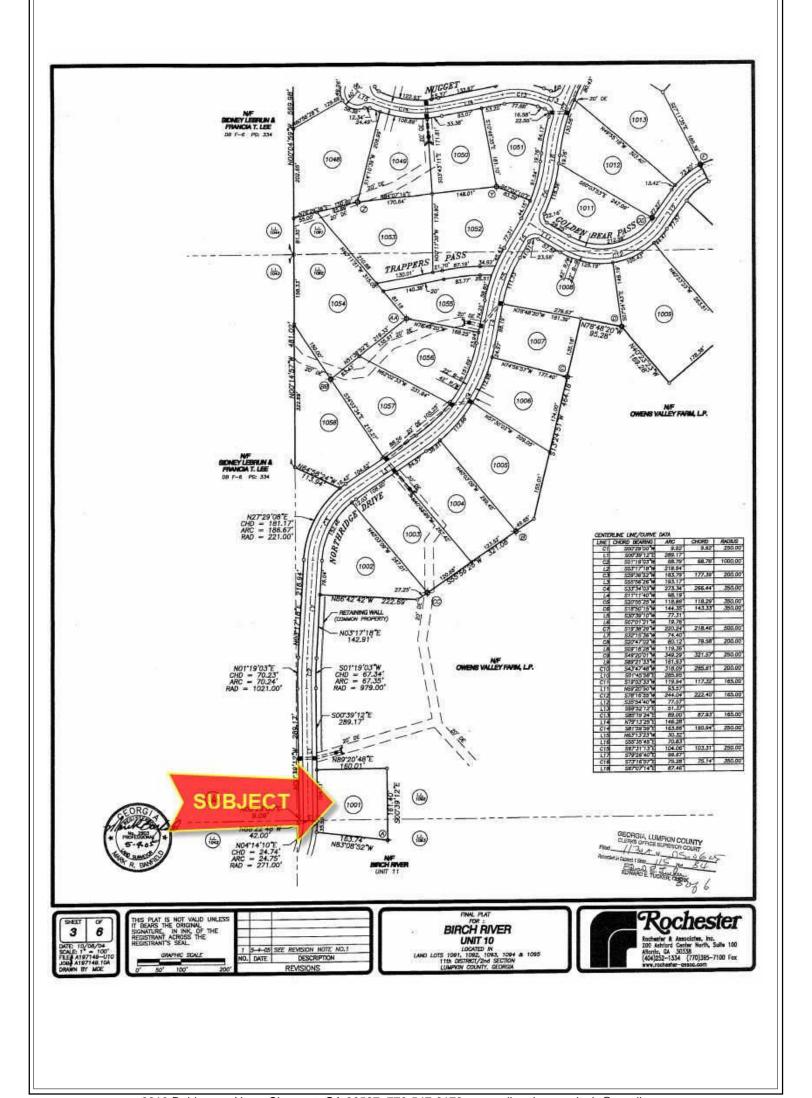
#### **PLAT MAP**

 Borrower: SHARPE, David
 File No.: 20170304

 Property Address: Lot 1001, Bear Paw Ridge
 Case No.:

 City: Dahlonega
 State: GA
 Zip: 30533

 Lender: David Sharpe



Borrower: SHARPE, David File No.: 20170304 Property Address: Lot 1001, Bear Paw Ridge City: Dahlonega Case No.: State: GA Zip: 30533 Lender: David Sharpe S. A. R. D. C. E. 08**"**E 81.17' 86.67' 21.00' 27.25 N86 42 42 W 222.69 RETAINING WALL (COMMON PROPERTY) N03 17 18 E 142.91 S01°19'03"W CHD = 67.34 -3', 4' ARC = 67.35RAD = 979.00'200 500°39'12**"**E 289.17' N89°20'48"E 160.01 SUBJEC 163.74 N83'08'52'W BRICH RIVER UNIT 11

Borrower: SHARPE, David File No.: 20170304 Property Address: Lot 1001, Bear Paw Ridge City: Dahlonega Case No.: State: GA Zip: 30533 Lender: David Sharpe 080-125 080-248 080-072 080-071 080-243 080-070 080-247 080-069 080-260 080-025 SUBJECT 080-068 080-221 080-128 080-127 080-129 080-126 080-130 080-131 080-132 080-133 080-064 080-134 080-135 081-037 080-136 080-137 080-065 1:3,669 0.06 September 25, 2017 0.03 0.12 mi Tax Parcel 0.05 0.2 km 0.1 01 02 City of Dahlonena Sources: Fed HERE Datemen USGS Informan INCREMENT P NRCon Borrower: SHARPE, David File No.: 20170304

Property Address: Lot 1001, Bear Paw Ridge Case No.:

City: Dahlonega State: GA Zip: 30533

Lender: David Sharpe

1:1,835 September 25, 2017 Tax Parcel 0.025 0.05 0.1 km O1 02 City of Dahlonega Earl HERE, DeLama, MajoryIndia, DiCherSteetMap contributors, and the GIS user community Source: Fart DigraGbba, GeoEya, Eartheter Geographice, CNES/Airbus DS, USDA, AerdGRID, IDN, and the CIS their Community Lumpkin Co. Boundary

#### **ZONING MAP**

Borrower: SHARPE, David File No.: 20170304 Property Address: Lot 1001, Bear Paw Ridge City: Dahlonega Case No.: State: GA Zip: 30533 Lender: David Sharpe SUBJECT LEGEND CHAITMI RIGHT-OF-WAY PROPERTY LINE CREEK R-1 SINGLE FAMILY RESIDENTIAL DISTRICT R-2 MULTIPLE - FAMILY RESIDENTIAL DISTRICT R-3 MULTIPLE - FAMILY RESIDENTIAL DISTRICT MHP MOBILE HOME PARK DISTRICT B-1 NEIGHBORHOOD BUSINESS DISTRICT B-2 HIGHWAY BUSINESS DISTRICT B-3 HISTORICAL BUSINESS DISTRICT CBD CENTRAL BUSINESS DISTRICT OFFICE - INSTITUTIONAL DISTRICT INDUSTRIAL DISTRICT CITY PROPERTY NOTE: A "C" INSIDE A PARTICULAR ZONING DESIGNATION INDICATES CONDITIONAL ZONING.

#### FLOOD MAP

File No.: 20170304 Case No.:

Borrower: SHARPE, David
Property Address: Lot 1001, Bear Paw Ridge
City: Dahlonega
Lender: David Sharpe State: GA Zip: 30533 EFFECTIVE DATE SEPTEMBER 26, 2008 Federal Emergency Management Agency LUMPKIN COUNTY, GEORGIA AND INCORFORATED AREAS FIRM FLOOD INSURANCE RATE MAP PANEL 0164C SEE MAP NOCK FOR FIRM PANEL MAP SCALE 1" = 500" PANEL 164 OF 300 In MANDON'S EDUCATURA DOODS TANOUTAN

Borrower: SHARPE, David File No.: 20170304
Property Address: Lot 1001, Bear Paw Ridge Case No.:

City: Dahlonega State: GA Zip: 30533
Lender: David Sharpe

2011401124114011419

DOC# 006715
FILED IN OFFICE
08/27/2007 04:352/PM
BK:1061 PG:161-162
EDWARD E. TUCKER
CLERK OF COURTS
LUMPKIN COUNTY

REAL ESTATE TRANSFER TAX PAID: \$290.00

0932007.1702

RETURN TO: ANGELA GRANT CLARK P.O. BOX 611 DAHLONBOA, GA 30133

WARRANTY DEED

STATE OF GEORGIA COUNTY OF LUMPKIN

THIS INDENTURE, Made this 20th day of August in the Year of Our Lord Two Thousand and Seven, between Birch River Chestatee Company, LLC, organized and existing under the laws of the State of Georgia, as party of the first part, and Barbara J. Sharpe of the County of Greene, and State of Georgia, as party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS (\$10.00) in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and conveyed, and by these present does grant, bargain, sell, and convey unto said party of the second part, her heirs and assigns, the following described property:

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members, and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit, and behoof of the said party of the second part, her heirs and assigns, forever, in fee simple.

And the said party of the first part, for its successors and assigns, will warrant and forever defend the right and title of the above described property unto the said party of the second part, her heirs and assigns, against the claims of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto caused this instrument to be executed by its duly authorized officer with its seal affixed, the day and year first above written.

Signed, sealed and delivered in the presence of:

Birch River Chestatee Company, LLC

By: Linger Longer Development Company,

its Manager

Robert C. Mitchell, CEO

Unofficial Witness

Notary Public State of Georgia

07re-467

(SEAL AFFIXED)

#### DEED

| Borrower: SHARPE, David                    | File N    | File No.: 20170304 |  |  |
|--------------------------------------------|-----------|--------------------|--|--|
| Property Address: Lot 1001, Bear Paw Ridge | Case      | Case No.:          |  |  |
| City: Dahlonega                            | State: GA | Zip: 30533         |  |  |
| Lander: David Sharpe                       |           |                    |  |  |

BK:1061 PG:162

#### **EXHIBITA**

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOTS 1092
AND 1093, 12<sup>TB</sup> DISTRICT, 1<sup>ST</sup> SECTION, LUMPKIN GEORGIA AND BEING MORE FULLY
DESCRIBED AS LOT 1001 ON A PLAT FOR BIRCH RIVER UNIT 10, PREPARED BY MARK
R. BANFIELD, GEORGIA REGISTERED LAND SURVEYOR, DATED OCTOBER 6, 2004 AND
REVISED MAY 4, 2005, THE SUBJECT PLAT BEING OF RECORD IN PLAT CABINET ONE,
SLIDE 115, PLAT 84, LUMPKIN COUNTY RECORDS. SAID PLAT IS HEREBY
INCORPORATED BY REFERENCE.

THIS CONVEYANCE IS MADE SUBJECT TO EASEMENTS FOR PUBLIC ROADS AND UTILITIES NOW IN USE.

THIS CONVEYANCE IS MADE SUBJECT TO AND TOGETHER WITH ANY EASEMENTS OF RECORD OR EASEMENTS LOCATED ON THE PROPERTY ABOVE DESCRIBED OR ACCESSING THE ABOVE DESCRIBED PROPERTY.

07re-467



Borrower: SHARPE, David File No.: 20170304 Property Address: Lot 1001, Bear Paw Ridge Case No.: City: Dahlonega State: GA Zip: 30533 Lender: David Sharpe

> STATE OF GEORGIA REAL ESTATE APPRAISERS BOARD

#### TERRY E DAWSON

7170

IS AUTHORIZED TO TRANSACT BUSINESS IN GEORGIA AS A CERTIFIED RESIDENTIAL REAL PROPERTY APPRAISER

THE PRIVILEGE AND RESPONSIBILITIES OF THIS APPRAISER CLASSIFICATION SHALL CONTINUE IN EFFECT AS LONG AS THE APPRAISER PAYS REQUIRED APPRAISER FEES AND COMPLIES WITH ALL OTHER REQUIREMENTS OF THE OFFICIAL CODE OF GEORGIA ANNOTATED, CHAPTER 43-39-A. THE APPRAISER IS SOLELY RESPONSIBLE FOR THE PAYMENT OF ALL FEES ON A TIMELY BASIS.

D. SCOTT MURPHY Chairperson

JEANMARIE HOLMES KEITH STONE

JEFF A. LAWSON Vice Chairperson

TERRY E DAWSON

7170 ACTIVE

CERTIFIED RESIDENTIAL REAL PROPERTY APPRAISER

THIS LICENSE EXPIRES IF YOU FAIL TO PAY RENEWAL FEES OR IF YOU FAIL TO COMPLETE ANY REQUIRED EDUCATION IN A TIMELY MANNER.

State of Georgia Real Estate Commission Suite 1000 - International Tower 229 Peachtree Street, N.E. Atlanta, GA 30303-1805

ORIGINALLY LICENSED 10/28/1998

END OF RENEWAL 02/28/2018

CRAIG COFFEE Real Estate Commissioner

ORIGINALLY LICENSED

10/28/1998

END OF RENEWAL 02/28/2018

13721255

TERRY E DAWSON

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State of Georgia Real Estate Commission Suite 1000 - International Tower 229 Peachfree Street, N.E. Atlanta, GA 30303-1605



CRAIG COFFEE Real Estate Commissione

13721255

Borrower: SHARPE, David File No.: 20170304
Property Address: Lot 1001, Bear Paw Ridge Case No.:

City: Dahlonega State: GA Zip: 30533

Lender: David Sharpe



#### DECLARATIONS

for

REAL ESTATE APPRAISERS ERRORS & OMISSIONS INSURANCE POLICY

301 E. Fourth Street, Cincinnati, OH 45202

#### THIS IS BOTH A CLAIMS MADE AND REPORTED INSURANCE POLICY.

THIS POLICY APPLIES TO THOSE CLAIMS THAT ARE FIRST MADE AGAINST THE INSURED AND REPORTED IN WRITING TO THE COMPANY DURING THE POLICY PERIOD.

Insurance is afforded by the company indicated below: (A capital stock corporation)

□ Great American Assurance Company

Note: The Insurance Company selected above shall herein be referred to as the Company.

Policy Number: RAP3665166-17 Renewal of: RAP3665166-16

Program Administrator: Herbert H. Landy Insurance Agency Inc.

75 Second Ave Suite 410 Needham, MA 02494-2876 Item 1. Named Insured: Terry E. Dawson Item 2. Address: 6210 Dahlonega, Hwy Clemont, GA 30527 City, State, Zip Code: 04/29/2017 04/29/2018 Item 3. Policy Period: From To (Month, Day, Year) (Month, Day, Year) (Both dates at 12:01 a.m. Standard Time at the address of the Named Insured as stated in Item 2.) Item 4. Limits of Liability: 1,000,000 Damages Limit of Liability - Each Claim A. S B. S. 1,000,000 Claim Expenses Limit of Liability - Each Claim C. S 1,000,000 Damages Limit of Liability - Policy Aggregate 1,000,000 D. S Claim Expenses Limit of Liability - Policy Aggregate Item 5. Deductible (Inclusive of Claim Expenses): A. S \_\_\_\_\_\_500 Each Claim 1,000 B. S Aggregate

Item 6. Premium: \$ 862.00

Item 7. Retroactive Date (if applicable): 04/29/2013

Item 8. Forms, Notices and Endorsements attached:

D42100 (03/15) D42300 GA (05/13) D42408 (05/13) D42402 (05/13) IL7324 (08/12)

Authorized Representative

Keepy a majourn

D42101 (03/15) Page 1 of 1