

This map illustrates land ownership in the Murphy District. The highlighted yellow area consists of several parcels, including:

- Parcel 16: 69.65 Ac.
- Parcel 19: 96.75 Ac.
- Parcel 28: 33.87 Ac.

Other notable parcels include:

- Parcel 01: 45 Total Ac.
- Parcel 02: 72.9 Total Ac.
- Parcel 03: 44.5 Total Ac.
- Parcel 04: 44.5 Ac.
- Parcel 05: 29 Ac.
- Parcel 06: 100 Ac.
- Parcel 07: 75.662 Ac.
- Parcel 08: 53 Ac.
- Parcel 09: 52.07 Ac.
- Parcel 10: 71.1 Ac.
- Parcel 11: 58.7 Ac.
- Parcel 12: 60.2 Ac.
- Parcel 13: 76 Ac.
- Parcel 14: 100 Ac.
- Parcel 15: 141.1 Ac.
- Parcel 17: 17.1 Ac.
- Parcel 18: 47.628 Ac.
- Parcel 20: 10 Total Ac.
- Parcel 21: 49 Ac.
- Parcel 22: 140 Ac.
- Parcel 23: 14 Ac.
- Parcel 24: 25 Ac.
- Parcel 25: 20.6 Ac.
- Parcel 26: 6 Ac.
- Parcel 27: 2.9 Ac.
- Parcel 28: 33.87 Ac.
- Parcel 29: 109.023 Ac.
- Parcel 30: 61 Ac.
- Parcel 31: 36.8 Ac.
- Parcel 32: 41.92 Ac.
- Parcel 33: 4.317 Ac.
- Parcel 34: 20.937 Ac.
- Parcel 35: 15.428 Ac.
- Parcel 36: 51.63 Ac.
- Parcel 37: 2.38 Ac.
- Parcel 38: 50 Total Ac.
- Parcel 39: 32.5 Ac.
- Parcel 40: 75.1 Total Ac.
- Parcel 41: 15.428 Ac.
- Parcel 42: 2 Ac.
- Parcel 43: 2 Ac.
- Parcel 44: 2.172 Ac.
- Parcel 45: 31.02 Ac.

The map also shows 'ROCKY FORK' and 'DEVILHOLE CREEK'. The Murphy District is labeled in the bottom right corner. The map is bounded by coordinates 43°44' 49'50" and 44°45' 50'51".

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|                             |       |                                   |       |
|-----------------------------|-------|-----------------------------------|-------|
| Property line               | ----- | Original lot line                 | ----- |
| Edge of pavement or roadway | ===== | Dead-end number in parenthesis    | (10)  |
| Corporation line            | ----- | Partial or index number in circle | (10)  |
| Quarried line               | ----- | Improvement                       | ○     |
| County line                 | ----- | Half-road                         | ----- |

|   |                 |     |                 |         |     |
|---|-----------------|-----|-----------------|---------|-----|
| 1 | EX3102 8/23/91  | 1   | SLA INC 3/10/99 | DDW     | 0   |
| 2 | 1-15-75         | DS  | ES1             | 2/26/02 | REK |
| 3 | 3-25-80         | MS  | 4/26/2003       | 50M     | 0   |
| 4 | 5/1/80          | DS  | 11/26/10        | 59H     | 12  |
| 5 | 5/1/80          | DS  |                 |         | 0   |
| 6 | DS-5 11/25/93   | DSH |                 |         | 12  |
| 7 | DS-15 1-21-96   | JAB |                 |         | 0   |
| 8 | SL5 INC 1/26/99 | JAM |                 |         | 0   |

Date, Aerial Photography: APRIL, 1963      Date, Map: NOV., 1963  
Photo No: 43, 63      Scale: 1"=400'