

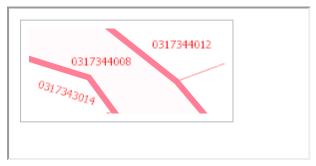
About My Property

Parcel Information - 0317344008 - 1401XXX KINSMAN CT E



Very Important Notes

This information combines several sources of information and should not be used for land development decisions without first consulting with your professional design team and/or the Planning and Public Works Development Center.



For Interactive mapping, please visit Public GIS **DISCLAIMER**

All map features are approximate, this is not a survey. All data is expressly provided 'AS IS' and 'WITH ALL FAULTS', the County makes no warranty of fitness for a particular purpose.

| About the Property | | |
|---------------------------------|--|-------------------------------|
| Assessor's Data | Tax Information | <u>Tell Me</u> <u>More</u> |
| Community Plan Area | No | <u>Tell Me</u> <u>More</u> |
| Current Zoning | Rural 10 | <u>Tell Me</u> <u>More</u> |
| Development Moratorium | No - 6 yr moratorium FPA 2413930 effective 5/28/10 | <u>Tell Me</u> <u>More</u> |
| Documents, Applications/Permits | No | <u>Tell Me</u> <u>More</u> |
| Documents, Other | Yes | <u>Tell Me</u> <u>More</u> |

| Documents, Recorded | Unknown | <u>Tell Me</u> <u>More</u> |
|-----------------------------|---------------------------------------|------------------------------------|
| Fire District | FPD #017 SOUTH PIERCE FIRE AND RESCUE | Tell Me More Tell Me More |
| Jurisdiction | Unincorporated Pierce County | |
| Lot Size in Acres | 14.6100 | <u>Tell Me</u> <u>More</u> |
| Parcel Alerts | Yes | <u>Tell Me</u> <u>More</u> |
| Parcel Compliance Inquiries | No | <u>Tell Me</u> <u>More</u> |
| Range, Township, Section | Range 03E Township 17N Section 34 | <u>Tell Me</u> <u>More</u> |
| School District | SD #002 YELM (THURSTON COUNTY) | <u>Tell Me</u> <u>More</u> |
| Sewer Service Area | No | <u>Tell Me</u> <u>More</u> |
| Site Address | 1401XXX KINSMAN CT E | <u>Tell Me</u> <u>More</u> |
| Traffic Impact Areas | TSA_D | <u>Tell Me</u> <u>More</u> |
| Transfer Development Rights | N/A | <u>Tell Me</u> <u>More</u> |
| Urban Growth Area | Rural Unincorporated | <u>Tell Me</u> <u>More</u> |
| About the Property's I | Natural Environment | |
| Frost Depth | 18 | <u>Tell Me</u> <u>More</u> |
| Open Space Corridors | BMA, GAP Connector, OSIC, DNR Hydro | <u>Tell Me</u> <u>More</u> |
| Shoreline Environment | No | <u>Tell Me</u> <u>More</u> |
| Shoreline Marine Habitat | No | <u>Tell Me</u> <u>More</u> |
| Snow Load | 25 | <u>Tell Me</u> <u>More</u> |

| Possible Site Constra | ints | |
|---------------------------|---|-------------------------------|
| Aquifer Recharge Area | Yes | Tell Me More |
| Erosion Hazard | Yes | Tell Me More |
| Fish and Wildlife Habitat | PC Hydro, WDFW Fish Distribution, WDFW Priority Habitat and Species | Tell Me More |
| Flood | Yes | Tell Me More |
| Floodway, Possible | Yes | <u>Tell Me</u> <u>More</u> |
| Landslide | Yes | <u>Tell Me</u> <u>More</u> |
| Mine Hazard | No | Tell Me More |
| Resource Land | No | <u>Tell Me</u> <u>More</u> |
| Right-Of-Way Needs Area | No | <u>Tell Me</u> <u>More</u> |
| Volcanic Hazard | No | Tell Me More |
| Wetlands | Flood Zone, County Wetland, National Wetland, Hydrology, Hydric Soils | Tell Me More |
| | | |

If you have questions about this information, please contact:

Pierce County Planning & Public Works Department

Email: Ask the Development Center

Phone: (253) 798-3739

Development Center Hours: Monday - Friday 9 a.m. to 2 p.m. (Excluding Holidays)

Live Chat

Communicate with one of our staff:



View the Online Permit Information website for permit & application history, reported violations, and inspection requests.

View the Planning and Public Works website for zoning and land use regulations and development standards.

View the Auditor Document Search site to access official public records or land records.

Visit the Pierce County Public GIS website to create a customized map of Pierce County. Users can also turn on data layers and query the map for detailed information.

View the Sheriff's Neighborhood Crime website for crime data around the property.

View all the County's Interactive Services for online access to the County's information systems.