



SELLER'S DISCLOSURE AND  
CONDITION OF PROPERTY ADDENDUM  
(Residential)

SELLER: Debra R. Brady & Bryan S. BAKER  
PROPERTY: 32551 W. 355th St., Osawatomie, KS 66064

1. NOTICE TO SELLER.

Be as complete and accurate as possible when answering the questions in this disclosure. Attach additional sheets if space is insufficient for all applicable comments. SELLER understands that the law requires disclosure of any material defects, known to SELLER, in the Property to prospective Buyer(s) and that failure to do so may result in civil liability for damages. Non-occupant SELLERS are not relieved of this obligation. This disclosure statement is designed to assist SELLER in making these disclosures. Licensee(s), prospective buyers and buyers will rely on this information.

2. NOTICE TO BUYER.

This is a disclosure of SELLER'S knowledge of the Property as of the date signed by SELLER and is not a substitute for any inspections or warranties that BUYER may wish to obtain. It is not a warranty of any kind by SELLER or a warranty or representation by the Broker(s) or their licensees.

3. OCCUPANCY.

Approximate age of Property? 119 yrs How long have you owned? June 1972  
Does SELLER currently occupy the Property? Yes Yes ☒ No ☐  
If "No", how long has it been since SELLER occupied the Property? \_\_\_\_\_ years/months

4. TYPE OF CONSTRUCTION. ☐ Manufactured ☐ Modular ☒ Conventional/Wood Frame  
☐ Mobile ☐ Other \_\_\_\_\_

5. LAND (SOILS, DRAINAGE AND BOUNDARIES). (IF RURAL OR VACANT LAND, ATTACH SELLER'S LAND DISCLOSURE ALSO.) ARE YOU AWARE OF:

- a. Any fill or expansive soil on the Property? ..... Yes ☐ No ☒  
b. Any sliding, settling, earth movement, upheaval or earth stability problems on the Property? ..... Yes ☐ No ☒  
c. The Property or any portion thereof being located in a flood zone, wetlands area or **proposed** to be located in such as designated by FEMA which requires flood insurance? ..... Yes ☒ No ☐  
d. Any drainage or flood problems on the Property or adjacent properties? ..... Yes ☐ No ☒  
e. Any flood insurance premiums that you pay? ..... Yes ☐ No ☐  
f. Any need for flood insurance on the Property? ..... Yes ☒ No ☐  
g. Any boundaries of the Property being marked in any way? ..... Yes ☒ No ☐  
h. The Property having had a stake survey? ..... Yes ☐ No ☐  
i. Any encroachments, boundary line disputes, or non-utility easements affecting the Property? ..... Yes ☐ No ☒  
j. Any fencing on the Property? ..... Yes ☒ No ☐  
If "Yes", does fencing belong to the Property? ..... N/A ☐ Yes ☒ No ☐  
k. Any diseased, dead, or damaged trees or shrubs on the Property? ..... Yes ☒ No ☐  
l. Any gas/oil wells, lines or storage facilities on Property or adjacent property? ..... Yes ☐ No ☒  
m. Any oil/gas leases, mineral, or water rights tied to the Property? ..... Yes ☐ No ☒

If any of the answers in this section are "Yes", explain in detail or attach other documentation: \_\_\_\_\_

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6. ROOF.

- a. Approximate Age: 6 years ☐ Unknown Type: Shingle
- b. Have there been any problems with the roof, flashing or rain gutters? repaired Yes ☒ No ☐  
If "Yes", what was the date of the occurrence? \_\_\_\_\_
- c. Have there been any repairs to the roof, flashing or rain gutters? \_\_\_\_\_ Yes ☒ No ☐  
Date of and company performing such repairs 8-3-19
- d. Has there been any roof replacement? \_\_\_\_\_ Yes ☐ No ☒  
If "Yes", was it: ☐ Complete or ☐ Partial
- e. What is the number of layers currently in place? \_\_\_\_\_ layers or ☒ Unknown.

If any of the answers in this section are "Yes", explain in detail or attach all warranty information and other documentation: \_\_\_\_\_

7. INFESTATION. ARE YOU AWARE OF:

- a. Any termites, wood destroying insects, or other pests on the Property? unknown Yes ☐ No ☐
- b. Any damage to the Property by termites, wood destroying insects or other pests? unknown Yes ☐ No ☒
- c. Any termite, wood destroying insects or other pest control treatments on the Property in the last five (5) years? unknown Yes ☐ No ☐  
If "Yes", list company, when and where treated \_\_\_\_\_
- d. Any current warranty, bait stations or other treatment coverage by a licensed pest control company on the Property? \_\_\_\_\_ Yes ☐ No ☒  
If "Yes", the annual cost of service renewal is \$ \_\_\_\_\_ and the time remaining on the service contract is \_\_\_\_\_  
(Check one) ☐ The treatment system stays with the Property or ☐ the treatment system is subject to removal by the treatment company if annual service fee is not paid.

If any of the answers in this section are "Yes", explain in detail or attach all warranty information and other documentation: \_\_\_\_\_

8. STRUCTURAL, BASEMENT/CRAWL SPACE, FIREPLACE AND EXTERIOR ITEMS.  
ARE YOU AWARE OF:

- a. Any movement, shifting, deterioration, or other problems with walls, foundations, crawl space or slab? \_\_\_\_\_ Yes ☒ No ☐
- b. Any cracks or flaws in the walls, ceilings, foundations, concrete slab, crawl space, basement floor or garage? \_\_\_\_\_ Yes ☒ No ☐
- c. Any corrective action taken including, but not limited to piercing or bracing? unknown Yes ☐ No ☐
- d. Any water leakage or dampness in the house, crawl space or basement? basement Yes ☒ No ☐
- e. Any dry rot, wood rot or similar conditions on the wood of the Property? unknown Yes ☐ No ☐
- f. Any problems with driveways, patios, decks, fences or retaining walls on the Property? \_\_\_\_\_ Yes ☒ No ☐
- g. Any problems with fireplace including, but not limited to firebox, chimney, chimney cap and/or gas line? \_\_\_\_\_ Yes ☐ No ☒  
Date of any repairs, inspection(s) or cleaning? \_\_\_\_\_  
Date of last use? unknown
- h. Does the Property have a sump pump? \_\_\_\_\_ Yes ☒ No ☐  
If "Yes", location: basement
- i. Any repairs or other attempts to control the cause or effect of any problem described above? \_\_\_\_\_ Yes ☐ No ☒

If any of the answers in this section are "Yes", explain in detail or attach all warranty information and other documentation: Deck foundation on East side is crumbling

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9. ADDITIONS AND/OR REMODELING.

- a. Are you aware of any additions, structural changes, or other material alterations to the Property? ..... Yes ☐ No ☒  
If "Yes", explain in detail: \_\_\_\_\_
- b. If "Yes", were all necessary permits and approvals obtained, and was all work in compliance with building codes? ..... N/A ☐ Yes ☐ No ☐  
If "No", explain in detail: \_\_\_\_\_

10. PLUMBING RELATED ITEMS.

- a. What is the drinking water source? ☒ Public ☐ Private ☐ Well ☐ Cistern  
If well water, state type \_\_\_\_\_ depth \_\_\_\_\_  
diameter \_\_\_\_\_ age \_\_\_\_\_
- b. If the drinking water source is a well, when was the water last checked for safety and what was the result of the test? \_\_\_\_\_
- c. Is there a water softener on the Property? ..... Yes ☐ No ☒  
If "Yes", is it: ☐ Leased ☐ Owned?
- d. Is there a water purifier system? ..... Yes ☐ No ☒  
If "Yes", is it: ☐ Leased ☐ Owned?
- e. What type of sewage system serves the Property? ☐ Public Sewer ☐ Private Sewer  
☒ Septic System ☐ Cesspool ☐ Lagoon ☐ Other \_\_\_\_\_
- f. The location of the sewer line clean out trap is: unknown
- g. Is there a sewage pump on the septic system? ..... N/A ☐ Yes ☐ No ☐  
unknown
- h. Is there a grinder pump system? ..... Yes ☐ No ☒
- i. If there is a privately owned system, when was the septic tank, cesspool, or sewage system last serviced? \_\_\_\_\_ By whom? \_\_\_\_\_
- j. Is there a sprinkler system? ..... Yes ☐ No ☒  
Does sprinkler system cover full yard and landscaped areas? ..... N/A ☐ Yes ☐ No ☒  
If "No", explain in detail: \_\_\_\_\_
- k. Are you aware of any leaks, backups, or other problems relating to any of the, plumbing, water, and sewage related systems? ..... Yes ☐ No ☒
- l. Type of plumbing material currently used in the Property:  
☐ Copper ☐ Galvanized ☐ PVC ☐ PEX ☐ Other unknown  
The location of the main water shut-off is: unknown
- m. Is there a back flow prevention device on the lawn sprinkling system, sewer or pool? ..... N/A ☐ Yes ☐ No ☒

If your answer to (k) in this section is "Yes", explain in detail or attach available documentation: \_\_\_\_\_

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11. HEATING AND AIR CONDITIONING.

- a. Does the Property have air conditioning? ..... Yes ☒ No ☐  
☒ Central Electric ☐ Central Gas ☐ Heat Pump ☐ Window Unit(s)  
 Unit Age of Unit Leased ☒ Owned Location Last Date Serviced/By Whom?  
 1. 1985 East side 6/20/18 South County Heating + Air  
 2. \_\_\_\_\_  
 b. Does the Property have heating systems? ..... Yes ☒ No ☐  
☐ Electric ☐ Fuel Oil ☐ Natural Gas ☐ Heat Pump ☒ Propane  
☐ Fuel Tank ☐ Other \_\_\_\_\_  
 Unit Age of Unit Leased ☒ Owned Location Last Date Serviced/By Whom?  
 1. 2018 Basement 3/15/18 South County Heating + Air  
 2. \_\_\_\_\_  
 c. Are there rooms without heat or air conditioning? ..... Yes ☒ No ☐  
 If "Yes", which room(s)? Upstairs Bedrooms  
 d. Does the Property have a water heater? ..... Yes ☐ No ☐  
☐ Electric ☐ Gas ☐ Solar ☒ Tankless  
 Unit Age of Unit Leased ☒ Owned Location Capacity Last Date Serviced/By Whom?  
 1. old Basement  
 2. \_\_\_\_\_  
 e. Are you aware of any problems regarding these items? ..... Yes ☐ No ☒  
 If "Yes", explain in detail: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

12. ELECTRICAL SYSTEM.

- a. Type of material used: ☐ Copper ☐ Aluminum ☒ Unknown  
 b. Type of electrical panel(s): ☐ Breaker ☐ Fuse unknown  
 Location of electrical panel(s): Basement  
 Size of electrical panel (total amps), if known: unknown  
 c. Are you aware of any problem with the electrical system? ..... Yes ☐ No ☒  
 If "Yes", explain in detail: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

13. HAZARDOUS CONDITIONS. ARE YOU AWARE OF:

- a. Any underground tanks on the Property? ..... Yes ☐ No ☒  
 b. Any landfill on the Property? ..... Yes ☐ No ☒  
 c. Any toxic substances on the Property, (e.g. tires, batteries, etc.)? ..... Yes ☐ No ☒  
 d. Any contamination with radioactive or other hazardous material? ..... Yes ☐ No ☒  
 e. Any testing for any of the above-listed items on the Property? ..... Yes ☐ No ☒  
 f. Any professional testing/mitigation for radon on the Property? ..... Yes ☐ No ☒  
 g. Any professional testing/mitigation for mold on the Property? ..... Yes ☐ No ☒  
 h. Any other environmental issues? ..... Yes ☐ No ☒  
 i. Any controlled substances ever manufactured on the Property? ..... Yes ☐ No ☒  
 j. Any methamphetamine ever manufactured on the Property? ..... Yes ☐ No ☒  
 (In Missouri, a separate disclosure is required if methamphetamine or other controlled substances have been produced on the Property, or if any resident of the Property has been convicted of the production of a controlled substance.)

If any of the answers in this section are "Yes", explain in detail or attach test results and other documentation: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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202 **14. NEIGHBORHOOD INFORMATION & HOMEOWNER'S ASSOCIATION. ARE YOU AWARE OF:**

- 203 a. The Property located outside of city limits? ..... Yes ☒ No ☐
- 204 b. Any current/pending bonds, assessments, or special taxes that  
205 apply to Property? unknown ..... Yes ☐ No ☐
- 206 If "Yes", what is the amount? \$ \_\_\_\_\_
- 207 c. Any condition or proposed change in your neighborhood or surrounding  
208 area or having received any notice of such? ..... Yes ☐ No ☒
- 209 d. Any defect, damage, proposed change or problem with any  
210 common elements or common areas? ..... Yes ☐ No ☒
- 211 e. Any condition or claim which may result in any change to assessments or fees? ..... Yes ☐ No ☒
- 212 f. Any streets that are privately owned? ..... Yes ☐ No ☒
- 213 g. The Property being in a historic, conservation or special review district that  
214 requires any alterations or improvements to the Property be approved by a  
215 board or commission? ..... Yes ☐ No ☒
- 216 h. The Property being subject to tax abatement? ..... Yes ☐ No ☒
- 217 i. The Property being subject to a right of first refusal? ..... Yes ☐ No ☒
- 218 If "Yes", number of days required for notice: \_\_\_\_\_
- 219 j. The Property being subject to covenants, conditions, and restrictions of a  
220 Homeowner's Association or subdivision restrictions? ..... Yes ☐ No ☒
- 221 k. Any violations of such covenants and restrictions? ..... N/A ☐ Yes ☐ No ☒
- 222 l. The Homeowner's Association imposing its own transfer fee and/or  
223 initiation fee when the Property is sold? ..... N/A ☐ Yes ☐ No ☒
- 224 If "Yes", what is the amount? \$ \_\_\_\_\_

225 Homeowner's Association dues are paid in full until NOA in the amount of \$ \_\_\_\_\_  
226 payable ☐ yearly ☐ semi-annually ☐ monthly ☐ quarterly, sent to \_\_\_\_\_ and such  
227 includes: \_\_\_\_\_

228 Homeowner's Association/Management Company contact name, phone number, website, or email address:  
229 \_\_\_\_\_  
230 \_\_\_\_\_  
231 \_\_\_\_\_  
232 \_\_\_\_\_  
233 \_\_\_\_\_

234 If any of the answers in this section are "Yes" (except h and k), explain in detail or attach other  
235 documentation: \_\_\_\_\_  
236 \_\_\_\_\_  
237 \_\_\_\_\_

238 **15. PREVIOUS INSPECTION REPORTS.**

- 239 Has Property been inspected in the last twelve (12) months? ..... Yes ☐ No ☒
- 240 If "Yes", a copy of inspection report(s) are available upon request.

241 **16. OTHER MATTERS. ARE YOU AWARE OF:**

- 242 a. Any of the following?
- 243 ☐ Party walls ☐ Common areas ☐ Easement Driveways ..... Yes ☐ No ☒
- 244 b. Any fire damage to the Property? ..... Yes ☐ No ☒
- 245 c. Any liens, other than mortgage(s)/deeds of trust currently on the Property? ..... Yes ☐ No ☒
- 246 d. Any violations of laws or regulations affecting the Property? ..... Yes ☐ No ☒
- 247 e. Any other conditions that may materially affect the value  
248 or desirability of the Property? ..... Yes ☐ No ☒
- 249 f. Any other condition, including but not limited to financial, that may prevent  
250 you from completing the sale of the Property? ..... Yes ☐ No ☒
- 251 g. Any general stains or pet stains to the carpet, the flooring or sub-flooring? ..... Yes ☐ No ☒
- 252 h. Missing keys for any exterior doors, including garage doors to the Property? ..... Yes ☐ No ☒
- 253 List locks without keys \_\_\_\_\_
- 254 i. Any violations of zoning, setbacks or restrictions, or non-conforming uses? ..... Yes ☐ No ☒
- 255 j. Any unrecorded interests affecting the Property? ..... Yes ☐ No ☒
- 256 k. Anything that would interfere with giving clear title to the BUYER? ..... Yes ☐ No ☒

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- 258 l. Any existing or threatened legal action pertaining to the Property? ..... Yes ☐ No ☒
- 259 m. Any litigation or settlement pertaining to the Property? ..... Yes ☐ No ☒
- 260 n. Any added insulation since you have owned the Property? ..... Yes ☐ No ☒
- 261 o. Having replaced any appliances that remain with the Property in the
- 262 past five (5) years? ..... Yes ☐ No ☒
- 263 p. Any transferable warranties on the Property or any of its
- 264 components? ..... Yes ☐ No ☒
- 265 q. Having made any insurance or other claims pertaining to the Property
- 266 in the past five (5) years? ..... Yes ☐ No ☒
- 267 If "Yes", were repairs from claim(s) completed? ..... N/A ☐ Yes ☐ No ☐
- 268 r. Any use of synthetic stucco on the Property? ..... Yes ☐ No ☒
- 269

270 If any of the answers in this section are "Yes", explain in detail: \_\_\_\_\_

271 \_\_\_\_\_

272 \_\_\_\_\_

273 \_\_\_\_\_

274 \_\_\_\_\_

275 **17. UTILITIES.** Identify the name and phone number for utilities listed below.

276 Electric Company Name: Heartland Electric Phone # 800-835-9586

277 Gas Company Name: MFD-Lyberger Phone # 185-468-5512

278 Water Company Name: Miami Dade Water Phone # 913-755-4503

279 Trash Company Name: Town & Country Disp Phone # \_\_\_\_\_

280 Other: \_\_\_\_\_ Phone # \_\_\_\_\_

281 Other: \_\_\_\_\_ Phone # \_\_\_\_\_

282

283 **18. FIXTURES, EQUIPMENT AND APPLIANCES (FILL IN ALL BLANKS).**

284 The Residential Real Estate Sale Contract, including this paragraph of the residential Seller's Disclosure and

285 Condition of Property Addendum ("Seller's Disclosure"), not the MLS, or other promotional material, provides for

286 what is included in the sale of the Property. Items listed in the "Additional Inclusions" or "Exclusions" in

287 Subparagraphs 1a and 1b of the Contract supersede the Seller's Disclosure and the pre-printed list in Paragraph 1

288 of the Contract. If there are no "Additional Inclusions" or "Exclusions" listed, the Seller's Disclosure and the pre-

289 printed list govern what is or is not included in this sale. If there are differences between the Seller's Disclosure and

290 the Paragraph 1 list, the Seller's Disclosure governs. Unless modified by the Seller's Disclosure and/or the

291 "Additional Inclusions" and/or the "Exclusions" in Paragraph 1a and/or 1b, all existing improvements on the Property

292 (if any) and appurtenances, fixtures and equipment (which seller agrees to own free and clear), whether buried,

293 nailed, bolted, screwed, glued or otherwise permanently attached to Property are expected to remain with Property,

294 including, but not limited to:

295

|                                      |                                 |                                    |
|--------------------------------------|---------------------------------|------------------------------------|
| 296 Bathroom mirrors                 | Lighting and light fixtures     | Shelving, racks and towel bars     |
| 297 Fences                           | Mounted entertainment brackets  | (if attached)                      |
| 298 Fireplace grates, screens and/or | Other mirrors (if attached)     | Storm windows, doors & screens     |
| 299 glass doors (if attached)        | Plumbing equipment and fixtures | Window blinds, curtains, coverings |
| 300 Floor coverings (if attached)    |                                 | and mounting components            |

301 DD Initials

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Fill in all blanks using one of the abbreviations listed below.

"OS" = Operating and Staying with the Property (any item that is performing its intended function).

"EX" = Staying with the Property but Excluded from Mechanical Repairs; cannot be an Unacceptable Condition.

"NA" = Not applicable (any item not present).

"NS" = Not staying with the Property (item should be identified as "NS" below.)

301  
302  
303  
304  
305  
306  
307  
308  
309 ~~OS~~ Air Conditioning Window Units, # ~~1~~  
310 ~~OS~~ Air Conditioning Central System  
311 ~~OS~~ Attic Fan  
312 ~~OS~~ Ceiling Fan(s), # 1  
313 ~~NA~~ Central Vac and Attachments  
314 ~~NA~~ Closet Systems  
315 Location \_\_\_\_\_  
316 ~~NA~~ Doorbell  
317 ~~NA~~ Electric Air Cleaner or Purifier  
318 ~~NA~~ Electric Car Charging Equipment  
319 ~~NA~~ Exhaust Fan(s) - Baths  
320 ~~NA~~ Fences - Invisible & Controls  
321 Fireplace(s), # 1  
322 Location #1 North West Location #2 \_\_\_\_\_  
323 NA Chimney \_\_\_\_\_ Chimney \_\_\_\_\_  
324 NA Gas Logs \_\_\_\_\_ Gas Logs \_\_\_\_\_  
325 NA Gas Starter \_\_\_\_\_ Gas Starter \_\_\_\_\_  
326 NA Heat Re-circulator \_\_\_\_\_ Heat Re-circulator \_\_\_\_\_  
327 NA Insert \_\_\_\_\_ Insert \_\_\_\_\_  
328 NA Wood Burning Stove \_\_\_\_\_ Wood Burning Stove \_\_\_\_\_  
329 \_\_\_\_\_ Other \_\_\_\_\_  
330 NA Fountain(s)  
331 ~~OS~~ Furnace/Heat Pump/Other Heating System  
332 ~~NA~~ Garage Door Keyless Entry  
333 ~~NA~~ Garage Door Opener(s), # \_\_\_\_\_  
334 ~~NA~~ Garage Door Transmitter(s), # \_\_\_\_\_  
335 ~~OS~~ Gas Yard Light  
336 ~~NA~~ Humidifier  
337 ~~NA~~ Intercom  
338 ~~NA~~ Jetted Tub  
339 KITCHEN APPLIANCES  
340 Cooking Unit  
341 \_\_\_\_\_ Cooktop X Elec. \_\_\_\_\_ Gas  
342 \_\_\_\_\_ Microwave Oven  
343 X Oven  
344 \_\_\_\_\_ Elec. \_\_\_\_\_ Gas \_\_\_\_\_ Convection  
345 \_\_\_\_\_ Stove/Range  
346 \_\_\_\_\_ Elec. \_\_\_\_\_ Gas \_\_\_\_\_ Convection  
347 ~~NA~~ Dishwasher  
348 ~~NA~~ Disposal  
349 ~~OS~~ Freezer  
350 Location Kitchen  
351 ~~OS~~ Ice maker  
352 ~~OS~~ Refrigerator (#1)  
353 Location \_\_\_\_\_  
354 ~~NA~~ Refrigerator (#2)  
355 Location \_\_\_\_\_  
356 ~~NA~~ Trash Compactor

~~NS~~ Laundry - Washer

~~NS~~ Laundry - Dryer

\_\_\_\_\_ Elec. \_\_\_\_\_ Gas

#### MOUNTED ENTERTAINMENT EQUIPMENT

~~NA~~ Item #1 \_\_\_\_\_  
Location \_\_\_\_\_  
Item #2 \_\_\_\_\_  
Location \_\_\_\_\_  
Item #3 \_\_\_\_\_  
Location \_\_\_\_\_  
Item #4 \_\_\_\_\_  
Location \_\_\_\_\_  
Item #5 \_\_\_\_\_  
Location \_\_\_\_\_

~~NA~~ Outside Cooking Unit

~~OS~~ Propane Tank

\_\_\_\_\_ Owned \_\_\_\_\_ Leased

~~NA~~ Security System

\_\_\_\_\_ Owned \_\_\_\_\_ Leased

~~OS~~ Smoke/Fire Detector(s), # 1

~~NA~~ Spa/Hot Tub

Spa/Sauna

Spa Equipment

Sprinkler System Auto Timer

Sprinkler System Back Flow Valve

Sprinkler System (Components & Controls)

Statuary/Yard Art

~~OS~~ Sump Pump

~~NA~~ Swimming Pool (Swimming Pool Rider Attached)

Swimming Pool Heater

Swimming Pool Equipment

TV Antenna/Receiver/Satellite Dish

\_\_\_\_\_ Owned \_\_\_\_\_ Leased

~~OS~~ Water Heater

~~NA~~ Water Softener and/or Purifier

\_\_\_\_\_ Owned \_\_\_\_\_ Leased

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

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Disclose any material information and describe any significant repairs, improvements or alterations to the Property not fully revealed above. If applicable, state who did the work. Attach to this disclosure any repair estimates, reports, invoices, notices or other documents describing or referring to the matters revealed herein:

The undersigned SELLER represents, to the best of their knowledge, the information set forth in the foregoing Disclosure Statement is accurate and complete. SELLER does not intend this Disclosure Statement to be a warranty or guarantee of any kind. SELLER hereby authorizes the Licensee assisting SELLER to provide this information to prospective BUYER of the Property and to real estate brokers and salespeople. SELLER will promptly notify Licensee assisting the SELLER, in writing, if any information in this disclosure changes prior to Closing, and Licensee assisting the SELLER will promptly notify Licensee assisting the BUYER, in writing, of such changes. (SELLER and BUYER initial and date any changes and/or attach a list of additional changes. If attached, # of pages).

CAREFULLY READ THE TERMS HEREOF BEFORE SIGNING. WHEN SIGNED BY ALL PARTIES, THIS DOCUMENT BECOMES PART OF A LEGALLY BINDING CONTRACT.  
IF NOT UNDERSTOOD, CONSULT AN ATTORNEY BEFORE SIGNING.

Debra R. Ford 8-18-19 Bryan J. Bohm 26 Sept 19  
SELLER DATE SELLER DATE

**BUYER ACKNOWLEDGEMENT AND AGREEMENT**

1. I understand and agree the information in this form is limited to information of which SELLER has actual knowledge and SELLER need only make an honest effort at fully revealing the information requested.
2. This Property is being sold to me without warranties or guaranties of any kind by SELLER, Broker(s) or agents concerning the condition or value of the Property.
3. I agree to verify any of the above information, and any other important information provided by SELLER or Broker(s) (including any information obtained through the Multiple Listing Service) by an independent investigation of my own. I have been specifically advised to have Property examined by professional inspectors.
4. I acknowledge neither SELLER nor Broker(s) is an expert at detecting or repairing physical defects in Property.
5. I specifically represent there are no important representations concerning the condition or value of Property made by SELLER or Broker(s) on which I am relying except as may be fully set forth in writing and signed by them.

\_\_\_\_\_  
BUYER DATE BUYER DATE

Approved by Legal Counsel of the Kansas City Regional Association of REALTORS® for exclusive use by its REALTOR® members. No warranty is made or implied as to the legal validity or adequacy of the Contract, or that it complies in every respect with the law or that its use is appropriate for all situations. Local law, customs and practices, and differing circumstances in each transaction may dictate that amendments to this Contract be made. Last revised August 2018. All previous versions of this document may no longer be valid.  
Copyright January 2019.





# CONDITION OF PROPERTY ADDENDUM

(Land)

(IF PROPERTY IS IMPROVED, USE IN CONJUNCTION WITH THE APPROPRIATE SELLER'S DISCLOSURE AND CONDITION OF PROPERTY ADDENDUM)

SELLER: DEBRA R BRADY + BRYAN S. BAKER

LEGAL DESCRIPTION: (As described in the attached Legal Description/Company Disclosure Addendum, or described below)

Approximate date SELLER purchased Property: \_\_\_\_\_ Property is currently zoned as \_\_\_\_\_

## 1. NOTICE TO SELLER.

Be as complete and accurate as possible when answering the questions in this disclosure. Attach additional sheets if space is insufficient for all applicable comments. SELLER understands that the law requires disclosure of any material defects, known to SELLER, in the Property to prospective Buyer(s) and that failure to do so may result in civil liability for damages. This disclosure statement is designed to assist SELLER in making these disclosures. Licensee(s), prospective buyers and buyers will rely on this information.

## 2. NOTICE TO BUYER.

This is a disclosure of SELLER'S knowledge of the Property as of the date signed by SELLER and is not a substitute for any inspections or warranties that BUYER may wish to obtain. It is not a warranty of any kind by SELLER or a warranty or representation by the Broker(s) or their licensees.

## 3. WATER SOURCE.

a. Is there a water source on or to the Property? ..... Yes ☒ No ☐  
☒ Public ☐ Private ☐ Well ☐ Cistern ☐ Other ☐ None

b. If well, state type \_\_\_\_\_ depth \_\_\_\_\_  
1. Diameter N/A age \_\_\_\_\_

2. Has water ever been tested? ..... Yes ☒ No ☐

c. Other water systems & their condition: \_\_\_\_\_

d. Is there a water meter on the Property? ..... Yes ☒ No ☐

e. Is there a rural water certificate? unknown ..... Yes ☐ No ☐

f. Other applicable information: old well - non usable in laundry room

If any of the answers in this section are "Yes", explain in detail or attach documentation: Miami County RWD # 2

## 4. GAS/ELECTRIC.

a. Is there electric service on the Property? ..... Yes ☒ No ☐

If "Yes", is there a meter? ..... N/A ☐ Yes ☒ No ☐

b. Is there gas service on the Property? ..... Yes ☒ No ☐

If "Yes", what is the source? \_\_\_\_\_

c. Are you aware of any additional costs to hook up utilities? unknown ..... Yes ☐ No ☐

d. Other applicable information: \_\_\_\_\_

If any of the answers in this section are "Yes", explain in detail or attach documentation: \_\_\_\_\_

DBB Initials  
SELLER | SELLER

Initials \_\_\_\_\_  
BUYER | BUYER



5. LAND (SOILS, DRAINAGE AND BOUNDARIES). ARE YOU AWARE OF:

- a. The Property or any portion thereof being located in a flood zone, wetlands area or proposed to be located in such as designated by FEMA which requires flood insurance? ..... Yes ☒ No ☐
- b. Any drainage or flood problems on the Property or adjacent properties? ..... Yes ☒ No ☐
- c. Any neighbors complaining Property causes drainage problems? ..... Yes ☒ No ☐
- d. The Property having had a stake survey? ..... unknown ..... Yes ☐ No ☐
- e. Any boundaries of the Property being marked in any way? ..... yes ..... Yes ☒ No ☐
- f. Having an Improvement Location Certificate (ILC) for the Property? ..... unknown ..... Yes ☐ No ☐
- g. Any fencing/gates on the Property? ..... yes ..... Yes ☒ No ☐  
If "Yes", does fencing/gates belong to the Property? ..... yes ..... Yes ☒ No ☐
- h. Any encroachments, boundary line disputes, or non-utility easements affecting the Property? ..... unknown ..... Yes ☐ No ☒
- i. Any expansive soil, fill dirt, sliding, settling, earth movement, upheaval, or earth stability problems that have occurred on the Property or in the immediate vicinity? ..... Yes ☐ No ☒
- j. Any diseased, dead, or damaged trees or shrubs on the Property? ..... probably ..... Yes ☒ No ☐
- k. Other applicable information: \_\_\_\_\_

If any of the answers in this section are "Yes" (except g), explain in detail or attach all warranty information and other documentation: \_\_\_\_\_

6. SEWAGE.

- a. Does the Property have any sewage facilities on or connected to it? ..... Yes ☒ No ☐  
If "Yes", are they:  
☐ Public Sewer ☐ Private Sewer ☒ Septic System ☐ Cesspool  
☐ Lagoon ☐ Grinder Pump ☐ Other \_\_\_\_\_  
If applicable, when last serviced? ..... unknown .....  
By whom? \_\_\_\_\_
- b. Has Property had any surface or subsurface soil testing related to installation of sewage facility? ..... unknown ..... N/A ☐ Yes ☐ No ☐
- c. Are you aware of any problems relating to the sewage facilities? ..... no ..... Yes ☐ No ☒

If any of the answers in this section are "Yes", explain in detail or attach all warranty information and other documentation: \_\_\_\_\_

7. LEASEHOLD AND TENANT'S RIGHTS, INTERESTS, INCLUDING GAS AND OIL LEASES.  
(Check and complete applicable box(es))

- a. Are there leasehold interests in the Property? ..... Yes ☐ No ☒  
If "Yes", complete the following:  
Lessee is: \_\_\_\_\_  
Contact number is: \_\_\_\_\_  
Seller is responsible for: \_\_\_\_\_  
Lessee is responsible for: \_\_\_\_\_  
Split or Rent is: \_\_\_\_\_  
Agreement between Seller and Lessee shall end on or before: \_\_\_\_\_  
☐ Copy of Lease is attached.

1816 Initials  
SELLER | SELLER

Initials \_\_\_\_\_  
BUYER | BUYER



- b. Are there tenant's rights in the property? ..... Yes ☐ No ☒
- If "Yes", complete the following:
- Tenant/Tenant Farmer is: \_\_\_\_\_
- Contact number is: \_\_\_\_\_
- Seller is responsible for: \_\_\_\_\_
- Tenant/Tenant Farmer is responsible for: \_\_\_\_\_
- Split or Rent is: \_\_\_\_\_
- Agreement between Seller and Tenant shall end on or before: \_\_\_\_\_
- ☐ Copy of Agreement is attached.
- c. Do additional leasehold interests or tenant's rights exist? ..... Yes ☐ No ☐
- If "Yes", explain: \_\_\_\_\_

8. MINERAL RIGHTS (unless superseded by local, state or federal laws).

- ☒ Pass unencumbered with the land to the Buyer.
- ☐ Remain with the Seller.
- ☐ Have been previously assigned as follows: \_\_\_\_\_

9. WATER RIGHTS (unless superseded by local, state or federal laws).

- ☒ Pass unencumbered with the land to the Buyer.
- ☐ Remain with the Seller.
- ☐ Have been previously assigned as follows: \_\_\_\_\_

10. CROPS (planted at time of sale).

- ☒ Pass with the land to the Buyer.
- ☐ Remain with the Seller.
- ☐ Have been previously assigned as follows: \_\_\_\_\_

11. GOVERNMENT PROGRAMS.

- a. Are you currently participating, or do you intend to participate, in any government farm program? ..... Yes ☐ No ☒
- b. Are you aware of any interest in all or part of the Property that has been reserved by previous owner or government action to benefit any other property? ..... Yes ☐ No ☒


If any of the answers in this section are "Yes", explain in detail or attach documentation: \_\_\_\_\_

12. HAZARDOUS CONDITIONS. ARE YOU AWARE OF:

- a. Any underground storage tanks on or near Property? ..... Yes ☐ No ☒
- b. Any previous or current existence of hazardous conditions (e.g., storage tanks, oil tanks, oil spills, tires, batteries, or other hazardous conditions)? ..... Yes ☐ No ☒
- If "Yes", what is the location? \_\_\_\_\_
- c. Any previous environmental reports. (e.g., Phase 1 Environmental reports)? ..... Yes ☐ No ☒
- d. Any disposal of any hazardous waste products, chemicals, polychlorinated biphenyl's (PCB's), hydraulic fluids, solvents, paint, illegal or other drugs or insulation on the Property or adjacent property? ..... Yes ☐ No ☒
- e. Environmental matters (e.g. discoloration of soil or vegetation or oil sheers in wet areas)? ..... Yes ☐ No ☒
- f. Any existing hazardous conditions on the Property or adjacent properties (e.g. methane gas, radon gas, radioactive material, landfill, toxic materials)? ..... Yes ☐ No ☒

  Initials

SELLER | SELLER

Initials  

BUYER | BUYER



- g. Gas/oil wells, lines or storage facilities on the Property or adjacent property? ..... Yes ☐ No ☒  
h. Any other environmental conditions on the Property or adjacent properties? ..... Yes ☐ No ☒  
i. Any tests conducted on the Property? ..... Yes ☐ No ☒

If any of the answers in this section are "Yes" (except b), explain in detail or attach documentation: \_\_\_\_\_

**13. OTHER MATTERS. ARE YOU AWARE OF:**

- a. Any violation of zoning, setbacks or restrictions, or non-conforming use? ..... Yes ☐ No ☒  
b. Any violation of laws or regulations affecting the Property? ..... Yes ☐ No ☒  
c. Any existing or threatened legal action pertaining to the Property? ..... Yes ☐ No ☒  
d. Any litigation or settlement pertaining to the Property? ..... Yes ☐ No ☒  
e. Any current or future special assessments to the Property? ..... Yes ☐ No ☒  
f. Any other conditions that may materially and adversely affect the value or desirability of the Property? ..... Yes ☐ No ☒  
g. Any other condition that may prevent you from completing the sale of the Property? ..... Yes ☐ No ☒  
h. Any burial grounds on the Property? ..... Yes ☐ No ☒  
i. Any abandoned wells on the Property? ..... Yes ☒ No ☐  
j. Any public authority contemplating condemnation proceedings? ..... Yes ☐ No ☒  
k. Any government rule limiting the future use of the Property other than existing zoning and subdivision regulations? ..... Yes ☐ No ☒  
l. Any government plans or discussion of public projects that could lead to special benefit assessment against the Property or any part thereof? ..... Yes ☐ No ☒  
m. Any unrecorded interests affecting the Property? ..... Yes ☐ No ☒  
n. Anything that would interfere with passing clear title to the Buyer? ..... Yes ☐ No ☒  
o. The Property being subject to a right of first refusal? ..... Yes ☐ No ☒  
If "Yes", number of days required for notice: \_\_\_\_\_

If any of the answers in this section are "Yes", explain in detail or attach documentation: \_\_\_\_\_

Abandoned well sealed in laundry room

**14. UTILITIES.** Identify the name and phone number for utilities listed below.

Electric Company Name: Heartland Electric Phone # 1-800-835-9586  
Gas Company Name: Lybarger-Propane Phone # 785-448-5512  
Water Company Name: Miami County RWA Phone # 913-755-4503

The undersigned SELLER represents, to the best of their knowledge, the information set forth in the foregoing Disclosure Statement is accurate and complete. SELLER does not intend this Disclosure Statement to be a warranty or guarantee of any kind. SELLER hereby authorizes Licensee assisting SELLER to provide this information to prospective BUYER of the Property and to real estate brokers and salespeople. SELLER will promptly notify Licensee assisting the SELLER, in writing, if any information in this disclosure changes prior to Closing, and Licensee assisting the SELLER will promptly notify Licensee assisting the BUYER, in writing, of such changes. (SELLER and BUYER initial and date any changes and/or any list of additional changes. If attached, # \_\_\_\_\_ of pages).

JS Initials SELLER and BUYER acknowledge they have read this page Initials \_\_\_\_\_ BUYER | BUYER



CAREFULLY READ THE TERMS HEREOF BEFORE SIGNING. WHEN SIGNED BY ALL PARTIES, THIS DOCUMENT BECOMES PART OF A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, CONSULT AN ATTORNEY BEFORE SIGNING.

Bryan P. Bohm 26 Sept 19  
SELLER DATE

Debra R. Brady 8.16.19  
SELLER DATE

**BUYER ACKNOWLEDGEMENT AND AGREEMENT**

1. I understand and agree the information in this form is limited to information of which SELLER has actual knowledge and SELLER need only make an honest effort at fully revealing the information requested.
2. This property is being sold to me without warranties or guaranties of any kind by SELLER, Broker(s) or agents concerning the condition or value of the Property.
3. I agree to verify any of the above information, and any other important information provided by SELLER or Broker(s) (including any information obtained through the Multiple Listing Service) by an independent investigation of my own. I have been specifically advised to have the property examined by professional inspectors. Buyer assumes responsibility Property is suitable for their intended use.
4. I acknowledge neither SELLER nor Broker(s) is an expert at detecting or repairing physical defects in the Property.
5. I specifically represent there are no important representations concerning the condition or value of the Property made by SELLER or Broker(s) on which I am relying except as may be fully set forth in writing and signed by them.

BUYER

DATE

BUYER

DATE

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# RESIDENTIAL SEPTIC SYSTEM ADDENDUM

1 SELLER:

Bryan Baker & Debra Ford

3 BUYER:

5 PROPERTY:

32551 W. 335th Olathe, Mo. 66064

7 The Property which is the subject of this Contract is not connected to a municipal or public sewer system. Sewage disposal is accomplished with a septic tank or similar installation. Septic systems may be subject to local, state and federal regulation. Installations which were proper at the time of original construction may not comply with governmental regulations which have been enacted since that time. It is recommended that BUYER check with lender and/or local government authority regarding septic system inspection.

13 Lenders are becoming more sensitive to environmental regulations, and it should be anticipated the BUYER'S financing may be conditioned upon proof that the septic system meets current regulatory requirements.

16 Even if a septic inspection is not required by lender or local government, BUYER is advised to consider an independent inspection of the septic system.

19 In the event proof of regulatory compliance of the septic system is required by a lender, or is sought for any other reason, and it is determined the system does not comply, it may be necessary to bring the system into compliance. Significant expense may be involved.

23 The cost of uncovering and recovering the septic tank lid, if needed, for purposes of this inspection will be paid by:  
(Check One) ☒ SELLER ☐ BUYER.

26 The cost of pumping the septic tank, if needed, for purposes of this inspection will be paid by:  
(Check One) ☒ SELLER ☐ BUYER.

30 CAREFULLY READ THE TERMS HEREOF BEFORE SIGNING. WHEN SIGNED BY ALL PARTIES, THIS  
31 DOCUMENT BECOMES PART OF A LEGALLY BINDING CONTRACT.  
32 IF NOT UNDERSTOOD, CONSULT AN ATTORNEY BEFORE SIGNING.

34 Alex R. Brandy 8-16-19  
35 SELLER DATE BUYER DATE

38 Bryan & Debra 26 Sept 19  
39 SELLER DATE BUYER DATE

40 Approved by Legal Counsel of the Kansas City Regional Association of REALTORS® for exclusive use by its REALTOR® members. No warranty is made or implied as to the legal validity or adequacy of this Contract, or that it complies in every respect with the law or that its use is appropriate for all situations. Local law, customs and practices, and differing circumstances in each transaction may dictate that amendments to this Contract be made. Last revised 10/16. All previous versions of this document may no longer be valid. Copyright January 2017.





# LEAD BASED PAINT DISCLOSURE ADDENDUM

Disclosure of Information on Lead-Based Paint and/or  
Lead-Based Paint Hazards

1 SELLER: DEBRA R. FORD & BRYAN S. BAKER

2  
3 PROPERTY: 32557 W. 335th, Overland Park, KS 66064

## Lead Warning Statement:

4  
5 Every purchaser of any interest in residential real property on which a residential dwelling was built  
6 prior to 1978 is notified that such property may present exposure to lead from lead-based paint that  
7 may place young children at risk of developing lead poisoning. Lead poisoning in young children  
8 may produce permanent neurological damage, including learning disabilities, reduced intelligence  
9 quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk  
10 to pregnant women. The seller of any interest in residential real property is required to provide the  
11 buyer with any information on lead-based paint hazards from risk assessments or inspections in the  
12 seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment  
13 or inspection for possible lead-based paint hazards is recommended prior to purchase.  
14

## Seller's Disclosure (Initial applicable lines)

15  
16 a. DS ASB

### PRESENCE OF LEAD-BASED PAINT AND/OR LEAD-BASED PAINT HAZARDS: (check one below)

17  
18 ☐ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).  
19

20  
21 ☒ Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.  
22

23 b. DS ASB

### RECORDS AND REPORTS AVAILABLE TO THE SELLER: (check one below)

24  
25 ☐ Seller has provided the Buyer with all available records and reports pertaining to lead-based  
26 paint and/or lead-based paint hazards in the housing (list documents below).  
27

28 ☒ Seller has no reports or records pertaining to lead-based paint and/or lead-based  
29 paint hazards in the housing.  
30

## Buyer's Acknowledgment (Initial applicable lines)

31 c. \_\_\_\_\_ BUYER HAS RECEIVED COPIES OF ALL INFORMATION LISTED  
32 ABOVE  
33

34 d. \_\_\_\_\_ BUYER HAS RECEIVED THE PAMPHLET  
35 "Protect Your Family from Lead in Your Home"  
36

37 e. \_\_\_\_\_ BUYER HAS: (Check one below)

- 38 ☐ Received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment  
39 or inspection for the presence of lead-based paint or lead-based paint hazards; or  
40 ☐ Waived the opportunity to conduct a risk assessment or inspection for the presence of  
lead-based paint and/or lead-based paint hazards.



41 **Licensee's Acknowledgment: (initial)**

42 f. [Signature] Licensee has informed the Seller of the Seller's obligations under 42 U.S.C. 4852 and  
43 is aware of his/her responsibility to ensure compliance.

44 **Certification of Accuracy**

45 The following parties have reviewed the information above and certify, to the best of their knowledge, the  
46 information they have provided is true and accurate.  
47

48  
49 **CAREFULLY READ THE TERMS HEREOF BEFORE SIGNING. WHEN SIGNED BY ALL PARTIES,**  
50 **THIS DOCUMENT BECOMES PART OF A LEGALLY BINDING CONTRACT.**  
51 **IF NOT UNDERSTOOD, CONSULT AN ATTORNEY BEFORE SIGNING.**  
52

53  
54 [Signature] 8.16.17  
55 SELLER DATE

BUYER \_\_\_\_\_ DATE \_\_\_\_\_

56  
57 [Signature] Sept 17  
58 SELLER DATE

BUYER \_\_\_\_\_ DATE \_\_\_\_\_

59  
60 [Signature]  
61 LICENSEE ASSISTING SELLER DATE

LICENSEE ASSISTING BUYER \_\_\_\_\_ DATE \_\_\_\_\_

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## LEGAL DESCRIPTION ADDENDUM

1 **SELLER:** Dale Ford & Bryan Bodean  
2  
3 **BUYER:** \_\_\_\_\_  
4  
5 **PROPERTY:** 32551 W. 335<sup>th</sup> St., Olathe, Mo. 66061  
6  
7 **PROPERTY LEGAL DESCRIPTION:**

8  
9 S 15 T 18, R 22, ACRES 39.57, NE 4 SW 4  
10 LESS R/W ROW  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22

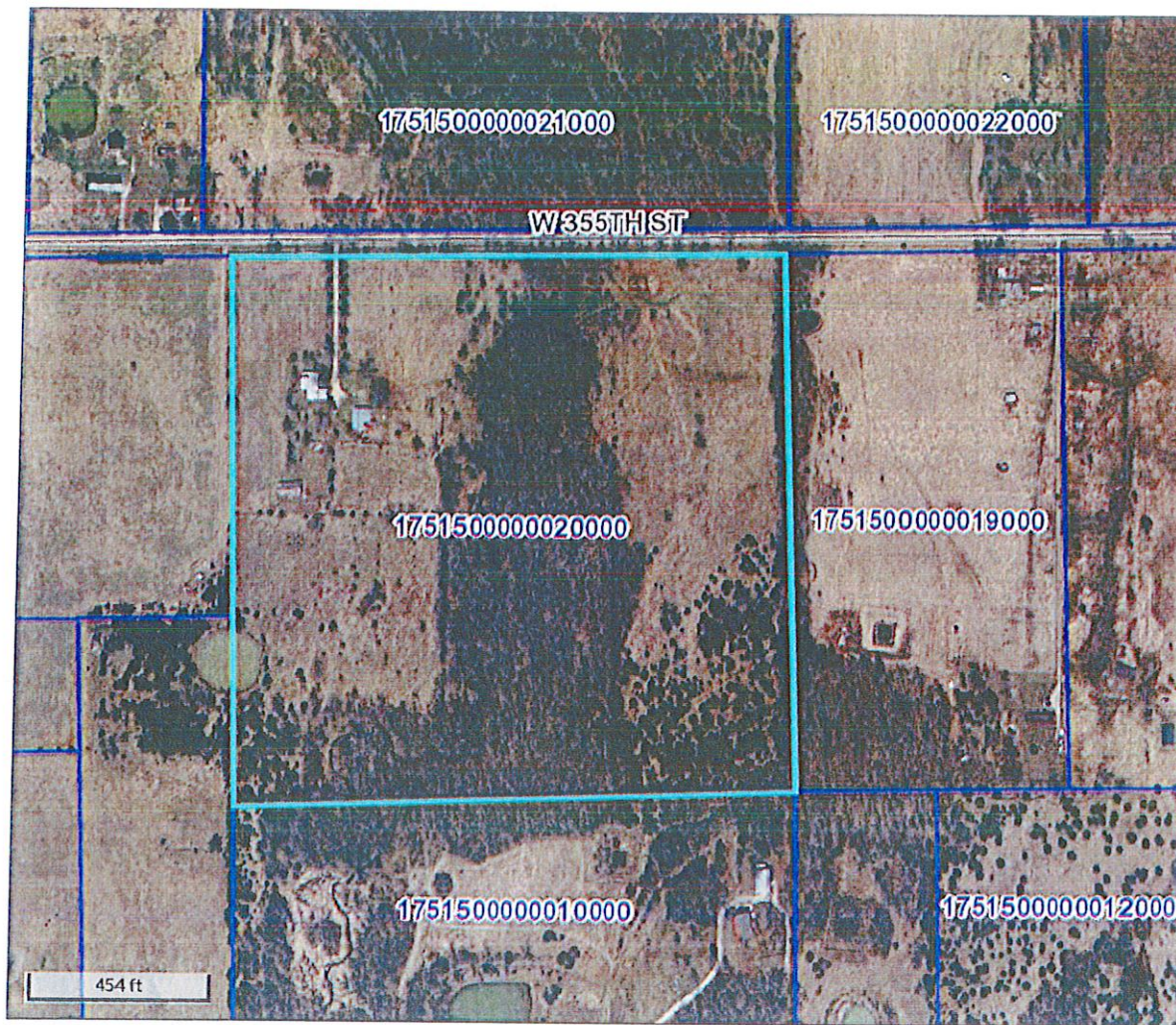
23  
24 (INFORMATION DEEMED RELIABLE BUT NOT GUARANTEED)  
25

26 **CAREFULLY READ THE TERMS HEREOF BEFORE SIGNING. WHEN SIGNED BY ALL PARTIES,**  
27 **THIS DOCUMENT BECOMES PART OF A LEGALLY BINDING CONTRACT.**  
28 **IF NOT UNDERSTOOD, CONSULT AN ATTORNEY BEFORE SIGNING.**  
29

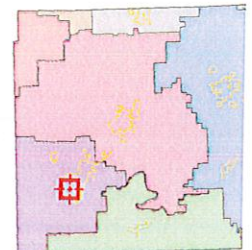
30 Dale Ford 8/16/18  
31 **SELLER** **DATE** **BUYER** **DATE**  
32  
33 Bryan Bodean 8/16/18  
34 **SELLER** **DATE** **BUYER** **DATE**

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Overview



Legend

- City Limits
- Centerlines
- Parcels
- Lakes

|                  |                  |              |                   |               |     |
|------------------|------------------|--------------|-------------------|---------------|-----|
| Parcel ID        | 1751500000020000 | Alternate ID | FMA               | Owner Address | n/a |
| Sec/Twp/Rng      | 15-18-22         | Class        | F - Farm Homesite |               |     |
| Property Address | 32551 W 355TH ST | Acreage      | 39.57             |               |     |
|                  | Osawatomie       |              |                   |               |     |

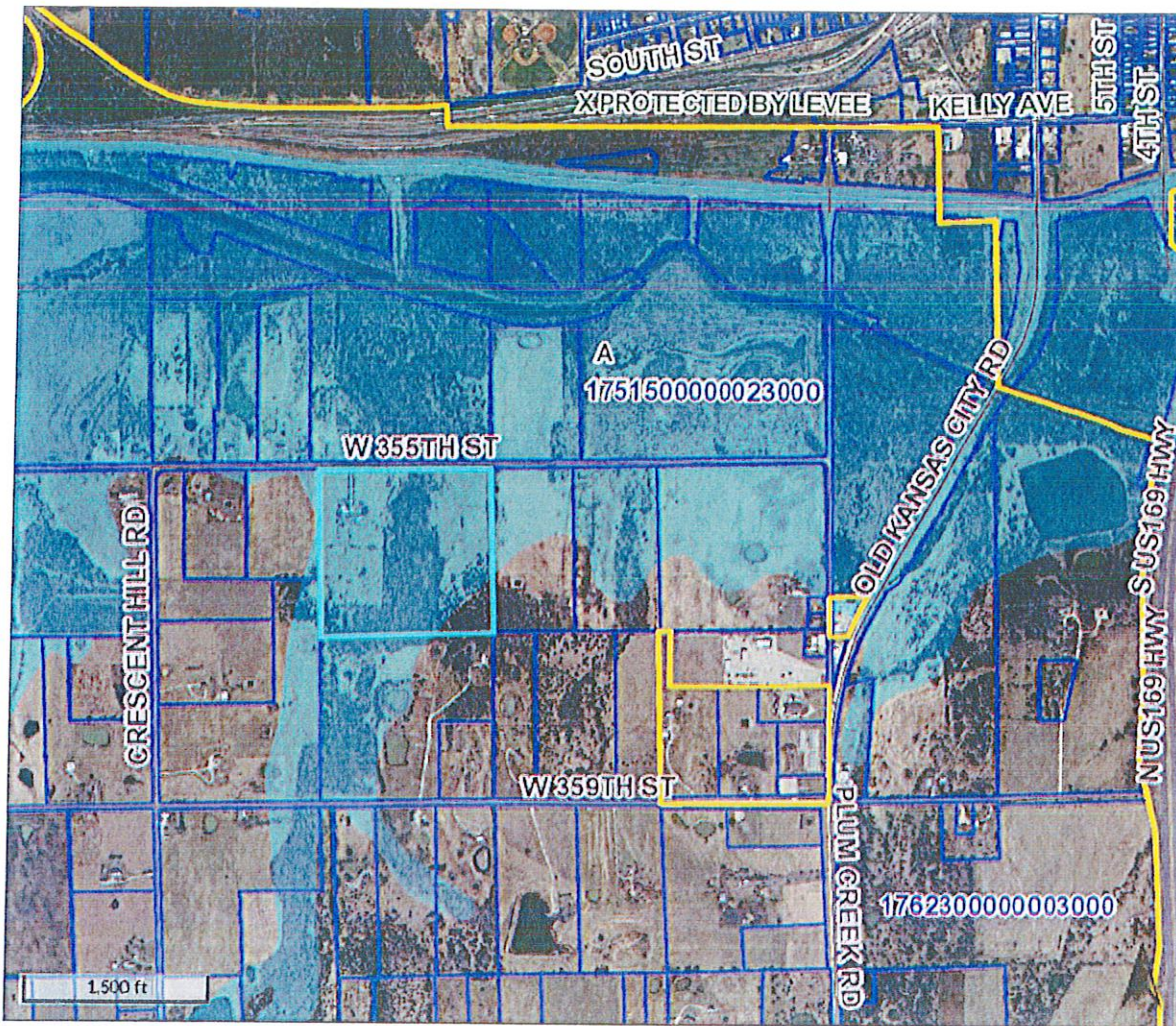
District 182 Osawatomie Twp  
 Brief Tax Description S15, T18, R22, ACRES 39.57, NE4 SW4 LESS RD ROW

(Note: Not to be used on legal documents)

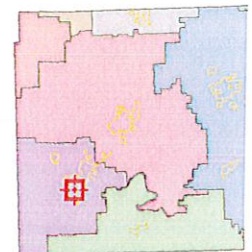
Date created: 6/17/2019  
 Last Data Uploaded: 6/14/2019 9:59:52 PM

Developed by  **Schneider**  
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Overview



Legend

- City Limits
- Centerlines
- Parcels
- Lakes
- Flood Zones**
  - 0.2 PCT ANNUAL CHANCE FLOOD HAZARD
  - A
  - AE

Parcel ID 1751500000020000  
 Sec/Twp/Rng 15-18-22  
 Property Address 32551 W 355TH ST  
 Osawatomie

Alternate ID FMA  
 Class F - Farm Homesite  
 Acreage 39.57

Owner Address n/a

District 182 Osawatomie Twp  
 Brief Tax Description S15, T18, R22, ACRES 39.57, NE4 SW4 LESS RD ROW  
 (Note: Not to be used on legal documents)

Date created: 6/17/2019  
 Last Data Uploaded: 6/14/2019 9:59:52 PM

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DEPARTMENT OF HOMELAND SECURITY  
Federal Emergency Management Agency  
**STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)**

OMB Control No. 1660-0040  
Expires: 10/31/18

| SECTION I - LOAN INFORMATION  |   |   |   |
|---|---|---|---|
| 1. LENDER/SERVICER NAME AND ADDRESS<br><b>Insurance Professionals</b><br><br><b>Attn: Marsha Adams</b>  |   | 2. COLLATERAL DESCRIPTION (Building/Mobile Home/Property) (See instructions for more information.)<br><b>32551 W 355TH ST</b><br><b>OSAWATOMIE, KS 66064</b><br><br><b>Insured: Brady, Debra</b>  |   |
| 3. LENDER/SERVICER ID #   | 4. LOAN IDENTIFIER  | 5. AMOUNT OF FLOOD INSURANCE REQUIRED   |   |
| SECTION II  |   |   |   |
| A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION   |   |   |   |
| 1. NFIP Community Name<br><b>MIAMI COUNTY</b>   | 2. County(ies)<br><b>UNINCORPORATED AREAS</b>                   | 3. State<br><b>KS</b>   | 4. NFIP Community Number<br><b>200220</b> |
| B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME  |   |   |   |
| 1. NFIP Map Number or Community-Panel Number (Community name, if not the same as "A")<br><br><b>20121C 0276C</b>  | 2. NFIP Map Panel Effective/Revised Date<br><br><b>08/19/08</b> | 3. Is there a Letter of Map Change (LOMC)?<br><br><input checked="" type="checkbox"/> NO<br><input type="checkbox"/> YES (if yes, and LOMC date/no. is available, enter date and case no. below). |   |
| 4. Flood Zone<br><br><b>A</b>   | 5. No NFIP Map  | Date  | Case No.                                  |
| C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply.)   |   |   |   |
| 1. <input checked="" type="checkbox"/> Federal Flood Insurance is available (community participates in the NFIP). <input checked="" type="checkbox"/> Regular Program <input type="checkbox"/> Emergency Program of NFIP<br>2. <input type="checkbox"/> Federal Flood Insurance is not available (community does not participate in the NFIP).<br>3. <input type="checkbox"/> Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA). Federal Flood Insurance may not be available.<br>CBRA/OPA Designation Date: _____ |   |   |   |
| D. DETERMINATION  |   |   |   |
| <b>IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V") ?</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO<br>If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.<br>If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, not removed.   |   |   |   |
| This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the building/mobile home on the NFIP map.  |   |   |   |
| E. COMMENTS (Optional)  |   |   |   |
|   |   |   |   |
| F. PREPARER'S INFORMATION   |   |   |   |
| NAME, ADDRESS, TELEPHONE NUMBER (if other than Lender)<br><br><b>CoreLogic Flood Services</b><br><b>11902 Burnet Road</b><br><b>Austin, TX 78758</b><br><b>1-855-622-9071</b>   |   | DATE OF DETERMINATION<br><br><b>06/21/19 at 03:09 AM CDT</b><br><br><b>FloodCert #: 1906931029</b>  |   |

