

Mount Rushmore Area Association of REALTORS*, Inc dba Mount Rushmore Area Multiple Listing Service



SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

1 (This disclosure shall be completed by the seller. This is a disclosure required by law. If you do not understand this form, seek legal advice.) 2 3 Seller Edwin & Clarice Kapsa Property Address 20109 Sanebrush Lame 4 5 6 7 8 9 County of Lawrence State of South Dakota 10 THIS STATEMENT IS A DISCLOSURE OF THE CONDITION OF THE ABOVE DESCRIBED PROPERTY IN COMPLIANCE WITH 11 § 43-4-38. IT IS NOT A WARRANTY OF ANY KIND BY THE SELLER OR ANY AGENT REPRESENTING ANY PARTY IN THIS 12 TRANSACTION AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES THE PARTIES MAY WISH TO 13 14 15 Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property. 16 **1**7 IF ANY MATERIAL FACT CHANGES BEFORE CONVEYANCE OF TITLE TO THIS PROPERTY, THE SELLER 18 MUST DISCLOSE SUCH MATERIAL FACT WITH A WRITTEN AMENDMENT TO THIS DISCLOSURE 19 20 STATEMENT. 21 I. LOT OR TITLE INFORMATION If the answer is yes to any of the following, please explain under additional comments or on an attached separate sheet. 22 23 24 1. When did you purchase or build the home? Builtin 2002 200 3 25 26 27 28 29 % Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property 30 31 under chapter 44-9? Yes____ No____ Unknown____ 32 5. Are there any easements which have been granted in connection with the property (other than normal utility easements 33 for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)? Yes____No____Unknown____ 6. Are there any problems related to establishing the lot lines/boundaries? Yes____ No____ Unknown______ 7. Do you have a location survey in your possession or a copy of the recorded plat? If yes, attach a copy. Yes No__ Unknown___ 8. Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)? Yes____No____ 9. Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law? If yes, attach a copy of the covenants and restrictions. Yes No____ 10. Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property? Yes____No____ 11. Is the property currently occupied by the owner? Yes____No____ 12. Does the property currently receive the owner occupied tax reduction pursuant to SDCL 10-13-39? Yes_I/L No____

Yes___ No___ Unknown____

13. Is the property currently part of a property tax freeze for any reason?

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| | 57 | 14 | Is the property leased? Yes No IV |
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| 5 | 8 | | |
| 6 | 9 | | If leased, does the property use comply with local zoning laws? YesNo \(\int \begin{align*} \lambda \end{align*} |
| 6 6 6 | 2 | 16. | Does this property or any portion of this property receive rent? YesNo YesNo ? |
| 64 65 67 | 4 5 7 | I | Do you pay any mandatory fees or special assessments to a homeowners' or condominium association? YesNo f yes, what are the fees or assessments? \$ per(i.e. annually, semi-annually, monthly) Payable to whom: For what purpose? |
| 68 69 70 |) | 18. A | Are you aware if the property has ever had standing water in either the front, rear, or side year more than forty-eight ours after heavy rain? YesNo |
| 71 72 | | 19. Is | the property located in or near a flood plain? YesNoUnknown |
| 73 74 | | 20. A | re wetlands located upon any part of the property? YesNoVUnknown |
| 75 76 77 78 79 | | fix | Iler of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a seed amount or is determined as a percentage of the value of the property? Yes No Unknown yes, what are the fees or charges? \$\text{\$\frac{1}{2}\$} \text{\$\frac{1}{2}\$} \$\f |
| 80 81 | | | II. STRUCTURAL INFORMATION If the answer is yes to any of the following, please explain under additional comments or on an attached separate sheet. |
| 82 83 84 | 1 | . Ar | e you aware of any water penetration problems in the walls, windows, doors, basement, or crawl space? |
| 85 86 87 | 2 | . Wł | nat water damage related repairs, if any, have been made? <u>Silicone Caulk oround windows</u> |
| 88 89 | 3. | Are | you aware if drain tile is installed on the property? Yes_No |
| 90 91 92 93 | 4. | Are othe Wh | you aware of any interior cracked walls or floors, or cracks or defects in exterior driveways, sidewalks, patios, or exterior driveways, sidewalks, patios, or at related repairs, if any, have been made? |
| 94 95 96 97 | 5. | Typ Wha | you aware of any roof leakage, past or present? e of roof covering: Shimles - Omgost te Age: at roof repairs, if any, have been made, when and by whom? Age: 2 |
| 98 99 | | Desc | cribe any existing unrepaired damage to the roof: |
| 100 101 102 | 6. | Are the c | you aware of insulation in: eiling/attic? YesNo the walls? YesNo the floors? YesNo |
| 103 104 | 7. | Are y | ou aware of any pest infestation or damage, either past or present? YesNoNo |
| 105 106 107 | 8. | Are y | ou aware of the property having been treated for any pest infestation or damage? Yes No Property having been treated for any pest infestation or damage? Yes No Property having been treated for any pest infestation or damage? Yes No Property having been treated for any pest infestation or damage? Yes No Property having been treated for any pest infestation or damage? Yes No Property having been treated for any pest infestation or damage? Yes No Property having been treated for any pest infestation or damage? |
| 108 109 | 9. | Are y Yes_ | ou aware of any work upon the property which required a building, plumbing, electrical, or any other permit? |
| 110 111 | | If yes | describe the work: Original permit to build house |
| | | | Was the work approved by an inspector? Yes No. |
| | | | INITIALS: SELLER 1/816 PURCHASER W |

| 14 15 16 17 | 10. Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)? Yes No I If yes, describe Hold All Indiana Property (i.e. fire, smoke, wind, floods, hail, or snow)? Have any insurance claims been made? Yes No Unknown Unknown Unknown I If yes, describe in detail: | | | | | | |
|----------------------|---|--|--|--|--|--|--|
| 18 19 10 | Are you aware of any problems with sewer blockage or backup, past or present? YesNo | | | | | | |
| 3 | 12. Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway? YesNo | | | | | | |
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III. SYSTEMS/UTILITIES INFORMATION

| 1 220 1/ 1/ 0 | None/Not Include | d Working | Not Working |
|--------------------------------------|--|--|---------------|
| 1. 220 Volt Service | П | , totaling | Not Working |
| 2. Air Exchanger | X | <u> </u> | |
| 3. Air Purifier | X | | |
| 4. Attic Fan | <u> </u> | —————————————————————————————————————— | <u> </u> |
| 5. Burglar Alarm & Security System | Ø − | | |
| 6. Ceiling Fan | H | | |
| 7. Central Air Electric | | X X | |
| 8. Central Air – Water Cooled | ∇ | - | <u> </u> |
| 9. Cistern | \(\sigma\) | | <u> </u> |
| 10. Dishwasher | | | <u> </u> |
| 11. Disposal | | <u> </u> | |
| 12. Doorbell | | <u> </u> | |
| 13. Fireplace | M T | | |
| 14. Fireplace Insert | 7 | | <u> </u> |
| 15. Garage Door/Opener Control(s) | Ĥ | | |
| 16. Garage Wiring | — <u>H</u> | | |
| 17. Heating System | | | |
| 18. Hot Tub, Whirlpool, and Controls | KI Rose | lahed-in | |
| 19. Humidifier | N N | MAKE-1 VI | |
| 20. Intercom | - H | | |
| 21. Light Fixtures | | | |
| 22. Microwave/Hood | | | |
| 23. Plumbing and Fixtures | —————————————————————————————————————— | <u> </u> | |
| 24. Pool and Equipment | X | <u> </u> | |
| 25. Propane Tank | | <u>U</u> | |
| 26. Radon System | - A | | |
| 27. Sauna | <u> </u> | | |
| 28. Septic/Leaching Field | | | |
| 29. Sewer Systems/Drains | | | |
| 30. Smoke/Fire Alarm | X | | |
| 1. Solar House – Heating | | | |
| 2. Sump Pump(s) | 9 | | |
| 3. Switches and Outlets | <u> </u> | <u> </u> | |
| 4. Underground Sprinkler and Heads | | M | |
| 5. Vent Fan | <u> </u> | | |
| 6. Water Heater Electric or Gas | <u> </u> | | |
| 7. Water Purifier | | | |
| 8. Water Softener - Leased of Owned | | | |
| 9. Well and Pump | | | |
| D. Wood Burning Stove | <u> </u> | X | |
| Darming otove | | | |

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IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed?

Existing Conditions Tests Performed Yes Yes I. Methane Gas No X 2. Lead Paint 3. Radon Gas (House) 4. Radon Gas (Well) 5. Radioactive Materials 6. Landfill, Mineshaft 7. Expansive Soil 8. Mold 9. Toxic Materials 10. Urea Formaldehyde Foam Insulations

| | | 11. Asbestos Insulation | | | | | | | |
|------------|-----|--|--|--|--|--|--|--|--|
| | | 12. Buried Fuel Tanks | | | | | | | |
| | | 13 Chamical Stewart T. I. | | | | | | | |
| | | 14. Fire Retardant Treated Plywood | | | | | | | |
| | | 15. Production of Methamphetamines | | | | | | | |
| 131 | | | | | | | | | |
| 132 133 | | If the answer is yes to any of the questions above, please explain in additional comments or on an attached separate sheet. | | | | | | | |
| 134 | | | | | | | | | |
| 135 | | V. MISCELLANEOUS INFORMATION | | | | | | | |
| 136 | • | as the street of foad located at the end of the driveryou to the surround to | | | | | | | |
| 137 | | Public Private Private | | | | | | | |
| | _ | | | | | | | | |
| 138 | 2 | Is there a written road maintenance agreement? Yes No No | | | | | | | |
| 139 | | If yes, attach a copy of the maintenance agreement. | | | | | | | |
| 140 | | 15 and an | | | | | | | |
| 141 | 3. | When was the firenlace/wood stoyo/objection and good to the firence of the firenc | | | | | | | |
| 142 | | When was the fireplace/wood stove/chimney flue last cleaned? | | | | | | | |
| 143 | 4 | Within the provious touches at | | | | | | | |
| 144 | Ψ. | Within the previous twelve months prior to signing this document, are you aware of any of the following occurring on the subject property? | | | | | | | |
| | | the subject property? | | | | | | | |
| 145 | | a. A human death by homicide or suicide? YesNo | | | | | | | |
| 146 | | J to j explaint | | | | | | | |
| 147 | | b. Other felony committed against the property or a person on the property? | | | | | | | |
| 148 | | If yes, explain: Yes No | | | | | | | |
| 149 | | If yes, explain: | | | | | | | |
| 150 | 5 | Is the water source (asked | | | | | | | |
| 151 | ٦. | Is the water source (select one)Public orPrivate? | | | | | | | |
| 152 | _ | | | | | | | | |
| | 6. | If private, what is the date and result of the last water test? | | | | | | | |
| 153 | | If private, what is the date and result of the last water test? 2017 Weeks SPA Sofe Drinking Water Act standar | | | | | | | |
| 154 | 7. | Is the sewer system (select one)Public orPrivate? | | | | | | | |
| 155 | | ŗ | | | | | | | |
| 156 | 8. | If private, what is the date of the last time the septic tank was pumped? | | | | | | | |
| 157 | | persons, what is the date of the last time the septic tank was pumped? | | | | | | | |
| 158 | Q | Are there broken window panes or seals? YesNo YesNo | | | | | | | |
| 159 | 7. | Are there broken window panes or seals? Yes No No | | | | | | | |
| | | If yes, specify: | | | | | | | |
| 160 | | | | | | | | | |
| 161 | 10. | Are there any items attached to the property that will not be left, such as: towel bars, mirrors, swag lamps and hooks, | | | | | | | |
| 162 | | curtain rods, window coverings, light fixtures, elether liber part, such as: tower pars, mirrors, swag lamps and hooks, | | | | | | | |
| 163 | | curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, Yes please list. Yes please list. | | | | | | | |
| 164 | | | | | | | | | |
| 165 | | If yes, please list | | | | | | | |
| 166 | | | | | | | | | |
| | | | | | | | | | |
| 167 | 11. | Are you aware of any other material facts or problems that have not been disclosed on this form? | | | | | | | |
| 168 | | Yes No No If yes, explain: | | | | | | | |
| | | | | | | | | | |

INITIALS: SELLER KEK PURCHASER

| 169 | VI. ADDITIONAL COMMENTS (ATTACH ADDITIONAL PAGES IF NECESSARY) | | | | | | | | | |
|------------|--|---|---------------|---|--|--|--|--|--|--|
| 170 171 | 6 1 1 1 1 1 1 | | <u>DDITIO</u> | (AL TAGES IF NECESSARY) | | | | | | |
| 171 | - 1 - SPICCN MINUX 2 - 1 VIICKEN LOOD | WI | 1 be | removed | | | | | | |
| 173 | • | | | | | | | | | |
| 174 | | | | | | | | | | |
| 175 | | | | | | | | | | |
| 176 | | | | | | | | | | |
| 177 | | | | | | | | | | |
| 178 | CI OCING GEOTION | | | | | | | | | |
| 179 | CLOSING SECTION | | | | | | | | | |
| 180 181 | The Seller hereby certifies that the information contained he | The Seller hereby certifies that the information contained herein is true and correct to the best of the Seller's information, knowledge, and belief as of the date of the Seller's signature below. If the seller's information, | | | | | | | | |
| 182 | knowledge, and belief as of the date of the Seller's signature title to this property, the change will be disclosed in a written | below. It | f any of thes | se conditions change before conveyance of | | | | | | |
| 183 | title to this property, the change will be disclosed in a written | ı amendn | nent to this | disclosure statement. | | | | | | |
| 184 | | | | 1 | | | | | | |
| 185 | Marie War 11-1 | 7 | 05 | | | | | | | |
| 186 187 | Seller (25/18 | | Col | Wrox aps 6-25-18 | | | | | | |
| 188 | Date ' | | Seller | Date | | | | | | |
| 189 | THE SELLER AND THE BUYER MAY WISH TO OBTAIN PROPERTY TO OBTAIN A TRUE REPORT AS TO THE | N DD OET | 200103141 | | | | | | | |
| 190 | PROPERTY TO OBTAIN A TRUE REPORT AS TO THE CAPPROPRIATE PROVISIONS IN ANY CONTRACT OF S | 'ONDITI | ON OF TH | ADVICE AND INSPECTIONS OF THE | | | | | | |
| 191 192 | APPROPRIATE PROVISIONS IN ANY CONTRACT OF S THE BUYER WITH RESPECT TO SLICH PROFESSIONAL | ALE AS | NEGOTIA | TED RETWEEN THE SELLED AND | | | | | | |
| 193 | THE BUYER WITH RESPECT TO SUCH PROFESSIONAL | L ADVIC | E AND IN | SPECTIONS. | | | | | | |
| 194 | I/We acknowledge receipt of a copy of this statement and the | | | | | | | | | |
| 195 | I/We acknowledge receipt of a copy of this statement on the d representing any party to this transaction makes no representate property. | ate appea | iring beside | my/our signature(s) below. Any agent | | | | | | |
| 196 197 | property. | nons and | is not respo | inside for any conditions existing in the | | | | | | |
| 197 | | | | | | | | | | |
| 199 | | 7 | | | | | | | | |
| 200 | | | | | | | | | | |
| 201 | Buyer Date | 1 | Buver | Date | | | | | | |