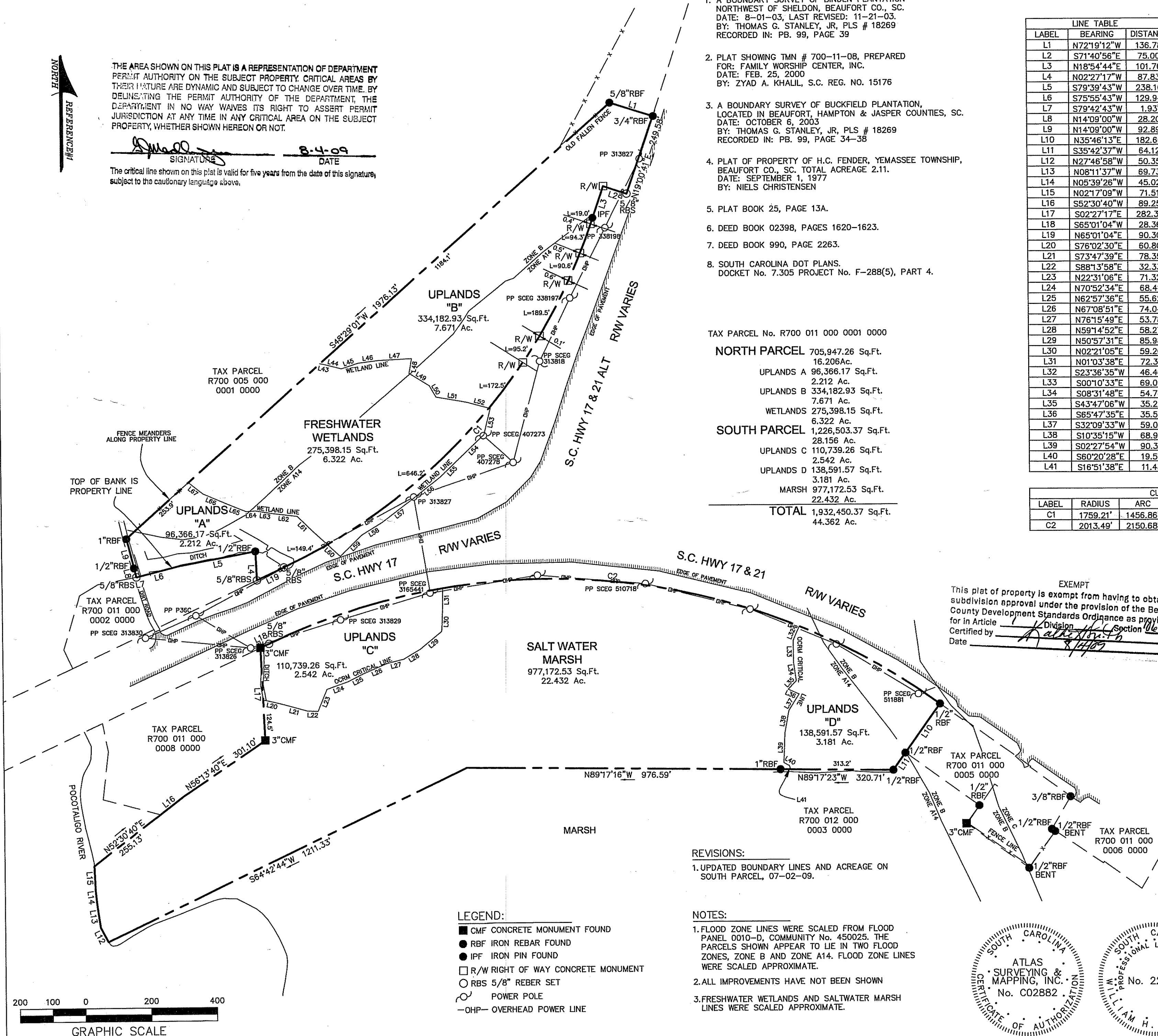


NORTH
REFERENCE#

THE AREA SHOWN ON THIS PLAT IS A REPRESENTATION OF DEPARTMENT PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS BY THEIR NATURE ARE DYNAMIC AND SUBJECT TO CHANGE OVER TIME. BY DELINEATING THE PERMIT AUTHORITY OF THE DEPARTMENT, THE DEPARTMENT IN NO WAY WAIVES ITS RIGHT TO ASSERT PERMIT JURISDICTION AT ANY TIME IN ANY CRITICAL AREA ON THE SUBJECT PROPERTY, WHETHER SHOWN HEREON OR NOT.

SIGNATURE *[Signature]* DATE 8-4-09

The critical line shown on this plat is valid for five years from the date of this signature, subject to the cautionary language above.



REFERENCE PLATS & DEEDS:

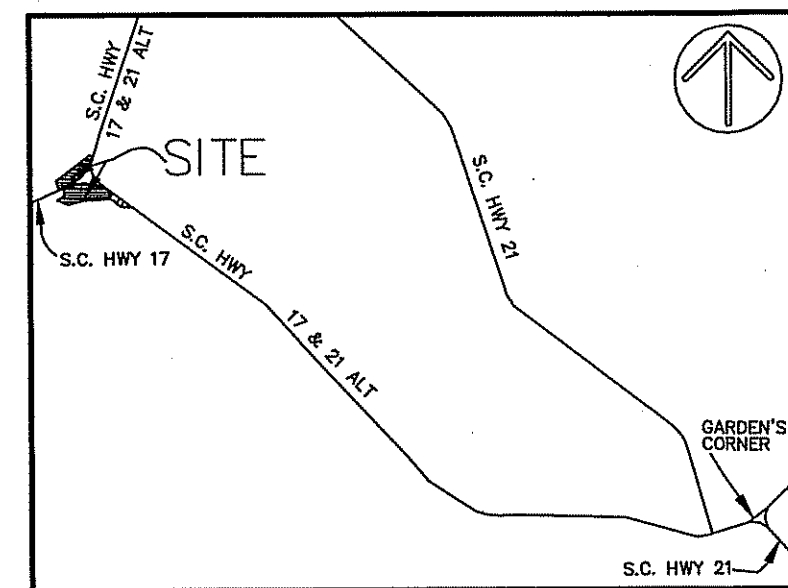
1. A BOUNDARY SURVEY OF BINDEN PLANTATION NORTHWEST OF SHELTON, BEAUFORT CO., SC. DATE: 8-01-03, LAST REVISED: 11-21-03. BY: THOMAS G. STANLEY, JR, PLS # 18269 RECORDED IN: PB. 99, PAGE 39
2. PLAT SHOWING TMN # 700-11-08, PREPARED FOR: FAMILY WORSHIP CENTER, INC. DATE: FEB. 25, 2000 BY: ZYAD A. KHALIL, S.C. REG. NO. 15176
3. A BOUNDARY SURVEY OF BUCKFIELD PLANTATION, LOCATED IN BEAUFORT, HAMPTON & JASPER COUNTIES, SC. DATE: OCTOBER 6, 2003 BY: THOMAS G. STANLEY, JR, PLS # 18269 RECORDED IN: PB. 99, PAGE 34-38
4. PLAT OF PROPERTY OF H.C. FENDER, YEMASSEE TOWNSHIP, BEAUFORT CO., SC. TOTAL ACREAGE 2.11. DATE: SEPTEMBER 1, 1977 BY: NIELS CHRISTENSEN
5. PLAT BOOK 25, PAGE 13A.
6. DEED BOOK 02398, PAGES 1620-1623.
7. DEED BOOK 990, PAGE 2263.
8. SOUTH CAROLINA DOT PLANS. DOCKET No. 7.305 PROJECT No. F-288(5), PART 4.

TAX PARCEL No. R700 011 000 0001 0000

NORTH PARCEL	705,947.26 Sq.Ft.
UPLANDS A	96,366.17 Sq.Ft.
UPLANDS B	334,182.93 Sq.Ft.
WETLANDS	275,398.15 Sq.Ft.
SOUTH PARCEL	1,226,503.37 Sq.Ft.
UPLANDS C	110,739.26 Sq.Ft.
UPLANDS D	138,591.57 Sq.Ft.
MARSH	977,172.53 Sq.Ft.
TOTAL	1,932,450.37 Sq.Ft.

LABEL	BEARING	DISTANCE
L1	N72°19'12"W	136.78'
L2	S71°40'56"E	75.00'
L3	N18°54'44"E	101.70'
L4	N02°27'17"W	87.83'
L5	S79°39'43"W	238.10'
L6	S75°55'43"W	129.94'
L7	S79°42'43"W	1.93'
L8	N14°09'00"W	28.20'
L9	N14°09'00"W	92.89'
L10	N35°46'13"E	182.66'
L11	S35°42'37"W	64.12'
L12	N27°46'58"W	50.35'
L13	N08°11'37"W	69.73'
L14	N05°39'26"W	45.02'
L15	N02°17'09"W	71.51'
L16	S52°30'40"W	89.25'
L17	S02°27'17"E	282.36'
L18	S65°01'04"W	28.36'
L19	N65°01'04"E	90.30'
L20	S76°02'30"E	60.80'
L21	S73°47'39"E	78.35'
L22	S88°13'58"E	32.33'
L23	N22°31'06"E	71.32'
L24	N70°52'34"E	68.41'
L25	N62°57'36"E	55.62'
L26	N67°08'51"E	74.04'
L27	N76°15'49"E	53.78'
L28	N59°14'52"E	58.27'
L29	N50°57'31"E	85.98'
L30	N02°21'05"E	59.20'
L31	N01°03'38"E	72.31'
L32	S23°36'35"W	46.46'
L33	S00°10'33"E	69.09'
L34	S08°31'48"E	54.74'
L35	S43°47'06"W	35.25'
L36	S65°47'35"E	35.50'
L37	S32°09'33"W	59.05'
L38	S10°35'15"W	68.99'
L39	S02°27'54"W	90.39'
L40	S60°20'28"E	19.57'
L41	S16°51'38"E	11.43'

LABEL	RADIUS	ARC	CHORD	CHORD BEARING	DELTA
C1	1759.21'	1456.86'	1415.58'	N41°59'42"E	47°26'54"
C2	2013.49'	2150.68'	2049.89'	N84°25'17"W	61°11'59"



VICINITY MAP NOT TO SCALE

EXEMPT
This plat of property is exempt from having to obtain a subdivision approval under the provision of the Beaufort County Development Standards Ordinance as provided for in Article 1, Division 1, Section 16-8(D)(h).
Certified by *[Signature]*
Date 8/14/09

ATLAS
SURVEYING & MAPPING, INC

49 BROWN'S COVE ROAD, SUITE #5
RIDGELAND, SC 29936
PHONE: (843) 645-9277
FAX: (843) 645-9267
E-MAIL: BGRAY@ATLASSURVEYING.COM

PREPARED FOR:
SOUTHERN PINES PLANTATION, LLC
A BOUNDARY SURVEY OF
TAX PARCEL No. R700 011 000 0001 0000
BEAUFORT & JASPER COUNTY, SOUTH CAROLINA

FIELD CHECK: WHG
DATE: 01-15-07
SCALE: 1"=200'
PROJECT No.: 06114B
FILE: 06114 B1.DWG

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

[Signature] 7/7/09
WILLIAM H. GRAY, JR.
S.C.P.L.S. No. 22744
NOT VALID UNLESS CRIMPED WITH SEAL

REVISIONS:

1. UPDATED BOUNDARY LINES AND ACREAGE ON SOUTH PARCEL, 07-02-09.

NOTES:

1. FLOOD ZONE LINES WERE SCALED FROM FLOOD PANEL 0010-D, COMMUNITY No. 450025. THE PARCELS SHOWN APPEAR TO LIE IN TWO FLOOD ZONES, ZONE B AND ZONE A14. FLOOD ZONE LINES WERE SCALED APPROXIMATE.
2. ALL IMPROVEMENTS HAVE NOT BEEN SHOWN
3. FRESHWATER WETLANDS AND SALTWATER MARSH LINES WERE SCALED APPROXIMATE.

