

GEODETIC NORTH AS REFERENCED BY THE EAST LINE OF THE SE4 BEING S00°05'03"E AS SHOWN HEREON, BEARINGS BASIS OF

SCALE 1" =400'

# **LEGEND**

SET 1/2" IRON ROD W/CAP 3/8" SPIKE W/WASHER

FOUND NOTED MONUMENT LINE NOT TO SCALE

**OVER HEAD POWER LINE** 

**FENCE** 

**COVERED AREAS** WOOD DECKS

FEMA SFHA ZONE 'A'

WOODEN ELECTRIC POLE **GUY ANCHOR** 

**ELECTRIC PANEL** DOMESTIC PROPANE TANK

TELEPHONE PULLBOX 0 CLEANOUT

0 SATELLITE DISH **ANTENNAE** 

THAT IN THE CHOCTAW, CHICKASAW, AND SEMINOLE NATIONS PUBLIC HIGHWAYS OR ROADS TWO RODS IN WIDTH, BEING ONE ROD ON EACH SIDE OF THE SECTION LINE, MAY BE ESTABLISHED ON ALL SECTION LINES; AND ALL ALLOTTEES, PURCHASERS, AND OTHERS SHALL TAKE TITLE TO SUCH LAND SUBJECT TO THIS PROVISION, AND IF BUILDINGS OR OTHER IMPROVEMENTS ARE DAMAGED IN CONSEQUENCE OF THE ESTABLISHMENT OF SUCH PUBLIC HIGHWAYS OR ROADS, SULCH DAMAGES ACCRUING PRIOR TO THE INAUGURATION OF A STATE GOVERNMENT SHALL BE DEERMINED UNDER THE DIRECTION OF THE INTERIOR AND BE PAID FOR FROM THE FUNDS OF SAID TRIBES, RESPECTIVELY, ALL EXPENSES INCIDENT TO THE ESTABLISHMENT OF PUBLIC HIGHWAYS OR ROADS IN THE CREEK, CHEROKEE, CHOCTAW, CHICKASAW, AND SEMINOLE NATIONS, INCLUDING CLERICAL HIRE, PER DIEM, SALARY, AND EXPENSES OF VIEWERS, APPRAISERS, AND OTHERS, SHALL BE PAID UNDER THE DIRECTION OF THE SECRETARY OF THE INTERIOR FROM THE FUNDS OF THE TRIBE OR NATION IN WHICH SUCH PUBLIC HIGHWAYS OR ROADS ARE ESTABLISHED. ANY PERSON, FIRM, OR CORPORATION OBSTRUCTING ANY PUBLIC HIGHWAY OR ROAD, AND WHO SHALL FAIL, NEGLECT, OR REFUSE FOR A PERIOD OF TEN DAYS AFTER NOTICE TO REMOVE OR CAUSE TO BE REMOVED ANY AND ALL OBSTRUCTIONS FROM SUCH PUBLIC HIGHWAY OR ROAD, SHALL BE DEEMED GUILTY OF A MISDEMEANOR, AND UPON CONVICTION SHALL BE FIRED NOT EXCEEDING TEN DOLLARS PER DAY FOR EACH AND EVERY DAY IN EXCESS OF SAID TEN DAYS WHICH SAID DOSTRUCTION IS PERMITTED TO REMAIN PROVIDED, HOWEVER, THAT NOTICE OF THE ESTABLISHMENT OF PUBLIC HIGHWAYS OR ROADS AFORESAID, SHALL ALSO BE LIBBLE IN A CIVIL ACTION FOR ALL DAMAGES SUSTAINED BY ANY PERSON WHO HAS IN ANY WANNER WHATEVER BEEN DAMAGED BY REASON OF SUCH OBSTRUCTION. 33 MILLS V. GLASSCOCK, 110 PAC., 377, GOOD V. KEEL, 116 PAC., 777.

<u>SURVEYOR'S NOTES</u>

1. SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A CURRENT ABSTRACT, COMMITMENT OR TITLE OPINION. NO EASEMENTS OR RIGHTS-OF-WAY WERE PROVIDED TO THE SURVEYOR.

2. THE UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED, THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UTILITIES.

3. A GAP EXISTS BETWEEN SUBJECT PROPERTY AND THE LEGAL DESCRIPTION FOR THE ADJOINER TO THE WEST AS FILED IN BOOK 6335 AT PAGE 107 IN THE OFFICE OF THE CARTER COUNTY CLERK. THIS SURVEY REFLECTS THE ORIGINAL INTENT FOR THE SE/4 SE/4 SW/4 TO BE DIVIDED INTO THE WEST  $6\frac{1}{2}$  AND THE EAST  $3\frac{1}{2}$  AS EVIDENCED BY THE DEEDS FILED IN BOOK 238 AT PAGES 273 & 275 IN THE OFFICE OF THE CARTER COUNTY CLERK. FEMA STANDARD FLOOD HAZARD DETERMINATION: NFIP COMMUNITY NAME: CARTER COUNTY, UNINCORPORATED AREAS NFIP COMMUNITY NUMBER: 400030 NFIP PANEL NUMBER: 0250C **EFFECTIVE DATE: APRIL 19, 2010** 

PORTIONS OF THE EAST 3 ACRES OF THE SE/4 SE/4 SW/4, SECTION 14, T3S, R3W, LIE IN A SPECIAL FLOOD HAZARD AREA DENOTED AS ZONE "A".

LOW LYING AND CREEK AREAS, IF ANY, MAY BE SUBJECT TO FLOODING.



# LEGAL DESCRIPTION:

The East Three and one fifth  $(3\frac{1}{3})$  acres of the Southeast Quarter (SE/4) of the Southeast Quarter (SE/4) of the Southeast Quarter (SW/4) and the South Half (S/2) of the Southeast Quarter (SE/4) and the South Half (S/2) of the Northwest Quarter (NW/4) of the Southeast Quarter (SE/4) all in Section Fourteen (14), Township Three (3) South, Range Three (3) West, Indian Meridian, Carter County, Oklahoma.

I, Jared A. Wiley, Licensed Professional Land Surveyor, hereby state this plat of survey meets or exceeds the Oklahoma Minimum Technical Standards for the practice of land surveying as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors. The above Plat of Survey is prepared solely for the parties listed hereon as of this date and may not be used for any subsequent loan closing, refinance, or other transaction.





Phote (580) 226-5108 Fax (888) 662-7778 1010 Northwest Boulevard Ardmore, OK 73401

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2414 04116, 1101 0111 1101 0210 (20)	
SCALE:	SITE VISIT: (Number, Date and Explanation)
1in = 400ft	The same of the sa
DATE: 5/24/2019	<del>                                     </del>
DRAWING AND	REVISIONS: (Number, Date and Explanation)
PROJECT NUMBER:	
194120A	
030074.CRD	
FIELD BOOK:	
N/A	
SHEET 1 OF 1	

# **BOUNDARY SURVEY**

Part SE/4 & SW/4, Section 14, T3S-R3W, I.M., Carter County, Oklahoma Grantor: Stewart Family Trust Grantee: Lance Schroeder

ARDMORE, OKLAHOMA

SURVEYING AND MAPPING BY **Bennett-Morris And Associates** Land Surveying, P.C.

