

# Real Estate Information



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## Parcel Details for 016-067-35-0-00-00-004.00-0

Quick Reference #: R2029

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|                                                                               |                       |                                                 |                 |              |
|-------------------------------------------------------------------------------|-----------------------|-------------------------------------------------|-----------------|--------------|
| <b>Owner Information</b>                                                      |                       | <b>Property Address</b>                         |                 |              |
| <b>Owner's Name (Primary):</b>                                                |                       | <b>Address:</b> 0 16th Rd<br>Hartford, KS 66854 |                 |              |
| <b>General Property Information</b>                                           |                       | <b>Deed Information</b>                         |                 |              |
| <b>Property Class:</b> Agricultural Use - A                                   |                       | <b>Document #</b>                               |                 |              |
| <b>Living Units:</b>                                                          |                       | 179-548 <a href="#">View Deed Information</a>   |                 |              |
| <b>Zoning:</b>                                                                |                       | 178-237, <a href="#">View Deed Information</a>  |                 |              |
| <b>Neighborhood:</b> 023 Rural Coffey County                                  |                       | 238-239                                         |                 |              |
| <b>Neighborhood / Tract Information</b>                                       |                       |                                                 |                 |              |
| <b>Neighborhood:</b> 023 Rural Coffey County                                  |                       |                                                 |                 |              |
| <b>Tract:</b> Section: 35 Township: 20 Range: 13                              |                       |                                                 |                 |              |
| <b>Tract Description:</b> S35, T20, R13, E2 SW4 LESS ROW                      |                       |                                                 |                 |              |
| <b>Acres:</b>                                                                 |                       |                                                 |                 |              |
| <b>Market Acres:</b> 0.00                                                     |                       |                                                 |                 |              |
| <b>Land Based Classification System</b>                                       |                       |                                                 |                 |              |
| <b>Function:</b> Farming / ranch land (no improvements)                       |                       |                                                 |                 |              |
| <b>Activity:</b> Farming, plowing, tilling, harvesting, or related activities |                       |                                                 |                 |              |
| <b>Ownership:</b> Private-fee simple                                          |                       |                                                 |                 |              |
| <b>Site:</b> Dev Site - crops, grazing etc - no structures                    |                       |                                                 |                 |              |
| <b>Property Factors</b>                                                       |                       |                                                 |                 |              |
| <b>Topography:</b> Level - 1; Rolling - 4                                     |                       | <b>Parking Type:</b> On Street - 2              |                 |              |
| <b>Utilities:</b> None - 8                                                    |                       | <b>Parking Quantity:</b> Minimum - 1            |                 |              |
| <b>Access:</b> Semi Improved Road - 2                                         |                       | <b>Parking Proximity:</b> Adjacent - 2          |                 |              |
| <b>Fronting:</b> Secondary Street - 3                                         |                       | <b>Parking Covered:</b>                         |                 |              |
| <b>Location:</b> Neighborhood or Spot - 6                                     |                       | <b>Parking Uncovered:</b>                       |                 |              |
| <b>Appraised Values</b>                                                       |                       |                                                 |                 |              |
| <b>Tax Year</b>                                                               | <b>Property Class</b> | <b>Land</b>                                     | <b>Building</b> | <b>Total</b> |