



COMMONWEALTH OF VIRGINIA
VIRGINIA DEPARTMENT OF HEALTH

Rockbridge-Lexington Health Department
P. O. Drawer 900 Lexington, Virginia 24450
(540) 463-3185
May 10, 2007

CERTIFICATION LETTER

Page 1 of 3
Health Dept ID# 181-07-0058
Tax Map 35-A-8B

Blackburn, Philip

3001 Eagle Blvd.
Orlando, Florida 32804

Location: US 60 West, right of Fredericksburg Rd., right on Maple Swamp to corner of Turkey Hill Rd.
Parcel C

Acreage: 20.67 acre(s)

Plat Information: Plat by Perkins & Orrison, surveyor, dated April 16, 2007.

This letter is issued in lieu of a sewage disposal system construction permit in accordance with §32.1-163, et seq., of the Code of Virginia. The Board of Health hereby recognizes that the soil and site conditions acknowledged by this correspondence, and documented by additional records on file at the local health department, are suitable for the installation of an onsite sewage disposal system. The attached plat shows the approved area for the sewage disposal system. This letter is valid until a permit for construction is issued and the system is installed, inspected and approved. This letter is void if there is any substantial physical change in the soil or site conditions where the sewage disposal system is to be located.

A permit to construct the sewage disposal system must be issued before construction of the system. If the property owner (current or future) applies for a construction permit within 18 months of the date of this letter, the application fee paid for this letter shall be applied to any state fees for a permit to construct a system. After 18 months, the applicant is responsible for paying all state fees for a permit application.

This letter, and accompanying plat of survey showing the specific location of the sewage disposal system area and well area (if applicable), may be recorded in the land records by the clerk of the circuit court in the jurisdiction where all or part of the site or proposed site of the system is to be located. **The site shown on the plat is specific and must not be disturbed or encroached upon by any construction. To do so voids this letter.** Upon the sale or transfer of the land that is the subject of this letter, the letter shall be transferred with the title to the property.

Future owners are advised to review the plat for the location of the onsite sewage disposal area to make sure their building plans do not interfere with the area. If they have any questions regarding the location of the area, they should contact the local health department for assistance.

The area evaluated, and certified by this letter, is suitable to accommodate a **3 bedroom** house using a system design of **450 gallons** per day with a **50% Engineered Reserve Area**. The property will be served by a **private** water supply as shown on the attached plat.

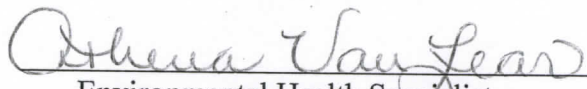
This letter is an assurance that a sewage disposal system construction permit will be issued (provided there have been no substantial physical changes in the soil or site conditions where the system would be located); however, it is not a guarantee that a permit for a specific type of system will be issued. The design of the sewage system will be determined at the time of application for a building permit and sewage system construction permit. The design will be based on the site and soil conditions certified by this letter, structure size and location, water well location (final determination to be made at time of permit issuance), the regulations in effect at the time, and any off-site impacts that may have occurred since the date of the issuance of this letter. In some cases, engineered plans may be required prior to issuance of the construction permit. In accordance with § 32.1-164.1:1 of the Code of Virginia, owners are advised to apply for a sewage disposal construction permit only when ready to begin construction.

This certification letter may be subject to and must comply with any applicable local ordinances.

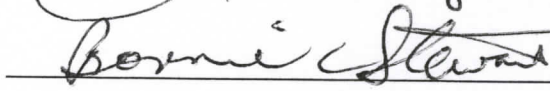
Sincerely,

Athena Van Lear
Environmental Health Specialist

I certify the information provided herein is true and accurate to the best of my knowledge and belief.


Environmental Health Specialist

Subscribed, acknowledged, and sworn to before me this 11th day of may
20 07,
City/County of Rockbridge, Commonwealth of Virginia.


Notary Public
My commission expires September 30, 2008.

Attachment: site sketch

pc: Parks, Glenn

1. DRAINFIELD CORNERS LOCATED & PLOTTED BY:
PERKINS & ORRISON, ENGINEERS, PLANNERS &
SURVEYORS.
2. FLOOR LEVEL OF HOUSE MUST BE HIGHER THAN
GROUND SURFACE LEVEL OVER DRAINFIELD OR A PUMP
SYSTEM WILL BE REQUIRED.

LINE	LENGTH	BEARING
L1	159.53'	N82°24'18"W
L2	104.04'	N83°40'41"W
L3	121.03'	N82°24'18"W
L4	145.47'	S52°42'19"E
L5	98.27'	N61°10'27"E
L6	41.00'	S08°24'44"E
L7	82.17'	S29°09'08"W
L8	121.33'	S23°30'37"W
L9	173.63'	S36°04'16"W
L10	97.16'	N84°50'11"W

LINE	LENGTH	BEARING
DF1	98.00'	N22°11'55"W
DF2	78.45'	N55°37'22"E
DF3	49.53'	N30°53'51"E
DF4	115.10'	S26°44'17"E
DF5	45.25'	S47°08'16"W
DF6	84.16'	S58°30'05"W
DF7	101.04'	N84°33'55"W
DF8	125.44'	N08°11'28"E
DF9	101.52'	S66°54'04"E
DF10	94.51'	S06°20'50"W
DF11	101.76'	S55°32'02"E
DF12	84.83'	S12°11'23"W
DF13	105.20'	N47°35'40"W
DF14	50.66'	N08°30'14"E

TRACT 4
TM# 35-9-2
N/F
WINKLER, ARTHUR, et ux
INST# 010000594

TRACT 3
TM# 35-9-1
N/F
NELSON, MARK, et ux
INST# 040002004

HEALTH DEPT ID# 181-07-0058

PARCEL C
TM# 0350000A0000008B
20.67 AC

PARCEL B
TM# 0350000A0000008B
26.95 AC

PARCEL A
TM# 0350000A0000008B
20.01 AC

HEALTH DEPT ID# 181-07-0057

APPROVED DRAINFIELD
(TYP)

NOT FOR RECORDATION
FOR HEALTH DEPARTMENT
PURPOSES ONLY

DRAINFIELD PLAT
FOR

PHILIP H. BLACKBURN, et ux
KERRS CREEK MAGISTERIAL DISTRICT
ROCKBRIDGE COUNTY, VIRGINIA



17 W. Nelson Street
P.O. Box 1567
Lexington, VA 24450

Office: 540-464-9001
Fax: 540-464-5009
E-Mail: pno@perkins-orrisson.com

GRAPHIC SCALE
0 200

DATE: 4/16/07

JOB#: 07021
DWG: V-DF-07021.dwg
DWN: JMD

CURVE	LENGTH	RADIUS	BEARING	CHORD	DELTA
C1	174.45'	1168.86'	N86°40'51"W	174.29'	8°33'05"
C2	232.58'	1175.40'	S79°49'14"W	232.20'	11°20'14"
C3	294.21'	2889.79'	N80°45'41"W	294.08'	5°50'00"
C4	10.90'	805.64'	S29°27'16"W	10.90'	1°01'52"
C5	289.05'	456.47'	S11°46'44"W	285.00'	36°22'54"
C6	136.79'	223.60'	S11°22'12"W	136.57'	35°33'50"
C7	123.81'	1257.97'	S26°18'59"W	123.78'	5°38'21"
C8	137.50'	627.20'	S29°47'26"W	137.22'	12°33'39"

MAPLE SWAMP ROAD
PROJECT 1381-22
VARIABLE R/W

SHEET 7