## SAN ANTONIO BOARD OF REALTORS®, INC. 9110 IH 10 WEST, SAN ANTONIO, TEXAS 78230



## **RESIDENTIAL LOT SELLERS DISCLOSURE NOTICE**



To Be Completed By The Seller For Residential Lots

THIS FORM IS FURNISHED BY THE SAN ANTONIO BOARD OF REALTORS® FOR USE BY ITS MEMBERS. USE OF THIS FORM BY PERSONS WHO ARE NOT MEMBERS OF A BOARD/ASSOCIATION OF REALTORS® IS NOT AUTHORIZED.

Concerning the Property at:

|                                 |                       |  | 1033 County Road 467, Stockdale, TX 78160 (Property Address)   |  |  |  |  |
|---------------------------------|-----------------------|--|--|--|--|--|--|
|                                 |                       |  | closure of Seller's knowledge of the condition of the Property as of the date signed by seller and is not a substitute or warranties the purchaser may wish to obtain. It is not a warranty of any kind by seller, seller's agents, or any other   |  |  |  |  |
| A. Mark b                       | elov                  | v: (Y)   | for Yes (N) for No (U) for Unknown.  |  |  |  |  |
| X                               |                       | Prese<br>Previ<br>Soil M<br>Surfa<br>Unde<br>Wetla | Y N U  ed in 100-Year Flood plain  int Flood Insurance  bus Flooding onto the Property  Movement  ce Structures or Pits  rground Storage Tanks  nds on Property  Y N U  X Endangered Species/Habitat on Property  X Hazardous or Toxic Waste  Intermittent or Weather Springs  Landfill  X Lead-Based Paint Hazards  Radon Gas  Radon Gas  |  |  |  |  |
| f you ans                       | swer                  | ed ye  | s to any of the above, please explain:   |  |  |  |  |
|                                 |                       |  |  |  |  |  |  |
| / N                             | U<br>X<br>X<br>X<br>X | 1. F<br>v<br>2. /<br>3. /<br>4. [<br>5. /<br>6. /  | of any of the following:  Teatures of the property shared in common with adjoining landowners, such as walls, roofs, fences and driveways, whose use or responsibility for maintenance may have an effect of the Property.  Any encroachments, easements or similar matters that may affect the Property.  Any zoning violations, nonconforming uses or violation of "setback" requirement.  Deed restrictions or obligations affecting the Property.  Any lawsuits against the Seller threatening to or affecting the Property.  Any notices of abatement or citations against the Property.  Have you (Seller) ever collected any insurance payments pursuant to a claim made for damage to the Property and   |  |  |  |  |
|                                 |                       |  | ot used the proceeds to make the repairs for which the claim was submitted?  |  |  |  |  |
|                                 |                       | ye:  | s X no; If yes, explain:   |  |  |  |  |
| <b>K</b> [                      |                       | 8. <i>A</i>  | any tax exemptions(s) which you (Seller) currently claim for the Property. If yes, list: Agriculture use   |  |  |  |  |
|                                 | X                     |  | Any violent crime or death on the Property except for those deaths caused by: Natural causes, suicide, or accidental unrelated to the Property.  |  |  |  |  |
| SABOR F                         | -<br>orm              | 550  | Initialed for Identification by: Buyer Seller CLH ODH  08-03-98 Residential Lots Sellers Disclosure Notice SIM GRW GRW GRW IF THE TRIBLE SELLENT OF THE PAGE 1 OF THE PAGE |  |  |  |  |
| Running S Rea<br>Louise Stoever |                       | .C, 611 U  | S Hwy 87 E Stockdale TX 78160 Phone: 8308650000 Produced with zipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com  |  |  |  |  |

| Concerning the   | Property at: 1033 County Road   | l 467, Stockdale, TX 7   | 8160                               |   |
|------------------|---|--------------------------|------------------------------------|---|
| Mark below: (Y)  | for Yes (N) for No (U) for Unkno                                      | own                      |                                    |   |
| Y N U 10         | . Any Homeowner's Association   | n or maintenance fees    | or assessments. If yes, comp       | lete:   |
|                  | Amount of fee or assessment   | :\$                      |                                    |   |
|                  | Amount of fee or assessment  Mandatory  Volunta                       | ary Name of As           | sociation:                         |   |
|                  | Manager's Name:   |                          |                                    |   |
|                  | Due:  | -                        |                                    | nnually   |
|                  | If yes, amount \$   |                          |                                    |   |
| <b>X</b> □ □ 11  | -   | has any authority over   | the Property; If yes, Name o       | f District: Sunko Water District                                  |
| If you answered  | yes to any of the above, please                                       | e explain:               |                                    |   |
| C. UTILITIES AV  | VAILABLE:<br>nilable (O) on site (U) Unknown                          |                          |                                    |   |
|                  | ater System City atural Gas ectric elephone ewer System able T.V. her | ☐ Well ☐                 | Municipal X Priva                  | ate   |
| IF WELL ON PF    | ROPERTY: approximate depth  | well extends into        |                                    | (name of water source).   |
| The well does    | s does not need repair, if so,  | exp <b>l</b> ain         |                                    |   |
|                  | TEM: In Place X Required  | Allowed Not Allowed      |                                    | 05/03/2021  |
| Sig 584202080838 | 269rPM CDT  | Date                     | 5/3/g0/2tu: 680475/2MeCDT          | Date  |
| Caroline Lee H   | lorton  |                          | Otis Dee Horton, Jr.               |   |
| NOTICE TO BU     | JYER: Listing Broker,   | Lo                       | ouise Stoever<br>advise you that t | , and Other Broker, his Seller's Disclosure Notice was            |
| no reason to be  |   |                          |                                    | notice as true and correct and have<br>TOR OF YOUR CHOICE INSPECT |
| The undersigned  | d purchaser hereby acknowledg   | es receipt of the forego | ing notice.                        |   |
| Signature of Buy | yer   | Date                     | Signature of Buyer                 | Date  |

SABOR Form 550 08-03-98 Residential Lots Sellers Disclosure Notice

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## **ADDENDUM**

| PROPERTY: 1033 County Road 4        | 67, Stockdale, TX 78            | 3160  |            |
|-------------------------------------|---------------------------------|---|------------|
| 1) Heirs to Aubrey Smith Est        | - Authentisign                  |   |            |
| Seller 1 - Caroline Lee Horton      | Caroline Lee Horton             |   |            |
|                                     | Authent5/3/2021 3:48:22 PM CDT  |   |            |
| Seller 2 - Otis Dee Horton Jr.      | tis Dee Horton, Jr.             |   |            |
|                                     | 5/3/20216-3:68:50 PM CDT        |   |            |
| Seller 3 - Steven Joseph Mayes      | Steven Joseph Mayes             |   |            |
|                                     | - 8/3/2021:6:21:49 PM CDT       |   |            |
| Seller 4 - Douglas Frank Mayes      | Douglas Frank Mayes             |   |            |
|                                     | 5/4/2021 5:53:47 AM CDT         |   |            |
| Seller 5 - Gracie Lynn Waggener     |                                 |   |            |
|                                     | 5/4/2021 7:32:33 AM CDT         |   |            |
| Seller 6 - Jimmie Lou Homburg       | Zamel Hospitals                 |   |            |
|                                     |                                 |   |            |
| Seller 7 - Nancy Charlene Weime     | eschkirch (Authentisign         |   |            |
|                                     | - Authentisign 5/4/2021 8:23:54 | imeschkirch                                     |            |
| Seller 8 - Jeffery Roland Smith     |                                 | PM CD1  |            |
|                                     | Jeffery Roland Smith            |   |            |
| Seller 9 - Susan White Authentision | 5/4/2021 8:51:24 PM CDT         |   |            |
|                                     | vht.                            |   |            |
| 5/5/2021 6:4                        | 14:34 PM CDT                    |   |            |
|                                     |                                 |   |            |
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|                                     |                                 |   |            |
| Date:                               |                                 | Date:   |            |
|                                     |                                 |   |            |
|                                     |                                 |   |            |
| Signature                           | <del></del>                     | Signature                                       |            |
|                                     |                                 |   |            |
| Date: Authentisign                  |                                 | Date:   |            |
|                                     |                                 | Authentisign*                                   |            |
| Caroline Lee Horton                 | 05/03/2021                      | Otis Dec Horton Or                              | 05/03/2021 |
|                                     |                                 | Otis Dee Horton, Jr.<br>Signatures:58:54 PM CDT |            |
|                                     |                                 |   |            |
|                                     |                                 |   |            |
| *                                   |                                 |   |            |

Fax: