

# Amazing Historic Hand-hewn Log Cabin Tucked Away on 103 Acres



Offered for \$897,000  
MLS# 3568162

- Log cabin tucked away on 103 acres adjoining National Forest
- Many artistic and craftsman details
- Great room with fireplace/insert
- Cathedral beamed ceilings. Country kitchen
- Spacious master suite w/ bath on main level. Whirlpool
- Beautiful guest suite w/ private bath
- Shop. Garage. Decks, fire-pit, hammocks, sitting areas providing
- Level Pastures, abundant scenic woodland and creek-side trails

*Idyllic setting overlooking creek and meadows. Peaceful living in a pristine natural world!*



**Mountain Home Properties** [www.mountaindream.com](http://www.mountaindream.com)

Contact: Steve DuBose - [sdubose@mountaindream.com](mailto:sdubose@mountaindream.com) 828-622-3222

Cindy DuBose - [cdubose@mountaindream.com](mailto:cdubose@mountaindream.com) cell 828-734-9158



## Residential Property Client Full

**3076 Anderson Cove Road, Marshall NC 28753**

MLS#: <b>3568162</b>	Category: <b>Single Family</b>	Parcel ID <b>8767-78-3375, 8767-88-</b>
Status: <b>Active</b>	Tax Location: <b>Madison</b>	County: <b>Madison</b>
Subdivision: <b>None</b>	Tax Value: <b>\$749,307</b>	Zoning: <b>RA</b>
Zoning Desc:		Deed Ref <b>229/708 &amp; 255/702</b>
Legal Desc: <b>See Deed Description 229/708 &amp; 255/702 Survey 3/880</b>	Approx Lot Dim:	Lot/Unit :
Approx Acres: <b>103.00</b>		Elevation <b>2500-3000 ft. Elev.</b>
Lot Desc: <b>Adjoins Nat/State Forest, Creekfront, Mountain View, Natural Waterfall, Pasture, Stream/Creek</b>		



### General Information

Type: **1.5 Story/Basement**  
 Style: **Cabin**  
 Construction Type: **Site Built**

HLA		Unheated Sqft
Main:	<b>1,359</b>	Main: <b>0</b>
Upper:	<b>396</b>	Upper: <b>0</b>
Third:	<b>0</b>	Third: <b>0</b>
Lower:	<b>0</b>	Lower: <b>0</b>
Bsmnt:	<b>0</b>	Bsmnt: <b>954</b>
Above Grade:	<b>1,755</b>	
Total:	<b>1,755</b>	Total: <b>954</b>

### School Information

Elem: **Brush Creek**  
 Middle: **Madison**  
 High: **Madison**

### Bldg Information

Beds: **2**  
 Baths: **2/0**  
 Year Built: **1990**  
 New Const: **No**  
 Prop Compl Date:  
 Construct Status:  
 Builder:  
 Model:

### Additional Information

Prop Fin:  
 Assumable: **No**  
 Ownership: **Seller owned for at least one year**  
 Special Conditions: **None**  
 Road Responsibility: **Privately Maintained Road or Maintenance Agreement**

### Room Information

Room Level	Beds	Baths	Room Type
<b>Main</b>	<b>1</b>	<b>1/0</b>	<b>Bathroom(s), Bedroom(s), Dining Area, Great Room-Two Story, Kitchen, Laundry, Master Bedroom, Office</b>
<b>Upper</b>	<b>1</b>	<b>1/0</b>	<b>Bathroom(s), Bedroom(s)</b>

### Features

Lake/Water Amenities: <b>None</b>	Garage - 2 Car	Main Level Garage: <b>No</b>
Parking: <b>Gravel</b>	Doors/Windows:	
Driveway: <b>Main</b>	Fixtures Exceptions: <b>No</b>	
Laundry: <b>Basement, Crawl Space</b>		
Foundation: <b>Great Room</b>		
Fireplaces: <b>Wood</b>		
Floors: <b>Ceiling Fan(s), Central Vacuum, Dishwasher, Dryer, Exhaust Hood, Refrigerator, Trash Compactor, Washer</b>		
Equip: <b>Walking Trails</b>		
Comm Features: <b>Basement Shop, Garden Tub, Open Floorplan, Pantry, Skylight(s), Vaulted Ceiling, Whirlpool</b>		
Interior Feat: <b>Fire pit, Satellite Internet Available, Workshop</b>		
Exterior Feat: <b>Log</b>		
Porch:	Roof: <b>Metal</b>	
Street: <b>Gravel</b>		

### Utilities

Sewer: <b>Septic Installed</b>	Water: <b>Well Installed</b>	Wtr Htr: <b>g-On-Demand Water</b>
HVAC: <b>Oil Space Heater, Woodstove, Other - See Media/Remarks</b>		
Subject To HOA: <b>None</b>	Subj to CCRs:	HOA Subj Dues:

### Remarks

Public Remarks: **Step away and step into a magical and simpler time. Amazing historic hand-hewn log cabin tucked away on 103 acres adjoining National Forest. Many artistic and craftsman details. Great room with fireplace/insert. Cathedral beamed ceilings. Country kitchen. Spacious master suite w/ bath on main level. Whirlpool. Beautiful guest suite w/ private bath. Shop. Garage. Decks, fire-pit, hammocks, sitting areas providing wonderful outdoor living spaces. Idyllic setting overlooking creek and meadows. Lots of scenic woodland and creek-side trails throughout property for hiking and ATVs. Level pastures. Peaceful living in a pristine natural world!**

Directions: **From I-26 at Weaverville take Hwy. 25-70 past Marshall to left on Sharp Hollow Rd ( at Fire Department). Turn left on Barnard Rd. and cross bridge and right onto Big Pine Rd. Right on Doe Branch Rd.( there is a white church on left- no street sign). Left on Anderson Cove and go about 3 miles to property on right.**

### Listing Information

DOM: <b>344</b>	CDOM: <b>344</b>	Closed Dt:
UC Dt:	DDP-End Date:	Close Price:
		Slr Contr: <b>LTC:</b>

Prepared By: Cynthia DuBose

**Residential Property Photo Gallery**  
**3076 Anderson Cove Road, Marshall NC 28753**

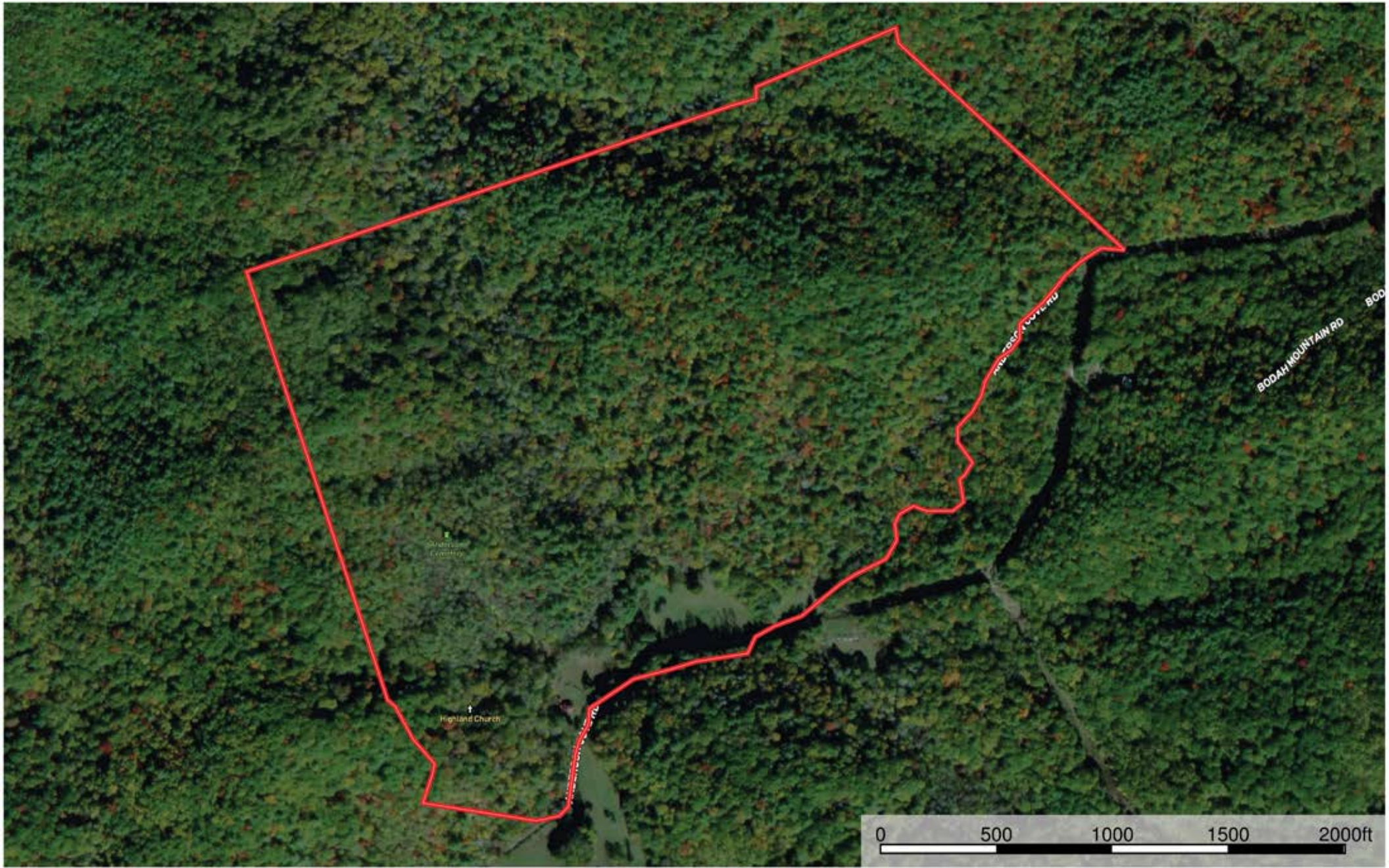
**MLS:**[3568162](#)

**List Price: \$897,000**







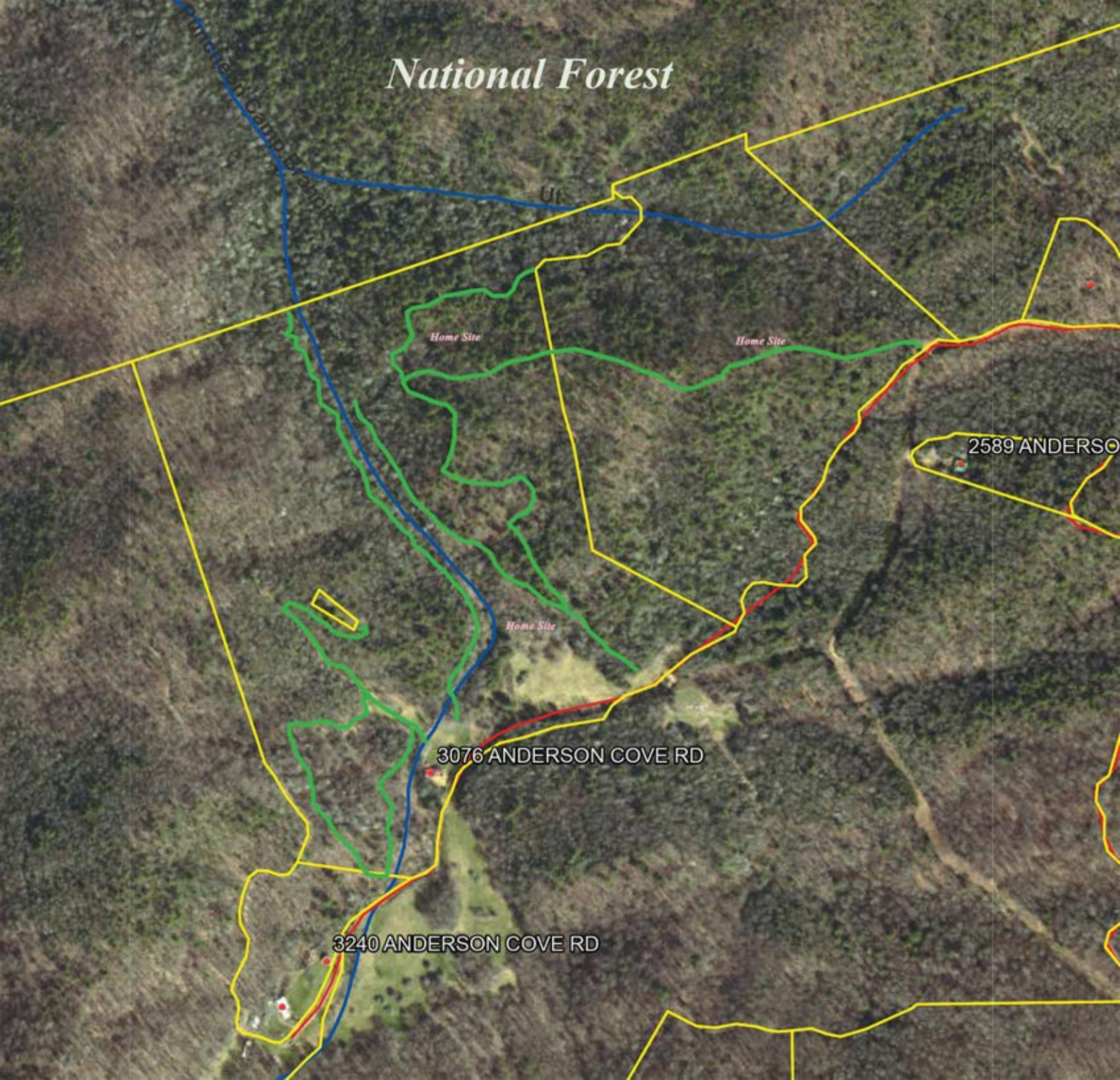


 Boundary



The information contained herein was obtained from sources deemed to be reliable. MapRight Services makes no warranties or guarantees as to the completeness or accuracy thereof.

# *National Forest*



Home Site

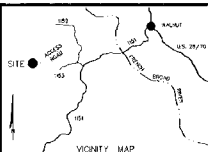
Home Site

2589 ANDERSON COVE RD

3076 ANDERSON COVE RD

3240 ANDERSON COVE RD





LINE TABLE		
LINE	BEARING	DISTANCE
L 1	N 02°07'51"E	21.90'
L 2	S 74°56'20"E	61.16'
L 3	S 48°44'17"E	51.92'
L 4	S 08°45'40"E	37.39'
L 5	S 33°28'09"W	26.76'
L 6	S 42°03'14"W	49.69'
L 7	S 22°25'04"W	36.22'
L 8	S 65°47'51"W	37.15'
L 9	S 84°14'55"W	54.31'
L 10	S 63°41'48"W	50.70'
L 11	S 64°01'20"W	41.50'
L 12	N 87°04'02"E	45.72'
L 13	N 86°35'07"W	40.51'
L 14	S 69°01'40"W	39.10'
L 15	S 59°25'08"W	51.19'
L 16	S 69°46'09"E	50.26'
L 17	N 86°00'36"E	36.08'
L 18	N 29°55'00"E	51.98'
L 19	N 19°38'51"E	41.69'

I, BOBBY C. McMAHAN, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, DEED DESCRIPTION RECORDED IN DEED BOOK 199, PAGE 502, PLAT BOOK 1, PAGE 598, THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION IN DEED BOOK 199, PAGE 598, THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000, THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 22ND DAY OF JULY, A.D. 1998.

SURVEYOR: Bobby C. McMahon  
REGISTRATION NUMBER: 2475

I, EDITH H. McMAHAN, A NOTARY PUBLIC IN AND FOR THE COUNTY OF BUNCOMBE, STATE OF NORTH CAROLINA DO HEREBY CERTIFY THAT BOBBY C. McMAHAN, A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.

THIS THE 22ND DAY OF JULY, 1998.

Edith H. McMahon  
NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 1, 2000

STATE OF NORTH CAROLINA, COUNTY OF MADISON

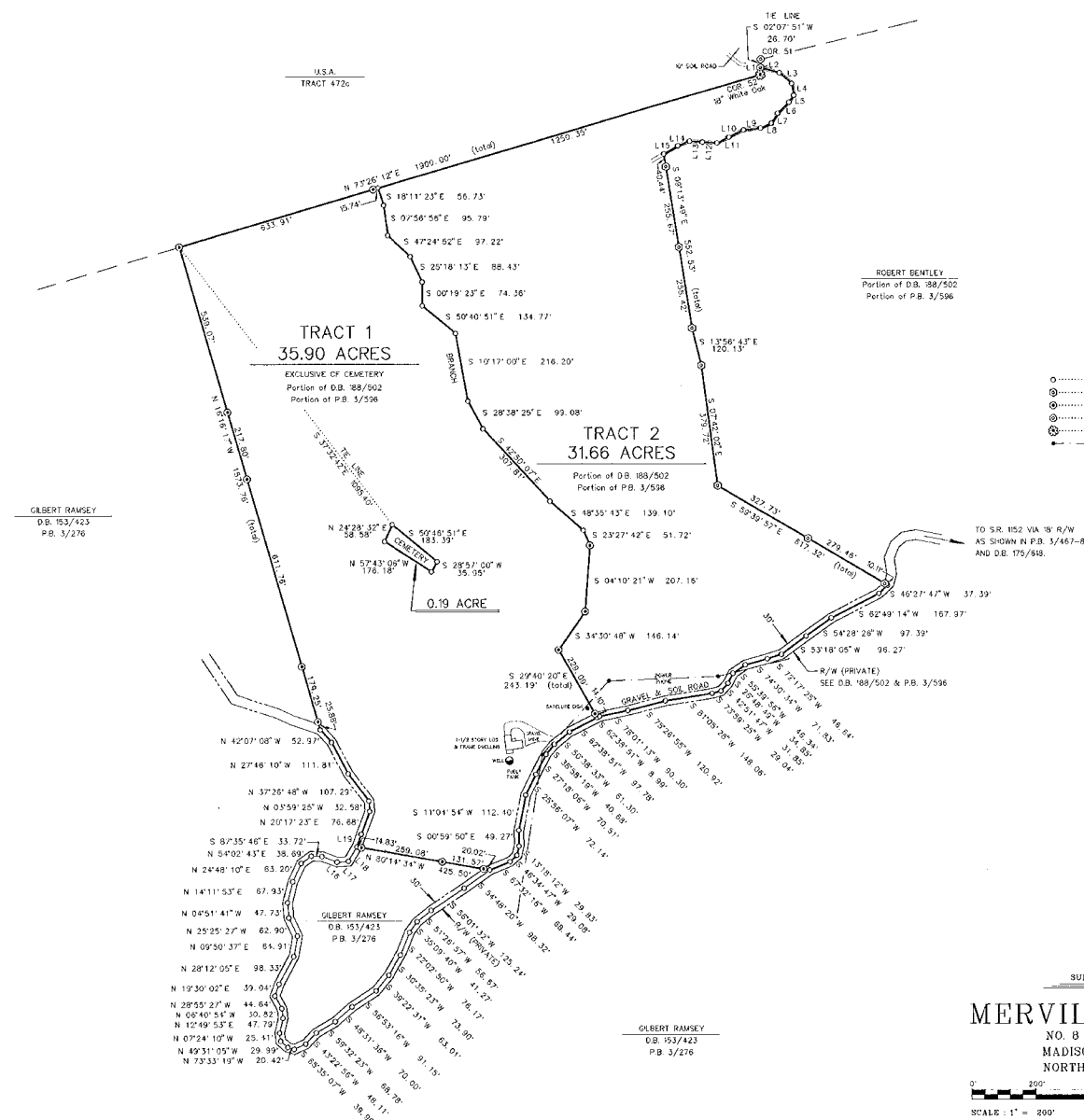
THE FOREGOING CERTIFICATE OF EDITH H. McMAHAN, A NOTARY PUBLIC OF THE STATE AND COUNTY DESIGNATED IS CERTIFIED TO BE CORRECT. THIS 1st DAY OF Aug, 1998.

James Lee Barker REGISTER OF DEEDS, MADISON COUNTY  
by James Lee Barker DEPUTY  
FILED FOR REGISTRATION ON the 1st DAY OF Aug, 1998  
AT 1:52 O'CLOCK P.M. AND RECORDED IN Pl. Aug  
James Lee Barker REGISTER OF DEEDS, MADISON COUNTY  
by James Lee Barker DEPUTY



I CERTIFY THAT THIS SURVEY IS LOCATED IN SUCH PORTION OF MADISON COUNTY THAT IT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.

Bobby C. McMahon  
BOBBY C. McMAHAN - L2475



- LEGEND
- UNMARKED POINT
  - ⊙ 5/8" REBAR SET WITH I.D. CAP (set)
  - ⊙ 3/4" IRON PIPE WITH I.D. CAP (found)
  - ⊙ 1-1/2" IRON PIPE WITH ALUMINUM CAP (found)
  - ⊙ TREE (species and diameter as noted)
  - UTILITY POLE WITH O/H LINES
  - BRANCH

SURVEY FOR  
**MERVIL PAYLOR**  
NO. 8 TOWNSHIP  
MADISON COUNTY  
NORTH CAROLINA

SCALE: 1" = 200'  
DATE: JULY 22, 1998  
REVISED:

McMAHAN & ASSOCIATES  
P.O. BOX 1296  
WEAVERVILLE, N.C. 28787  
704-645-6554



STATE OF NORTH CAROLINA  
RESIDENTIAL PROPERTY AND OWNERS' ASSOCIATION DISCLOSURE STATEMENT

Instructions to Property Owners

1. The Residential Property Disclosure Act (G.S. 47E) ("Disclosure Act") requires owners of residential real estate (single-family homes, individual condominiums, townhouses, and the like, and buildings with up to four dwelling units) to furnish buyers a Residential Property and Owners' Association Disclosure Statement ("Disclosure Statement"). This form is the only one approved for this purpose. A disclosure statement must be furnished in connection with the sale, exchange, option, and sale under a lease with option to purchase where the tenant does not occupy or intend to occupy the dwelling. A disclosure statement is not required for some transactions, including the first sale of a dwelling which has never been inhabited and transactions of residential property made pursuant to a lease with option to purchase where the lessee occupies or intends to occupy the dwelling. For a complete list of exemptions, see G.S. 47E-2.
2. You must respond to each of the questions on the following pages of this form by filling in the requested information or by placing a check (✓) in the appropriate box. In responding to the questions, you are only obligated to disclose information about which you have actual knowledge.
  - a. If you check "Yes" for any question, you must explain your answer and either describe any problem or attach a report from an attorney, engineer, contractor, pest control operator or other expert or public agency describing it. If you attach a report, you will not be liable for any inaccurate or incomplete information contained in it so long as you were not grossly negligent in obtaining or transmitting the information.
  - b. If you check "No," you are stating that you have no actual knowledge of any problem. If you check "No" and you know there is a problem, you may be liable for making an intentional misstatement.
  - c. If you check "No Representation," you are choosing not to disclose the conditions or characteristics of the property, even if you have actual knowledge of them or should have known of them.
  - d. If you check "Yes" or "No" and something happens to the property to make your Disclosure Statement incorrect or inaccurate (for example, the roof begins to leak), you must promptly give the buyer a corrected Disclosure Statement or correct the problem.
3. If you are assisted in the sale of your property by a licensed real estate broker, you are still responsible for completing and delivering the Disclosure Statement to the buyers; and the broker must disclose any material facts about your property which he or she knows or reasonably should know, regardless of your responses on the Disclosure Statement.
4. You must give the completed Disclosure Statement to the buyer no later than the time the buyer makes an offer to purchase your property. If you do not, the buyer can, under certain conditions, cancel any resulting contract (See "Note to Buyers" below). You should give the buyer a copy of the Disclosure Statement containing your signature and keep a copy signed by the buyer for your records.

**Note to Buyers:** If the owner does not give you a Residential Property and Owners' Association Disclosure Statement by the time you make your offer to purchase the property, you may under certain conditions cancel any resulting contract without penalty to you as the buyer. To cancel the contract, you must personally deliver or mail written notice of your decision to cancel to the owner or the owner's agent within three calendar days following your receipt of the Disclosure Statement, or three calendar days following the date of the contract, whichever occurs first. However, in no event does the Disclosure Act permit you to cancel a contract after settlement of the transaction or (in the case of a sale or exchange) after you have occupied the property, whichever occurs first.

5. In the space below, type or print in ink the address of the property (sufficient to identify it) and your name. Then sign and date.

Property Address: 3076 Anderson Cove Rd, Marshall, NC 28753-6432

Owner's Name(s): Mervil M. Paylor

Owner(s) acknowledge(s) having examined this Disclosure Statement before signing and that all information is true and correct as of the date signed.

Owner Signature: [Signature] Mervil M. Paylor Date 12.9.2019

Owner Signature: \_\_\_\_\_ Date \_\_\_\_\_

Purchasers acknowledge receipt of a copy of this Disclosure Statement; that they have examined it before signing; that they understand that this is not a warranty by owners or owners' agents; that it is not a substitute for any inspections they may wish to obtain; and that the representations are made by the owners and not the owners' agents or subagents. Purchasers are strongly encouraged to obtain their own inspections from a licensed home inspector or other professional. As used herein, words in the plural include the singular, as appropriate.

Buyer Signature: \_\_\_\_\_ Date \_\_\_\_\_

Buyer Signature: \_\_\_\_\_ Date \_\_\_\_\_

Property Address/Description: 3076 Anderson Cove Rd, Marshall, NC 28753-6432

House on 103.21 acres

The following questions address the characteristics and condition of the property identified above about which the owner has actual knowledge. Where the question refers to "dwelling," it is intended to refer to the dwelling unit, or units if more than one, to be conveyed with the property. The term "dwelling unit" refers to any structure intended for human habitation.

- |  | Yes                                 | No                                  | No Representation        |
|--|-------------------------------------|-------------------------------------|--------------------------|
| 1. In what year was the dwelling constructed? <u>1991</u><br>Explain if necessary: _____   |                                     |                                     | <input type="checkbox"/> |
| 2. Is there any problem, malfunction or defect with the dwelling's foundation, slab, fireplaces/chimneys, floors, windows (including storm windows and screens), doors, ceilings, interior and exterior walls, attached garage, patio, deck or other structural components including any modifications to them? _____  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. The dwelling's exterior walls are made of what type of material? <input type="checkbox"/> Brick Veneer <input checked="" type="checkbox"/> Wood <input type="checkbox"/> Stone <input type="checkbox"/> Vinyl<br><input type="checkbox"/> Synthetic Stucco <input type="checkbox"/> Composition/Hardboard <input type="checkbox"/> Concrete <input type="checkbox"/> Fiber Cement <input type="checkbox"/> Aluminum <input type="checkbox"/> Asbestos<br><input type="checkbox"/> Other _____ (Check all that apply)  |                                     |                                     | <input type="checkbox"/> |
| 4. In what year was the dwelling's roof covering installed? <u>1991</u> (Approximate if no records are available) Explain if necessary: _____  |                                     |                                     | <input type="checkbox"/> |
| 5. Is there any leakage or other problem with the dwelling's roof? _____   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is there any water seepage, leakage, dampness or standing water in the dwelling's basement, crawl space, or slab? _____   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 7. Is there any problem, malfunction or defect with the dwelling's electrical system (outlets, wiring, panel, switches, fixtures, generator, etc.)? _____  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. Is there any problem, malfunction or defect with the dwelling's plumbing system (pipes, fixtures, water heater, etc.)? _____  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. Is there any problem, malfunction or defect with the dwelling's heating and/or air conditioning? _____  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. What is the dwelling's heat source? <input type="checkbox"/> Furnace <input type="checkbox"/> Heat Pump <input type="checkbox"/> Baseboard <input type="checkbox"/> Other <u>MONITOR + WOOD STOVE</u><br>(Check all that apply)... Age of system: <u>1991</u>  |                                     |                                     | <input type="checkbox"/> |
| 11. What is the dwelling's cooling source? <input type="checkbox"/> Central Forced Air <input type="checkbox"/> Wall/Window Unit(s) <input type="checkbox"/> Other <u>NONE</u><br>(Check all that apply)... Age of system: _____   |                                     |                                     | <input type="checkbox"/> |
| 12. What are the dwelling's fuel sources? <input type="checkbox"/> Electricity <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input checked="" type="checkbox"/> Oil <input checked="" type="checkbox"/> Other <u>WOOD</u><br>(Check all that apply) If the fuel source is stored in a tank, identify whether the tank is <input checked="" type="checkbox"/> above ground or <input type="checkbox"/> below ground, and whether the tank is <input type="checkbox"/> leased by seller or <input checked="" type="checkbox"/> owned by seller.<br>(Check all that apply) _____ |                                     |                                     | <input type="checkbox"/> |
| 13. What is the dwelling's water supply source? <input type="checkbox"/> City/County <input type="checkbox"/> Community System <input checked="" type="checkbox"/> Private Well <input type="checkbox"/> Shared Well <input type="checkbox"/> Other _____<br>(Check all that apply) _____  |                                     |                                     | <input type="checkbox"/> |
| 14. The dwelling's water pipes are made of what type of material? <input type="checkbox"/> Copper <input type="checkbox"/> Galvanized <input checked="" type="checkbox"/> Plastic<br><input checked="" type="checkbox"/> Polybutylene <input type="checkbox"/> Other _____ (Check all that apply) _____  |                                     |                                     | <input type="checkbox"/> |
| 15. Is there any problem, malfunction or defect with the dwelling's water supply (including water quality, quantity, or water pressure)? _____   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 16. What is the dwelling's sewage disposal system? <input checked="" type="checkbox"/> Septic Tank <input type="checkbox"/> Septic Tank with Pump <input type="checkbox"/> Community System <input type="checkbox"/> Connected to City/County System <input type="checkbox"/> City/County System available <input type="checkbox"/> Straight pipe (wastewater does not go into a septic or other sewer system [note: use of this type of system violates state law]) <input type="checkbox"/> Other _____<br>(Check all that apply) _____  |                                     |                                     | <input type="checkbox"/> |
| 17. If the dwelling is serviced by a septic system, do you know how many bedrooms are allowed by the septic system permit? If your answer is "yes," how many bedrooms are allowed? <u>2</u><br><input type="checkbox"/> No records available   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 18. Is there any problem, malfunction or defect with the dwelling's sewer and/or septic system? _____  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 19. Is there any problem, malfunction or defect with the dwelling's central vacuum, pool, hot tub, spa, attic fan, exhaust fan, ceiling fans, sump pump, irrigation system, TV cable wiring or satellite dish, garage door openers, gas logs, or other systems? _____  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 20. Is there any problem, malfunction or defect with any appliances that may be included in the conveyance (range/oven, attached microwave, hood/fan, dishwasher, disposal, etc.)? _____   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Buyer Initials and Date \_\_\_\_\_

Owner Initials and Date

MAP 12.19.2019

Buyer Initials and Date \_\_\_\_\_

Owner Initials and Date \_\_\_\_\_

- |   | Yes                                 | No                                  | No<br>Representation     |
|---|-------------------------------------|-------------------------------------|--------------------------|
| 21. Is there any problem with present infestation of the dwelling, or damage from past infestation of wood destroying insects or organisms which has not been repaired?.....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 22. Is there any problem, malfunction or defect with the drainage, grading or soil stability of the property? .....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 23. Are there any structural additions or other structural or mechanical changes to the dwelling(s) to be conveyed with the property?.....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 24. Is the property to be conveyed in violation of any local zoning ordinances, restrictive covenants, or other land-use restrictions, or building codes (including the failure to obtain proper permits for room additions or other changes/improvements)? .....   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 25. Are there any hazardous or toxic substances, materials, or products (such as asbestos, formaldehyde, radon gas, methane gas, lead-based paint) which exceed government safety standards, any debris (whether buried or covered) or underground storage tanks, or any environmentally hazardous conditions (such as contaminated soil or water, or other environmental contamination) which affect the property? ..... | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 26. Is there any noise, odor, smoke, etc. from commercial, industrial, or military sources which affects the property? .....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 27. Is the property subject to any utility or other easements, shared driveways, party walls or encroachments from or on adjacent property?..... <i>N.E.L.C.H.B.O.R.</i>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 28. Is the property the subject of any lawsuits, foreclosures, bankruptcy, leases or rental agreements, judgments, tax liens, proposed assessments, mechanics' liens, materialmen's liens, or notices from any governmental agency that could affect title to the property?.....  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 29. Is the property subject to a flood hazard or is the property located in a federally-designated flood hazard area?   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 30. Does the property abut or adjoin any private road(s) or street(s)?.....   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 31. If there is a private road or street adjoining the property, is there in existence any owners' association or maintenance agreements dealing with the maintenance of the road or street?.....   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

If you answered "yes" to any of the questions listed above (1-31) please explain (attach additional sheets if necessary):

In lieu of providing a written explanation, you may attach a written report to this Disclosure Statement by a public agency, or by an attorney, engineer, land surveyor, geologist, pest control operator, contractor, home inspector, or other expert, dealing with matters within the scope of that public agency's functions or the expert's license or expertise.

The following questions pertain to the property identified above, including the lot to be conveyed and any dwelling unit(s), sheds, detached garages, or other buildings located thereon.

- |   | Yes                      | No                       | No<br>Representation     |
|---|--------------------------|--------------------------|--------------------------|
| 32. Is the property subject to governing documents which impose various mandatory covenants, conditions, and restrictions upon the lot or unit? | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If you answered "yes" to any of the questions listed above please explain (attach additional sheets if necessary):

33. Is the property subject to regulation by one or more owners' association(s) including, but not limited to, obligations to pay regular assessments or dues and special assessments? If your answer is "yes", please provide the information requested below as to each owners' association to which the property is subject. [insert N/A into any blank that does not apply]:

• (specify name) \_\_\_\_\_ whose regular assessments ("dues") are \$ \_\_\_\_\_ per \_\_\_\_\_. The name, address, and telephone number of the president of the owners' association or the association manager are \_\_\_\_\_

• (specify name) \_\_\_\_\_ whose regular assessments ("dues") are \$ \_\_\_\_\_ per \_\_\_\_\_. The name, address, and telephone number of the president of the owners' association or the association manager are \_\_\_\_\_

\* If you answered "Yes" to question 33 above, you must complete the remainder of this Disclosure Statement. If you answered "No" or "No Representation" to question 33 above, you do not need to answer the remaining questions on this Disclosure Statement. Skip to the bottom of the last page and initial and date the page.

Buyer Initials and Date \_\_\_\_\_

Buyer Initials and Date \_\_\_\_\_

Owner Initials and Date \_\_\_\_\_

Owner Initials and Date \_\_\_\_\_

Page 3 of 4

	Yes	No	No Representation
34. Are any fees charged by the association or by the association's management company in connection with the conveyance or transfer of the lot or property to a new owner? If your answer is "yes," please state the amount of the fees: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
35. As of the date this Disclosure Statement is signed, are there any dues, fees, or special assessments which have been duly approved as required by the applicable declaration or bylaws, and that are payable to an association to which the lot is subject? If your answer is "yes," please state the nature and amount of the dues, fees, or special assessments to which the property is subject: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
36. As of the date this Disclosure Statement is signed, are there any unsatisfied judgments against, or pending lawsuits involving the property or lot to be conveyed? If your answer is "yes," please state the nature of each pending lawsuit, and the amount of each unsatisfied judgment: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
37. As of the date this Disclosure Statement is signed, are there any unsatisfied judgments against, or pending lawsuits involving the planned community or the association to which the property and lot are subject, with the exception of any action filed by the association for the collection of delinquent assessments on lots other than the property and lot to be conveyed? If your answer is "yes," please state the nature of each pending lawsuit, and the amount of each unsatisfied judgment: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
38. Which of the following services and amenities are paid for by the owners' association(s) identified above out of the association's regular assessments ("dues")? (Check all that apply).	Yes	No	No Representation
Management Fees.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Exterior Building Maintenance of Property to be Conveyed.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Master Insurance.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Exterior Yard/Landscaping Maintenance of Lot to be Conveyed.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Common Areas Maintenance.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Trash Removal.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Recreational Amenity Maintenance (specify amenities covered) _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pest Treatment/Extermination.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Street Lights.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Water.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sewer.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Storm water Management/Drainage/Ponds.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Internet Service.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cable.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Private Road Maintenance.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Parking Area Maintenance.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gate and/or Security.....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other: (specify) _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Buyer Initials and Date \_\_\_\_\_ Owner Initials and Date MAP 12.9.2019

Buyer Initials and Date \_\_\_\_\_ Owner Initials and Date \_\_\_\_\_

File: 9118

Property Owner Robert L. Bentley Jr.  
Property Address Anderson Cove  
Location: \_\_\_\_\_  
Subdivision: \_\_\_\_\_

MADISON COUNTY  
HEALTH DEPARTMENT  
CERTIFICATE OF COMPLETION

Date 12-12-90

Section \_\_\_\_\_ Lot Number \_\_\_\_\_ Water Supply: \_\_\_\_\_  
New Septic Tank System ☒ Tank Material: ☒ Concrete ☐ Other ☐  
Built In Place Tank: Material \_\_\_\_\_ Inside Dimensions: Length \_\_\_\_\_ Width \_\_\_\_\_ Liquid Depth \_\_\_\_\_ Liquid Capacity 1000  
Nitrification Field: Square Footage 120 Lines 2 Length 80 Width 3 Depth of Gravel 12 ft

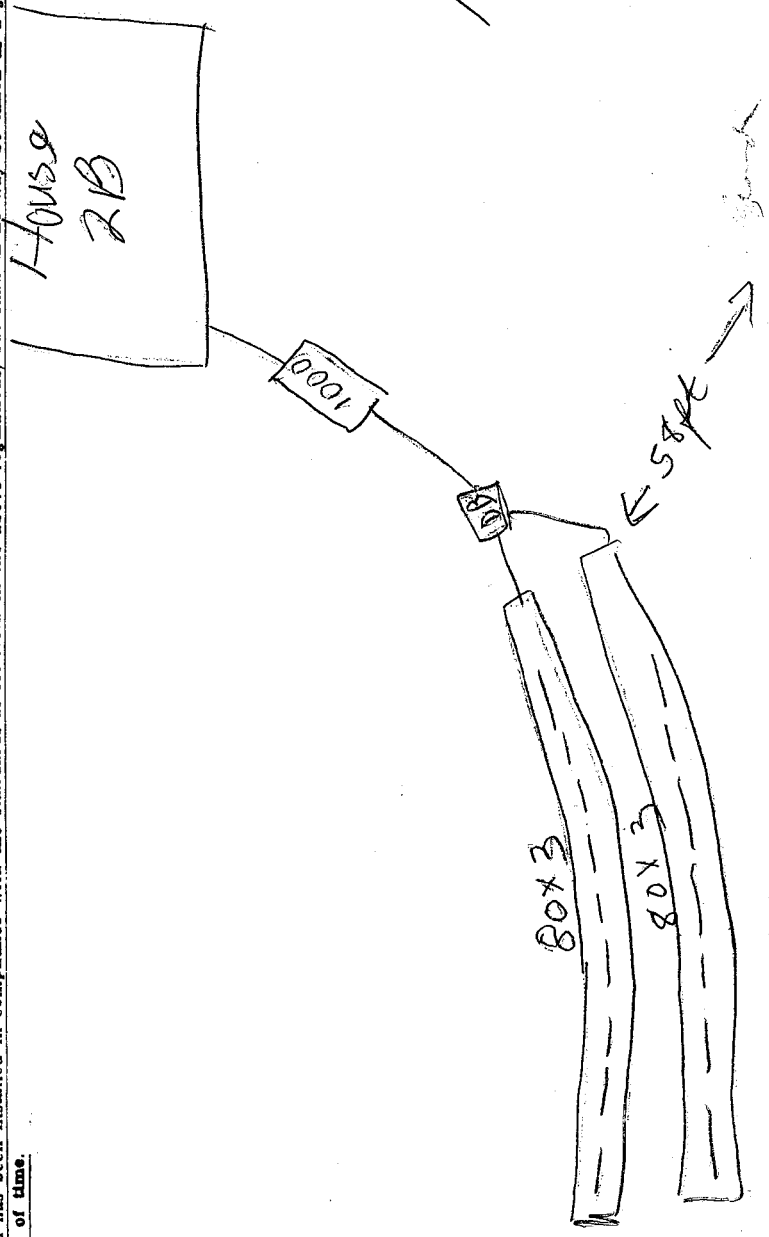
Other Type Disposal: \_\_\_\_\_  
Repair To Existing System ☐ Existing Tank: Yes ☐ No ☐ Material: \_\_\_\_\_  
Nit. Field: Existing Square Footage \_\_\_\_\_ Square Footage Added \_\_\_\_\_ Total Sq. Footage \_\_\_\_\_ No. Lines \_\_\_\_\_ Length \_\_\_\_\_ Width \_\_\_\_\_

SYSTEM DESIGNED FOR:  
Residence ☒ Bedrooms 2 Mobile Home ☐ Bedrooms \_\_\_\_\_ Other Establishment ☐ Type \_\_\_\_\_  
Basement: Yes ☐ No ☐

Nearest Distance To: Water Supply \_\_\_\_\_ Stream \_\_\_\_\_ Foundation \_\_\_\_\_ Property Line \_\_\_\_\_ Installed By: \_\_\_\_\_  
Remarks: \_\_\_\_\_

Approved Yes ☒ No ☐ Sanitarian \_\_\_\_\_  
Regulations governing the design, installation, cleaning and use of sewage disposal systems in Madison County, Section 1900 of the North Carolina Administrative Code, and Chapter 130, Article 13E of the General Statutes of North Carolina. No person is permitted to make alterations in the design or use of this system other than its designated use without approval of an authorized sanitarian. This approval indicates that this system has been installed in compliance with the standards as set forth in the above regulations, but shall in no way be taken as a guarantee that the system will function satisfactorily for any given period of time.

NOTICE: This approval is issued subject to all the provisions of Rules and Regulations governing the design, installation, cleaning and use of sewage disposal systems in Madison County, Section 1900 of the North Carolina Administrative Code, and Chapter 130, Article 13E of the General Statutes of North Carolina. No person is permitted to make alterations in the design or use of this system other than its designated use without approval of an authorized sanitarian. This approval indicates that this system has been installed in compliance with the standards as set forth in the above regulations, but shall in no way be taken as a guarantee that the system will function satisfactorily for any given period of time.





1. The Residential Property Disclosure Act (G.S. 47E) ("Disclosure Act") requires owners of certain residential real estate such as single-family homes, individual condominiums, townhouses, and the like, and buildings with up to four dwelling units, to furnish purchasers a Mineral and Oil and Gas Rights Disclosure Statement ("Disclosure Statement"). This form is the **only one** approved for this purpose.
2. A disclosure statement is not required for some transactions. For a complete list of exemptions, see G.S. 47E-2(a). **A DISCLOSURE STATEMENT IS REQUIRED FOR THE TRANSFERS IDENTIFIED IN G.S. 47E-2(b)**, including transfers involving the first sale of a dwelling never inhabited, lease with option to purchase contracts where the lessee occupies or intends to occupy the dwelling, and transfers between parties when both parties agree not to provide the Residential Property and Owner's Association Disclosure Statement.
3. You must respond to each of the following by placing a check ☒ in the appropriate box.

Mineral rights and/or oil and gas rights can be severed from the title to real property by conveyance (deed) of the mineral rights and/or oil and gas rights from the owner or by reservation of the mineral rights and/or oil and gas rights by the owner. If mineral rights and/or oil and gas rights are or will be severed from the property, the owner of those rights may have the perpetual right to drill, mine, explore, and remove any of the subsurface mineral and/or oil or gas resources on or from the property either directly from the surface of the property or from a nearby location. With regard to the severance of mineral rights and/or oil and gas rights, Seller makes the following disclosures:

	Yes	No	No Representation
<u>                    </u> Buyer Initials	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>                    </u> Buyer Initials	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
<u>                    </u> Buyer Initials	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
<u>                    </u> Buyer Initials	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>                    </u> Buyer Initials	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
<u>                    </u> Buyer Initials	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

If the owner does not give you a Mineral and Oil and Gas Rights Disclosure Statement by the time you make your offer to purchase the property, or exercise an option to purchase the property pursuant to a lease with an option to purchase, you may under certain conditions cancel any resulting contract without penalty to you as the purchaser. To cancel the contract, you must personally deliver or mail written notice of your decision to cancel to the owner or the owner's agent within three calendar days following your receipt of this Disclosure Statement, or three calendar days following the date of the contract, whichever occurs first. However, in no event does the Disclosure Act permit you to cancel a contract after settlement of the transaction or (in the case of a sale or exchange) after you have occupied the property, whichever occurs first.

Purchaser Signature: \_\_\_\_\_ Date \_\_\_\_\_

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