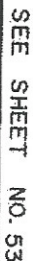


SEE SHEET NO. 51

3001



SHEET 52 OF 73

THE BUREAU CHAIRMANSHIP IN A, AS TESTIFIED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE EIGHT RECAPS INCORPORATED WITHIN THE SUBDIVISION SHOWN MAP THIS MAP AND WE CONSENT TO THE MAKING OF CHILD MARI AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES. THE PRIVATE ROAD EASEMENTS SHOWN ABOVE CHILD MAP ARE FOR THE EXCLUSIVE USE OF LOT OWNERS IN SAID SUBDIVISION, THEIR LICENSEES, VISITORS, TENANTS AND SERVANTS. THE USE OF ANY SUCH ROAD OR ROADS BY THE PUBLIC SHALL BE PERMISSIVE ONLY.

WILLIAM F. WOOD
VICE PRESIDENT
JAMES L. WOOD
ASST. SECRETARY

WE, THE FOLLOWING, BEING ALL OTHER PERSONS WHOSE
CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID
PROPERTY, DO HEREBY CONSENT TO THE MAKING OF SAID
MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED
BOUNDARIES.

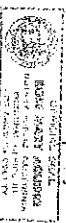
VICE PRESIDENT
ASST. SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF TEHAMA }

ON THIS DAY OF MARCH 1970, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MR. MURRAY SR., AND MURRAY D. PERSONAL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES WERE SUBSCRIBED TO THE AFFIDAVIT INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETOON SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAN JOSE COUNTY AND STATE
MY COMMISSION EXPIRES: JULY 17, 1921



ON THIS 5TH DAY OF MARCH, 1970, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED _____ KNOWN TO ME TO BE VICE PRESIDENT AND _____ KNOWN TO ME TO BE ASST. SECRETARY OF THE BARGE OF CARPENTERS, I. A., CORPORATION THAT EXECUTED THE KITILAH INSTITUTE AND CAME TO ME TO BE THE PERSONS WHO EXECUTED THE SAME ON BEHALF OF THE CORPORATION NAMED THEREIN AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC INLAND FOR SAO PAULO AND STATE
MY COMMISSION EXPIRES: JULY 17, 1971

1. MILLER, H. RUBEN, NEEDS CERTIFY THAT THIS MAP IS A SUBSTITUTION OF 13 SHEETS, CORRECTLY REPRESENTS A SECRETARY MADE BY ME OR UNDER MY SUPERVISION ON THESE THE MEANINGS ARE OF THE KNOWN AND IN THIS LOCATION SHOULD BE THE MAP, AND WILL BE SUBMITTED TO THE SECRETARY OF THE INTERIOR, DEPARTMENT OF THE STATE OF CALIFORNIA, AND ALL LOCAL AGENCIES AND IS MATHEMATICALLY CORRECT. MOVEMENTS SHOW HEREON, AND, OF WILL BE IN PLACE WITHIN 24 MONTHS FROM THE RECORDING DATE OF THIS MAP.

William D. Smith
WILLIAM D. SMITH
L. S. 2720

DATE: 3-12-70

COUNTY SUEVEYOR
BY: James A. Bond
DEPUTY COUNTY SUEVEYOR

1 THESE CLIENTS THAT THERE ARE NO LISTS FOR UNEMPLOYED
STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS THOSE HAVE THESE DE
SPECIAL ASSESSMENTS NOT YET PAYABLE AGAINST AN
PART OF THE REAL PROPERTY IN COUNCIL IN THIS
SUBDIVISION.

EXHIBITOR, COUNTY OF TEHAMA

I HEREBY CERTIFY THAT THIS SUBDIVISION MAP CONFORMS TO THE ACTION TAKEN ON THE TENTATIVE MAP OF THIS SUBDIVISION BY THE PLANNING COMMISSION OF THE COUNTY OF TENNAMA ON THE 19TH DAY OF FEBRUARY 1970.

Richard Kephau
SECRETARY OF THE READING COMMISSION
COUNTY OF TENNAMI

I HEREBY CERTIFY THAT I EXAMINED THIS SUBDIVISION MAP AND FOUND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP HERETOFORE APPROVED BY THE PLANNING COMMISSION OF TENHARA COUNTY AND I RECOMMEND THAT THIS MAP BE APPROVED.

ABOUTY ENGINEER/ ROAD COMMISSIONER

4-11-61 (10-10-61) COUNTY CLERK OF THE COUNTY OF TARRANT, STATE OF CALIFORNIA, AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SAID COUNTY, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF SAID BOARD, HELD ON THE 11 DAY OF March, 1961, THE MAP OF SECTION TENHAWK, CURT NO. 2, A PRIVATE ROAD SUBDIVISION, WAS APPROVED.

Debrai Greenstein DePaig

DATE	TITLE	FIRM NAME	ENGINEER	NO.
5-16-68	Rancho Tehama Project	WILKINSON & PARR	MR. MANNING	17825 C&G

FILED THIS 18th DAY OF March, 1970, AT 8:50 A.M. IN BOOK
OF MAPS AT PAGES 18 TO _____ INCLUSIVE, AT THE
REQUEST OF CAUCHO, TEHAMA INC.

Elopd A. Hicks
BY: J. M. Jones
DEPUTY COUNTY RECORDER

KINCHHO TEHAMA UNIT NO 1, AS FILED IN BOOK 3 OF MAPS AT PAGES 93 TO 114 INCLUSIVE, IN OFFICIAL RECORDS OF TEHAMA COUNTY, CALIFORNIA.

BOUNDARY MONUMENTS SET AS SHOWN.
LOT CORNERS - 3/4" I.P. TAGGED L.S. 2720 SET AS FOLLOWS:

1. FRONT CORNERS - SET AT THE INTERSECTION OF LOT LINE AND ROAD EASEMENT LINE.

2. REMAIN COVERS ~ SET AT THE POSITION EXCEPT AS NOTED ON
LOTS ADJACENT TO ELDER CREEK AND
SQUEEZE IN RICH.

STREET CENTER LINES ~ 3/4" IN TAGGED L.S. 2720 SET AT B.C.'S E.C.'S
AND INTERSECTIONS. SET 12" BELOW SURFACE

- SET 34" IN THICKED 4.5 FT280 ON LOT5 ADJACENT TO BLOCHER CREEK AND GOVERNMENT QUART.
- SET 4"4" CONCRETE FOUNDAMENT WITH BEASS CAP MARKED 4.5.2720 12" BELOW SURFACE.

NON-VENTICULAR ACCESS STRIPS - PROHIBIT VEHICULAR CROSSING.
LOTS 5, 70 M. INCLUSIVE, 91 AND 92 - GENERAL RECREATION.

TRACT 1000

RANCHO TEHAMA

UNIT NO.2 - A PRIVATE ROAD SUBDIVISION

BEING A SUBDIVISION OF THOSE PORTIONS OF SECTIONS 15, 16, 17, 20, 21, 22, 23, 26, 1/2 27, 1/2 28 AND 1/2 29, T. 25 N. R. 5 W., M. D. 5, AND M. 1, IN THE COUNTY OF TEHAMA, STATE OF CALIFORNIA, LIVING SOUTH OF THE CENTERLINE OF THE CREEK, WEST OF THE CENTERLINE OF GOVERNMENT ROAD AND WEST OF RANCHO TEHAMA GRANT NO. 1.

Dried Mar

referred March 19
973, in NKP Book B
at pages 1-73.

WILLIAM H. BAUGH
L.S. 2720

552 PALM STREET
SAUTA, CALIF. 95060

IMPORTANT NOTE:
THIS PLAT IS A COPY OF A
COUNTY ASSESSOR'S MAP AND
SHOULD NOT BE USED IN LIEU
OF A SURVEY

PORTION SEC. 20, T25N, R5W

Tax Map Code

62-22



R.M. Bk. P. Pgs. 169-240—Rancho Tehama, Unit 2

NOTE—Assessor's Block Numbers Shown in Ellipses

Assessor's Parcel Numbers Shown in Circles

Assessor's Map Bk. 62—Pg. 22

County of Tehama, Calif.