PROPERTY INFORMATION PACKET THE DETAILS



2506 N. 167th St. W. | Colwich, KS 67030

AUCTION: BIDDING OPENS: Tues, Sept 14th @ 2:00 PM BIDDING CLOSES: Thurs, Sept 30th @ 2:05 PM

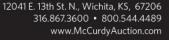








Table of Contents

PROPERTY DETAIL PAGE
SELLERS DISCLOSURE
WATER WELL ORDINANCE
GROUNDWATER ADDENDUM
SECURITY 1ST TITLE WIRE FRAUD ALERT
AVERAGE UTILITIES
FSA REPORT
ZONING MAP
FLOOD ZONE MAP
AERIAL MAP
ACRE VALUE MAPS
TERMS AND CONDITIONS
GUIDE TO AUCTION COSTS

The real estate is offered at public auction in its present, "as is where is" condition and is accepted by the buyer without any expressed or implied warranties or representations from the seller or McCurdy Auction, LLC. It is incumbent upon buyer to exercise buyer's own due diligence, investigation, and evaluation of suitability of use for the real estate prior to bidding. It is buyer's responsibility to have any and all desired inspections completed prior to bidding including, but not limited to, the following: roof; structure; termite; environmental; survey; encroachments; groundwater; flood designation; presence of lead-based paint or lead based paint hazards; presence of radon; presence of asbestos; presence of mold; electrical; appliances; heating; air conditioning; mechanical; plumbing (including water well, septic, or lagoon compliance); sex offender registry information; flight patterns, or any other desired inspection. Any information provided or to be provided by seller or McCurdy was obtained from a variety of sources and seller and McCurdy have not made any independent investigation or verification of such information and make no representation as to the accuracy or completeness of such information. Auction announcements take precedence over anything previously stated or printed. Total purchase price will include a 10% buyer's premium (\$1.500.00 minimum) added to the final bid.

ALL FIELDS CUSTOMIZABLE



MLS# 601823 Status Active

Contingency Reason

715 - Colwich Area 2506 N 167TH ST W Address

City Colwich 67030 Zip **Asking Price** \$0 **Picture Count** 36

McCurdy Auction, LLC - OFF: 316























KEYWORDS

2 **AG Bedrooms** 4.00 **Total Bedrooms AG Full Baths AG Half Baths** 1 **Total Baths** 3 **Garage Size**

Basement Yes - Partially Finished

Levels One Story Approximate Age 11 - 20 Years 10.01 or More Acreage

2039 Approx. AGLA **AGLA Source** Court House Approx. BFA 1610.00 **BFA Source** Court House Approx. TFLA 3,649 159865 Lot Size/SqFt Number of Acres 24.30

GENERAL

List Office - Office Name and Phone

Co-List Agent - Agent Name and Phone

Co-List Office - Office Name and

Phone

Showing Phone 1-800-301-2055

Year Built 2001

Parcel ID 20173-142-03-0-31-00-003.00 **School District** Renwick School District (USD 267) **Elementary School** St. Marks Middle School Colwich **High School** Garden Plain

Subdivision NONE LISTED ON TAX RECORD Legal N1/2 SW1/4 EXC N1/3 THEREOF & EXC S1/3 THEREOF & EXC W 396

List Agent - Agent Name and Phone RICK W BROCK - HOME: 316-683

-867-3600

FT N 220 FT S1/2 THEREOF &

EXC RD ON W SE

List Date 9/1/2021 **Display Address** Yes **Sub-Agent Comm** 0 **Buyer-Broker Comm** 3 **Transact Broker Comm** 3

Variable Comm Non-Variable

Days On Market

9/9/2021 9:00 AM **Input Date**

Update Date 9/9/2021 **Status Date** 9/9/2021 **Price Date** 9/9/2021

Master Bedroom Level Master Bedroom Dimensions 18.7 x 14.7 Master Bedroom Flooring Living Room Level **Living Room Dimensions** Living Room Flooring Kitchen Level **Kitchen Dimensions** Kitchen Flooring Room 4 Type Room 4 Level **Room 4 Dimensions** Room 4 Flooring Room 5 Type Room 5 Level

Room 6 Level **Room 6 Dimensions** Room 6 Flooring Room 7 Type Room 7 Level **Room 7 Dimensions** Room 7 Flooring Room 8 Type Room 8 Level **Room 8 Dimensions Room 8 Flooring** Room 9 Type Room 9 Level **Room 9 Dimensions**

Room 5 Dimensions

Room 5 Flooring

Room 6 Type

Room 9 Flooring Room 10 Type Room 10 Level **Room 10 Dimensions** Room 10 Flooring Room 11 Type Room 11 Level **Room 11 Dimensions** Room 11 Flooring

Main Carpet Main 25.3 x 32.6 Carpet

Main 16.2 x 20.10 Wood Bedroom Main 10 x 10 Wood Bedroom Basement 11.6 x 14.7 Carpet Bedroom Basement 11 x 14.7 Tile

> Family Room Basement 34.2 x 48.2 Carpet Garage Space 1

Main 20 x 20 Carpet

Room 12 Type Room 12 Level **Room 12 Dimensions** Room 12 Flooring

DIRECTIONS

Directions (Colwich) W. 21st St. & N. 167th St. W., North to Home

FLOOD INSURANCE

Unknown

UTILITIES

Lagoon

Full

Natural Gas

Day Light

2 Bedroom

1 Bath

COOLING

Central

Electric

HEATING

Gas

Geothermal

Forced Air

DINING AREA

Eating Bar

Private Water

BASEMENT FINISH

Bsmt Rec/Family Room

Eating Space in Kitchen

Living/Dining Combo

BASEMENT / FOUNDATION

FEATURES

Ranch

ARCHITECTURE

EXTERIOR CONSTRUCTION

Masonry-Brick

ROOF

Composition

LOT DESCRIPTION

Standard **FRONTAGE**

Paved Frontage

EXTERIOR AMENITIES

Ag Outbuilding(s)

Deck

Fence-Chain Guttering

Satellite Dish Security Light

Storm Door(s)

Storm Windows/Ins Glass

GARAGE

Attached Oversized

Side Load

Currently Rented Y/N No

Yearly Specials

Total Specials

\$7.80 \$7.80

KITCHEN FEATURES

Eating Bar Gas Hookup

Laminate Counters

APPLIANCES

Dishwasher

Disposal Microwave

Refrigerator

Range/Oven

MASTER BEDROOM

Master Bdrm on Main Level Sep. Tub/Shower/Mstr Bdrm

Jetted Tub

AG OTHER ROOMS

Foyer **LAUNDRY**

Main Floor

220-Electric

INTERIOR AMENITIES

Closet-Walk-In Hardwood Floors

Window Coverings-Part

POSSESSION

At Closing

PROPOSED FINANCING

Other/See Remarks

WARRANTY

No Warranty Provided

OWNERSHIP

Individual

PROPERTY CONDITION REPORT

DOCUMENTS ON FILE

Sellers Prop. Disclosure

SHOWING INSTRUCTIONS

Appt Req-Call Showing #

LOCKBOX

SCKMLS

TYPE OF LISTING

Excl Right w/o Reserve

AGENT TYPE

Sellers Agent

FINANCIAL

Assumable Y/N No

Rental Amount

General Property Taxes \$4,943.66 General Tax Year 2020

HOA Y/N

Yearly HOA Dues **HOA Initiation Fee**

Home Warranty Purchased Unknown

Earnest \$ Deposited With Security 1st Title

No

MARKETING REMARKS

Marketing Remarks This property is offered by Rick Brock with McCurdy Auction, LLC. Office: 316-867-3600 Email: rbrock@mccurdyauction.com. Property offered at ONLINE ONLY auction. | 10% Buyer's Premium will be added to the final bid. | BIDDING OPENS: Tuesday, September 14th, 2021 at 2:00 PM (cst) | BIDDING CLOSES: Thursday, September 30th, 2021 at 2:05 PM) (cst). Bidding will remain open on this property until 1 minute has passed without receiving a bid. Property available to preview by appointment. CLEAR TITLE AT CLOSING, NO BACK TAXES ONLINE ONLY!!! NO MINIMUM, NO RESERVE!!! PREMIER - Beautiful 4 bedroom, 2.5 bathroom home on 24.3 +/- acres in Colwich, Kansas. This property features a detached 20x20 studio that was previously used as a beauty shop and an impressive 80x50 insulated shop with concrete flooring. You can enjoy country living yet only be approximately five minutes from New Market Square and three minutes from the new Ascension Via Christi Facility and YMCA. This 3,649 +/- square foot brick home offers an oversized attached two-car side load garage, covered entry, and a spacious backyard deck with a patio area underneath. Inside the home is a large living/dining room combination with recessed lighting and access to the backyard deck. The large kitchen is beyond that with tons of cabinetry and countertop space along with a pantry, eating bar, and breakfast nook. Appliances include the stainless steel commercial-style oven, double door refrigerator, dishwasher, and microwave. The primary bedroom provides an ensuite with a jetted tub, walk-in shower, and walk-in closet. A second bedroom/office, half bathroom, and laundry space complete the main level of the home. Head downstairs to the full finished basement with a huge family/rec room, two additional bedrooms, a full bathroom with a tub/shower combination, and a storage/utility room. Per the seller, there is a Geothermal system for cooling, 50-year roof, and a new driveway in 2021. The property has an irrigation and drinking well. Behind the home is a 20x20 studio/guest building with recessed lighting, white trim, and a full bathroom with a walk-in shower. The impressive 80x50 insulated shop features an overhead door, man door, concrete flooring, office space, a half bathroom, and ample space for farm equipment or storage. The homesite sits on approximately 3.67 +/- acres with the remaining acreage being cropland. Approximately 13.8 acres is wheat with the remaining 5.8 acres being grain sorghum. \$30,000 anticipates closing on or before 30 days from the date of sale. A 45 day close is available at the discretion of purchaser with deposit of \$45,000 in earnest money at the time of contracting. *SEE TERMS OF SALE*

AUCTION

Type of Auction Sale **Auction Location**

www.mccurdyauction.com

Method of Auction Auction Offering

Online Only Real Estate Only

AUCTION

Auction Start Time Auction Date 9/14/2021 2:00 PM **Broker Registration Req** Yes **Buyer Premium Y/N** Yes **Premium Amount** 0.10 Earnest Money Y/N Yes 30,000.00 1 - Open for Preview Earnest Amount %/\$ Yes 1 - Open/Preview Date 9/17/2021 1 - Open Start Time 3:00 PM 1 - Open End Time 5:00 PM

TERMS OF SALE

Terms of Sale *Buyer should verify school assignments as they are subject to change. The real estate is offered at public auction in its present, "as is where is" condition and is accepted by the buyer without any expressed or implied warranties or representations from the seller or seller's agents. It is incumbent upon buyer to exercise buyer's own due diligence, investigation, and evaluation of suitability of use for the real estate prior to bidding. It is buyer's responsibility to have any and all desired inspections completed prior to bidding including, but not limited to, the following: roof; structure; termite; environmental; survey; encroachments; groundwater; flood designation; presence of lead -based paint or lead based paint hazards; presence of radon; presence of asbestos; presence of mold; electrical; appliances; heating; air conditioning; mechanical; plumbing (including water well, septic, or lagoon compliance); sex offender registry information; flight patterns, or any other desired inspection. Any information provided or to be provided by seller or seller's agents was obtained from a variety of sources and neither seller nor seller's agents have made any independent investigation or verification of such information and make no representation as to the accuracy or completeness of such information. Auction announcements take precedence over anything previously stated or printed. Total purchase price will include a 10% buyer's premium (\$1,500.00 minimum) added to the final bid. Property available to preview by appointment. Earnest money is due from the high bidder at the auction in the form of cash, check, or immediately available, certified funds in the amount \$30,000 anticipates closing on or before 30 days from the date of sale. A 45 day close is available at the discretion of purchaser with deposit of \$45,000 in earnest money at the time of contracting.

PERSONAL PROPERTY

Personal Property

ADDITIONAL PICTURES







































































DISCLAIMER

This information is not verified for authenticity or accuracy and is not guaranteed. You should independently verify the information before making a decision to purchase. © Copyright 2021 South Central Kansas MLS, Inc. All rights reserved. Please be aware, property may have audio/video recording devices in use.

Seller's Property Disclosure

(To be completed by Seller)

This report supersedes any list appearing in the MLS

Property Address: 2506 N. 167th St. W. - Colwich, KS 67030

Seller: Wilma F. Powell

Date of Purchase:

Message to the Seller: This statement is a disclosure of the condition of the above described Property known by the SELLER on the date that it is signed. It is not a warranty of any kind by the SELLER(S) or any real estate licensees involved in this transaction, and should not be accepted as a substitute for any inspections or warranties the BUYER(S) may wish to obtain. If you know something important about the Property that is not addressed on the Seller's Property Disclosure, add that information to the form. Prospective Buyers may rely on the information you provide.

Instructions: (1) Complete this form yourself. (2) Answer all questions truthfully and as fully as possible. (3) Attach all available supporting documentation. (4) Use explanation lines as necessary. (5) If you do not have the personal knowledge to answer a question, use the comment lines to explain.

By signing below you acknowledge that the failure to disclose known material information about the Property may result in liability.

Message to the Buyer: Although Seller's Property Disclosure is designed to assist the SELLER in disclosing all known material (important) facts about the Property, there are likely facts about the Property that the SELLER does not know. Therefore, it is important that you take an active role in obtaining the information about the Property.

Instructions: (1) Review this form and any attachments carefully. (2) Verify all important Information. (3) Ask about any incomplete or inadequate responses. (4) Inquire about any concerns not addressed on the Seller's Property Disclosure. (5) Obtain professional inspections of the Property. (6) Investigate the surrounding area.

THE FOLLOWING ARE REPRESENTATIONS OF THE SELLER(S) AND ARE NOT INDEPENDENTLY VERIFIED BY THE BROKER(S) OR AGENTS(S).

PART I

| | | APPLIANCES | ELECTRICAL | | | |
|------------------------------|---|--|------------------------------|--------------------------------------|--|--|
| | TRANSFERS TO BUYER | | | TRANSFERS TO BUYER | | |
| None Does Not Transfer | Working Not Working Don't Know | Indicate the condition of the following Items by marking only one appropriate box. | None Does Not Transfer | Working Not Working Don't Know | Indicate the condition of the following items by marking only one appropriate box. | |
| [] [] | M II II | Disposal | [] [] | (4) [] [] | Smoke/Fire Detectors | |
| | | Dishwasher | | (M (1) (1) | Light Fixtures | |
| | | Oven | | | Switches/Outlets | |
| [] [] | | Range (Circle One) 🖾 Gas 🗆 Electric | N [] | [] [] [] | Ceiling Fan(s) | |
| [] [] | | Microwave | [] [] | [₁] [] | Bathroom Vent Fan(s) | |
| | ı | Built in (Circle One) WYES QNO | [] [] | W [] [] | Telephone Wiring/Blocks/Jacks | |
| ल 🗆 | | Range Hood | 11,11 | W [] [] | Door Bell | |
| | | Vented Outside (Circle One) □YES □NO | W [] | | Intercom | |
| | * | Kitchen Refrigerator | [] [] | (4 () [] | Garage Door Opener | |
| [] [] | | Clothes Washer | # of Remote | is:2 | Keypad Entry: (Circle One) ☐YES ☐NO | |
| | | Clothes Dryer | [f [] | [] [] [] | Aluminum Wiring | |
| (X) (1) | [] [] [] | Trash Compactor | [] [] | [] [] [] | Copper Wiring | |
| M (I) | | Central Vacuum | | 图 [] | 220 Volt | |
| (1 / (1) | | Exterior Attached Gas Grill | | [] | Service Panel Total Amps | |
| [] [] | [] [] [] | Other: 995 Stove w electricoven | [4 [] | [] [] [] | Security System | |
| [] [] | | Other: | · | | (Circle One) Own Rent/Financed | |
| [] [] | [] [] [] | Other: trash bin in cabinet- | | | Company | |
| [] [] | | Other: not electric | Comments: | 220 IN | J garage | |
| Comments: | | | | | J J | |
| | | | | | | |

| BUYER'S INITIALS: | Pg 1 of 7 | SELLER'S INITI |
|-------------------|---------------|------------------|
| | . 0 / | OFFERTY O HALLIN |



| WATER/SEWAGE SYSTEMS (See Part II Also) | HEATING & COOLING SYSTEMS | | | | |
|--|---|--|--|--|--|
| TRANSFERS | TRANSFERS TRANSFERS | | | | |
| TO BUYER | | | | | |
| None Not Transfer Tra | TO BUYER Not X working Marking only one appropriate box. | | | | |
| [] [] [] [] Sewage Systems [] [] [] [] Sump Pump [] [] [] [] Backup Sump Pump/Battery [] [] [] Plumbing [] Type [] [] [] [] Water Heater (Circle One) DElect Gas [] Size & Age [] Size & Age [] [] [] [] Water Softener (Circle One) Down Dent/Lease Company [] [] [] [] Water Purifier/Reverse Osmosis [] [] [] [] Underground Sprinkler System [] Backflow Device (Circle One) DYES DNO [] Date Last Tested or Inspected [] Pool Equipment [] [] [] [] [] Hot Tub/Spa MASTER BATH | [] [] [] [] Cooling System GEO THEMME Type | | | | |
| Comments: Sprinklers only on Aront Walk flower | (Circle One) ☐Own ☐Rent/Lease Company | | | | |
| MEDIA | Comments: | | | | |
| TRANSFERS TO BUYER Not Working Indicate the condition of the following items by marking only one appropriate box. | Any Additional Comments for Part I: | | | | |
| [] [] [] [] [] Satellite Dish [] [] [] [] [] # of Rcvrs/Remotes [] [] [] [] Attached Antennaes [] [] [] [] [] Cable TV Wiring/Jacks [V [] [] [] [] Attached Television Mount(s) [V [] [] [] [] Projector(s) [V [] [] [] [] Projector Screen(s) [V [] [] [] [] Surround Sound Speakers [] [] [V [] [] Wired for Surround Sound Comments: Not Currently IN ASO | | | | | |

BUYER'S INITIALS:_

SELLER'S INITIALS: W Pg 2 of 7



PART II

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines.

Attach all relevant documentation for further explanation, including any and all repair reports. 2 DON'T 3 **SECTION 1** YES NO **KNOW** STRUCTURAL FOUNDATION/WALLS 5 Are any exterior walls covered with Exterior Insulation & Finish System (synthetic stucco)? 6 If YES, are you aware of any adverse conditions? 7 Indicate all that apply: 8 [] Basement [] Crawl Space [] Slab 9 [] Are there any structural engineer's report(s) available? 10 If YES, Date of Report: Copy Attached? (Mark One): [] YES [] NO 11 To your knowledge, indicate any past or present: (Use Comment Lines for further explanations) [v]12 Movement, shifting, deterioration or other problems with walls or foundation? 13 [4 [] Cracks or flaws in the walls, floors or foundation? Problems with driveways, walkways, patios, retaining walls, party walls? 14 11 [] Problems with operation of windows or doors, or broken seals? 15 11 [] 16 [] [] Any corrective actions to items in this section? (Example - Piering, bracing, etc.) 17 [] 12 [] Are there any transferable warranties? Date:____ (If YES, explain below and attach copy.) 18 [] [] Is there insulation in the walls? 19 [1 Is there insulation in the floors? [] Additional Comments: 20 21 22 23 24 DON'T **SECTION 2** YES NO KNOW 25 **ROOF/INSULATION** 26 _Type: UR Shingles YRS 27 [] [] To your knowledge, are there any PAST [] PRESENT roof leaks? (Mark One) 28 If any, identify details below. 29 [] During your ownership, has the roof ever been [] REPLACED? [] REPAIRED? (Mark One) 30 If YES, Date: (Identify details below.) 31 [] [4] [] Are there any transferable warranties? Date: (If YES, explain below and attach copy.) 32 [] [1 [] Do you know of any problems with chimneys or chases? (If YES, explain below.) 33 [] [] Do you know of any problems with roof, roof structure or rain gutters? (If YES, explain below.) 34 [] [] Is there insulation in the ceiling/attic? 35 Additional Comments: 36 37 38 DON'T 39 **SECTION 3** YES **KNOW** 40 MOLD/MILDEW According to the EPA, molds are part of the natural environment. Molds reproduce by means of tiny spores that are invisible to the 41 naked eye, and float through outdoor and indoor air. Mold may begin growing indoors when mold spores land on surfaces that are wet. 42 Inhaling or touching mold spores may cause allergic reactions in sensitive individuals. 43 To your knowledge, indicate any past or present: (Use Comment Lines for further explanations) 44 45 Presence of any mold/mildew in the property? [] 46 [] 14 Any problems created by mold or mildew for occupants of the structure during your ownership? 47 (4) [] Have you had any inspections for mold or mildew? If YES, Date:_ (If YES, explain below.) Have you received any reports pertaining to mold or mildew on or within the structure? (If YES, attach.) 48 [4 Has the property had any professional mold remediation during your ownership? If YES, Date:_ 49 50 Additional Comments: 51 52



BUYER'S INITIALS:_____

1

SELLER'S INITIALS: W

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines. Attach all relevant documentation for further explanation, including any and all repair reports.

54

| p- | | At | ttach all relevant documentation for further explanation, including any and all repair reports. | | | | | | | |
|------------------------|---------|---------|---|--|--|--|--|--|--|--|
| YES NO DON'T SECTION 4 | | | | | | | | | | |
| YES | NO | KNOW | WATER/SEWAGE SYSTEMS | | | | | | | |
| [] | [N] | A US | Is the property connected to City Water? | | | | | | | |
| | | 16412 | Is the property connected to Rural Water? If YES, Transfer Fee: District: Is the property connected to any private water systems? (Mark all that apply.) | | | | | | | |
| 1.53 | 1.1 | | Drinking Well (Virgation Well 1 Gos Thornest Mall | | | | | | | |
| | | | Type:Location:Depth: | | | | | | | |
| | | | Type: Location: Depth: | | | | | | | |
| | [4 | [] | Type: Location: Depth: Depth: Has the water in any wells shown test results of contamination? (If YES, explain below.) | | | | | | | |
| [] | | | Is the property connected to a public sewer system? Is the property connected to a septic system? If shared lagoon/septic system, explain below. Date Last Pumped: | | | | | | | |
| | | | Tank Size:Location: | | | | | | | |
| , | | | # feet laterals: # Feet infiltrators: Location: | | | | | | | |
| (V) | [] | ett oli | Is the property connected to a lagoon system? Location: Rear of property | | | | | | | |
| [] | | | Is the property connected to some other type of waste disposal system? (If YES, explain below. | | | | | | | |
| [] | [4] | [] | To your knowledge, is there any problem relating to the waste disposal system? | | | | | | | |
| dditio | nal Cor | nments: | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| VEC | 810 | DON'T | SECTION 5 | | | | | | | |
| YES | NO | KNOW | WATER INTRUSION/LEAKS | | | | | | | |
| | | To | your knowledge, indicate any past or present: (Use Comment Lines for further explanations) | | | | | | | |
| [] | [4] | [] | Any water leakage in or around the fireplace or chimney? | | | | | | | |
| [] | (4) | [] | Any water leakage around (If YES, mark all that apply.) [] WINDOWS [] SKYLIGHTS [] DOORS? | | | | | | | |
| [] | 4 | [] | Any leaks occurring in any plumbing, water supply lines, drains, sewer lines, etc.? | | | | | | | |
| [] | (J | | Any leaks caused by appliances? | | | | | | | |
| [] | الَّا | | Any leaks from any condensation drain lines, humidifier, dehumidifier, etc.? | | | | | | | |
| [] | [4] | | Any water leakage into (If YES, mark all that apply.) [] BASEMENT [] CRAWL SPACE | | | | | | | |
| [] | 4 | [] | Any accumulation of water within the basement/crawl space? | | | | | | | |
| [4] | [] | [] | Sump Pump(s) Location(s): | | | | | | | |
| [4] | [] | | Drain Tiles (If YES, mark all that apply.) [] INTERIOR [] EXTERIOR | | | | | | | |
| ditio | nal Con | nments: | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| YES | NO | DON'T | SECTION 6 | | | | | | | |
| 153 | IVO | KNOW | PEST, WOOD INFESTATION & DRY ROT | | | | | | | |
| [] | N | [] | Do you have any knowledge of the following items on/affecting the property? (Mark all that apply.) [] WOOD DESTROYING INSECTS [] DRY ROT [] OTHER WOOD INFESTATION | | | | | | | |
| [] | M | [] | Any knowledge of any damage to the property caused by the following items? (Mark all that apply.) | | | | | | | |
| [] | W | WEST. | [] WOOD DESTROYING INSECTS [] DRY ROT [] OTHER WOOD INFESTATION Have there been any repairs of such damage? (If YES, explain below.) | | | | | | | |
| | | | Is the property currently under a termite warranty or other coverage by a licensed pest control company? | | | | | | | |
| . 1 | 42 | | Company: Warranty Expiration Date: | | | | | | | |
| [] | W | 100 | Any wood destroying insects control reports in the last 5 years? (If YES, explain below.) | | | | | | | |
| | [L] | Sy -11 | Any professional wood destroying insects control treatments in the last 5 years? (If YES, explain below.) | | | | | | | |
| ij | ũ | | Any pest control reports in the last 5 years? (If YES, explain below.) | | | | | | | |
| [] | Ur | | Any professional pest control treatments in the last 5 years? (If YES, explain below.) | | | | | | | |
| ddition | | ments: | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | - D | | | | | | | |
| 3UYEF | R'S INI | TIALS: | Pg 4 of 7 SELLER'S INITIALS: | | | | | | | |
| | | | | | | | | | | |

Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines. 109 110 Attach all relevant documentation for further explanation, including any and all repair reports.

| 111 | | | DON'T | SECTION 7 |
|---|--|--|--|---|
| | YES | NO | | |
| 112 | | | KNOW | ENVIRONMENTAL CONDITIONS |
| 113 | [] | [v] | [] | Is the property located in a subdivision with a master drainage plan? |
| 114 | [] | [] | [] | If YES, is the property in compliance? |
| 115 | [] | [,] | [] | Has the property ever had any drainage problems during your ownership? (If YES, explain below.) |
| 116 | [] | W | [] | Are there any producing or non-producing gas/oil wells on the property or adjacent property? |
| 117 | W | [] | | Do mineral rights convey to buyer? If NO, please define: |
| 118 | " | | | Groundwater contamination has been detected in several areas in the State of Kansas. |
| 119 | | $[]_{2}$ | [4] | Are you aware of groundwater contamination or other environmental concerns? |
| 120 | l ii | W. | / ii | Any reports or records pertaining to groundwater contamination or other environmental concerns? |
| 121 | l ii | 10/ | [] | Are there any diseased or dead trees and shrubs? |
| 122 | 1 '' | Tov | our knowl | edge, are any of the following substances, materials, products on the real property? (YES or NO Only.) |
| 123 | [] | [8] | Asbestos | go, a.e. any of the following substances, materials, products on the real property? (YES or NO Only.) |
| 124 | lii | | | ated soil or water (including drinking water) |
| 125 | lä | (4) | Landfill or | buried materials |
| 126 | | | | |
| 127 | | []/ | read-pase | d paint (If YES, attach disclosure.) |
| | | | | in house or well If YES, has mitigation been performed? (Mark One) [] YES [] NO |
| 128 | | | Methane | |
| 129 | | | | in wet areas |
| 130 | | | | re material |
| 131 | | | | erial disposal (solvents, chemicals, etc.) |
| 132 | [] | | | and fuel or chemical storage tanks |
| 133 | [] | | | ctro Magnetic Fields) |
| 134 | [] | | Urea form | aldehyde foam insulation (UFFI) |
| 135 | [] | | Other: | |
| 136 | [] | 0/ | Are you av | vare if any portion of the property has ever been used for the manufacture of, or storage of, chemicals or |
| 137 | | , (| equipmen | t used in manufacturing methamphetamine, ecstasy, LSD or any other illegal substances? |
| 138 | [] | 1 | To your kn | owledge, are any of the above conditions present near your property? |
| 139 | Commer | ıts: | | |
| 140 | - | | | |
| 140 | | | | |
| 141 | | | | |
| 141 | | | nous I | |
| | VES | NO L | DON'T | SECTION 8 |
| 141 | YES | NO L | DON'T KNOW | |
| 141 142 | YES | NO | KNOW | BOUNDARIES/LAND |
| 141 142 143 | 14 | [] | KNOW | BOUNDARIES/LAND lave you had a survey of the property? (If YES, attach copy if available.) |
| 141 142 143 144 | [4] | () | [] F | BOUNDARIES/LAND lave you had a survey of the property? (If YES, attach copy if available.) tre the boundaries of your property marked in any way? |
| 141 142 143 144 145 | IY IV | () | () F | BOUNDARIES/LAND lave you had a survey of the property? (If YES, attach copy if available.) are the boundaries of your property marked in any way? attere any fencing on the boundaries of the property? |
| 141 142 143 144 145 146 | | [] [] [] | [] F | BOUNDARIES/LAND lave you had a survey of the property? (If YES, attach copy if available.) streethe boundaries of your property marked in any way? sthere any fencing on the boundaries of the property? Does fencing belong to the property? If YES, which sides? |
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| 141 142 143 144 145 146 147 148 149 | [7] [3] [3] [1] [1] [1] [1] [1] [1] [1] [1] [1] [1 | NO [] | [] H | BOUNDARIES/LAND Have you had a survey of the property? (If YES, attach copy if available.) Are the boundaries of your property marked in any way? Is there any fencing on the boundaries of the property? Does fencing belong to the property? If YES, which sides? Are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, priveways? (If YES, explain below.) |
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| 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 | | | [] H [] A [] A [] A [] T [] T | BOUNDARIES/LAND lave you had a survey of the property? (If YES, attach copy if available.) are the boundaries of your property marked in any way? be there any fencing on the boundaries of the property? Does fencing belong to the property? If YES, which sides? are there any features of the property shared in common with adjoining landowners, such as, walls, fences, roads, liveways? (If YES, explain below.) Is the property owner responsible for maintenance of any such shared feature(s)? To your knowledge, are there any boundary disputes, encroachments, or unrecorded easements? To your knowledge, is any portion of the property located in a federally designated flood plain? Do you currently, or have you ever, paid flood insurance for the property? To your knowledge, is any portion of the property located in a designated wetlands area? To you know of any of the following items that have occurred on the property or in the immediate area? (Mark all that apply.) |
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Answer each question with one answer to the best of your knowledge. Specify relevant details in Additional Comment lines. Attach all relevant documentation for further explanation, including any and all repair reports.

| 167 | VEC | | DON'T | SECTION 9 | | | | |
|------------|--------------------|---------|-----------------|---|--|--|--|--|
| 168 | YES | NO | KNOW | SPECIAL ASSESSMENTS AND HOMEOWNER'S ASSOCIATION | | | | |
| 169 | | | The | e law requires that the Seller disclose the existence of special assessments against a property. | | | | |
| 170 | [] | 4 | [] | Any current/pending bonds, assessments, or special taxes that apply to property? | | | | |
| 171 | | [4 | , [] | The property may be subject to special assessments or is located in an improvement district? (Refer to relevant | | | | |
| | 1 ' | 1-1 | | tax disclosure - Mark One). | | | | |
| 172 | | 136 | () | [] Owner [] County [] Public Record [] Other: | | | | |
| 173 174 | [] | W | [] | Is the property subject to rules or regulations of an active Homeowner's Association? Annual Dues? | | | | |
| 175 | 1 | | [] | Annual Dues? Initiation Fee? Homeowner's Association contact information: | | | | |
| 176 | [] | W | [] | Is the property subject to a right of first refusal? | | | | |
| 177 | [] | [J | [] | Is the property subject to covenants, conditions, and restrictions of a Homeowner's Association or subdivision | | | | |
| | 1 | | | restrictions? | | | | |
| 178 179 | [] | nts: | [] | Any violations of such covenants and restrictions? | | | | |
| 180 | COMMINE | | | | | | | |
| 181 | | | | | | | | |
| 107 | THE REAL PROPERTY. | | DONIE | | | | | |
| 182 | YES | NO | DON'T | SECTION 10 | | | | |
| 183 | \perp | | KNOW | MISCELLANEOUS | | | | |
| 184 | [] | [0] | [] | Have any improvements or repairs (including, but not limited to, HVAC, plumbing, electrical, structural additions) | | | | |
| 185 | [] | W | | been made to the property without obtaining required permits? | | | | |
| 186 | lii | | [] | Are any local, state, or federal agencies requiring repairs, alterations, or corrections of any existing conditions? Is the present use of the property a non-conforming use? | | | | |
| 187 | [] | 14 | | Have you had any insurance claims in the past five years? | | | | |
| 188 | [] | (J | [] | Were repairs made? If so, | | | | |
| 189 | | | [] | Is there any unrepaired damage due to hail, storm, wind, fire or flood? | | | | |
| 190 191 | [] | | [] | Are there any stains, tears, burns, holes, etc., in the property that are not readily visible? | | | | |
| 192 | | (J) | [] | Does a pet(s) reside or has a pet(s) ever resided in or on the property? Is there any damage due to pets, interior/exterior, including, but not limited to, odors, stains, etc.? | | | | |
| 193 | 1 | | | Do all window and door treatments remain? If NO, please list: | | | | |
| 194 | [W | [] | | | | | | |
| 195 | W | [] | 80 30 | Does any other personal property remain? If YES, please list: Refriderator, Stove, | | | | |
| 196 197 | l ii | () | (1) | alishwater, microwave, watersoftener | | | | |
| 198 | l ii | [] | | Does the property contain any of the following? (Mark all that apply.) [] Swimming Pool Spa MSH() Flot [] Sauna [] Water Feature | | | | |
| 199 | | | | [] Swimming Pool Spa // Spa // Spa Sauna] Water Feature f YES, are either of the following heated?] Swimming Pool] Spa If yes, type of heat? | | | | |
| 200 | [] | 18 | () | Are you aware of any past or present problems relating to the swimming pool, spa, hot tub, sauna or water | | | | |
| 201 | ., | ניט | ` f | eature? Explain: | | | | |
| 202 | [] | 14 | τ | s the property in a holistic, conservation or special review district, that requires any alterations or improvements to the Property, be approved by a board or commission? | | | | |
| 203 | [] | [4 | [] ⁴ | Are there any other facts, conditions, or circumstances, on or off site, which could affect the value, beneficial use. | | | | |
| 204 | [] | 14 | | or desirability of the property? Are there any transferable warranties on the property or any of its components? | | | | |
| | Commer | | ., | and the state of the state of the property or any of its components? | | | | |
| 206 | | | | | | | | |
| 207 | | | | | | | | |
| 208 | 8711 | | N COLUMN | | | | | |
| 209 | Any Add | itional | Comment | s For Part II: | | | | |
| 210 | | | | | | | | |
| 211 | | | | | | | | |
| 212 | | | | | | | | |
| 214 | | | | | | | | |
| - | | | | | | | | |
| 215 | BUYER | 'S INIT | TALS: | Pg 6 of 7 SELLER'S INITIALS: W | | | | |

165 166

| 216 | SELLER'S ACKNOWLEDGEMENT |
|-------------------|---|
| 217 | the information contained in this disclosure is accurate, true and complete to the best |
| 218 | of Seller's knowledge, information and belief; Seller has provided all the information contained in this Soller's |
| 219 | Property Disclosure; and that the Broker/Realtor® has not prepared, nor assisted in the preparation of this |
| 221 | of all the color in the color of the color of the color of the color of |
| 222 | the property from all liability, claims, loss, cost, or damage in connection with the information contained in this Disclosure. Seller hereby authorizes the listing broker to provide copies of this Disclosure to other real estate |
| 223 | brokers and agents and prospective buyers of the property. |
| 224 | Scher is occupant. [vj. fes [] NO |
| 225 | and correct to the seller's knowledge as of the date |
| 226 | signed by Seller. |
| 227 | SELLER: Ulling Journel SELLER: |
| 228 | SELLER: SELLER: Date 9-7-21 Date |
| | 9-1-21 |
| 229 | BUYER'S ACKNOWLEDGEMENT AND AGREEMENT |
| 230 | 1. I have personally inspected the property. I will rely upon the inspections encouraged under my contract with |
| 231 | Seller. Subject to any inspections, I agree to purchase the property in its present condition without |
| 232 | representations or guarantees of any kind by the Seller or any REALTORS® concerning the condition or value of |
| 233 | the property. |
| 234 235 | 2. I agree to verify any of the above information that is important to me by an independent investigation of my own. I have been advised to have the property examined by professional inspectors. |
| 236 | 3. I acknowledge that neither Seller nor any REALTORS® involved in this transaction is an expert at detecting or |
| 237 | repairing physical defects in the property. I state that no important representations concerning the condition of |
| 238 | the property are being relied upon by me except as disclosed above or as fully set forth as follows: |
| 240 | |
| 241 | 4. I acknowledge that I have been informed that Kansas Law requires persons who are convicted of certain |
| 242 | sexually violent crimes after April 14, 1994, to register with the sheriff of the county in which they reside. I have been advised that if I desire information regarding those registrants, I may find information on the home page of |
| 243 | the Kansas Bureau of Investigation (KBI) at www.ink.org/public/kbi or by contacting the local sheriff's office. |
| 244 | 5. I acknowledge that McConnell Air Force Base is located within Sedgwick County and is an operational military |
| 245 | Air Force base that is open 24 hours a day and activity at that base may generate noise. The volume pitch |
| 246 | amount and frequency of noise may be affected by future changes in McConnell Air Force Base activity. I have |
| 247 248 | been informed that it I desire information regarding potential for noise caused by the aircraft operations |
| 249 | associated with McConnell Air Force Base and its operations, I may find information by contacting the Metropolitan Area Planning Department. |
| 250 | BUYER: BUYER: |
| 251 | Date |
| 252 253 254 | This form is approved by legal counsel for the Wichita Area Association of REALTORS® exclusively for use by members of the Wichita Area Association of REALTORS® and other authorized REALTORS®. No warranty is made or implied as to the legal validity or adequacy of this form, or that its use is appropriate for all situations. Copyright March 2014. |

Pg 7 of 7

255





WATER WELL AND WASTEWATER SYSTEM INFORMATION

| Property Address: 2506 N. 167th St. W Colwich, KS 67030 | |
|--|---|
| DOES THE PROPERTY HAVE A WELL? YES X NO | |
| If yes, what type? Irrigation Drinking Other Location of Well: Rear of house FRONT OF House | |
| DOES THE PROPERTY HAVE A LAGOON OR SEPTIC SYSTEM? YES NO | |
| If yes, what type? Septic LagoonX | |
| Location of Lagoon/Septic Access: Rear of groperty | |
| Walmorowell Owner 8-26-2 Date | J |
| Owner | |

GROUNDWATER / ENVIRONMENTAL ADDENDUM

| 1 2 | THIS ADDENDUM to Contract for Sale and Purchase of Real Estate between and among the undersigned is entered into effective on the last date set forth below. | | | | | | | | |
|--|--|---|---|--|--|--|--|--|--|
| 3 4 | Grour Licens | ndwater contamination has been dete sees do not have any expertise in evaluati | cted in several areas in and around ing environmental conditions. | Sedgwick County. | | | | | |
| 5 6 | | arties are proposing the sale and purchas 6 N. 167th St. W Colwich, K | | as: | | | | | |
| 7 | The pa | arties are advised to obtain expert advic | e in regard to any environmental conce | erns. | | | | | |
| 8 | SELLE | R'S DISCLOSURE (please complete both a | a and b below) | | | | | | |
| 9 10 11 12 13 | (a) | Seller has no knowledge of ground | n or other environmental concerns (inition of other environmental concerns a tion or other environmental concerns a | onmental concerns; | | | | | |
| 13 14 15 16 17 18 19 20 21 | (b) | Records and reports in possession of Se WP Seller has no reports or record environmental concerns; or Seller has provided the Buyer groundwater contamination or other en | ords pertaining to groundwater contains | orts pertaining to | | | | | |
| 22 | BUYER | R'S ACKNOWLEDGMENT (please complet | e c below) | | | | | | |
| 23 | (c) | Buyer has received copies of all | information, if any, listed above. (initial |) | | | | | |
| 24 25 26 27 28 29 | Seller accura Buyer Wd Seller | certifies, to the best of Seller's knowled te, and that Buyer and all licensees involved has reviewed Seller's responses and any in Smootheast 8-2621 Date | ved are relying on Seller's information. | Povided is true and Buyer certifies that | | | | | |
| 31 | Seller | Date | Buyer | Date | | | | | |

This form is approved by legal counsel for the REALTORS* of South Central Kansas exclusively for use by members of the REALTORS* of South Central Kansas and other authorized REALTORS*. No warranty is made or implied as to the legal validity or adequacy of this form, or that its use is appropriate for all situations. Copyright 2016.

Rev. 6/16

File #:

Property Address:

2506 N. 167th St. W.

Colwich, KS 67030

WIRE FRAUD ALERT

IMPORTANT! YOUR FUNDS MAY BE AT RISK

SECURITY 1ST TITLE DOES NOT SEND WIRE INSTRUCTIONS UNLESS REQUESTED

This Alert is not intended to provide legal or professional advice. If you have any questions, please consult with a lawyer. Realtors®, Real Estate Brokers, Title Companies, Closing Attorneys, Buyers and Sellers are targets for fraudsters to gain access to information for the purpose of wire fraud schemes. Many homebuyers have lost hundreds of thousands of dollars because they simply relied on the wire instructions received via email, without further verification.

A fraudster will hack into a participant's email account to obtain information about upcoming real estate transactions. After monitoring the account to determine the likely timing of a closing, the fraudster will send an email to the Buyer purporting to be the escrow agent or another party to the transaction. The fraudulent email will contain wiring instructions or routing information, and will request that the Buyer send funds to an account controlled by the fraudster.

Security 1st Title does not require your funds to be wired. We accept certified checks. If you prefer to wire, you must contact us by phone to request our wire instructions. We will give them verbally or send via SECURED email. After receipt, if you receive another email or unsolicited call purporting to alter these instructions please disregard and immediately contact us.

Closing funds in the form of ACH Electronic Transfers will NOT be accepted

In addition, the following non-exclusive self-protection strategies are recommended to minimize exposure to possible wire fraud.

- NEVER RELY on emails or other communications purporting to change wire instructions. Parties to a transaction rarely change wire instructions in the course of a transaction.
- DO NOT FORWARD wire instructions to any other parties.
- ALWAYS VERIFY WIRE INSTRUCTIONS, specifically the ABA routing number and account number, by calling the party who is receiving the funds.
- DO NOT use the phone number provided in the email containing the instructions, use phone numbers you have called before or can otherwise verify with a phone directory.
- DO NOT send an email to verify as the email address may be incorrect or the email may be intercepted by the fraudster.

| Your si | ignature below acknowled | edges receipt of this Wire Fraud Alert. | |
|---------|--------------------------|---|--|
| Buyer | , | Lelma Pewell Seller | |

ACKNOWLEDGEMENT OF RECEIPT - YOU MUST SIGN BELOW

For more information on wire-fraud scams or to report an incident, please refer to the following links:

Federal Bureau of Investigation: http://www.fbi.gov

Internet Crime Complaint Center: http://www.ic3.gov



AVERAGE MONTHLY UTILITIES

MISCELLANEOUS INFORMATION

| Property Address: | 2506 IN. 167 | th St. VV., | Colwicn, | KS 67030 |) | (the "Real Estate" |
|---------------------------------------|-------------------------------|--|------------------------|----------------|----------------|--------------------------|
| Please provid | e below, to the b | est of your kr | nowledge, the | e requested ir | nformation rel | ated to the Real Estate. |
| Electric: | Utility Provide Sedgwick C | Monthly Avg | | | | |
| Water & Sewer: | Well & Lag | oon | | | | |
| Gas Propane: | Black Hills | Energy | | | | _ |
| If propane, is | s tank owned or | r leased? | □Owned | □Lease | ed | |
| | If leased, please | e provide con | npany name | and monthly | lease amoun | t: |
| | | | | | | |
| Appliances that Tra | nsfer: | Refrigerator Dishwasher Stove/Oven Microwave? | ? ✓ Yes ☐ ? ✓ Yes ☐ | No No | = | □Yes ☑No □Yes ☑No |
| Homeowners Associ | ciation: ☐ Yes | ✓No | | | | |
| Dues Amour | nt: | | □Yearly | □Mont | hly □Qu | arterly |
| Initiation Fee | e: | | | | | |
| Are there any permochandelier, etc.)? | anently attache | ed items tha | t will not tra | ınsfer with th | ne Real Estat | e (e.g. projector, |
| | | | | | | |

Information provided has been obtained from a variety of sources. McCurdy has not made any independent investigation or verification of the information and make no representation as to its accuracy or completeness.

KANSAS SEDGWICK

United States Department of Agriculture Farm Service Agency

Prepared: 9/3/21

FARM: 9279

10:12 AM

Crop Year: 2021

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.

Abbreviated 156 Farm Record

Operator Name

Farms Associated with Operator:

CRP Contract Number(s) None Recon ID None **Transferred From** None ARCPLC G/I/F Eligibility Eligible

| Farm Land Data | | | | | | | | | |
|-----------------------|-----------------------|---------------------------|----------|---------|------|------------------|-----------|-------------------------|------------------------------|
| Farmland | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | Farm Status | Number Of Tracts |
| 21.29 | 21.29 | 21.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Active | 1 |
| State Conservation | Other Conservation | Effective DCP Cropland | Double (| Cropped | MPL | Acre Election | EWP | DCP Ag.Rel. Activity | Broken From Native Sod |
| 0.00 | 0.00 | 21.29 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 |

| Crop Election Choice | | | | |
|---|--------------|------|--|--|
| ARC Individual ARC County Price Loss Coverage | | | | |
| None | WHEAT, SORGH | None | | |

| DCP Crop Data | | | | | | |
|--|-------|------|----|---|--|--|
| Crop Name Base Acres CCC-505 CRP Reduction Acres PLC Yield | | | | | | |
| Wheat | 13.80 | 0.00 | 41 | 0 | | |
| Grain Sorghum | 5.80 | 0.00 | 43 | 0 | | |

TOTAL 19.60 0.00

NOTES

Tract Number 12159

J-8 CENTER 1/3 N2 SW4 3-27-2W Description

FSA Physical Location : KANSAS/SEDGWICK KANSAS/SEDGWICK ANSI Physical Location :

BIA Unit Range Number :

HEL Status NHEL: No agricultural commodity planted on undetermined fields

Wetland Status Tract does not contain a wetland

WL Violations

WILMA POWELL Owners

Other Producers None Recon ID : None

| | Tract Land Data | | | | | | | |
|--------------------|-----------------------|------------------------|----------------|------|------|-------------------------|---------------------------|--|
| Farm Land | Cropland | DCP Cropland | WBP | WRP | CRP | GRP | Sugarcane | |
| 21.29 | 21.29 | 21.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| State Conservation | Other Conservation | Effective DCP Cropland | Double Cropped | MPL | EWP | DCP Ag. Rel Activity | Broken From Native Sod | |
| 0.00 | 0.00 | 21.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

| DCP Crop Data | | | | | |
|---------------|------------|--------------------------------|-----------|--|--|
| Crop Name | Base Acres | CCC-505 CRP Reduction Acres | PLC Yield | | |

KANSAS SEDGWICK

Form: FSA-156EZ

United States Department of Agriculture Farm Service Agency

FARM: 9279

Prepared: 9/3/21 10:12 AM

Crop Year: 2021

Abbreviated 156 Farm Record

Tract 12159 Continued ...

| Wheat | 13.80 | 0.00 | 41 |
|---------------|-------|------|----|
| Grain Sorghum | 5.80 | 0.00 | 43 |

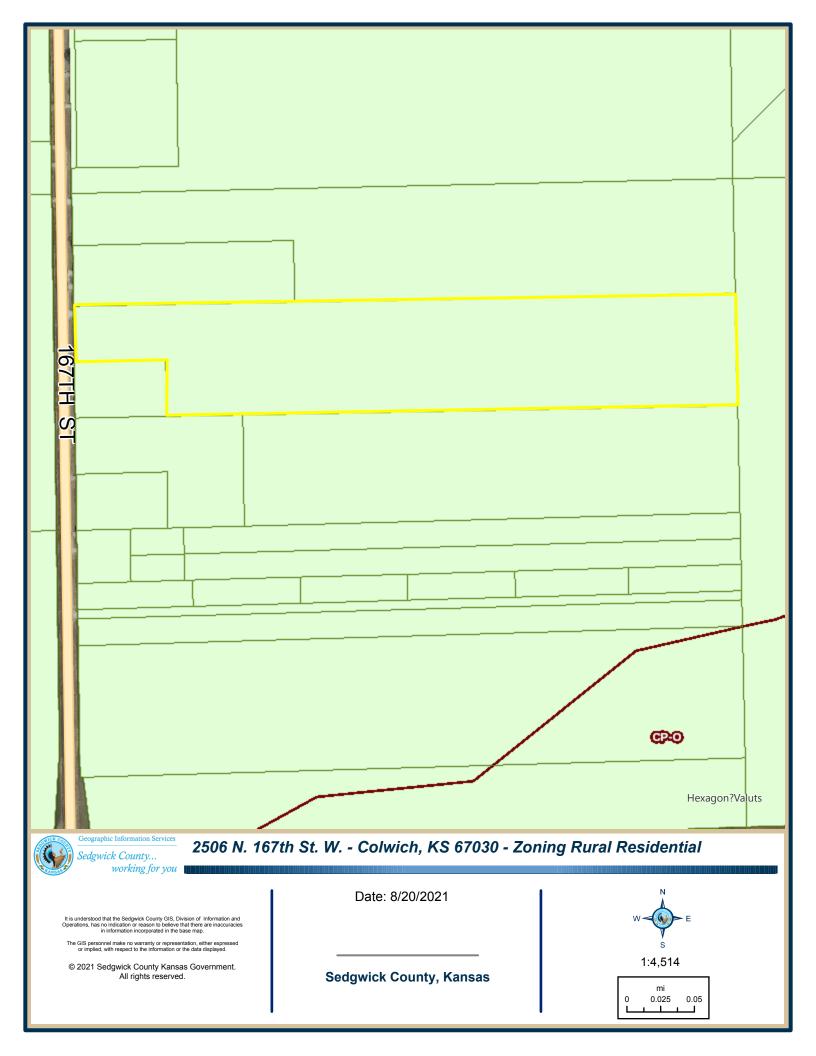
TOTAL 19.60 0.00

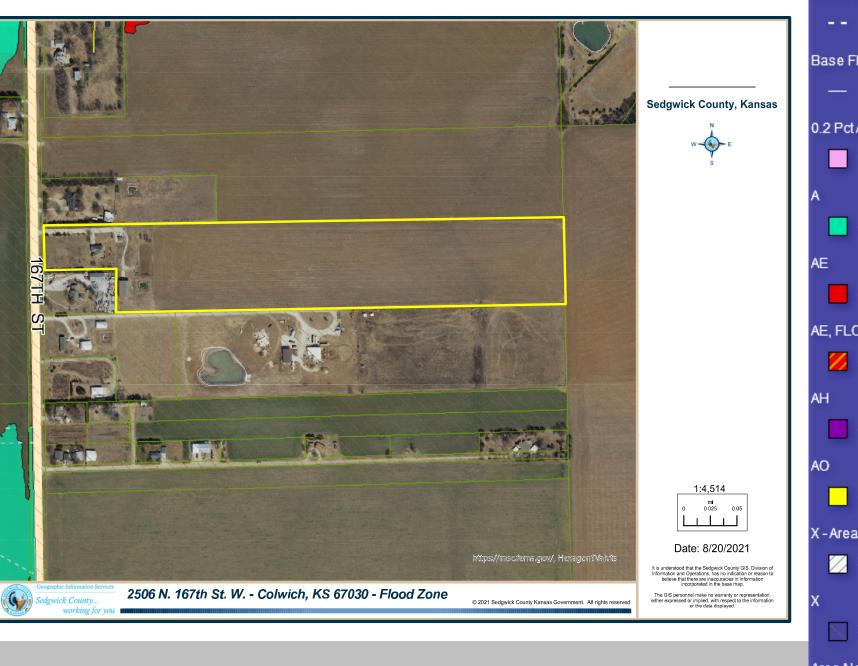
| NOTES |
|-------|
| |
| |

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint-filing-cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.





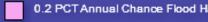
Legend

Flood Plain

Base Flood Approximate

Base Flood Elevations

0.2 Pct Annual Chance







AE, FLOODWAY



AH



X - Area of Special Consideration





Area Not Included







2506 N. 167th St. W. - Colwich, KS 67030 - Aerial

It is understood that the Sedgwick County GIS, Division of Information and Operations, has no indication or reason to believe that there are inaccuracies in information incorporated in the base map.

The GIS personnel make no warranty or representation, either expressed

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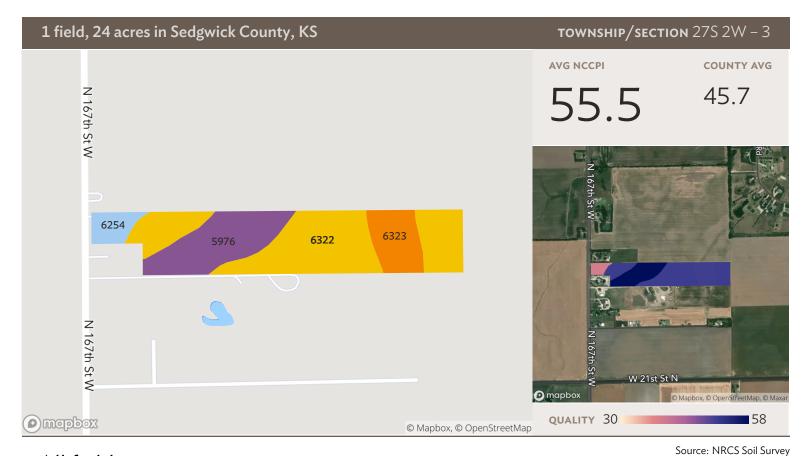
Sedgwick County, Kansas



1:4,514

mi 0 0.025 0.05





All fields

24 ac

| SOIL | SOIL DESCRIPTION | ACRES PERG | CENTAGE OF | SOIL | NCCPI |
|-------------|--|------------|------------|-------|-------|
| CODE | | | FIELD | CLASS | |
| 6322 | Blanket silt loam, 0 to 1 percent slopes | 13.30 | 54.8% | 2 | 51.0 |
| 5976 | Vanoss silt loam, 0 to 1 percent slopes | 6.21 | 25.6% | 1 | 71.6 |
| 6323 | Blanket silt loam, 1 to 3 percent slopes | 3.29 | 13.5% | 2 | 50.8 |
| 6254 | Waurika silt loam, 0 to 1 percent slopes | 1.49 | 6.1% | 2 | 38.8 |
| | | 24.29 | | | 55.5 |



| 1 field, 24 acres in Sedgwick Count | ty, KS | | TOWN | SHIP/SECT | 'ion 27S 2 | 2W – 3 |
|---|---------------------|-------|-------|-----------|------------|--------|
| N 167th St W | All fields 24 ac | 2019 | 2018 | 2017 | 2016 | 2015 |
| | Soybeans | 30.6% | 28.8% | 72.8% | 0.9% | - |
| © mapbox W 21st St N © Mapbox, © OpenStreetMap, © Maxan | ■ Fallow | 42.4% | _ | - | 0.7% | - |
| | ■ Winter Wheat | 4.9% | 12.9% | 0.5% | 73.3% | 75.5% |
| | ■ Grass/Pasture | 12.8% | 11.4% | 14.0% | 14.0% | 14.0% |
| | Double Crop | 0.9% | 33.8% | - | - | - |
| | Alfalfa | 6.1% | 0.6% | 8.0% | 7.6% | 7.6% |
| | ■ Crop Undetermined | _ | 7.0% | - | - | - |
| | Other | 2.3% | 5.5% | 4.7% | 3.5% | 3.0% |
| | | | | | | |

Source: NASS Cropland Data Layer



1 field, 24 acres in Sedgwick County, KS

TOWNSHIP/SECTION 27S 2W - 3

Sedgwick County, KS

| FIELD | ACRES | LOCATION | OWNER (LAST UPDATED) | OWNER ADDRESS |
|-------|-------|------------------------------------|------------------------------|---|
| - | 24.29 | 27S 2W - 3 APN: 142030310000300 | POWELL, WILMA F (11/09/2020) | 2506 N 167TH ST W, COLWICH, KS 67030 |





TERMS AND CONDITIONS

Thank you for participating in today's auction. The auction will be conducted by McCurdy Auction, LLC ("McCurdy") on behalf of the owner of the real estate (the "Seller"). The real estate offered for sale at auction (the "Real Estate") is fully described in the Contract for Purchase and Sale, a copy of which is available for inspection from McCurdy.

- 1. Any person who registers or bids at this Auction (the "Bidder") agrees to be bound by these Terms and Conditions, the auction announcements, and the Contract for Purchase and Sale.
- 2. The Real Estate is not offered contingent upon inspections. The Real Estate is offered at public auction in its present, "as is where is" condition and is accepted by Bidder without any expressed or implied warranties or representations from Seller or McCurdy, including, but not limited to, the following: the condition of the Real Estate; the Real Estate's suitability for any or all activities or uses; the Real Estate's compliance with any laws, rules, ordinances, regulations, or codes of any applicable government authority; the Real Estate's compliance with environmental protection, pollution, or land use laws, rules, regulations, orders, or requirements; the disposal, existence in, on, or under the Real Estate of any hazardous materials or substances; or any other matter concerning the Real Estate. It is incumbent upon Bidder to exercise Bidder's own due diligence, investigation, and evaluation of suitability of use for the Real Estate prior to bidding. It is Bidder's responsibility to have any and all desired inspections completed prior to bidding including, but not limited to, the following: roof; structure; termite; environmental; survey; encroachments; groundwater; flood designation; presence of lead-based paint or lead based paint hazards; presence of radon; presence of asbestos; presence of mold; electrical; appliances; heating; air conditioning; mechanical; plumbing (including water well, septic, or lagoon compliance); sex offender registry information; flight patterns; or any other desired inspection. Bidder acknowledges that Bidder has been provided an opportunity to inspect the Real Estate prior to the auction and that Bidder has either performed all desired inspections or accepts the risk of not having done so. Any information provided by Seller or McCurdy has been obtained from a variety of sources. Seller and McCurdy have not made any independent investigation or verification of the information and make no representation as to its accuracy or completeness. In bidding on the Real Estate, Bidder is relying solely on Bidder's own investigation of the Real Estate and not on any information provided or to be provided by Seller or McCurdy.
- 3. Notwithstanding anything herein to the contrary, to the extent any warranties or representations may be found to exist, the warranties or representations are between Seller and Bidder. McCurdy may not be held responsible for the correctness of any such representations or warranties or for the accuracy of the description of the Real Estate.
- 4. There will be a 10% buyer's premium (\$1,500.00 minimum) added to the final bid. The buyer's premium, together with the final bid amount, will constitute the total purchase price of the Real Estate.
- 5. The Real Estate is not offered contingent upon financing.
- 6. In the event that Bidder is the successful bidder, Bidder must immediately execute the Contract for Purchase and Sale and tender a nonrefundable earnest money deposit in the form of cash, check, or immediately available, certified funds and in the amount set forth by McCurdy. The balance of the purchase price will be due in immediately available, certified funds at closing on the specified closing date. The Real Estate must close within 30 days of the date of the auction, or as otherwise agreed to by Seller and Bidder. Contracts will be written in the name used to create the online bidding account unless other arrangements are made with McCurdy prior to the auction.
- 7. Auction announcements take precedence over anything previously stated or printed, including these Terms and Conditions.



- 8. A bid placed by Bidder will be deemed conclusive proof that Bidder has read, understands, and agrees to be bound by these Terms and Conditions.
- 9. These Terms and Conditions, especially as they relate to the qualifications of potential bidders, are designed for the protection and benefit of Seller and do not create any additional rights or causes of action for Bidder. On a case-by-case basis, and at the sole discretion of Seller or McCurdy, exceptions to certain Terms and Conditions may be made.
- 10. In the event Bidder is the successful bidder at the auction, Bidder's bid constitutes an irrevocable offer to purchase the Real Estate and Bidder will be bound by said offer. In the event that Bidder is the successful bidder but fails or refuses to execute the Contract for Purchase and Sale, Bidder acknowledges that, at the sole discretion of Seller, these Terms and Conditions together with the Contract for Purchase and Sale executed by the Seller are to be construed together for the purposes of satisfying the statute of frauds and will collectively constitute an enforceable agreement between Bidder and Seller for the sale and purchase of the Real Estate.
- 11. It is the responsibility of Bidder to make sure that McCurdy is aware of Bidder's attempt to place a bid. McCurdy disclaims any liability for damages resulting from bids not spotted, executed, or acknowledged. McCurdy is not responsible for errors in bidding and Bidder releases and waives any claims against McCurdy for bidding errors.
- 12. Bidder authorizes McCurdy to information about the auction, including the sales price of the Real Estate, for promotional or other commercial purposes.
- 13. Broker/agent participation is invited. Broker/agents must pre-register with McCurdy no later than 5 p.m. on the business day prior to the auction by completing the Broker Registration Form, available on McCurdy's website.
- 14. McCurdy is acting solely as agent for Seller and not as an agent for Bidder. McCurdy is not a party to any Contract for Purchase and Sale between Seller and Bidder. In no event will McCurdy be liable to Bidder for any damages, including incidental or consequential damages, arising out of or related to this auction, the Contract for Purchase and Sale, or Seller's failure to execute or abide by the Contract for Purchase and Sale.
- 15. Neither Seller nor McCurdy, including its employees and agents, will be liable for any damage or injury to any property or person at or upon the Real Estate. Any person entering on the premises assumes any and all risks whatsoever for their safety and for any minors or guests accompanying them. Seller and McCurdy expressly disclaim any "invitee" relationship and are not responsible for any defects or dangerous conditions on the Real Estate, whether obvious or hidden. Seller and McCurdy are not responsible for any lost, stolen, or damaged property.
- 16. McCurdy has the right to establish all bidding increments in a commercially reasonably manner.
- 17. McCurdy may, in its sole discretion, reject, disqualify, or refuse any bid believed to be fraudulent, illegitimate, not in good faith, made by someone who is not competent, or made in violation of these Terms and Conditions or applicable law.
- 18. Bidder represents and warrants that they are bidding on their own behalf and not on behalf of or at the direction of Seller.
- 19. The Real Estate is offered for sale to all persons without regard to race, color, religion, sex, handicap, familial status, or national origin.
- 20. These Terms and Conditions are binding on Bidder and on Bidder's partners, representatives, employees, successors, executors, administrators, and assigns.



- 21. In the event that any provision contained in these Terms and Conditions is determined to be invalid, illegal, or unenforceable by a court of competent jurisdiction, the validity, legality, and enforceability of the remaining provisions of the Terms and Conditions will not be in any way impaired.
- 22. These Terms and Conditions are to be governed by and construed in accordance with the laws of Kansas, but without regard to Kansas's rules governing conflict of laws. Exclusive venue for all disputes lies in either the Sedgwick County, Kansas District Court or the United States District Court in Wichita, Kansas. Bidder submits to and accepts the jurisdiction of such courts.
- 23. When creating an online bidding account, Bidder must provide complete and accurate information. Bidder is solely responsible for maintaining the confidentiality and security of their online bidding account and accepts full responsibility for any use of their online bidding account. In the event that Bidder believes that their online bidder account has been compromised, Bidder must immediately inform McCurdy at info@mccurdyauction. com.
- 24. Bids submitted using the online bidding platform cannot be retracted. Bidder uses the online bidding platform at Bidder's sole risk. McCurdy is not responsible for any errors or omissions relating to the submission or acceptance of online bids. McCurdy makes no representations or warranties as to the online bidding platform's uninterrupted function or availability and makes no representations or warranties as to the online bidding platform's compatibility or functionality with Bidder's hardware or software. Neither McCurdy or any individual or entity involved in creating or maintaining the online bidding platform will be liable for any damages arising out of Bidder's use or attempted use of the online bidding platform, including, but not limited to, damages arising out of the failure, interruption, unavailability, or delay in operation of the online bidding platform.
- 25. The ability to "pre-bid" or to leave a maximum bid prior to the start of the auction is a feature offered solely for Bidder's convenience and should not be construed as a call for bids or as otherwise beginning the auction of any particular lot. Pre-bids will be held by McCurdy until the auction is initiated and will not be deemed submitted or accepted by McCurdy until the auction of the particular lot is formally initiated by McCurdy.
- 26. In the event of issues relating to the availability or functionality of the online bidding platform during the auction, McCurdy may, in its sole discretion, elect to extend the scheduled closing time of the auction.
- 27. In the event that Bidder is the successful bidder but fails to comply with Bidder's obligations as set out in paragraph 6 of these Terms and Conditions by 12:00 p.m. (CST) on the business day following the auction, then Bidder will be in breach of these Terms and Conditions and McCurdy may attempt to resell the Real Estate to other potential buyers. Regardless of whether McCurdy is able to successfully resell the Real Estate to another buyer, Bidder will remain liable to Seller for any damages resulting from Bidder's failure to comply with these Terms and Conditions.
- 28. Bidder may not use the online bidding platform in any manner that is a violation of these Terms and Conditions or applicable law, or in any way that is designed to damage, disable, overburden, compromise, or impair the function of the online bidding platform, the auction itself, or any other party's use or enjoyment of the online bidding platform.

GUIDE TO AUCTION COSTS

WHAT TO EXPECT

THE SELLER CAN EXPECT TO PAY

- Half of the Owner's Title Insurance
- Half of the Title Company's Closing Fee
- Real Estate Commission (If Applicable)
- Advertising Costs
- Payoff of All Loans, Including Accrued Interest,
 Statement Fees, Reconveyance Fees and Any
 Prepayment Penalties
- Any Judgments, Tax Liens, etc. Against the Seller
- Recording Charges Required to Convey Clear Title
- Any Unpaid Taxes and Tax Proration for the Current Year
- Any Unpaid Homeowner's Association Dues
- Rent Deposits and Prorated Rents (If Applicable)

THE BUYER CAN GENERALLY EXPECT TO PAY

- Half of the Owner's Title Insurance
- Half of the Title Company's Closing Fee
- 10% Buyer's Premium (*If Applicable*)
- Document Preparation (If Applicable)
- Notary Fees (If Applicable)
- Recording Charges for All Documents in Buyer's Name
- Homeowner's Association Transfer / Setup Fee (If Applicable)
- All New Loan Charges (If Obtaining Financing)
- Lender's Title Policy Premiums (If Obtaining Financing)
- Homeowner's Insurance Premium for First Year
- All Prepaid Deposits for Taxes, Insurance, PMI, etc. (If Applicable)





