63560 JOHNSON RANCH RD Oregon Farm & Home Brokers





AGENT INFORMATION



PAUL TERJESON

pterjy@kw.com 503-999-6777 2125 Pacific Blvd. Albany 97321 1121 NW 9th Ave Corvallis 97330



PROPERTY DETAILS



- \$3,000,000
- 3 Bedrooms
- 2 Bathrooms
- 1864 SqFt
- 195 Acres
 - 157 Acres of Water Rights
- Gated & Fenced



- Insulated Shop with Loft Storage & 220 Amp Power & Concrete Floors
- Hay Storage, 4,320 SqFt
- Workshop Shed, 640 SqFt
- Updates
 - New Roof, 2020
 - New Paint, 2020
 - New Windows in Living Room + Kitchen with Tinting, 2020
 - Pumps in Pond Rebuilt, 2019











PARCEL MAP



63560 Johnson Ranch (SHARE LINK) Oregon, AC +/-



D Boundary



LIST PACK





| V | ۷ | e | S | t | e | r | n | Ti | t | ę | & | Escro | W |
|---|---|---|---|---|---|---|---|----|---|---|---|-------|---|
| | | | | | | | | | | | | | |

| Parcel Informat | ion | | Assessment Info | ormation | | |
|------------------------|------------------------------------|---------------------|---|-------------------------|--|--|
| Parcel #: | 131552 | | Market Value Land: | \$307,710.00 | | |
| Tax Lot: | 1714140000500 | | Market Value Impr: | \$0.00 | | |
| Record Type: | Farm | | Market Value Total: | \$307,710.00 | | |
| Site Address: | 63550 Johnson Ranch F | Rd | Assessed Value: | \$28,539.00 | | |
| I | Bend OR 97701 - 9329 | | | | | |
| Owner: | Ettinger, Allan T III | | Tax Information | | | |
| I | Ettinger, Tara T | | Levy Code Area: | 2-045 | | |
| Owner Address: | 63560 Johnson Ranch F | Rd | Levy Rate: | 14.4851 | | |
| | Bend OR 97701 | | Tax Year: | 2020 | | |
| Twn/Range/Section : | 17S / 14E / 14 | | Annual Tax: | \$392.21 | | |
| Parcel Size: | 78.19 Acres (3,405,956 | SqFt) | <u>Legal</u> | | | |
| Plat/Subdivision: | N/A | | | | | |
| Lot: | | | | | | |
| Block: | | | | | | |
| Census Tract/Block: | 001200 / 1060 | | | | | |
| Waterfront: | | | | | | |
| - | 550 - Farm - Exclusive F Vacant | Farm Use (EFU) - | Land Use Std: VI | MSC - Vacant Misc | | |
| | EFUAL - Exclusive Farm | u Use Alfalfa | Neighborhood: 000 | | | |
| | Lower Dry River | | School District: 2J - Redmond School District | | | |
| | Tumalo Community Sch | ool | Middle School: Elton Gregory Middle School | | | |
| - | Ridgeview High School | | | - 3 , | | |
| Ū | 5 5 | | | | | |
| Improvement | | | | | | |
| Year Bui | lt: | Total SqFt: | | Bedrooms: | | |
| 1st Floo | r: | Attic Area: | | Bathrooms: | | |
| 2nd Floo | r: | Bsmt Area: | | Full/Half Baths: | | |
| Fireplace | e: | Garage: | | Carport: | | |
| Transfer Inform | ation | | | | | |
| Loan Date: 02/2 | 24/2014 Loar | n Amt: \$387,500.00 | Doc Num: 5607 | Doc Type: Deed Of Trust | | |
| Loan Type: | Finance | Type: Conventional | Lender: BANK | COF ESTRN OR | | |
| Rec. Date: 12/3 | 30/2013 Sale | Price: \$775,000.00 | Doc Num: 52066 | 6 Doc Type: Deed | | |
| Owner: Alla | n T Ettinger | | Grantor: MILTENBERGER KENNETH H | | | |
| Orig. Loan Amt: \$47 | 5,000.00 | | Title Co: AMERITITLE | | | |
| Finance Type: | | Type: | Lender: MILTE | | | |

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.



Deschutes County Property Information

Report Date: 9/14/2021 11:33:36 AM

Disclaimer

The information and maps presented in this report are provided for your convenience. Every reasonable effort has been made to assure the accuracy of the data and associated maps. Deschutes County makes no warranty, representation or guarantee as to the content, sequence, accuracy, timeliness or completeness of any of the data provided herein. Deschutes County explicitly disclaims any representations and warranties, including, without limitation, the implied warranties of merchantability and fitness for a particular purpose. Deschutes County shall assume no liability for any errors, omissions, or inaccuracies in the information provided regardless of how caused. Deschutes County assumes no liability for any decisions made or actions taken or not taken by the user of this information or data furnished hereunder.

Account Summary

| A | 1 |
|---------|-------------|
| Account | Information |

| Mailing Name: | ETTINGER, ALLAN T III & TARA T | | | | | |
|----------------------------|---|--|--|--|--|--|
| Map and Taxlot: | 1714140000500 | | | | | |
| Account: | 131552 | | | | | |
| Tax Status: | Assessable | | | | | |
| Situs Address: | 63550 JOHNSON RANCH RD, BEND, OR 97701 | | | | | |
| Property Taxes | | | | | | |
| Current Tax Year: \$392.21 | | | | | | |
| Tax Code Area: | 2045 | | | | | |
| Assessment | | | | | | |
| Subdivision: | | | | | | |
| Lot: | | | | | | |
| Block: | | | | | | |
| Assessor Acres: | 78.19 | | | | | |
| Property Class: | 550 FARM | | | | | |

Ownership

Mailing Address: ETTINGER, ALLAN T III & TARA T 63560 JOHNSON RANCH RD BEND, OR 97701

Valuation

 Keal Market Values as of Jan. 1, 2020

 Land
 \$307,710

 Structures
 \$0

 Total
 \$307,710

Current Assessed Values: Maximum Assessed N/A

Assessed Value \$28,539

Veterans Exemption

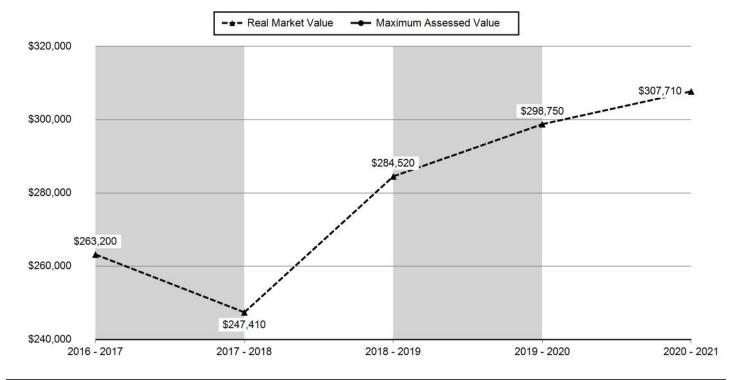
Warnings, Notations, and Special Assessments

Assessor's Office Notations

EXCLUSIVE FARM USE POTENTIAL ADDITIONAL TAX LIABILITY

Review of digital records maintained by the Deschutes County Assessor's Office, Tax Office, Finance Office, and the Community Development Department indicates that there are County tax, assessment, or property development related notations associated with this account and that have been identified above. Independent verification of the presence of additional Deschutes County tax, assessment, development, and other property related considerations is recommended. Confirmation is commonly provided by title companies, real estate agents, developers, engineering and surveying firms, and other parties who are involved in property transactions or property development. In addition, County departments may be contacted directly to discuss the information.

| Valuation History All values are | e as of January 1 of e | each year. Tax year | is July 1st through J | lune 30th of each ye | ar. |
|----------------------------------|------------------------|----------------------|-----------------------|----------------------|-------------|
| | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | 2019 - 2020 | 2020 - 2021 |
| Real Market Value - Land | \$263,200 | \$247,410 | \$284,520 | \$298,750 | \$307,710 |
| Real Market Value - Structures | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Real Market Value | \$263,200 | \$247,410 | \$284,520 | \$298,750 | \$307,710 |
| Maximum Assessed Value | N/A | N/A | N/A | N/A | N/A |
| Total Assessed Value | \$28,539 | \$28,539 | \$28,539 | \$28,539 | \$28,539 |
| Veterans Exemption | \$0 | \$0 | \$0 | \$0 | \$0 |



Tax Payment History

| Year | Date Due | Transaction Type | Transaction Date | As Of Date | Amount Received | Tax Due | Discount Amount | Interest Charged | Refund Interest |
|------|------------|---------------------|---------------------|------------|--------------------|------------|--------------------|---------------------|--------------------|
| 2020 | 11-15-2020 | PAYMENT | 11-03-2020 | 11-03-2020 | \$380.44 | (\$392.21) | \$11.77 | \$0.00 | \$0.00 |
| 2020 | 11-15-2020 | IMPOSED | 10-09-2020 | 11-15-2020 | \$0.00 | \$392.21 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | Total: | \$0.00 | | | |
| 2019 | 11-15-2019 | PAYMENT | 11-12-2019 | 11-12-2019 | \$380.36 | (\$392.12) | \$11.76 | \$0.00 | \$0.00 |
| 2019 | 11-15-2019 | IMPOSED | 10-11-2019 | 11-15-2019 | \$0.00 | \$392.12 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | Total: | \$0.00 | | | |
| 2018 | 11-15-2018 | PAYMENT | 11-19-2018 | 11-15-2018 | \$382.52 | (\$394.35) | \$11.83 | \$0.00 | \$0.00 |
| 2018 | 11-15-2018 | IMPOSED | 10-13-2018 | 11-15-2018 | \$0.00 | \$394.35 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | Total: | \$0.00 | | | |

| Sales History | | | | | | | | |
|---------------|---|-----------------------------------|----------------|--|-------------------------|--|--|--|
| Sale Date | Seller | Buyer | Sale Amount | Sale Type | Recording Instrument | | | |
| 12/24/2013 | MILTENBERGER, KENNETH HOWARD | ETTINGER, ALLAN T III & TARA T | \$775,000 | 22-SPECIALLY ASSESSED | 2013-52066 | | | |
| 07/20/2004 | MILTENBERGER,DONALD WILLIAM & JEANNE R | MILTENBERGER, KENNETH H & SHANE L | | 06-GRANTEE IS RELATED/FRIENDS/BUSINES S ASSOCIATES | 2004-43739 | | | |

No Structures Found.

Land Characteristics

Land Description Exclusive Farm Use Zoned

Acres 78.19 Land Classification W3: IRRIGATED GROUND - SOIL CLASS 3

Ownership

| Name Type | Name | Ownership Type | Ownership Percentage |
|-----------|------------------|----------------|-------------------------|
| OWNER | ETTINGER, ALLANT | OWNER | 100.00% |
| OWNER | ETTINGER, TARAT | OWNER | 100.00% |

| Service Providers P | Please contact districts to confirm. | | |
|--------------------------------------|---|------------------|--|
| Category | Name | Phone | Address |
| COUNTY SERVICES | DESCHUTES COUNTY | (541) 388-6570 | 1300 NW WALL ST, BEND, OR 97703 |
| POLICE SERVICES | DESCHUTES COUNTY SHERIFF'S OFFICE | (541) 693-6911 | 63333 HIGHWAY 20 WEST, BEND, OR 97703 |
| FIRE DISTRICT | ALFALFA FIRE DISTRICT | 541-382-2333 | 25889 Alfalfa Market Rd., Bend 97701 |
| SCHOOL DISTRICT | REDMOND SCHOOL DISTRICT | (541) 923-5437 | 145 SE SALMON AVE, REDMOND, OR 97756 |
| ELEMENTARY SCHOOL ATTENDANCE AREA | TUMALO COMMUNITY SCHOOL | (541) 382-2853 | 19835 SECOND ST, BEND, OR 97703 |
| MIDDLE SCHOOL ATTENDANCE AREA | OBSIDIAN MIDDLE SCHOOL | (541) 923-4900 | 1335 SW OBSIDIAN, REDMOND, OR 97756 |
| HIGH SCHOOL ATTENDANCE AREA | RIDGEVIEW HIGH SCHOOL | (541) 504-3600 | 4555 SW ELKHORN AVE, REDMOND, OR 97756 |
| EDUCATION SERVICE TAX DISTRICT | HIGH DESERT EDUCATION SERVICE DISTRICT | (541) 693-5600 | 145 SE SALMON AVE, REDMOND, OR 97756 |
| COLLEGE TAX DISTRICT | CENTRAL OREGON COMMUNITY COLLEGE | (541) 383-7700 | 2600 NW COLLEGE WAY, BEND, OR 97703 |
| LIBRARY DISTRICT | DESCHUTES PUBLIC LIBRARY | (541) 617-7050 | 601 NW WALL ST, BEND, OR 97703 |
| LIVESTOCK DISTRICT | DESCHUTES COUNTY LIVESTOCK DISTRICT NUMBER 1 | (541) 388-6623 | 1300 NW WALL ST, BEND, OR 97703 |
| IRRIGATION DISTRICT | CENTRAL OREGON IRRIGATION DISTRICT | (541) 548-6047 | 1055 SW LAKE CT, REDMOND, OR 97756 |
| GARBAGE & RECYCLING SERVICE | BEND GARBAGE & RECYCLING | (541) 382 - 2263 | 20835 NE MONTANA WAY, BEND, OR 97709 |

Development Summary

| Planning Jursidiction: Urban Growth Boundary: Urban Reserve Area: | Deschutes County No No | County Zone EFUAL | Description EXCLUSIVE FARM USE - ALFALFA SUBZONE | | | | |
|---|------------------------------|----------------------|---|--|--|--|--|
| County Development Details | | | | | | | |
| Wetland (National or Local): | Yes | | | | | | |

| welland (wallonal of Local). | 105 |
|-------------------------------|---------------------------------------|
| Conservation Easement: | No Conservation Easement Recorded |
| FEMA 100 Year Flood Plain: | Not Within 100 Year Flood Plain |
| TDC/PRC Restrictive | No TDC/PRC Restrictive Covenant Found |
| Covenant: | |
| Ground Snow Load: | 36 #/sq. ft. |

Deschutes County Permits

| Permit ID | Permit Type | Applicant | Application Date | Status |
|----------------|-------------|---|------------------|---------|
| 247-CU99163-PL | Land Use | KEN & SHANE MILTENBERGER | 12/22/1999 | Finaled |
| 247-LR9975-PL | Land Use | KENNETH AND SHANE MILTENBURGER C/O ROBERT S. LOVLIEN | 11/15/1999 | Finaled |

STATEMENT OF TAX ACCOUNT DESCHUTES COUNTY TAX COLLECTOR DESCHUTES SERVICES BUILDING BEND OR 97703 (541) 388-6540

ETTINGER, ALLAN T III & TARA T 63560 JOHNSON RANCH RD BEND OR 97701

Tax Account #131552Lender NameAccount StatusALoan NumberRoll TypeRealProperty IDSitus Address63550 JOHNSON RANCH RD BEND 97701Interest ToSep 14, 2021

Tax Summary

| Tax Year | Тах Туре | Total Due | Current Due | Interest Due | Discount Available | Original Due | Due Date |
|-------------|-------------|--------------|----------------|-----------------|-----------------------|-----------------|--------------|
| 2020 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$392.21 | Nov 15, 2020 |
| 2019 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$392.12 | Nov 15, 2019 |
| 2018 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$394.35 | Nov 15, 2018 |
| 2017 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$397.32 | Nov 15, 2017 |
| 2016 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$404.99 | Nov 15, 2016 |
| 2015 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$404.11 | Nov 15, 2015 |
| 2014 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$405.08 | Nov 15, 2014 |
| 2013 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$349.38 | Nov 15, 2013 |
| 2012 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$354.70 | Nov 15, 2012 |
| 2011 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$339.53 | Nov 15, 2011 |
| 2010 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$329.90 | Nov 15, 2010 |
| 2009 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$328.74 | Nov 15, 2009 |
| 2008 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$283.55 | Nov 15, 2008 |
| 2007 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$269.33 | Nov 15, 2007 |
| 2006 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.52 | Nov 15, 2006 |
| 2005 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$238.53 | Nov 15, 2005 |
| 2004 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240.30 | Nov 15, 2004 |
| 2003 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$227.73 | Nov 15, 2003 |
| 2002 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$221.65 | Nov 15, 2002 |
| 2001 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$214.90 | Nov 15, 2001 |
| 2000 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$212.43 | Nov 15, 2000 |
| 1999 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$215.54 | Nov 15, 1999 |
| 1998 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$207.19 | Nov 15, 1998 |
| 1997 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$204.37 | Dec 15, 1997 |
| 1996 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$193.63 | Nov 15, 1996 |
| | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |

14-Sep-2021

REAL PROPERTY TAX STATEMENT JULY 1, 2020 TO JUNE 30, 2021 DESCHUTES COUNTY, OREGON - 1300 NW WALL ST STE 203, BEND, OR 97703

TAX ACCOUNT: 131552

TAX BY DISTRICT

| SCHOOL DISTRICT #2J | 124.88 |
|----------------------------|--------|
| HIGH DESERT ESD | 2.39 |
| 0000 | 15.42 |
| EDUCATION TOTAL: | 142.69 |
| DESCHUTES COUNTY | 34.77 |
| COUNTY LIBRARY | 15.70 |
| COUNTYWIDE LAW ENFORCEMENT | 30.82 |
| RURAL LAW ENFORCEMENT | 38.24 |
| COUNTY EXTENSION/4H | 0.64 |
| 9-1-1 | 10.33 |
| ALFALFA FIRE DISTRICT | 49.94 |
| GENERAL GOVT TOTAL: | 180.44 |
| SCHOOL #2J BOND 2004 | 23.64 |
| SCHOOL #2J BOND 2008 | 42.38 |
| C O C C BOND | 3.06 |
| BONDS - OTHER TOTAL: | 69.08 |

ETTINGER, ALLAN T III & TARA T 63560 JOHNSON RANCH RD BEND OR 97701

PROPERTY DESCRIPTION

CODE: 2045 MAP: 171414-00-00500 CLASS: 550 SITUS ADDRESS: 63550 JOHNSON RANCH RD BEND LEGAL:

| VALUES: REAL MARKET (RMV) | LAST YEAR | THIS YEAR | | |
|---------------------------------------|--------------|-----------|--|----------|
| LAND | 298,750 | 307,710 | | |
| STRUCTURES TOTAL RMV | 0 298,750 | 0 307,710 | | |
| | 200,100 | 307,710 | | |
| TOTAL ASSESSED VALUE | 28,539 | 28,539 | | |
| VETERAN'S EXEMPTION | 0 | 0 | | |
| NET TAXABLE: | 28,539 | 28,539 | | |
| TOTAL PROPERTY TAX: | 392.12 | 392.21 | Full Payment with 3% Discount | \$380.44 |
| EXCLUSIVE FARM USE POTENTIAL ADDITION | | | Discount is lost and interest applies after PAYMENT OPTIONS: * Online at www.deschutes.org/tax | due date |

| TAX QUESTIONS | (541) 388-6540 |
|---------------------------|--------------------|
| ASSESSMENT QUESTIONS | (541) 388-6508 |
| For Property Information: | dial.deschutes.org |

- * By Mail to Deschutes County Tax, PO Box 7559 Bend OR 97708-7559
- * Drop Box located at 1300 NW Wall Street, Bend on West (Wall Street) side of the building
- * In Person 1300 NW Wall Street, Ste 203, Bend (2nd Floor)

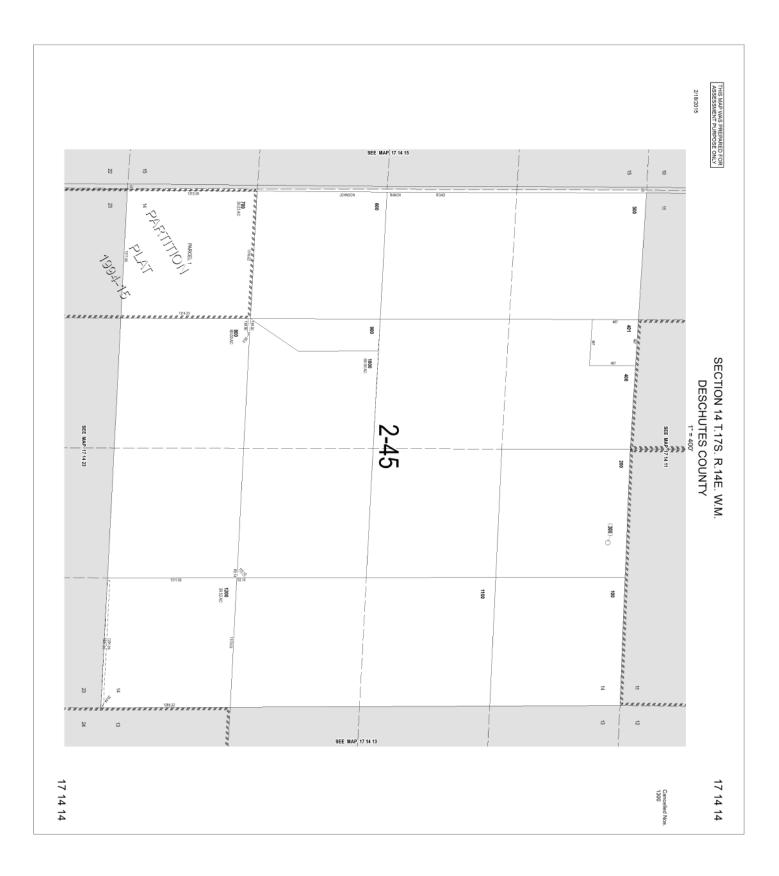
Please include this coupon with payment. Please do not staple, paper clip or tape your payment.

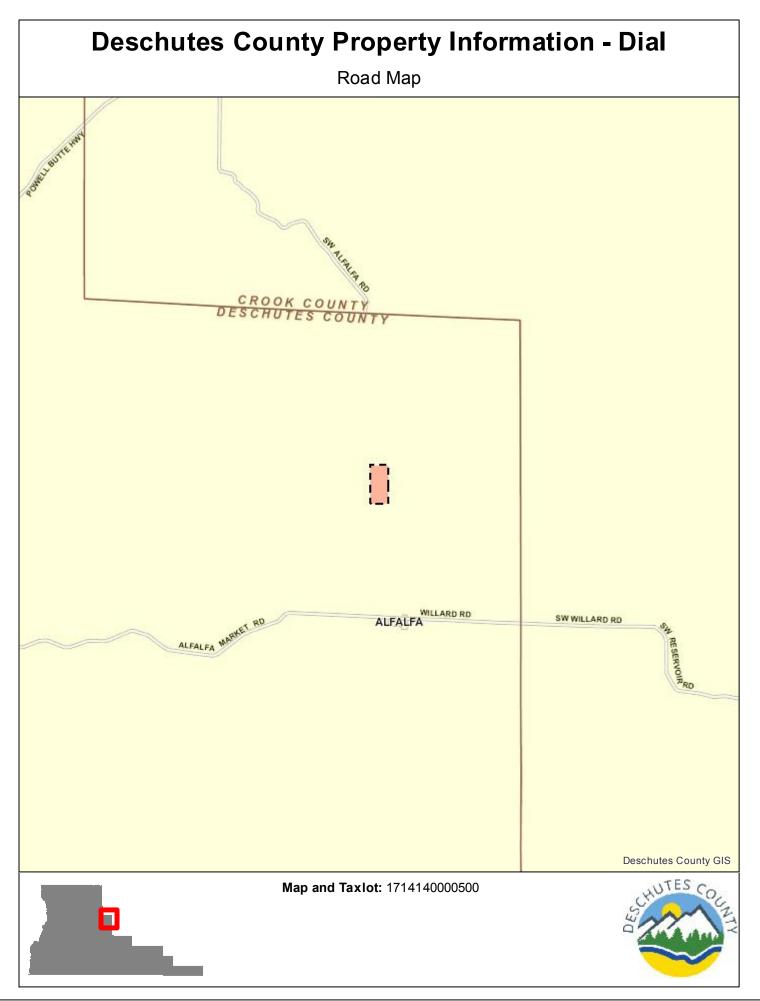
Payment Due November 16, 2020 **TAX ACCOUNT: 131552** Please select payment option One Payment (3% Discount) ETTINGER, ALLAN T III & TARA T \$380.44 63560 JOHNSON RANCH RD No Additional Payment Due **BEND OR 97701** Two Payments (2% Discount) \$256.24 Next Payment Due 05/17/21 Three Payments (No Discount) \$130.74 Change my Mailing Address Next Payment Due 02/16/21 (Mailing address change form on reverse) AMOUNT ENCLOSED \$ **Deschutes County Tax Collector** PO Box 7559

Please make checks payable to Deschutes County Tax Collector

09100001315520000013074000002562400000380443

Bend OR 97708-7559





Deschutes County Property Information Report, page 7 (For Report Disclaimer see page 1)



After recording return to: Allan T. Ettinger III 43648 Holdman Road Helix, OR 97835

Until a change is requested all tax statements shall be sent to the following address: Allan T. Ettinger III 43648 Holdman Road Helix, OR 97835

Escrow No. CT92886 Title No. 151111 SWD r.020212
 Deschutes County Official Records
 2013-052066

 D-D
 12/30/2013
 10:48:54 AM

 \$15.00 \$11.00 \$10.00 \$6.00 \$16.00
 \$58.00

I, Nancy Blankenship, County Clerk for Deschutes County, Oregon, certify that the instrument identified herein was recorded in the Clerk records. Nancy Blankenship - County Clerk

STATUTORY WARRANTY DEED

Kenneth Howard Miltenberger,

Grantor(s), hereby convey and warrant to

Allan T. Ettinger III and Tara T. Ettinger, husband and wife, as tenants by the entirety,

Grantee(s), the following described real property in the County of **Deschutes** and State of Oregon free of encumbrances except as specifically set forth herein:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE: Ref# 131553 17 14 14 00 TL00400 Ref# 131552 17 14 14 00 TL00500

The true and actual consideration for this conveyance is \$775,000.00. The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

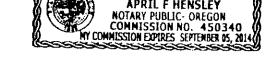


BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACOUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 24 day of December 2013

Kenneth Howard Miltenberger

State of Oregon County of Deschutes



OFFICIAL SEAL

This instrument was acknowledged before me on <u>December 24</u> 2013 by Kenneth Howard Miltenberger.

(Notary Public for Oregon)

My commission expires $9-5-\partial D$

Order No. 151111

Exhibit "A"

Parcel 1:

The Northeast Quarter of the Northwest Quarter (NE-1/4 NW-1/4); the Southeast Quarter of the Northwest Quarter (SE-1/4 NW-1/4); and the Southwest Quarter of the Northeast Quarter (SW-1/4 NE-1/4), all being in Section Fourteen (14), Township Seventeen (17) South, Range Fourteen (14), East of the Willamette Meridian, Deschutes County, Oregon.

EXCEPT a parcel of land in the Northeast Quarter of the Northwest Quarter (NE-1/4 NW-1/4) of Section 14, Township 17 South, Range 14 East of the Willamette Meridian, Deschutes County, Oregon, described as follows: Beginning at the Northwest corner of the said NE-1/4 NW-1/4, thence East along the said Section line 467 feet, thence South 467 feet, thence West 467 feet, thence North 467 feet to the point of beginning.

Parcel 2:

The Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4) and the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section Fourteen (14), Township Seventeen (17) South, Range Fourteen (14), East of the Willamette Meridian, Deschutes County, Oregon.







Parcel ID: 131552

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report. Parcel Information



Assessment Information

| Parcel Information | | Assessment Information | | | | | |
|---|----------------------------|---|-------------------------|--|--|--|--|
| Parcel #: 131553 | | Market Value Land | \$802,930.00 | | | | |
| Tax Lot: 171414000040 | 00 | Market Value Impr | \$304,420.00 | | | | |
| Record Type: Farm | | Market Value Total | \$1,107,350.00 | | | | |
| Site Address: 63560 Johnson | n Ranch Rd | Assessed Value: | \$229,147.00 | | | | |
| Bend OR 9770 |)1 - 9329 | | | | | | |
| Owner: Ettinger, Allan | ТШ | Tax Information | | | | | |
| Ettinger, Tara | Г | Levy Code Area: | 2-045 | | | | |
| Owner Address: 63560 Johnso | n Ranch Rd | Levy Rate: | 14.4851 | | | | |
| Bend OR 9770 |)1 - 9329 | Tax Year: | 2020 | | | | |
| Twn/Range/Section 17S / 14E / 14 | | Annual Tax: | \$3,319.23 | | | | |
| Parcel Size: 115.00 Acres (| 5,009,400 SqFt) | <u>Legal</u> | | | | | |
| Plat/Subdivision: N/A | | | | | | | |
| Lot: | | | | | | | |
| Block: | | | | | | | |
| Census 001200 / 1060 | | | | | | | |
| Tract/Block: | | | | | | | |
| Waterfront: | | | | | | | |
| Land | | | | | | | |
| County Land Use: 551 - Farm - E Improved (typi | · · · · | Land Use Std: AFAR - Farms And Crops | | | | | |
| Zoning: EFUAL - Exclu | usive Farm Use Alfalfa | Neighborhood: 00 | Neighborhood: 000 | | | | |
| Watershed: Lower Dry Riv | er | School District: 2J - Redmond School District | | | | | |
| Primary School: Tumalo Comm | nunity School | Middle School: Elton Gregory Middle School | | | | | |
| High School: Ridgeview Hig | Jh School | | | | | | |
| | | | | | | | |
| Improvement | | _ | | | | | |
| Year Built: 2000 | Total SqF | t: 1,864 SqFt | Bedrooms: 3 | | | | |
| 1st Floor: 1,864 SqFt | Attic Area | a: | Bathrooms: 2 | | | | |
| 2nd Floor: | Bsmt Area | a: | Full/Half Baths: 2 / 0 | | | | |
| Fireplace: | Garage | e: 440 SqFt | Carport: | | | | |
| Transfer Information | | | | | | | |
| Loan Date: 02/24/2014 | Loan Amt: \$387,500.00 | Doc Num: 5607 | Doc Type: Deed Of Trust | | | | |
| Loan Type: | Finance Type: Conventional | Lender: BAN | OF ESTRN OR | | | | |
| Rec. Date: 12/30/2013 | Sale Price: \$775,000.00 | Doc Num: 5206 | 6 Doc Type: Deed | | | | |
| Owner: Allan T Ettinger | | | ENBERGER KENNETH H | | | | |
| Orig. Loan Amt: \$475,000.00 | | Title Co: AMERITITLE | | | | | |
| Finance Type: | Loan Type: | Lender: MILT | ENBERGER | | | | |
| | | | | | | | |

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.



Deschutes County Property Information

Report Date: 9/14/2021 10:59:47 AM

Disclaimer

The information and maps presented in this report are provided for your convenience. Every reasonable effort has been made to assure the accuracy of the data and associated maps. Deschutes County makes no warranty, representation or guarantee as to the content, sequence, accuracy, timeliness or completeness of any of the data provided herein. Deschutes County explicitly disclaims any representations and warranties, including, without limitation, the implied warranties of merchantability and fitness for a particular purpose. Deschutes County shall assume no liability for any errors, omissions, or inaccuracies in the information provided regardless of how caused. Deschutes County assumes no liability for any decisions made or actions taken or not taken by the user of this information or data furnished hereunder.

Account Summary

| Account | Information |
|---------|-------------|
| Account | information |

| Mailing Name: | ETTINGER, ALLAN T III & TARA T |
|------------------|---|
| Map and Taxlot: | 1714140000400 |
| Account: | 131553 |
| Tax Status: | Assessable |
| Situs Address: | 63560 JOHNSON RANCH RD, BEND, OR 97701 |
| Property Taxes | |
| Current Tax Year | r: \$3,319.23 |
| Tax Code Area: | 2045 |
| Assessment | |
| Subdivision: | |
| Lot: | |
| Block: | |
| Assessor Acres: | 115.00 |
| Property Class | 551 FARM |

Ownership

Mailing Address: ETTINGER, ALLAN T III & TARA T 63560 JOHNSON RANCH RD BEND, OR 97701

Valuation

Real Market Values as of Jan. 1, 2020

| Land | \$802,930 |
|------------|-------------|
| Structures | \$304,420 |
| Total | \$1,107,350 |

Current Assessed Values:

Maximum Assessed N/A Assessed Value \$229,147

Veterans Exemption

Property Class: 551 -- FARM

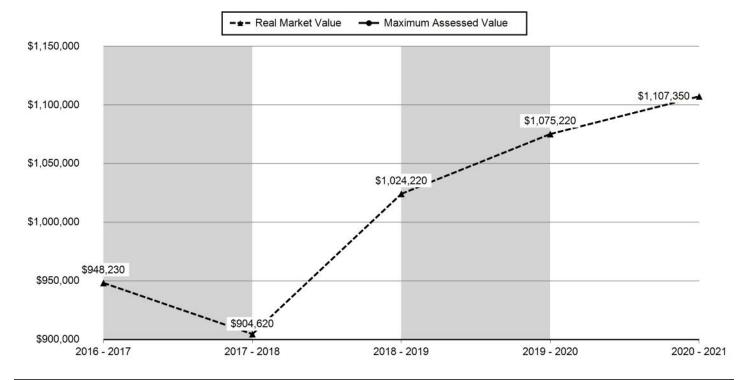
Warnings, Notations, and Special Assessments

Assessor's Office Notations

EXCLUSIVE FARM USE POTENTIAL ADDITIONAL TAX LIABILITY

Review of digital records maintained by the Deschutes County Assessor's Office, Tax Office, Finance Office, and the Community Development Department indicates that there are County tax, assessment, or property development related notations associated with this account and that have been identified above. Independent verification of the presence of additional Deschutes County tax, assessment, development, and other property related considerations is recommended. Confirmation is commonly provided by title companies, real estate agents, developers, engineering and surveying firms, and other parties who are involved in property transactions or property development. In addition, County departments may be contacted directly to discuss the information.

| Valuation History All values are as of January 1 of each year. Tax year is July 1st through June 30th of each year. | | | | | | | | | | |
|---|-------------|-------------|-------------|-------------|-------------|--|--|--|--|--|
| | 2016 - 2017 | 2017 - 2018 | 2018 - 2019 | 2019 - 2020 | 2020 - 2021 | | | | | |
| Real Market Value - Land | \$687,370 | \$646,370 | \$742,730 | \$779,660 | \$802,930 | | | | | |
| Real Market Value - Structures | \$260,860 | \$258,250 | \$281,490 | \$295,560 | \$304,420 | | | | | |
| Total Real Market Value | \$948,230 | \$904,620 | \$1,024,220 | \$1,075,220 | \$1,107,350 | | | | | |
| Maximum Assessed Value | N/A | N/A | N/A | N/A | N/A | | | | | |
| Total Assessed Value | \$208,556 | \$212,717 | \$218,037 | \$223,507 | \$229,147 | | | | | |
| Veterans Exemption | \$0 | \$0 | \$0 | \$0 | \$0 | | | | | |



Tax Payment History

| Year | Date Due | Transaction Type | Transaction Date | As Of Date | Amount Received | Tax Due | Discount Amount | Interest Charged | Refund Interest |
|------|------------|---------------------|---------------------|------------|--------------------|--------------|--------------------|---------------------|--------------------|
| 2020 | 11-15-2020 | PAYMENT | 11-03-2020 | 11-03-2020 | \$3,219.65 | (\$3,319.23) | \$99.58 | \$0.00 | \$0.00 |
| 2020 | 11-15-2020 | IMPOSED | 10-09-2020 | 11-15-2020 | \$0.00 | \$3,319.23 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | Total: | \$0.00 | | | |
| 2019 | 11-15-2019 | PAYMENT | 11-12-2019 | 11-12-2019 | \$3,139.70 | (\$3,236.80) | \$97.10 | \$0.00 | \$0.00 |
| 2019 | 11-15-2019 | IMPOSED | 10-11-2019 | 11-15-2019 | \$0.00 | \$3,236.80 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | Total: | \$0.00 | | | |
| 2018 | 11-15-2018 | PAYMENT | 11-19-2018 | 11-15-2018 | \$3,079.31 | (\$3,174.55) | \$95.24 | \$0.00 | \$0.00 |
| 2018 | 11-15-2018 | IMPOSED | 10-13-2018 | 11-15-2018 | \$0.00 | \$3,174.55 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | Total: | \$0.00 | | | |

| Sales History | | | | | | | | | |
|---------------|---------------------------------|-----------------------------------|-----------|-----------------------|------------|--|--|--|--|
| | | | Sale | | Recording | | | | |
| Sale Date | Seller | Buyer | Amount | Sale Type | Instrument | | | | |
| 12/24/2013 | MILTENBERGER, KENNETH HOWARD | ETTINGER, ALLAN T III & TARA T | \$775,000 | 22-SPECIALLY ASSESSED | 2013-52066 | | | | |

| Structur | es | | | | | | | | | | | | |
|----------------------------|------------------------|--------|---------|------|--------|----------|-----------|-----------|-------------------------|-------|---------|-------|-------------|
| Stat Class/ | Stat Class/Description | | | | Improv | ement De | escriptio | on | on Code Area Year Built | | | Built | Total Sq Ft |
| 131 - RESIDENCE: One story | | | | | | | | 2045 | 20 | 000 | 1,864 | | |
| Flo | Floor Description | | | | | | | Co | mp % | Sq Ft | | | |
| Firs | First Floor | | | | | | | 100 | 1,864 | | | | |
| | Rooms | | | | | | | | | | | | |
| | Living | Dining | Kitchen | Nook | Great | Family | Bed | Full Bath | Half Bath | Bonus | Utility | Den | Other |
| | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 2 | 0 | 0 | 1 | 0 | 0 |
| Flo | or Descrip | otion | | | | | | Co | mp % | Sq Ft | | | |

| BATHTUB W/FIBRGL SHWR | 2 | ROOF - GABLE | |
|-----------------------|---|-------------------------------|-------|
| CARPET | | ROOF CVR - COMP | |
| DISHWASHER | 1 | TOILET | 2 |
| DRYWALL | | VINYL FLOOR | |
| FOUNDATION - CONCRETE | | WALL UNITS | 1,864 |
| HOOD-FAN | 1 | WATER HEATER | 1 |
| KITCHEN SINK | 1 | WINDOWS - DOUBLE/THERMAL PANE | |
| LAVATORY | 2 | WINDOWS - METAL | |

100

440

| Stat Class/Description | Improvement Description | | Code Area | Year Built | Total Sq Ft |
|------------------------------|-------------------------|--------|-----------|------------|-------------|
| 300 - FARM BLDG: GP Building | GP Building - CLASS 6 | | 2045 | 2000 | 1,440 |
| Floor Description | | Comp % | Sq Ft | | |
| Building Structure | | 100 | 1,440 | | |
| Stat Class/Description | Improvement Description | | Code Area | Year Built | Total Sq Ft |
| 306 - FARM BLDG: Hay Cover | Hay Cover - CLASS 4 | | 2045 | 1995 | 4,320 |
| Floor Description | | Comp % | Sq Ft | | |
| Building Structure | | 100 | 4,320 | | |

| Land Characteristics | | | | | |
|--------------------------|-------|-------------------------------------|--|--|--|
| Land Description | Acres | Land Classification | | | |
| Exclusive Farm Use Zoned | 1.00 | D8: DRY GROUND - SOIL CLASS 8 | | | |
| Exclusive Farm Use Zoned | 61.50 | W3: IRRIGATED GROUND - SOIL CLASS 3 | | | |
| Exclusive Farm Use Zoned | 25.00 | W4: IRRIGATED GROUND - SOIL CLASS 4 | | | |
| Exclusive Farm Use Zoned | 13.50 | W5: IRRIGATED GROUND - SOIL CLASS 5 | | | |
| Exclusive Farm Use Zoned | 1.50 | D6: DRY GROUND - SOIL CLASS 6 | | | |
| Exclusive Farm Use Zoned | 11.50 | D7: DRY GROUND - SOIL CLASS 7 | | | |
| Farm Site | 1.00 | | | | |

| Ownership | | | |
|-----------|------------------|----------------|-------------------------|
| Name Type | Name | Ownership Type | Ownership Percentage |
| OWNER | ETTINGER, ALLANT | OWNER | 100.00% |
| OWNER | ETTINGER, TARAT | OWNER | 100.00% |

Related Accounts

Garage-Attached-Unfinished

Related accounts apply to a property that may be on one map and tax lot but due to billing have more than one account. This occurs when a property is in multiple tax code areas. In other cases there may be business personal property or a manufactured home on this property that is not in the same ownership as the land.

No Related Accounts found.

| Service Providers Please contact districts to confirm. | | | | | | |
|--|--------------------------------------|----------------|---------------------------------------|--|--|--|
| Category | Name | Phone | Address | | | |
| COUNTY SERVICES | DESCHUTES COUNTY | (541) 388-6570 | 1300 NW WALL ST, BEND, OR 97703 | | | |
| POLICE SERVICES | DESCHUTES COUNTY SHERIFF'S OFFICE | (541) 693-6911 | 63333 HIGHWAY 20 WEST, BEND, OR 97703 | | | |
| FIRE DISTRICT | ALFALFA FIRE DISTRICT | 541-382-2333 | 25889 Alfalfa Market Rd., Bend 97701 | | | |
| SCHOOL DISTRICT | REDMOND SCHOOL DISTRICT | (541) 923-5437 | 145 SE SALMON AVE, REDMOND, OR 97756 | | | |
| ELEMENTARY SCHOOL ATTENDANCE AREA | TUMALO COMMUNITY SCHOOL | (541) 382-2853 | 19835 SECOND ST, BEND, OR 97703 | | | |

Deschutes County Property Information Report, page 3 (For Report Disclaimer see page 1)

| MIDDLE SCHOOL ATTENDANCE AREA | OBSIDIAN MIDDLE SCHOOL | (541) 923-4900 | 1335 SW OBSIDIAN, REDMOND, OR 97756 |
|-----------------------------------|---|------------------|--|
| HIGH SCHOOL ATTENDANCE AREA | RIDGEVIEW HIGH SCHOOL | (541) 504-3600 | 4555 SW ELKHORN AVE, REDMOND, OR 97756 |
| EDUCATION SERVICE TAX DISTRICT | HIGH DESERT EDUCATION SERVICE DISTRICT | (541) 693-5600 | 145 SE SALMON AVE, REDMOND, OR 97756 |
| COLLEGE TAX DISTRICT | CENTRAL OREGON COMMUNITY COLLEGE | (541) 383-7700 | 2600 NW COLLEGE WAY, BEND, OR 97703 |
| LIBRARY DISTRICT | DESCHUTES PUBLIC LIBRARY | (541) 617-7050 | 601 NW WALL ST, BEND, OR 97703 |
| LIVESTOCK DISTRICT | DESCHUTES COUNTY LIVESTOCK DISTRICT NUMBER 1 | (541) 388-6623 | 1300 NW WALL ST, BEND, OR 97703 |
| IRRIGATION DISTRICT | CENTRAL OREGON IRRIGATION DISTRICT | (541) 548-6047 | 1055 SW LAKE CT, REDMOND, OR 97756 |
| GARBAGE & RECYCLING SERVICE | BEND GARBAGE & RECYCLING | (541) 382 - 2263 | 20835 NE MONTANA WAY, BEND, OR 97709 |

Development Summary

| Planning Jursidiction: Urban Growth Boundary: Urban Reserve Area: | Deschutes County No No | County Zone EFUAL | Description EXCLUSIVE FARM USE - ALFALFA SUBZONE |
|---|------------------------------|----------------------|---|
| County Development Detail | S | | |
| Wetland (National or Local): | Yes | | |

| Conservation Easement: | No Conservation Easement Recorded |
|-------------------------------|---------------------------------------|
| FEMA 100 Year Flood Plain: | Not Within 100 Year Flood Plain |
| TDC/PRC Restrictive | No TDC/PRC Restrictive Covenant Found |
| Covenant: | |
| Ground Snow Load: | 36 #/sq. ft. |

Deschutes County Permits

| Permit ID | Permit Type | Applicant | Application Date | Status |
|------------------------|------------------------|---|------------------|----------|
| 247-AG9963 | Agricultural | MILTENBERGER KENNETH HOWARD | 10/08/1999 | Approved |
| 247-AG0012 | Agricultural | MILTENBERGER, KENNETH HOWARD | 04/10/2000 | Approved |
| 247-B45383 | Building | MILTENBERGER KENNETH HOWARD | 02/17/2000 | Finaled |
| 247-E55333 | Electrical | MILTENBERGER, KENNETH HOWARD | 06/19/2000 | Finaled |
| 247-E55321 | Electrical | MILTENBERGER, KENNETH HOWARD | 06/16/2000 | Finaled |
| 247-E55135 | Electrical | MILTENBERGER, KENNETH HOWARD | 06/05/2000 | Finaled |
| 247-16-002423- ELEC | Electrical | ETTINGER, ALLAN T III & TARA T | 04/28/2016 | Finaled |
| 247-E54086 | Electrical | MILTENBERGER KENNETH HOWARD | 02/17/2000 | Finaled |
| 247-E53579 | Electrical | MILTENBERGER KENNETH HOWARD | 01/24/2000 | Finaled |
| 247-FS19388 | Feasibility | MILTENBERGER KENNETH HOWARD | 12/06/1999 | Finaled |
| 247-CU99163-PL | Land Use | KEN & SHANE MILTENBERGER | 12/22/1999 | Finaled |
| 247-D99109-PL | Land Use | KENNETH H. MILTENBERGER C/O ROBERT S. LOVLIEN | 12/13/1999 | Finaled |
| 247-LR9975-PL | Land Use | KENNETH AND SHANE MILTENBURGER C/O ROBERT S. LOVLIEN | 11/15/1999 | Finaled |
| 247-MH1094 | Manufactured Structure | MILTENBUGER,KEN | 01/01/1979 | Expired |
| 247-19-006216- MECH | Mechanical | ETTINGER, ALLAN T III & TARA T | 10/10/2019 | Finaled |
| 247-16-003937- MECH | Mechanical | ETTINGER, ALLAN T III & TARA T | 06/24/2016 | Finaled |
| 247-M20020 | Mechanical | MILTENBERGER KENNETH HOWARD | 02/17/2000 | Finaled |
| 247-P17530 | Plumbing | MILTENBERGER KENNETH HOWARD | 02/17/2000 | Finaled |
| 247-S45058 | Septic | MILTENBERGER KENNETH HOWARD | 02/11/2000 | Finaled |

STATEMENT OF TAX ACCOUNT DESCHUTES COUNTY TAX COLLECTOR DESCHUTES SERVICES BUILDING BEND OR 97703 (541) 388-6540

ETTINGER, ALLAN T III & TARA T 63560 JOHNSON RANCH RD BEND OR 97701

Tax Account #131553Lender NameAccount StatusALoan NumberRoll TypeRealProperty ID2045Situs Address63560 JOHNSON RANCH RD BEND 97701Interest ToSep 14, 2021

Tax Summary

| Tax Year | Tax Type | Total Due | Current Due | Interest Due | Discount Available | Original Due | Due Date |
|-------------|-------------|--------------|----------------|-----------------|-----------------------|-----------------|--------------|
| 2020 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,319.23 | Nov 15, 2020 |
| 2019 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,236.80 | Nov 15, 2019 |
| 2018 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,174.55 | Nov 15, 2018 |
| 2017 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,119.25 | Nov 15, 2017 |
| 2016 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,114.37 | Nov 15, 2016 |
| 2015 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,033.27 | Nov 15, 2015 |
| 2013 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,969.42 | Nov 15, 2014 |
| 2013 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,471.35 | Nov 15, 2013 |
| 2013 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,476.92 | Nov 15, 2012 |
| 2011 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,372.37 | Nov 15, 2011 |
| 2010 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,258.15 | Nov 15, 2010 |
| 2009 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,300.58 | Nov 15, 2009 |
| 2009 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,986.13 | Nov 15, 2008 |
| 2000 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,888.00 | Nov 15, 2007 |
| 2006 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,578.28 | Nov 15, 2007 |
| 2005 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,781.30 | Nov 15, 2005 |
| 2003 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,717.76 | Nov 15, 2003 |
| 2003 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,598.01 | Nov 15, 2003 |
| 2003 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,562.80 | Nov 15, 2003 |
| 2002 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,493.93 | Nov 15, 2002 |
| 2001 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$390.47 | Nov 15, 2001 |
| 1999 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$237.05 | Nov 15, 1999 |
| 1998 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$237.05 | Nov 15, 1999 |
| 1997 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$224.75 | Dec 15, 1997 |
| 1997 | ADVALOREM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$212.87 | Nov 15, 1996 |
| 1790 | | | | | | φ212.07 | 100 13, 1990 |
| | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |

14-Sep-2021

REAL PROPERTY TAX STATEMENT JULY 1, 2020 TO JUNE 30, 2021 DESCHUTES COUNTY, OREGON - 1300 NW WALL ST STE 203, BEND, OR 97703

TAX ACCOUNT: 131553

TAX BY DISTRICT

| SCHOOL DISTRICT #2J HIGH DESERT ESD | 1,151.49 22.09 |
|--|-------------------|
| COCC | 142.16 |
| EDUCATION TOTAL: | 1,315.74 |
| DESCHUTES COUNTY | 279.17 |
| COUNTY LIBRARY | 126.03 |
| COUNTYWIDE LAW ENFORCEMENT | 247.48 |
| RURAL LAW ENFORCEMENT | 307.06 |
| COUNTY EXTENSION/4H | 5.13 |
| 9-1-1 | 82.91 |
| ALFALFA FIRE DISTRICT | 401.01 |
| GENERAL GOVT TOTAL: | 1,448.79 |
| SCHOOL #2J BOND 2004 | 189.83 |
| SCHOOL #2J BOND 2008 | 340.28 |
| C O C C BOND | 24.59 |
| BONDS - OTHER TOTAL: | 554.70 |

ETTINGER, ALLAN T III & TARA T 63560 JOHNSON RANCH RD BEND OR 97701

PROPERTY DESCRIPTION CODE: 2045 MAP: 171414-00-00400 CLASS: 551

SITUS ADDRESS: 63560 JOHNSON RANCH RD BEND LEGAL:

| VALUES: REAL MARKET (RMV) | LAST YEAR | THIS YEAR | | |
|-------------------------------------|--|--|--|------------|
| LAND STRUCTURES TOTAL RMV | 779,660 <u>295,560</u> 1,075,220 | 802,930 <u>304,420</u> 1,107,350 | | |
| TOTAL ASSESSED VALUE | 223,507 | 229,147 | | |
| VETERAN'S EXEMPTION NET TAXABLE: | 0 223,507 | 0 229,147 | | |
| TOTAL PROPERTY TAX: | 3,236.80 | 3,319.23 | Full Payment with 3% Discount | \$3,219.65 |
| | | | Discount is lost and interest applies afte | r due date |

| | | Discount is i | 0 |
|--------------------------------|--------------------------|---------------|---------|
| | | PAYMENT O | Ρ |
| | * Online at w | | |
| EXCLUSIVE FARM USE POTENTIAL A | ADDITIONAL TAX LIABILITY | * By Mail | to E |
| TAX QUESTIONS | (541) 388-6540 | * Drop Box | lo |
| ASSESSMENT QUESTIONS | (541) 388-6508 | * In Person | 1 |
| For Property Information: | dial.deschutes.org | | ' |

PAYMENT OPTIONS: * Online at www.deschutes.org/tax

- * By Mail to Deschutes County Tax, PO Box 7559 Bend OR 97708-7559
- * Drop Box located at 1300 NW Wall Street, Bend on West (Wall Street) side of the building

* In Person 1300 NW Wall Street, Ste 203, Bend (2nd Floor)

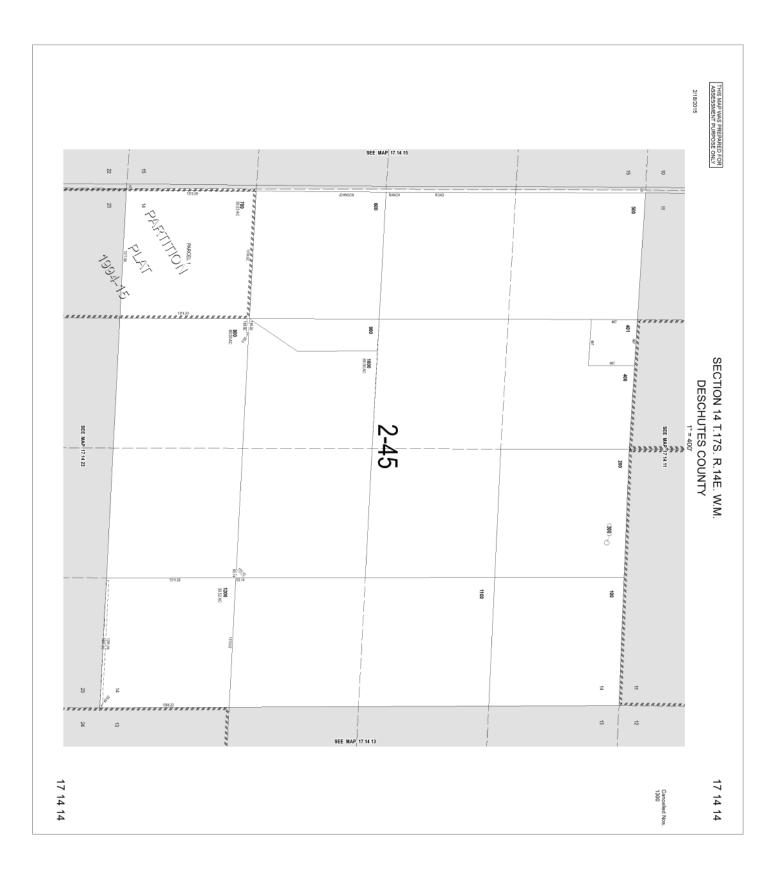
Please include this coupon with payment. Please do not staple, paper clip or tape your payment.

Payment Due November 16, 2020 **TAX ACCOUNT: 131553** Please select payment option One Payment (3% Discount) ETTINGER, ALLAN T III & TARA T \$3,219.65 63560 JOHNSON RANCH RD No Additional Payment Due **BEND OR 97701** Two Payments (2% Discount) \$2,168.56 Next Payment Due 05/17/21 Three Payments (No Discount) \$1,106.41 Change my Mailing Address Next Payment Due 02/16/21 (Mailing address change form on reverse) AMOUNT ENCLOSED \$ **Deschutes County Tax Collector** PO Box 7559

Please make checks payable to Deschutes County Tax Collector

09100001315530000110641000021685600003219658

Bend OR 97708-7559





Deschutes County Property Information Report, page 8 (For Report Disclaimer see page 1)



After recording return to: Allan T. Ettinger III 43648 Holdman Road Helix, OR 97835

Until a change is requested all tax statements shall be sent to the following address: Allan T. Ettinger III 43648 Holdman Road Helix, OR 97835

Escrow No. CT92886 Title No. 151111 SWD r.020212
 Deschutes County Official Records
 2013-052066

 D-D
 12/30/2013
 10:48:54 AM

 \$15.00 \$11.00 \$10.00 \$6.00 \$16.00
 \$58.00

I, Nancy Blankenship, County Clerk for Deschutes County, Oregon, certify that the instrument identified herein was recorded in the Clerk records. Nancy Blankenship - County Clerk

STATUTORY WARRANTY DEED

Kenneth Howard Miltenberger,

Grantor(s), hereby convey and warrant to

Allan T. Ettinger III and Tara T. Ettinger, husband and wife, as tenants by the entirety,

Grantee(s), the following described real property in the County of **Deschutes** and State of Oregon free of encumbrances except as specifically set forth herein:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE: Ref# 131553 17 14 14 00 TL00400 Ref# 131552 17 14 14 00 TL00500

The true and actual consideration for this conveyance is \$775,000.00. The above-described property is free of encumbrances except all those items of record, if any, as of the date of this deed and those shown below, if any:

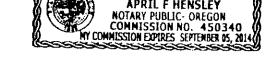


BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACOUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 24 day of December 2013

Kenneth Howard Miltenberger

State of Oregon County of Deschutes



OFFICIAL SEAL

This instrument was acknowledged before me on <u>December 24</u> 2013 by Kenneth Howard Miltenberger.

(Notary Public for Oregon)

My commission expires $9-5-\partial D$

Order No. 151111

Exhibit "A"

Parcel 1:

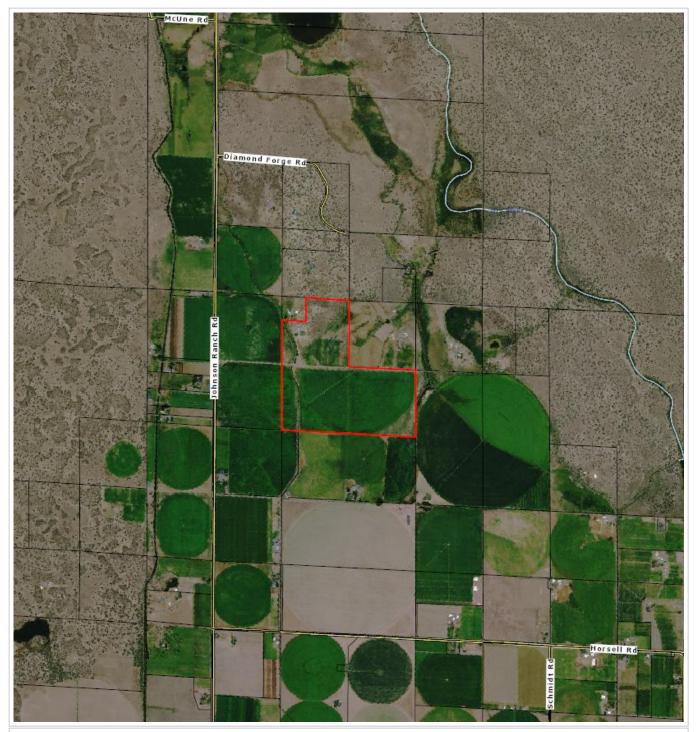
The Northeast Quarter of the Northwest Quarter (NE-1/4 NW-1/4); the Southeast Quarter of the Northwest Quarter (SE-1/4 NW-1/4); and the Southwest Quarter of the Northeast Quarter (SW-1/4 NE-1/4), all being in Section Fourteen (14), Township Seventeen (17) South, Range Fourteen (14), East of the Willamette Meridian, Deschutes County, Oregon.

EXCEPT a parcel of land in the Northeast Quarter of the Northwest Quarter (NE-1/4 NW-1/4) of Section 14, Township 17 South, Range 14 East of the Willamette Meridian, Deschutes County, Oregon, described as follows: Beginning at the Northwest corner of the said NE-1/4 NW-1/4, thence East along the said Section line 467 feet, thence South 467 feet, thence West 467 feet, thence North 467 feet to the point of beginning.

Parcel 2:

The Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4) and the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) of Section Fourteen (14), Township Seventeen (17) South, Range Fourteen (14), East of the Willamette Meridian, Deschutes County, Oregon.







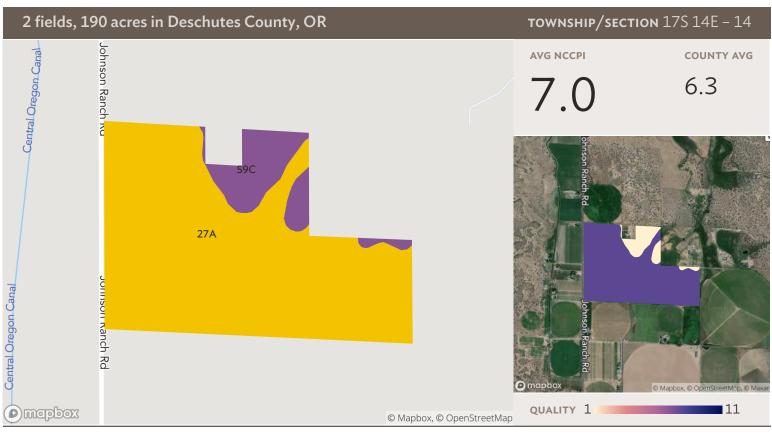
Parcel ID: 131553

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

SOIL REPORT







Source: NRCS Soil Survey

All fields

190 ac

| SOIL | SOIL DESCRIPTION | ACRES PER | CENTAGE OF | SOIL | NCCPI |
|-------------|--|-----------|------------|-------|-------|
| CODE | | | FIELD | CLASS | |
| 27 A | Clovkamp loamy sand, 0 to 3 percent slopes | 167.84 | 88.3% | 6 | 7.8 |
| ■ 59C | Gosney-Rock outcrop-Deskamp complex, dry, 0 to 15 percent slopes | 22.31 | 11.7% | 7 | 1.0 |
| | | 190.15 | | | 7.0 |



| 2 fields, 190 acres in Deschu | tes County, OR | | | τιοη 17S 14Ε – 14 |
|-------------------------------|----------------|---------------------------|-----------|------------------------------------|
| Johns | | | AVG NCCPI | COUNTY AVG |
| Johnson Ranch Rd | | | 6.5 | 6.3 |
| 59C | 27A | | | P Mapbox, © OpenStreetMap, © Maxar |
| (e) mapbox | | © Mapbox, © OpenStreetMap | quality 1 | 11 |
| F : 114 | | | | Source: NRCS Soil Survey |

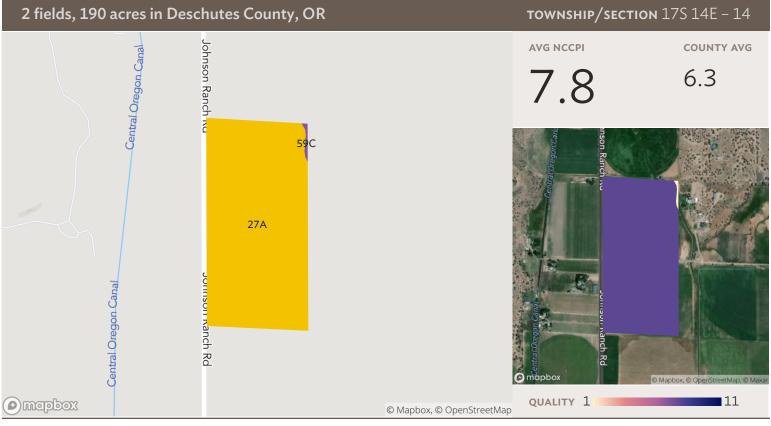
Field 1

113 ac

| SOIL CODE | SOIL DESCRIPTION | ACRES PER | CENTAGE OF FIELD | SOIL CLASS | NCCPI |
|--------------|--|-----------|---------------------|---------------|-------|
| 27A | Clovkamp loamy sand, 0 to 3 percent slopes | 90.90 | 80.6% | 6 | 7.8 |
| 59C | Gosney-Rock outcrop-Deskamp complex, dry, 0 to 15 percent slopes | 21.94 | 19.4% | 7 | 1.0 |
| | | 112.84 | | | 6.5 |



Fields | Soil Survey September 14, 2021



Source: NRCS Soil Survey

Field 2

77 ac

| SOIL CODE | SOIL DESCRIPTION | ACRES PER | CENTAGE OF FIELD | SOIL CLASS | NCCPI |
|--------------|--|-----------|---------------------|---------------|-------|
| 27 A | Clovkamp loamy sand, 0 to 3 percent slopes | 76.94 | 99.5% | 6 | 7.8 |
| ■ 59C | Gosney-Rock outcrop-Deskamp complex, dry, 0 to 15 percent slopes | 0.37 | 0.5% | 7 | 1.0 |
| | | 77.31 | | | 7.8 |

WATER RIGHTS



Patron Taxlot Inquiry

4221 Ettinger, Allan/Tara

| Last Assessment Amount: | \$4,343.50 |
|-------------------------|------------|
| Last Assessment Date: | 01/15/2021 |
| Current Balance: | \$0.00 |

| DistrictText | | | Division | | | Acreage | Beat | | | |
|------------------|---------|----------------------------------|------------|----------------------------------|-------------------------------|---------------------|----------|----------|-------------------------|----------|
| | | | Division 4 | ł | | 157.000 | CO3 | | | |
| <u>County Ta</u> | x Map N | br <u>Coun</u> t | ty Name | Add | lress1 | | | Acreage | | |
| 171414000 | 0400 | Desch | utes | | 60 JOHNSON R. ND, OR 97701 | ANCH RD | | 81.900 | | |
| 171414000 | 0500 | Desch | utes | 635 | 50 JOHNSON R. ND, OR 97701 | ANCH RD | | 75.100 | | |
| | | | | | | | | 157.000 | | |
| TRSQ | Lot | Usage | Headg | Quit ate Claim | Instream Lease | Rot# | Transfer | Petition | Acreage | |
| 171414NENW | 00400 | Irrigation | I-3-14 | | | | | | Acreage: | 10.800 |
| | | | | | | | | | Off Lands: | |
| Beneficial Use: | | 2021 - Partial | | 2020 - Partial | | - Partial | | | On Lands: | |
| | | 2018 - Partial | | 2017 - Partial | 2016 | - Partial | | | Available: | 10.800 |
| 171414NWNW | 00500 | Irrigation | I-3-14 | | | | | | Acreage: | 37.400 |
| Beneficial Use: | | 2021 - Partial | | 2020 - Full | 2019 | E.,11 | | | Off Lands: On Lands: | |
| Beneficial Osc. | | 2021 - Fartial 2018 - Partial | | 2020 - Full 2017 - Full | 2019 | | | | Available: | 37.400 |
| | | | | | | | | | | 57.100 |
| 171414SENW | 00400 | Irrigation | I-3-14 | | | | | | Acreage: | 34.500 |
| Beneficial Use: | | 2021 - Partial | | 2020 - Partial | 2019 | - Partial | | | Off Lands: On Lands: | |
| Beneficial Ose. | | 2021 - Partial | | 2017 - Partial | | - Partial | | | Available: | 34.500 |
| | | | | | | | | | | 2 110 00 |
| 171414SWNE | 00400 | Irrigation | I-3-14 | | | | | | Acreage: | 36.600 |
| Beneficial Use: | | 2021 - Partial | | 2020 - Partial | 2010 | - Partial | | | Off Lands: On Lands: | |
| Belleficial Use. | | 2021 - Partial 2018 - Partial | | 2020 - Partial 2017 - Partial | | - Partial | | | Available: | 36.600 |
| | | | | | 2010 | | | | | 50.000 |
| 171414SWNW | 00500 | Irrigation | I-3-14 | | | | | | Acreage: | 37.700 |
| D (* 111 | | 2021 D | | 2020 D - 1 | 2010 | F 11 | | | Off Lands: | |
| Beneficial Use: | | 2021 - Dry 2018 - Partial | | 2020 - Partial 2017 - Partial | 2019 | - Full - Partial | | | On Lands: | 27 700 |
| | | 2018 - Partial | | 2017 - Partial | 2016 | - Paruai | | | Available: | 37.700 |

COID WATER RIGHTS MAP

