

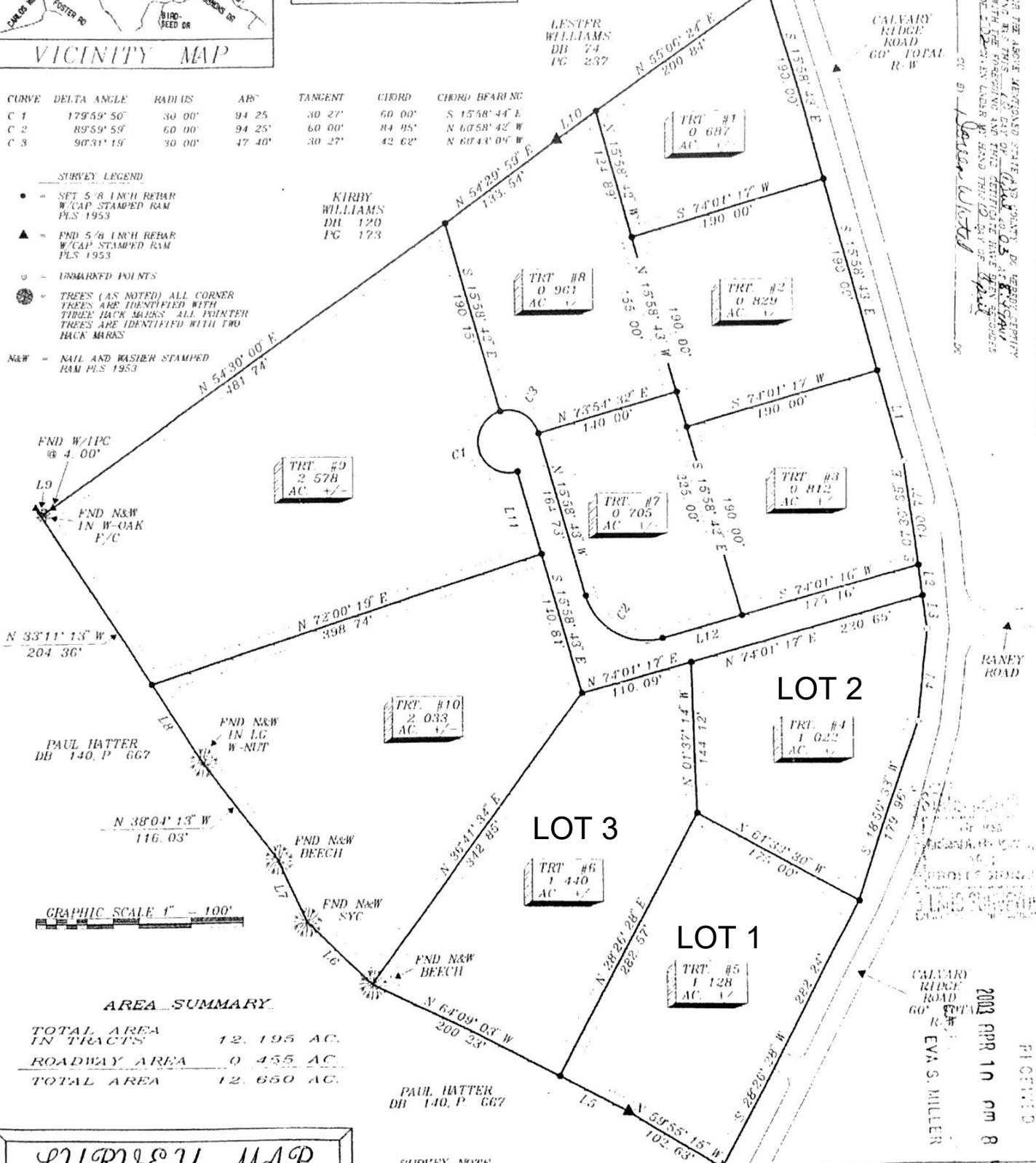
SURVEYORS CERTIFICATE
 I do hereby certify this to be a true and accurate plat of a survey by me on the date shown. The monuments have been placed or found as noted. The courses are *recomputed*.

Richard Allan Montgomery
 METHOD OF SURVEY RANDOM TRAV.
 ANGULAR CLOSURE 00 02.00
 RATIO OF CLOSURE 1.7226
 NUMBER OF ANGLES 5
 PERIMETER 2478.73'

| LINE | BEARING | DISTANCE |
|------|----------------|----------|
| L 1 | S 15°58' 40" E | 30.00' |
| L 2 | S 07°40' 35" E | 30.00' |
| L 3 | S 07°30' 31" E | 32.09' |
| L 4 | S 06°20' 10" W | 49.41' |
| L 5 | N 47°00' 28" W | 72.49' |
| L 6 | N 46°30' 33" W | 85.62' |
| L 7 | N 25°18' 07" W | 67.15' |
| L 8 | N 33°11' 13" W | 91.54' |
| L 9 | S 47°00' 00" E | 9.54' |
| L 10 | N 55°06' 36" E | 46.66' |
| L 11 | S 15°58' 42" E | 89.87' |
| L 12 | S 74°01' 17" W | 80.00' |

| CURVE | DELTA ANGLE | RADIUS | ARC | TANGENT | CHORD | CHORD BEARING |
|-------|-------------|--------|--------|---------|--------|----------------|
| C 1 | 179°59' 50" | 30.00' | 94.25' | 30.27' | 60.00' | S 15°58' 44" E |
| C 2 | 89°59' 59" | 60.00' | 94.25' | 60.00' | 84.95' | N 60°58' 42" W |
| C 3 | 90°31' 19" | 30.00' | 47.40' | 30.27' | 42.62' | N 60°43' 09" W |

- SURVEY LEGEND**
- = SET 5/8 INCH REBAR W/CAP STAMPED RAM PLS 1953
 - ▲ = FND 5/8 INCH REBAR W/CAP STAMPED RAM PLS 1953
 - = UNMARKED POINTS
 - = TREES (AS NOTED) ALL CORNER TREES ARE IDENTIFIED WITH THREE JACK MARKS. ALL POINTER TREES ARE IDENTIFIED WITH TWO JACK MARKS
 - N&W = NAIL AND WASHER STAMPED RAM PLS 1953



AREA SUMMARY

| | |
|----------------------|------------|
| TOTAL AREA IN TRACTS | 12.195 AC. |
| ROADWAY AREA | 0.455 AC. |
| TOTAL AREA | 12.650 AC. |

SURVEY MAP
OAKLEY DURHAM
SUBDIVISION PLAT
CALVARY RIDGE ROAD
CASEY COUNTY, KENTUCKY

THE MAPMAKER
RICHARD ALLAN MONTGOMERY
 REGISTERED LAND SURVEYOR • 1953
 REGISTERED PROFESSIONAL ENGINEER 12034
 113 RANDOLPH STREET LIBERTY KY 42539
 (606)787-8437 BUSINESS 787-8246 HOME

| | | | |
|--------------------|----------------------------------|----------------|-----------------------------|
| SCALE 1" = 100' | TOTAL AREA AS NOTED AC +/- | DATE 3-2003 | DRAWN BY MARK WETHINGTON |
|--------------------|----------------------------------|----------------|-----------------------------|

SURVEY NOTE
 ALL LOTS SHOWN HEREON ARE SUBJECT TO A 10' WIDE DRAINAGE AND UTILITY EASEMENT AS SHOWN BY THE DOTTED LINES SHOWN ALONG EACH PROPERTY LINE.

HEALTH DEPT. CERTIFICATION
 I, the undersigned do hereby certify this subdivision plat meets or exceeds the requirements for lot size based on the regulations of the Casey County Health Dept.

Sharon Gaskin
 Sharon Gaskin

OWNERS CERTIFICATE
 I, WE do hereby certify that we are the owners of the property shown hereon by DEED of *Shannon Durham* dated *DEC. 20, 2002* and of record in deed book 217 at page 117 office of the CLERK of CASEY COUNTY, KENTUCKY hereby adopt this survey

Richard Allan Montgomery
 Title 4-10-03