

I HEREBY CERTIFY THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1/5000 AS SHOWN HEREON AND THE AREA WAS DETERMINED BY DMD METHOD OF AREA CALCULATION.

ROBERT R SPEARMAN

DUKE POWER CO.
 N10-23W 167.38
 N20-00E 86.8
 N23-55E 49.96
 N32-22E 50.0
 N40-18E 50.36
 N48-52E 49.75
 N64-19E 139.36
 N75-20E 323.30

GRANVILLE RD.

26.3

N38-06W

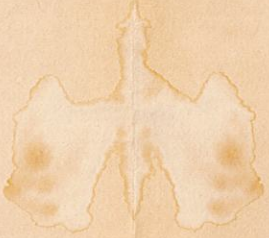
1308.42

CURRENT LMB - TIMBER CO.

N57-54W

491.64

TOTAL AREA
32.80 AC.



1749.47

S48-43E

U. C. STEWART EST.

S42-00W 774.92

DOTTERY

705.42 TO E. GRAPILL RD. -
S. C. 120#157

TITLE

SURVEY FOR

ERNEST M. MAGNELLI

MAUREEN P. MAGNELLI

P. O. Box 25511, Tamarac, FLA. 33300

STATE

S. C.

COUNTY

PICKENS

SCALE

1"=200

DATE

JULY 15, 1980

REF. NO.

LEGEND

- IRON PIN (OLD)
- o IRON PIN (NEW)
- △ NAIL & CAP
- AS NOTED

GRAPHIC SCALE

0 200

ROBERT R SPEARMAN
 Resident Surveyor 3615
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SEAL