DOC # 01/22/2016 707693

Official Record

Requested By CHILTON & HOUSE INC

Elico County — NV

D. Mile Smales - Recorder

age 1 of 3

Fee: \$16.00 RPTT:

Recording Requested by: CHILTON & HOUSE, INC. APN: 013-027-007

When recorded mail to: CHILTON & HOUSE, INC. P.O. Box 2284 Salinas, CA 93902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned Grantor(s) declare(s):

Documentary transfer tax is \$0.00 TRANSFER TO BENEFICIARIES OF TRUST

[] computed on full value of property conveyed, or

[] computed on full value less value of liens and encumbrances remaining at time of sale

[x] Unincorporated area: [] City of

[X] Realty not sold

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JEANETTE MARIE MAZZARINO, Successor Trustee under THE CANIGLIA 1998 FAMILY TRUST, dated October 14, 1998

hereby GRANT(S) to

JEANETTE MARIE MAZZARINO, JOHN PATRICK CANIGLIA and JAMES JOSEPH CANIGLIA, each as to a One-Third (1/3rd) interest in

that property in the County of Elko, State of Nevada described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

Mail tax statements to: Jeanette Mazzarino, 18710 Vasquez Court, Salinas, CA 93908

Date: December 7/, 2015

THE CANIGLIA 1998 FAMILY TRUST, dated October 14, 1998

Successor Trustee

NOTARY ON FOLLOWING PAGE



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Monterey }

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature) M C W V (S





EXHIBIT A

Undeveloped real property located in Elko, Nevada, more particularly described as:

LOT 7, BLOCK "G", UNIT NO. 1 OF LAST CHANCE RANCH, INC., AS PER THE OFFICIAL MAP OR PLAT OF SAID LAST CHANCE RANCH, INC. UNIT NO. 1 RECORDED UNDER FILE NO. 2351 IN THE OFFICIAL RECORDS OF ELKO COUNTY RECORDER'S OFFICE, ELKO, NEVADA, TOGETHER WITH THE GRANTOR'S INTEREST IN AND TO THE ONE-HALF OF THE STREETS AND ALL OF THE ALLEYS ADJOINGING SAID LOT AS SHOWN ON SAID MAP, EXCEPTING AND RESERVING UNTO GRANTORS, HIS SUCCESSORS AND ASSIGNS A NON-EXCLUSIVE EASEMENT, IN. OVER, AND ACROSS SAID ONE-HALF OF THE STREETS AND ALLEYS FOR INGRESS AND EGRESS FOR ROAD, UTILITIES AND SANITARY SEWER PURPOSES WITH THE RIGHT TO GRANT SAID EASEMENT TO OTHERS TO BE USED IN COMMON WITH THE GRANTOR AND OTHERS TO WHOM SAID EASEMENT MAY BE GRANTED BY GRANTOR; ALSO TOGETHER WITH THE RIGHT TO DEDICATE SAID EASEMENT FOR PUBLICUSE. EXCEPTING AND RESERVING THEREFROM 50% OF ALL PETROLEUM, OIL, NATURAL GAS, HYDROCARBONS AND OTHER MINERAL RIGHTS OF EVERY NATURE AND DESCRIPTION WITHIN, OR UNDERLYING SAID LAND, OR WHICH MAY BE PRODUCED THEREFROM LYING BELOW A DEPTH OF 500 FEET FROM THE SURFACE, BUT WITHOUT RIGHT OF SURFACE ENTRY.

APN: 013-027-007

DOC # DV -

707693

01/22/2016

Official Record

Requested By CHILTON & HOUSE INC

Elko County — NV

D. Mike Smales — Recorder

STATE OF NEVADA	Page 1 of 2 Fee: \$16.00 Recorded By: ST RPTT:
DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	
a) 013-027-007-000	
b)	
c)	
d)	
2. Type of Property:	
a) X Vacant Land b) Single Fam. R	
c) Condo/Twnhse d) 2-4 Plex	Book:Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home Other	Notes I Led 132 1100
3. Total Value/Sales Price of Property	
Deed in Lieu of Foreclosure Only (value of proj	perty) (Ø)
Transfer Tax Value:	\$ Ø
Real Property Transfer Tax Due	\$ (%)
4. If Exemption Claimed:	——————————————————————————————————————
a. Transfer Tax Exemption per NRS 375.090,	Section 7
b. Explain Reason for Exemption: A tro	me Car Grown a duret
Land Coopidant	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by doc	cumentation if called upon to substantiate the
information provided herein. Furthermore, the part	les agree that disallowance of any claimed
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amount	nt owed.
Signature M	Capacity ATTOINEY
l,	
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: See Attached	Print Name: See Attached
Address:	Address:
City:	City:
City: Zip:	City: Zip:
COMPANY/PERSON REQUESTING RECORD	DUNG (required if not seller or buyer)
Print Name: Greany M. Chilton	Escrow #:
Address: 310 Capital St., Suite B	0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
City: Salivage	State: \triangle Zip: 93901

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



ATTACHMENT TO DECLARATION OF VALUE FORM

SELLER (GRANTOR) INFORMATION

Print Name: JEANETTE MARIE MAZZARINO, Successor Trustee under THE CANIGLIA

1998 FAMILY TRUST, dated October 14, 1998

Address: 18710 Vasquez Court

City: Salinas

State: CA Zip: 93908

BUYER (GRANTEE) INFORMATION

Print Name: JEANETTE MARIE MAZZARINO, JOHN PATRICK CANIGLIA and JAMES

JOSEPH CANIGLIA

Address: 18710 Vasquez Court

City: Salinas

State: CA Zip: 93908