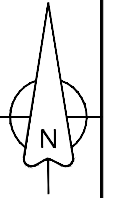


GRAPHIC SCALE
SCALE: 1" = 100'



N 88°26'09" E 479.58'

Section 30, Twp. 1 N. Rng. 26 E

Section 31, Twp. 1 N. Rng. 26 E

WETLAND JURISDICTIONAL AREA

30 29

Section 29, Twp. 1 N. Rng. 26 E

Section 32, Twp. 1 N. Rng. 26 E

31 32

TRACT "C"

53

54

55

57

58

59

60

61

PLAT BOOK 55, PAGES 5, 5A & 5B

ANGEL LAKES
PHASE II

JOB No. 51610
MAP DATE: JANUARY 12, 2020
CAD FILE: SKETCH OF UNPLATTED LANDS.dwg

Prepared by:
A & J Land Surveyors, Inc. 62
5847 Luella Street
Jacksonville, Florida 32207
Telephone (904) 346.1733
Fax (904) 346.1736

UPLAND
BUFFER

S 01°33'48" E
223.07'

18

19

20

17

16

15

GREENE MEADOWS PHASE TWO
PLAT BOOK --- PAGES ---)

9

10

7

7

STORM WATER
MANAGEMENT FACILITY
(UNDER CONSTRUCTION
ON LAST FIELD VISIT)

656,858 SQ. FT. or
15.07 AC., ±
(EMBRACED BY HEAVY LINES)

TRACT "O"

88.98'
S 89°47'14" W

N 17°01'11" W
472.27'

TRACT "A-1"
(TRACT FOR ACCESS)

TRACT "A-2"
(TRACT FOR ACCESS)

M 11°50'00" S
665.71'

EASEMENT FOR
INGRESS & EGRESS

PHASE TWO
PHASE ONE-A

24

LAKE SHANNON DRIVE

341.28'
S 57°33'05" W

GREENE MEADOWS PHASE ONE-A
PLAT BOOK 72, PAGES 99-103)

CONSERVATION EASEMENT TO
THE ST. JOHNS RIVER WATER
MANAGEMENT DISTRICT, AS PER
O.R. BOOK 18532, AGE 1055

TRACT "C"
(CONSERVATION TRACT)

Section 31
Section 32