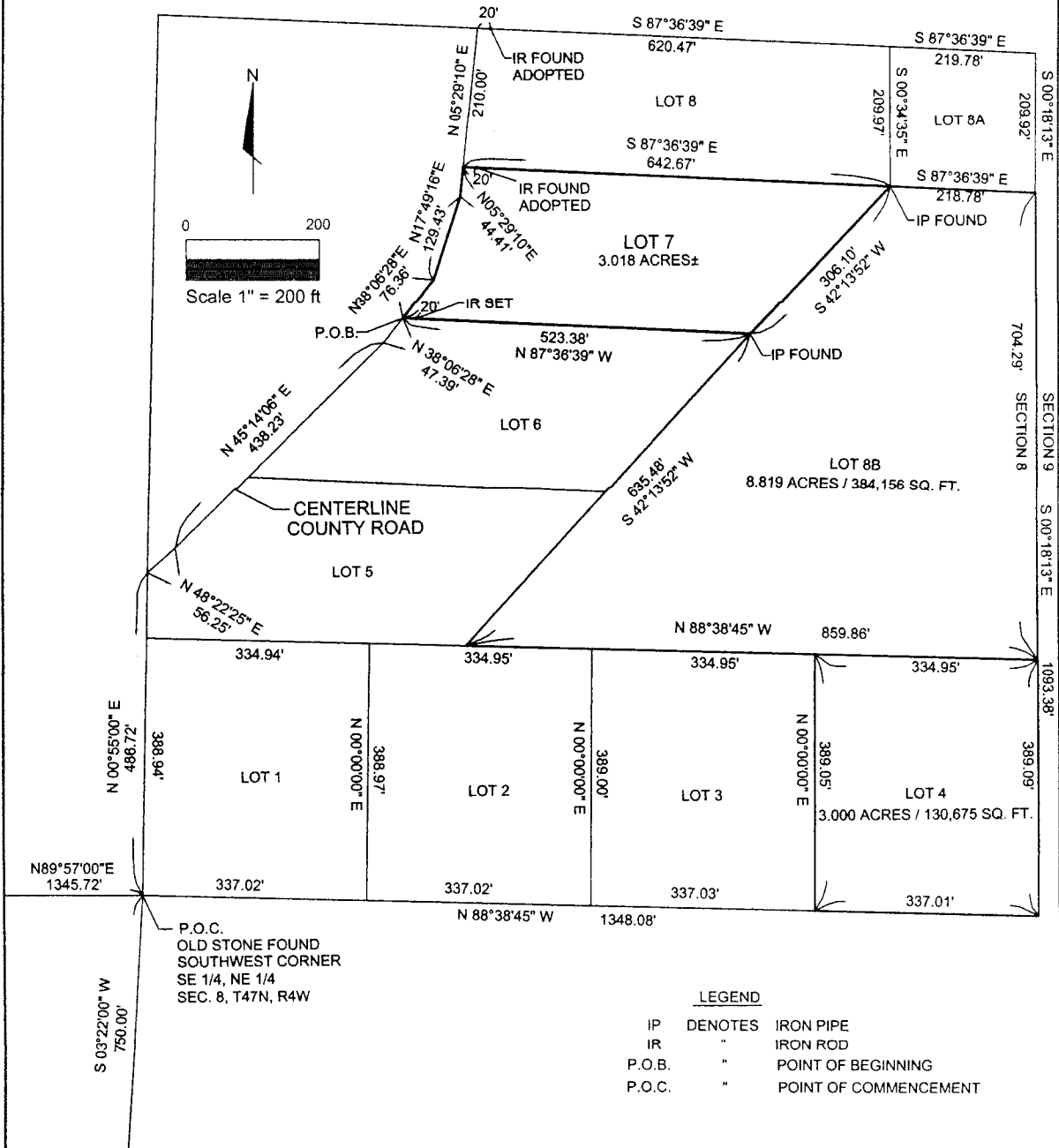


**BOUNDARY SURVEY**  
TRACT OF LAND BEING PART OF SECTION 8  
TOWNSHIP 47 NORTH, RANGE 4 WEST,  
MONTGOMERY COUNTY, MISSOURI



I HEREBY CERTIFY THAT THE ADJACENT DESCRIBED TRACT OF LAND WAS SURVEYED UNDER MY AUTHORITY AND DIRECTION DURING MARCH, 2020 AT THE ORDER OF LANCE KOBUSCH TO LOCATE THE BOUNDARY AND THAT SAID SURVEY WAS EXECUTED IN ACCORDANCE WITH THE CURRENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS OF THE MISSOURI DEPARTMENT OF AGRICULTURE, DIVISION OF WEIGHTS AND MEASURES, AND THE MISSOURI BOARD OF REGISTRATION FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS AND LANDSCAPE ARCHITECTS AND THAT THE RESULTS OF THE SURVEY, AND ALL VISIBLE ENCROACHMENTS AND THE EASEMENTS INDICATED IN THE INSTRUMENTS REFLECTED IN THE ADJACENT DESCRIPTION ON THIS TRACT, ARE CORRECTLY SHOWN HEREON.

**METRON**

Surveying & Layout Co.

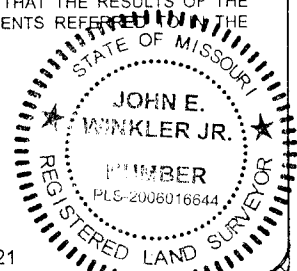
313 WOOD STREET  
O'FALLON, MO. 63366  
314-432-5400 FAX: 636-294-5851

*John E. Winkler Jr.*  
JOHN E. WINKLER JR. PLS NO. 2006016644

SCALE : 1"= 200'

ORDER # : 8968

DATE : DECEMBER 22, 2021



12-22-2021