SELLER DISCLOSURE OF PROPERTY CONDITION

| Tuo Zec I | in this form is only for the | time period the undersign | ied has owned the property, | |
|-----------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------|
| (Date of Purchase) | 10 2 | 8.000 | | |
| PROPERTY ADDRESS: | 546 Cheshir | e from Use | (Date of this Form) | 26704 |
| SELLER'S NAME: | Jern M. | Rens | | |
| PURPOSE OF STATEM | ENT: Disclosure is based | solely on the seller's obs | ervation and knowledge of the | nuonanti la nondition and |
| substitute for any inspection SELLER'S DISCLOSUR | n or warranty the purchase E: I/We disclose the follow | rranty of any kind by the r may wish to obtain. wing information regards | seller or seller's agent and sha ng the property and this inform ent to provide a copy of this sta | all not be intended as a |
| entity in connection with ac | dual or anticipated sale of t | the property The follows | ing are representations made be indition of the property except | at callon and and mot the |
| PROPERTY INFORMAT | TION, CONDITIONS AN | D IMPROVEMENTS | | |
| A. OWNERSHIP: | | yes | | |
| 1. Do you currently | y live in subject property? | yes_ | | |
| 2. Is property vaca | int? $\mathcal{U}_{\mathcal{O}}$ If so, for | how long? | | |
| 3. Are you a builde | er or developer? | 7 | | |
| 4. Are you a licens | ed real estate agent? | 10 | · · · · · · · · · · · · · · · · · · · | |
| ADDITIONAL CO | DMMENTS: | | | |
| | | | | |
| B. ENVIRONMENTAL: | | | | |
| 1. Is the lawn chem | nically treated? | By whom? | _ What? | |
| 2. Any excessive ne | oises (airplanes, trains, tru | cks, etc.)? _1/0 | _ What? | |
| | | | | |
| ADDITIONAL CO |)MMENTS. | | | |
| | | | sted? | ************************************** |
| | | *************************************** | | |
| C. LAND: | | | | |
| 1. Is the house built | on landfill (compacted or | otherwise)? 100 | | |
| 2 Any past of prose | n any portion of the prope ent flooding or drainage pr | rty? | 110 | |
| 3. Any standing wat | ter after rain? | oblems on the property? | 700 | |
| Any sump pumps | in basement or crawlspace | ce? 100 Any act | ive springs? | |
| (Auach explanati | on it is the property located | wholly or narrly in a Flo | and Digin Zone on determined | britha Matianal Dia . 1 |
| insurance Maps? | Current f | lood insurance premium | \$ | |
| | | | | |
| ADDITIONAL CO | MMENTS: | | | |
| Extension of the second | | | | |
| | | | | |
| D. STRUCTURAL: | | | ./ | . • |
| 1. Approximate age | of the house: | Name of Builder: | Thomas Ber | <u> </u> |
| Is any portion of t | he dwelling of any type of | f construction other than | ctures that would be considere on-site stick built? No Y | es Type of |
| construction | | Do you | know of any structural additionts of the structure completed | ons or alterations, or the |
| ownership or that | of a prior owner? | Jo you know of any viola | nts of the structure completed ations of government regulations. | during the term of your ons, ordinances, or |
| zoning law regard | ing this property? |) | | |

| | Explain: |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. | Do you know of any excessive settling, slippage, sliding or other soil problems, past or present? |
| | If so, has any structural damage resulted? If yes, attach explanation |
| 4. | If so, has any structural damage resulted? If yes, attach explanation. Exterior cover (check) Brick Stone Aluminum Vinyl Cedar Lap Siding |
| | Redwood Fir Others |
| | Redwood Fir Others Date of last maintenance (paint, etc) June Zol & |
| 5. | Any problems with retaining walls cracking or bulging? Repaired? |
| | When? |
| 6. | Do you know of any past or present problem with driveways, walkways, sidewalks, and patios such as large cracks, |
| | pouloies, and raised sections? If so, what was done and by whom? |
| | r.xniain. |
| 7. | Any significant cracks in foundations? |
| | Chimneys? NO Fireplaces? NO Decks? 1/9 Garage Floor? 1/9 |
| | Outer? |
| 8. | Any slanted or uneven floors? Distorted door frames (uneven spaces between doors and frames)? |
| | Any sticking windows? Any sagging ceiling beams or roof rafters? |
| 9. | IS the crawl space damp? Has a moisture harrier been installed? |
| | Explain: |
| 10 | Any moisture in basement? 4.40 Corrected? |
| 11 | Explain: Any moisture in basement? Corrected? Attach explanation. Any windows or patio door glass broken? Seals broken in insulated panes? Fogged? |
| • • | Fogged? |
| 12 | Did you do any improvements yourself? Yes What? Built Heme |
| | |
| 14 | Is the laundry room in the basement? Yes First Floor? Second Floor? |
| 14. | Oth an |
| 4.70 | Other: |
| AL | DITIONAL COMMENTS: |
| 2. | Rewired? Date: s the wiring copper? or aluminum? Any damage or malfunctioning receptacles? Switches? Fixtures? ^ |
| | Attach evaluation |
| 4. 4 | Are any extension cords stapled to baseboards or underneath carpets or rugs? |
| 5. 1 | s there GFCI wiring in Kitchen? <u>yes</u> Bathroom? <u>yes</u> Garage? <u>ycs</u> For outside TV and TV cable? <u>yes</u> |
| | datage: 40 For outside I v and I v caple? |
| 6. 7 | are you aware of any defects, malfunctions, or illegal installations or electrical equipment in or outside of house? |
| - | NO - |
| E | explain: |
| AD | DITIONAL COMMENTS: |
| | |
| | |
| | |
| NSTIL A | FION, HEATING, AIR CONDITIONING, VENTILATION, AND OTHER EQUIPMENT: |
| l T | who of heating system? A's All I wood to the state of the |
| 2 5 | FION, HEATING, AIR CONDITIONING, VENTILATION, AND OTHER EQUIPMENT: electric ype of heating system? Project State of State of Supplemental heating? Supplemental heating? Supplemental heating? Operable? Humidifier? Operable? |
| 2. 1 | lectronic air cleaner? |
| э. г | ireplace? Masonry? Insert? Fireplace damper? |
| | ast inspection and cleaning?By whom? |
| 4. A | re fuel-consuming heating devices adequately vented to the outside? yc 5 |
| 5. T | ype of cooling system? / Solist Age? / S Number of ceiling fans? 4 |
| Α | ttic Fan? WO |
| 6. Is | clothes dryer vented to outside? Yes. Connection for Gas Dryer? |
| Е | ectric Dryer? Yes |
| 7. F | oundation vents? Ve Roof Vents? Ve Attic Vents? Ye 5 Bath Vent fans? Ye 5 |
| K | tchen Vent fan? Ye S Other? |
| 0 1 | umber of Electric garage door openers? Operable? Number of controls? |
| 8. N | IMDET OF Electric garage door openers? |

| | 9. Smoke Detectors? 705 How | many? | Wired to electric system? _ | 405 |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | Dauery! Onerable? | | | |
| | 10. Water softener? Opera Burglar alarm? Make | ible? | | |
| | Leased? Wake | · | Operable? R | k-Rate? |
| | 11. Is there insulation in: Ceiling? R-Ra ADDITIONAL COMMENTS: | te? Walls? | R-Rate?Floors? _ | R-Rate? |
| | The second of th | MINE COMMINSTRATES OF THE SECOND | | |
| | And the second s | - , | | |
| G. PLI | MBING SYSTEM: | | _ | |
| | 1. Source of water supply: Public? | Private Well? | Cistern? | |
| | If private well when was water cample I | get chacked for enfoted | n | esult of |
| | test? | Depth? | | V |
| | test? Date is | nstalled 2005 | Condition | |
| | Sufficient water during late Summer? | 900 | | |
| | Type of water supply pipes? Copper? _ pressure? | Galvanized? | Plastic? | Normal water |
| | 4. Are you aware of excessive stains in tube | lavatories or sinke? | e., | |
| | 5. Type sewer: City sewer? | PSD sewer? | Sentic tank? | |
| | 5. Type sewer: City sewer? Installation date: 2005 | Type material: Fi | iherglass? Concrete? | ✓ Steel? |
| | Private treatment plant? | Δ eration | protem? | |
| | Date of last cleaning? 7070 | By whom? | 2) 214.111 | |
| | Date of last cleaning? 7070 6. Type of water heater: Electric? | Gas? LP Gas? | Capacity? | (gals) |
| | Age? | 110) | | |
| | 7. Are you aware of any slow drains? 8. Are there any plumbing leaks around or the state of the | 1 0110 | - In | 1101 |
| | o. Are there any plumbing leaks around or t | inder: Sinks? | Toilets? Showers? | |
| • | 9. Pool Type: In ground? Gas? | _ Above ground? | Age? | |
| | Date of last cleaning or inspections? | Solar? | | |
| , | Date of last cleaning or inspections? ADDITIONAL COMMENTS: | | ************************************** | |
| _ | | | The transfer of the second sec | |
| | | | WINESPARES NO. | THE STATE OF THE S |
| - | | | | Miles Constitution of the |
| | JANCES: | | | |
| (| Check the following appliances that remain | with the property: | | |
| I | . Range? Operable? | Age? | | |
| 2 | . Countertop range/wall oven? . Hood? Operable? Operable | Operable? | Age? | |
| 3 | . Hood? Operable? | Age? | | |
| 4 | | | | |
| | | ? Age? | | |
| A | DDITIONAL COMMENTS: | | The state of the s | |
| _ | | | | |
| - | | | | |
| T WINTER | AND ACCESS. | | | |
| | AND ACCESS: | | - () | |
| 1. | Does anyone have the right to refusal to be | uy, option, or lease the prope | erty? Copy of leas | se provided to listing |
| 2 | Is the property suggestive leaved? | England 1.0 | | _ |
| 2. | Is the property currently leased? | Expiration date? I | Does the lease have option to | renew? |
| <i>J.</i> | Do you know of any existing, pending, or Association? Explain: | potential legal actions conce | rning the property or the Prop | perty Owners |
| 4 | Has a lien been recorded against the prope | and A.C. Frankin | | |
| ٦. | rias a non occu recorded against me prope | rty! VO Explain: | | |
| 5. | Do you own the mineral rights? Yes | Leased to | Ea. | r hosy long? |
| 6. | Any bonds, assessments, or judgments wh | ich are liens unon the proper | ty or which limits its 1100 | 1/C) |
| 7. | Any boundary disputes, or third party clair | ns affecting the property righ | hts of the other people to inter | rfere with the use of |
| _ | the property in any way? | Attach explanation | | 1,01 |
| 8. | Any deed restrictions? | Any right-of-way or easeme | ents? Protective of | covenants? YES |
| u | LODY Of deed had been required to listing | normal V V | | |

| n | OOF CLEARED POWERONAL |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R | OOF, GUTTER, DOWNSPOUTS: 1. Type of Roof: Shingle? Wood Shingle? Slate? Rolled rubber? Other? |
| | 2. Has the roof been resurfaced? CO Replaced? If so what year? |
| | Installed by whom? 3. Has the roof ever leaked during your ownership? If so, how was it corrected? |
| | If so, how was it corrected? 4. Are gutters and downspouts in good condition and free of holes and excessive rust? 5. Do downspouts lead from structure? |
| | 4. Are gutters and downspouts in good condition and free of holes and excessive rust? Vc5 |
| | 5. Do downspouts lead from structure? \(\frac{7 \tau 5}{2} \) Into storm drain? Splash blocks? |
| | ADDITIONAL COMMENTS: |
| | |
| R | EPORTS: |
| | Have you received or do you have knowledge of any of the following inspection reports or repair estimates (written or |
| | otherwise) made during or prior to your ownership: Roof? Air conditioning? Furnace? |
| ~) | Soils/Drainage? Structural? Well? Radon? Pest Control? Geological/Core Drilling? Lead based paint? |
| | System? Formaldehyde? Pool/Spa? Home Inspection? Septic Tank/Sewer |
| | Geological/Core Drilling? Lead based paint? Asbestos? Septic Tank/Sewer System? Formaldehyde? Pool/Spa? Home Inspection? Energy Audit? City/County Inspection? Notice of Violation? Other? Attach explanation and |
| | copies of reports. |
| U'l | GOLGONIA CONTRACTOR OF THE CON |
| | Gas Company Gas Budget |
| | Electric Company PCTOMAC 151. SCN Elec. Budget \$80-\$100 Por |
| | Water Company Average Water Bill |
| | Sewage Company |
| | Trash Company Trash Cost |
| | TV Cable Company D.3h Network |
| | Satellite Company excede SMELLITE INTEREST \$70 Per Morth |
| 01 | THER DISCLOSURES |
| | In addition to the disclosure statements made herein, the following facts are known or suspected by me (us) which may |
| | materially affect the values or desirability of the subject property, now or in the future (burial sites, murder, suicide, sex offender, etc.): |
| | The foregoing answer and explanations are true and complete to the best of my/our knowledge, I/We have authorized |
| | the broker in this transaction to disclose the information set forth shave to |
| | other real estate brokers, real estate agents, and prospective buyers of the property. SELLER AGREES to hold harmless all |
| | brokers and agents in the transaction and to defend and indemnify them from any claim, demand, action or proceedings resulting from any omission or alleged omission by Seller in this Disclosure Statement. |
| | This PROPERTY CONDITION DISCLOSURE STATEMENT consists of pages, with attachments. |
| | SELLER: Jean T Ma - Pera SELLER: DATE: 8.8.22 |
| | |
| | I have received a copy of the PROPERTY CONDITION DISCLOUSURE STATEMENT: |

NOTICE OF AGENCY RELATIONSHIP

When working with a real estate agent in buying or selling real estate, West Virginia Law requires that you be informed of whom the agent is representing in the transaction.

The agent may represent the seller, the buyer, or both. The party represented by the agent is known as the agent's <u>principal</u> and as such, the agent owes the principal the duty of utmost care, integrity, honesty and loyalty.

Regardless of whom they represent, the agent has the following duties to <u>both</u> the buyer and the seller in any transaction:

- Diligent exercise of reasonable skill and care in the performance of the agent's duties.
- A duty of honest and fair dealing and good faith.
- Must offer all property without regard to race, color, religion, sex, ancestry, physical or mental handicap, national origin or familial status.
- Must promptly present all written offers to the owner.
- Provide a true legible copy of every contract to each person signing the contract.

The agent is not obligated to reveal to either party any confidential information obtained from the other party which does not involve the affirmative duties set forth above.

Should you desire to have a real estate agent represent you as your agent, you should enter into a written contract that clearly establishes the obligations of both parties. If you have any questions about the roles and responsibilities of a real estate agent, they can provide information upon your request.

| In compliance with the Real Estate Bro | okers License Act of West Vi | irginia, all parties are her | eby notified that | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------|---------------------------------------|--|--|
| | eran Shu | holte | affiliated with | | |
| (firm name) WEST VIRGIN | IA LAND & HOME REAL | TY, LLC is acting as an a | gent of: | | |
| The Seller, as listing | g agent or subagent. Buyer, with the full knowled | The Buyer, as the Buyer | t's agent | | |
| By signing below, the parties certify that they have read and understand the information contained in this disclosure and have been provided with signed copies prior to signing any contract. | | | | | |
| Seller | Dage | Buyer | Date | | |
| Seller | Date | Buyer | Date | | |
| Seller | Date | Buyer | Date | | |
| I certify that I have provided the above named ind | lividuals with a copy of this form pri | or to signing any contract. | WV Real Estate Commission | | |
| 1 | | | 300 Capitol Street, Suite 400 | | |
| agent's Signature 8 - 8 - 7077 | | | Charleston, WV 25301 (304)348-3555 | | |
| Date 8-8-2027 | | | | | |

www.wvrec.org

