LANE

SITE

0

138TH

SE

# LEGALDESCRIPTION

 $\Delta$ 

SEGREGATION

SURVEY

IN

THE

FOR SE 1,

ABSTON

HENRICKSEN LAND

R 2

ĮŦJ

W.M.

AND

TIMBER COMPANY INC.

RK

NATI

ONAL

TRACTS

SE 1/4 OF SECTION 8, T 16 N, R 2 TPN 22608410000, TPN 22608430000

THE SOUTHEAST QUARTER OF SECTION 8, RANGE 2 EAST OF THE W.M.; EXCEPT COUNTY ROAD ON THE NORTH TOWNSHIP 16 NORTH,

THURSTON COUNTY, WASHINGTON

# MAP

## *VICINITY* NOT TO SCALE

### REFERENCE SURVEYS

- RECORD OF SURVEY BY E. TRUE & ASSOCIATES, AFN 4275506
- CORNER RECORDS AND GRID COORDINATES FRON THURSTON COUNTY HIGH PRECISION NETWORK.

 $\dot{N}$ 

RECORD OF SURVEY FOR SEGREGATION BY E. TRUE & ASSOCIATES, AFN 4848282

TO YELM

VAIL ROAD SE

- THURSTON COUNTY LARGE LOT AFN 4083742
- THURSTON COUNTY LARGE LOT AFN 3547681

### SURVEY NOTES

- EASEMENT SHOWN AS EXCEPTION ON CHICAGO TITLE REPORT NO. 4820888, FOR A 16' RIGHT OF WAY FOR LOGGING PURPOSES RECODED ON NOVEMBER 2, 1923 UNDER RECORDING NO. 133648 HAS NO DEFINED LOCATION. THIS EASEMENT IS REFERENCED TO A MILL IN OPERATION THAT MAY NOT BE VALID TODAY.
- THE PURPOSE OF THIS SURVEY IS TO SEGREGATE THE EXISTING PARCEL INTO 4 TRACTS THAT ARE GREATER THAN 40 ACRES EACH. THE TRACTS CREATED BY THIS SURVEY ARE EXEMPT FROM THURSTON COUNTY CODE TITLE 18 PLATTING AND SUBDIVISION PER CODE 18.04.040.1.
- THE MONUMENT CONTROL FOR THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE UTILIZING A TRIMBLE S6 ROBOTIC TOTAL STATION. LINEAR AND ANGULAR CLOSURE OF THE TRAVERSES MET THE STANDARDS OF WAC 332—130—090.

THURSTON COUNTY TREASURER

JUNIC JONES
10/13/2022

STATE OF WASHINGTON

SEE SHEET S OF N FOR MAP

ASHINGTON

THURSTON

HICKORY

LANE

SE

U

### E.TRUE 80 **ASSOCIATES**

PROFESSIONAL LAND SURVEYORS YELM, (360) 458-2894 P.O. BOX 908 WASHINGTON

### AT 2:09 AT THE REQUEST OF ABSTON HENRICKSEN LAND AND TIMBER MANY HALL THURSTON COUNTY AUDITOR ВҮ DEPUTY 4955680

FILED FOR RECORD THIS 19

- DAY OF October

2022

AUDITOR'S

CERTIFICATE

NE 1/4 OF SE 1/4
SE 1/4 OF SE 1/4
SW 1/4 OF SE 1/4
NW 1/4 OF SE 1/4

8 8 8 8

16N 16N

2E 2E

AUDITOR INDEX

SECTION

TOWNSHIP

RANGE

16N

SHEET

OF

 $\mathcal{N}$ 

# SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE SURVEY RECORDING ACT FOR JASON ABSTON IN OCTOBER 2022

REGISTERED PROFESSIONAL LAND SURVEYOR LICENSE NUMBER 24227 DATE: 10/17/ 2012

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3016SH3

## SUR 4955680 3/2

