

c.s. 27353

PARTITION PLAT NO. 2023 - 03

AT THE REQUEST OF EVAN LATIMER IN THE JOSEPH HAMILTON DLC NO. 53, LOCATED IN THE SE & SW 1/4 SEC. 8, T. 12 S., R. 4 W., W.M., LINN COUNTY, OREGON

NOTICE OF DECISION FILE NO. PLN-2022-00510, PLN-2022-00511 & PLN-2022-00512 NOVEMBER 5, 2022

SURVEYOR'S CERTIFICATE:

I, BRIAN VANDETTA, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED HEREON PER ORS 92, THE EXTERIOR BOUNDARY OF WHICH IS LOCATED IN THE SOUTHWEST AND SOUTHEAST QUARTERS OF SECTION 8, TOWNSHIP 12 SOUTH, RANGE 4 WEST OF THE WILLAMETTE MERIDIAN AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8" IRON ROD ON THE EAST LINE OF COUNTY ROAD NO. 118 AND WHICH MARKS THE SOUTHWEST CORNER OF PARCEL 1, LINN COUNTY PARTITION PLAT NO. 2022-96; THENCE SOUTH 1°29'14" WEST ALONG SAID ROAD, 338.93 FEET TO A 1/2" IRON ROD MARKING THE POINT OF CURVATURE AT STATION 89+97.5; THENCE SOUTHERLY 107.34 FEET ALONG A 215.98 FOOT RADIUS CURVE TO THE RIGHT, THE LONG CHORD OF WHICH IS SOUTH 15°44′15" WEST 106.24 FEET, TO A 5/8" IRON ROD AT THE INTERSECTION OF THE WEST LINE OF THE JOSEPH HAMILTON DONATION LAND CLAIM NO. 53 AND THE EAST LINE OF SAID COUNTY ROAD; THENCE SOUTH 1°34'19" WEST ALONG SAID CLAIM LINE 121.37 FEET TO THE CENTER OF OWL CREEK; THENCE DOWNSTREAM ALONG THE CENTER OF OWL CREEK THE FOLLOWING THREE COURSES; THENCE NORTH 76°26'40" EAST 276.39 FEET; THENCE NORTH 65°58'40" EAST 190.00 FEET; THENCE NORTH 56°33'40" EAST 222.02 FEET TO A POINT WITNESSED BY A 5/8" IRON ROD WHICH BEARS NORTH 37°21'49" WEST 50.00 FEET; THENCE NORTH 37°21'49" WEST 366.75 FEET TO A 5/8" IRON ROD MARKING THE SOUTHEAST CORNER OF SAID PARCEL 1; THENCE NORTH 88°59'15" WEST 364.04 FEET TO THE POINT OF BEGINNING.

PARTITION AFFIDAVIT OF CONSENT:

AN AFFIDAVIT OF CONSENT TO PARTITION BY DOUGLAS R. SCHULTZ, TRUST DEED BENEFICIARY OF THAT CERTAIN TRACT OF LAND DESCRIBED IN LINN COUNTY DEED DOCUMENT NO. 2022-10610, HAS BEEN RECORDED IN LINN COUNTY DEED RECORDS AS DOCUMENT NO. 2022-18475

OWNER'S DECLARATION:

KNOW ALL PERSONS THAT EVAN LATIMER, ASHLEY LATIMER AND KYLE LATIMER ARE THE OWNERS OF THE LAND DESCRIBED HEREON AND HAVE CAUSED THE SAME TO BE PARTITIONED INTO PARCELS AS SHOWN. WE HERE DEDICATE TO THE PUBLIC, WITHOUT RESERVATION WHATSOEVER, A PUBLIC UTILITY EASEMENT AS SHOWN ON PAGE 1.

Zinn John 1/9/23 EVAN LATIMER DATE
Orney atimer 1/6/23
ASHLEY LATTMER DATE
KYLE LATIMER DATE
ACKNOWLEDGMENT:
STATE OF OREGON) SS
COUNTY OF LINN)
THIS IS TO CERTIFY THAT ON THIS
NOTARY SIGNATURE CAPPIE Lyn Gmpha
NOTARY PUBLIC - OREGON (PRINT NAME)
COMMISSION NO. 918110
MY COMMISSION EXPIRES: My rol. 23, 2024
ACKNOWLEDGMENT:
STATE OF OREGON)) SS
COUNTY OF LINN)
THIS IS TO CERTIFY THAT ON THIS DAY OF JANUALY, 20 25, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KYLE LATIMER AND ASHLEY LATIMER, IN THE ABOVE CAPACITY, WHO ARE KNOWN TO ME TO BE THE IDENTICAL PERSONS NAMED IN AND WHO EXECUTED THE FOREGOING DECLARATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES HEREIN NAMED.
Omanda Olbert NOTARY SIGNATURE
Amanda Albert NOTARY PUBLIC - OREGON (PRINT NAME)
COMMISSION NO. 1004109
MY COMMISSION EXPIRES: September 20, 2024

APPROVALS:

LINN COUNTY NOTICE OF DECISION PLANING FILE NO. PLN-2022-00510 AND PLN-2022-00511 AND PLN-2022-00512: WE THE UNDERSIGNED HAVE EXAMINED AND APPROVED THE PORTION OF THIS PARTITION AS REQUIRED BY THE DESIGNATED AUTHORITY OF OUR RESPECTIVE OFFICES.

RECORDER'S STATEMENT:

STATE OF OREGON)
) 9
COUNTY OF LINN)

I HEREBY CERTIFY THAT THE PARTITION PLAT WAS RECEIVED AND DULY RECORDED BY ME IN THE LINN COUNTY RECORD OF PARTITION PLATS AS

PLAT NO. 2023-03 , ON THIS 17th DAY OF January

2023, AT 1:53 O'CLOCK PM, TARGET SHEET RECORDED IN DEED

RECORDS DOCUMENT NO. 2023 - 00493

STEVE DRUCKENMILLER BY: LINN COUNTY CLERK

DEPUTY

ASSESSOR'S STATEMENT:

TAXES ON THE HEREIN DESCRIBED PROPERTY HAVE BEEN PAID AS OF

THE 177 DAY OF JANUARY

Born DEPUTY

I HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

REGISTERED **PROFESSIONAL** LAND SURVEYOR

LAND SURVEYING, LLC 63 EAST ASH ST. LEBANON, OREGON

97355 PH. (541) 451-5125 FAX (541) 451-1366 22-193 LATIMER WHITE OAK

ENGINEERING &

OREGON JULY 13, 1999 BRIAN VANDETTA

51041-LS EXPIRES 06-30-2024 SHEET 2 OF 2