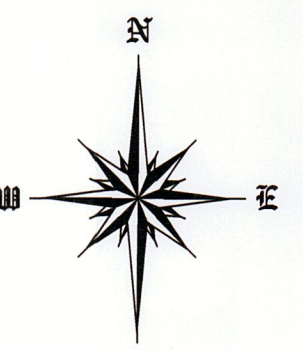


EASTERN TEXAS RAILROAD CO. SURVEY NO. 15, ABSTRACT NO. 1125



SCALE: 1" = 200'

15,616.291 ACRES  
TRIBUTARY SPORTING CLUB, LP  
DOCUMENT NO. 201709017  
O.P.R.B.C.T.

- LEGEND:
- 1/2" IRON ROD FOUND WITH PLASTIC SURVEY CAP STAMPED MAPLES RPLS 5043
  - FENCE POST FOUND
  - 1/2" IRON ROD FOUND WITH PLASTIC SURVEY CAP STAMPED CUPLIN 5938
  - 1/2" IRON ROD FOUND WITH PLASTIC SURVEY CAP STAMPED CUPLIN
  - 1/2" IRON ROD SET WITH PLASTIC SURVEY CAP STAMPED CUPLIN SPINDLE FOUND
  - RECORD INFORMATION
  - VOL., PG. VOLUME, PAGE
  - DOC. NO. DOCUMENT NUMBER
  - D.R.B.C.T. DEED RECORDS BURNET COUNTY TEXAS
  - R.P.R.B.C.T. REAL PROPERTY RECORDS BURNET COUNTY TEXAS
  - O.P.R.B.C.T. OFFICIAL PUBLIC RECORDS BURNET COUNTY TEXAS

**BUILDING SETBACKS:**

UNLESS OTHERWISE SHOWN HEREON THE FOLLOWING BUILDING SETBACKS SHALL APPLY:

- 50 FT. ALONG FRONT PROPERTY LINES.
- 25 FT. ALONG SIDE PROPERTY LINES.
- 50 FT. ALONG REAR PROPERTY LINES.

**UTILITY EASEMENTS:**

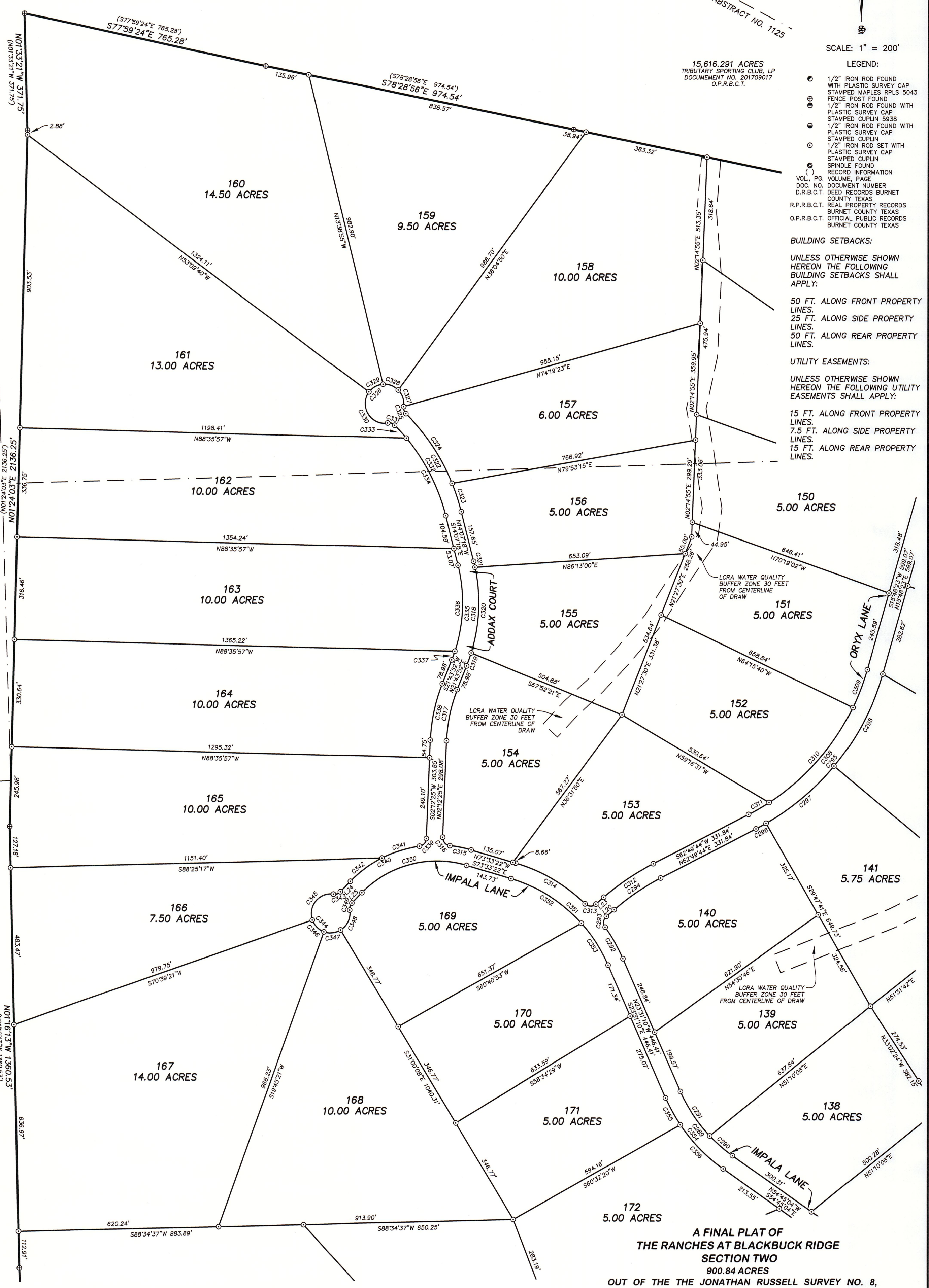
UNLESS OTHERWISE SHOWN HEREON THE FOLLOWING UTILITY EASEMENTS SHALL APPLY:

- 15 FT. ALONG FRONT PROPERTY LINES.
- 7.5 FT. ALONG SIDE PROPERTY LINES.
- 15 FT. ALONG REAR PROPERTY LINES.

FREDERICK KNIGHT SURVEY NO. 9, ABSTRACT NO. 506

URIAH SANDERS SURVEY NO. 1050, ABSTRACT NO. 780

21,304.716 ACRES  
OAKHURST PROPERTIES, L.P.  
DOCUMENT NO. 200800010  
O.P.R.B.C.T. REFERENCE  
DOCUMENT NO. 200700684  
O.P.R.B.C.T.

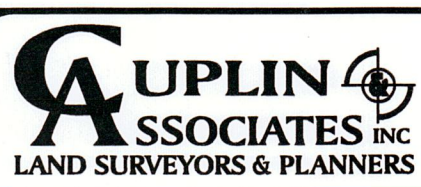


**A FINAL PLAT OF  
THE RANCHES AT BLACKBUCK RIDGE  
SECTION TWO**

900.84 ACRES  
OUT OF THE THE JONATHAN RUSSELL SURVEY NO. 8,  
ABSTRACT NO. 713, THE EASTERN TEXAS RAILROAD  
CO. SURVEY NO. 15, ABSTRACT NO. 1125, THE LOCKEY  
SIMPSON SURVEY NO. 654, ABSTRACT NO. 814 AND THE  
URIAH SANDERS SURVEY NO. 1050, ABSTRACT NO. 780  
BURNET COUNTY, TEXAS

PROJECT NO. 17615  
PREPARED FOR: LONE STAR LAND PARTNERS  
TECH: B. BURTON  
APPROVED: K. CUPLIN  
PROFESSIONAL FIRM NO: 10126900  
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MARBLE FALLS, TX. 78654  
PH.325-388-3300 / 830-693-8815  
WWW.CUPLINASSOCIATES.COM



| DATE      | NO. | DESCRIPTION |
|-----------|-----|-------------|
|           | 2   |             |
|           | 1   |             |
| REVISIONS |     |             |

3 OF 9  
SHEET