

12/19/2022 1:37:42 PM

APN #01-220-26 15640 DELMAR WAY, PENN VALLEY

Before making decisions using the information provided, contact the appropriate county department to confirm the validity of the data.

<input type="checkbox"/>	Record #	Status	Usage	Parcel #	House #	Street	Owner Name	Description	App Type
<input type="checkbox"/>	07012663	Void	New Residence	0122026	15640	DEL MAR WAY	PENDOLA DOLORES A TRSTE	NEW SFD 1 STORY 2296 SQFT, B...	Full Review
<input type="checkbox"/>	07012662	Void	Closed by Conversion	0122026	15640	DEL MAR WAY	PENDOLA DOLORES A TRSTE	NON-STANDARD SEPTIC SYSTEM F...	Septic
<input type="checkbox"/>	07012661	Void	Closed by Conversion	0122026	15640	DEL MAR WAY	PENDOLA DOLORES A TRSTE	NON-STANDARD SEPTIC SYSTEM F...	Septic
<input type="checkbox"/>	06002970	Closed by Conversion	OSSE	0122026	15640	DEL MAR WAY	PENDOLA DOLORES A TRSTE	OSSE FOR NEW CONSTRUCTION OF...	Onsite Soil Evaluation
<input type="checkbox"/>	88007817	Closed	Residential Remodel	0122026	15640	DEL MAR WY	PENDOLA DOLORES	ADD BATHROOM TO STABLES	Full Review
<input type="checkbox"/>	87002614	Closed	Electrical	0122026	15640	DEL MAR WY	PENDOLA DOLORES	AG POLE	Full Review
<input type="checkbox"/>	86092430	Closed	Storage	0122026	15640	DEL MAR WY	PENDOLA DOLORES	BARN	Full Review
<input type="checkbox"/>	79022253	Closed	Storage	0122026	15640	DEL MAR WAY	PENDOLA DOLORES A	BARN	Full Review



07012663

NEVADA COUNTY BUILDING APPLICATION

☐ BUILDING ☐ ELECTRICAL ☐ PLUMBING ☐ MECHANICAL ☐ COMBINATION ☐ GRADING

Fill in ONLY if you are a licensed contractor
LICENSED CONTRACTORS DECLARATION
I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class: _____ License Number: _____

Date: _____ Contractor: _____
This section need not be completed if the valuation is for five hundred dollars (\$500) or less.

Please read carefully and check one statement
WORKERS' COMPENSATION DECLARATION
(CONTRACTOR'S ONLY)

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

CARRIER: _____ POLICY #: _____

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

APPLICANT: _____

WARNING: Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provided for in section 3706 of the Labor Code, interest, and attorney's fees.

Please read carefully and check one statement

OWNER-BUILDER DECLARATION

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvements are sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale). (Owner/Builder with Employees)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors' State License Law. (Owner/Builder Hired A Contractor)

☐ I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Sec. 7031.5 Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor' State License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt there from and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500) (No Contractor Hired)

☐ I am Exempt under Article 3 of the Business and Professions Code.

Date: _____ Owners Signature _____

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction-lending agency for the performance of the work for which this permit is issued (Sec 3097 Civ.)

Lender Name _____

Lender Address: _____

Date Applied: 12/12/2007

Date Issued:

Issued by:

Expiration Date: 06/09/2008

APN: 0122026000

VOID

Job Address:

15640 DEL MAR WAY PENN VALLEY, CA

Cross street: _____

Work Description:

NEW SFD 1 STORY 2296 SQFT, BREEZWAY 200 SQFT ON SOUTH SIDE, ATTACHED GARAGE 780 SQFT WITH CONDITIONED BONUS ROOM UPSTAIRS 709 SQFT, UNCOVERED DECK 132 SQFT ON THE SOUTH SIDE OF BONUS ROOM, COVERED DECKS 1083 SQFT
SEPTIC 07012661

Applicant: GREG

GALLUP

Phone: 273-8459

Owner: PENDOLA DOLORES A TRSTE

Address: 10531 BRAGG AVE GRASS VALLEY, CA 95945

Contractor: GALLUP CONSTRUCTION INC

Address: 231 B EAST MAIN ST. GRASS VALLEY, CA 95945

Phone: 530-273-8459

License: 855771

Expire: 03/31/2009

License Type: B

Status: A

Type of construction: VB

Valuation: \$337547

R-3 RESIDENTIAL, ONE & TWO FAMILY 3005.00 SQ FEET

U-UTILITY, COVERED PORCHES 1283.00 SQ FEET

U-UTILITY, DECKS 132.00 SQ FOOT

U-UTILITY, GARAGES, MISCELL. 780.00 SQ FEET

Sewage Disposal (Circle One) Sewer or Septic	Water Source (Circle One) Well or Public Water
Number of Dwelling Units	Existing Residence (Circle One) Yes No
Zoning	Snow Load

I hereby certify that I have read this application, that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all County Ordinances and State Laws relating to building construction. I acknowledge it is unlawful to alter the substance of any official form or document of Nevada County. I hereby authorize representatives of the County of Nevada to enter upon the above-mentioned property for inspection purposes and take photographs.

Signature of Applicant/Agent: _____ Date: _____
Owner/Builder/Contractor

NO WORK HAS BEEN STARTED ON THIS PROJECT: _____ Date: _____

I agree to use the Construction and Demolition Materials Collection Facility at the McCourtney Road Transfer Station. I understand that construction and demolition materials represent a significant portion of solid waste in Nevada County (25 to 30 percent), by using the established facility to divert construction and demolition materials, I am contributing to Nevada County meeting the 50 percent recycling mandate.

Signed: _____ Date: _____
IT IS UNLAWFUL TO ALTER THE SUBSTANCE OF ANY OFFICIAL FORM OR DOCUMENT OF NEVADA COUNTY



NEVADA COUNTY PERMIT APPLICATION
BUILDING DEPARTMENT
(530) 265-1222 Fax (530) 265-8794

PERMIT NO.

PPT

PLEASE CHECK ONE → € BUILDING € ELECTRICAL € PLUMBING € MECHANICAL € COMBINATION € GRADING

PERMITS BECOME NULL AND VOID IF WORK IS NOT COMMENCED WITHIN ONE (1) YEAR FROM DATE OF ISSUANCE; IF WORK IS SUSPENDED AT ANY TIME FOR MORE THAN 180 DAYS, OR IF WORK IS DONE IN VIOLATION OF ANY COUNTY OR STATE LAWS.

Fill in ONLY if you are a licensed contractor
LICENSED CONTRACTORS DECLARATION
I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License Class: B License Number: 855-771
Date: 12-12-07 Contractor: GALLUP CONSTRUCTION
This section need not be completed if the valuation is for five hundred dollars (\$500) or less.

Please read carefully and check one statement
WORKERS' COMPENSATION DECLARATION
(CONTRACTOR'S ONLY)
I hereby affirm under penalty of perjury one of the following declarations:
☒ I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
☐ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:
CARRIER: ST. FLUID POLICY #: 399-000231

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
DATE: 12-12-07 APPLICANT: [Signature]
WARNING: Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provided for in section 3706 of the Labor Code, interest, and attorney's fees.

Please read carefully and check one statement
OWNER-BUILDER DECLARATION
☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If however, the building or improvements are sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).
(Owner/Builder with Employees)
☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors' State License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors' State License Law.
(Owner/Builder Hired A Contractor)
☐ I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Sec. 7031.5 Business and Professions Code). Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor' State License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt there from and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500) (No Contractor Hired).
☐ I am Exempt under Article 3 of the Business and Professions Code.
Date: _____ Owners Signature _____

CONSTRUCTION LENDING AGENCY
I hereby affirm that there is a construction-lending agency for the performance of the work for which this permit is issued (Sec 3097 Civ.)
Lender Name _____
Lender Address _____

Today's Date <u>12-12-07</u>		Assessor's Parcel Number <u>01-220-26</u>	
Nearest Cross Street: <u>PLEASANT VALLEY RD</u>			
Site Address <u>15640 DELMAR PENN VALLEY</u>		City <u>PENN VALLEY</u>	
Zip code <u>95946</u>		Telephone # <u></u>	
Owner Name (name of property owner) <u>DELORES PENDOLA</u>			
Mailing Address <u>10531 BRAGG AVE</u>		Fax <u></u>	
City, State, Zip <u>GRASS VALLEY CA 95945</u>		E-mail <u></u>	
Applicant Name (your name here) <u></u>		Telephone # <u></u>	
Mailing Address <u></u>		Fax <u></u>	
City, State, Zip <u></u>		E-Mail <u></u>	
Contractor Name (if applicable) <u>GALLUP CONST INC</u>		Telephone # <u>273-8459</u>	
Mailing Address <u>2313 E MAIN ST</u>		Fax <u></u>	
City, State, Zip <u>GRASS VALLEY CA 95945</u>		E-mail <u></u>	
License Number <u>855771</u>		License Type <u>B</u>	
Architect/Engineer Name (if applicable) <u></u>		Telephone # <u>NET</u>	
Street Address <u></u>			
City, State, Zip <u></u>		Fax <u></u>	
License Number <u></u>		E-mail <u></u>	
Occupancy Type <u>R3</u>	Construction Type <u>UB</u>	Square Footage <u>3005</u>	
Occupancy Type <u>U1</u>	Construction Type <u>UB</u>	Square Footage <u>780</u>	
Occupancy Type <u>U1 (duplex)</u>	Construction Type <u>UB</u>	Square Footage <u>1415</u>	
Detailed Description of Scope of Work: (EXAMPLE: NEW SINGLE-STORY 2 BEDROOM SINGLE-FAMILY RESIDENCE 2000 SQUARE FEET. NEW ATTACHED GARAGE AT EAST SIDE OF RESIDENCE 900 SQUARE FEET. UNCOVERED DECK AT WEST SIDE AND REAR OF RESIDENCE 500 SQUARE FEET. GRADING 55 CUBIC YARDS OF DIRT FOR DRIVEWAY AND HOUSE PAD.) <u>NEW SINGLE STORY 2 BEDROOM SINGLE FAMILY RES 2296 NEW ATTACHED GARAGE WITH GUEST HOUSE ABOVE</u> <u>500 SQ FT 3005 INCLUDE BONUS RM</u> <u>covered deck 1083</u> <u>uncovered deck 132</u> <u>Brazing 20</u>			
Project Valuation: (time & materials) \$ <u>350,000</u>			
Is there an existing pool or spa on the property? Yes <u></u> No <u>X</u>			
Is there a new swimming pool or spa proposed with this application? Yes <u></u> No <u>X</u>			
Sewage Disposal (Circle One) Sewer or <u>Septic</u>		Water Source (Circle One) Well or Public Water <u></u>	
Number of Dwelling Units (CDA Staff only) <u>1</u>		Is this a manufactured or modular home? (Circle One) Yes <u></u> No <u>X</u>	
Zoning (CDA Staff only) <u>AG-10</u>		Snow Load (CDA Staff only) <u>20</u>	

I hereby certify that I have read this application, that the above information is correct, and that I am the owner or the duly authorized agent of the owner. I agree to comply with all County Ordinances and State Laws relating to building construction. I acknowledge it is unlawful to alter the substance of any official form or document of Nevada County. I hereby authorize representatives of the County of Nevada to enter upon the above-mentioned property for inspection purposes and take photographs.

Signature of Applicant/Agent: [Signature] Date: 12-12-07
Owner/Builder/Contractor

NO WORK HAS BEEN STARTED ON THIS PROJECT: [Signature] Date: 12-12-07

I, GREG GALLUP agree to use the Construction and Demolition Materials Collection Facility at the McCourtney Road Transfer Station. I understand that construction and demolition materials represent a significant portion of solid waste in Nevada County (25 to 30 percent), by using the established facility to divert construction and demolition materials, I am contributing to Nevada County meeting the 50 percent recycling mandate.

Signed: [Signature] Date: 12-12-07

IT IS UNLAWFUL TO ALTER THE SUBSTANCE OF ANY OFFICIAL FORM OR DOCUMENT OF NEVADA COUNTY

Main Res

NEVADA COUNTY COMMUNITY DEVELOPMENT AGENCY
DEPARTMENT OF ENVIRONMENTAL HEALTH
Inspection request Nevada City (530) 265-7070 Truckee (530) 582-7884
Wastewater System Construction Permit Application

Assessor's Parcel Number 01-220-26
Job Address 15640 DEL MAR PENN VALLEY CA 95946

Wastewater (Septic) Permit # 07012661
(Use this Number for Inspection Request)

Associated Building Permit # _____
(For Reference Only)

Owner <u>DELORES PENDOLA</u>	Mailing Address <u>10531 BRADB AVE BV</u>	Phone Number _____
Applicant <u>GALLUP CONST. INC</u>	Mailing Address <u>231 B E MAIN ST B.V</u>	Phone Number <u>273-8459</u>
Contractor/Installer	License Number	Phone Number
Size of Property (acres) <u>20</u>	Subdivision	Lot Number
Number of Bedrooms <u>3</u>	Existing Buildings on Property <u>BARN</u>	Water Source: <input checked="" type="checkbox"/> Well/Spring <input type="checkbox"/> Public

System Type (check all that apply): ☐ Standard ☐ Pressurized Distribution ☒ Deep Trench ☐ Cap-Fill ☐ Pump
☐ Pre-Treatment ☐ Curtain Drain ☐ Variance ☐ Other

BY MY SIGNATURE, I AFFIRM THAT I UNDERSTAND THE SYSTEM MUST CONFORM TO THE CURRENT NEVADA COUNTY LAND USE AND DEVELOPMENT CODE, CHAPTER VI (SEWAGE DISPOSAL ORDINANCE AND REGULATIONS), AND THAT I AM RESPONSIBLE FOR COMPLIANCE WITH THE CODE, THIS PERMIT AND PERMIT CONDITIONS. I HEREBY CERTIFY THAT THE PROPERTY OWNER HAS AUTHORIZED THIS APPLICATION FOR A CONSTRUCTION PERMIT.

Applicant's Signature [Signature] Date 12-12-07

FOR DEPARTMENT USE ONLY

SEWAGE DISPOSAL

☒ New ☐ Expansion/Modification ☐ Repair ☐ Septic Tank Only ☐ Other _____

TECHNICIAN REVIEW: [Signature] 12-12-07
(Signed) (Date)

Septic Tank Volume: _____ Gallons Leach Line Specifications: ☐ See Approved Special Design
Length: _____ ft. Width: _____ in.
Trench Depth from natural grade: _____ in.
Pump Tank Volume: _____ Gallons Manhole Cover: _____ in. Rock under Pipe: _____ in.

Comments or Permit Conditions: _____

WATER SUPPLY

IF ON A PRIVATE WELL:

☐ Well Yield Test Required Prior to Building Permit Issuance ☐ "Raw Water Certification" Required Prior to Occupancy ☐ _____ Gallons Potable Water Storage Required Prior to Occupancy

REMARKS

CONDITIONS:

- ☐ SEE SPECIAL CONDITIONS (ATTACHED)
- ☐ ELECTRICAL PERMIT REQUIRED—SEE BUILDING DEPARTMENT FOR PERMIT AND REQUIRED INSPECTIONS
- ☐ CONSULTANT'S CERTIFICATION REQUIRED FOR PERMIT FINAL APPROVAL
- ☐ MONITORING & MAINTENANCE
 - 'RIGHT OF ENTRY' DOCUMENT MUST BE RECORDED, AND A CONFIRMED COPY PROVIDED TO THIS DEPARTMENT FOR PERMIT FINAL APPROVAL
 - ANNUAL CERTIFICATE OF OPERATION REQUIRED PRIOR TO PERMIT FINAL
 - COPY OF FIRST YEAR CONTRACT WITH CSSP FOR PERMIT FINAL

THIS APPLICATION BECOMES A PERMIT WHEN SIGNED BY THE ENVIRONMENTAL HEALTH DEPT.
A COPY OF THIS PERMIT MUST BE ON THE JOB SITE DURING SYSTEM CONSTRUCTION

Issued by _____ Issue Date _____

Final Approval by _____ Final Approval Date _____

THIS PERMIT EXPIRES 2 YEARS AFTER ISSUE DATE. PERMIT MAY BE RENEWED ONE TIME FOR 2 ADDITIONAL YEARS IF RENEWAL APPLICATION IS MADE PRIOR TO DATE PERMIT EXPIRES.

NEVADA COUNTY COMMUNITY DEVELOPMENT AGENCY *Guest House*
DEPARTMENT OF ENVIRONMENTAL HEALTH
Inspection request Nevada City (530) 265-7070 Truckee (530) 582-7884
Wastewater System Construction Permit Application

Assessor's Parcel Number 01-220-2L
Job Address 15440 DEL MAR WAY PENN VALLEY CA 95946

Wastewater (Septic) Permit # 07012662
(Use this Number for Inspection Request)

Associated Building Permit # _____
(For Reference Only)

Owner <u>DELORES PENDOLA</u>	Mailing Address <u>10531 BRAGG AV B.V</u>	Phone Number
Applicant <u>GALLUP CONST INC</u>	Mailing Address <u>2313 E. MAIN ST B.V</u>	Phone Number <u>273-8459</u>
Contractor/Installer <u>C</u>	License Number <u>855 771</u>	Phone Number
Size of Property (acres) <u>20</u>	Subdivision	Lot Number
Number of Bedrooms <u>1</u>	Existing Buildings on Property <u>BARN</u>	Water Source: <input checked="" type="checkbox"/> Well/Spring <input type="checkbox"/> Public

System Type (check all that apply): ☐ Standard ☐ Pressurized Distribution ☒ Deep Trench ☐ Cap-Fill ☐ Pump
☐ Pre-Treatment ☐ Curtain Drain ☐ Variance ☐ Other

BY MY SIGNATURE, I AFFIRM THAT I UNDERSTAND THE SYSTEM MUST CONFORM TO THE CURRENT NEVADA COUNTY LAND USE AND DEVELOPMENT CODE, CHAPTER VI (SEWAGE DISPOSAL ORDINANCE AND REGULATIONS), AND THAT I AM RESPONSIBLE FOR COMPLIANCE WITH THE CODE, THIS PERMIT AND PERMIT CONDITIONS. I HEREBY CERTIFY THAT THE PROPERTY OWNER HAS AUTHORIZED THIS APPLICATION FOR A CONSTRUCTION PERMIT.

Applicant's Signature *[Signature]* Date 12-12-07
FOR DEPARTMENT USE ONLY

SEWAGE DISPOSAL

☐ New ☐ Expansion/Modification ☐ Repair ☐ Septic Tank Only ☐ Other _____

TECHNICIAN REVIEW: _____
(Signed) (Date)

Septic Tank Volume: _____ Gallons

Leach Line Specifications: ☐ See approved Special Design

Length: _____ ft. Width: _____ in.

Trench depth from natural grade: _____ in.

Pump Tank Volume: _____ Gallons

Soil Cover: _____ in. Rock under Pipe: _____ in.

Comments or Permit Conditions: _____

WATER SUPPLY

IF ON A PRIVATE WELL:

☐ Well Yield Test Required ☐ "Raw Water Certification" Required ☐ _____ Gallons Potable Water Storage Required
Prior to Building Permit Issuance Prior to Occupancy Prior to Occupancy

REMARKS

CONDITIONS:

- ☐ SEE SPECIAL CONDITIONS (ATTACHED)
- ☐ ELECTRICAL PERMIT REQUIRED—SEE BUILDING DEPARTMENT FOR PERMIT AND REQUIRED INSPECTIONS
- ☐ CONSULTANT'S CERTIFICATION REQUIRED FOR PERMIT FINAL APPROVAL
- ☐ MONITORING & MAINTENANCE
 - 'RIGHT OF ENTRY' DOCUMENT MUST BE RECORDED, AND A CONFIRMED COPY PROVIDED TO THIS DEPARTMENT FOR PERMIT FINAL APPROVAL
 - ANNUAL CERTIFICATE OF OPERATION REQUIRED PRIOR TO PERMIT FINAL
 - COPY OF FIRST YEAR CONTRACT WITH CSSP FOR PERMIT FINAL

THIS APPLICATION BECOMES A PERMIT WHEN SIGNED BY THE ENVIRONMENTAL HEALTH DEPT.
A COPY OF THIS PERMIT MUST BE ON THE JOB SITE DURING SYSTEM CONSTRUCTION

Issued by _____ Issue Date _____

Final Approval by _____ Final Approval Date _____

THIS PERMIT EXPIRES 2 YEARS AFTER ISSUE DATE. PERMIT MAY BE RENEWED ONE TIME FOR 2 ADDITIONAL YEARS IF RENEWAL APPLICATION IS MADE PRIOR TO DATE PERMIT EXPIRES.

OSSE Pre-Issue Site Inspection Report

Job No. 060-02970 APN 06-220-26 Date 11/25/06

Physical Location Del Mar

Consultant D. Robertson Excavator _____ Inspected by Z. Karim

Others Present G. Gallup

Type of Inspection: ☒ OSSE ☐ Pre-Issue ☐ Single Family ☐ Commercial ☐ Subdivision ☐ Other

Water Supply: Existing? ☒ Y ☐ N ☒ Well ☐ Public ☐ Other _____ No. of Acres 20.

1. Recent Weather History: Wet Weather Test Season? ☒ Y ☒ N

2. Vegetation Cover (trees, brush, ground-cover, riparian vegetation, maturity of growth, amount of cover.)

larger, oaks.

3. Site Topography: Percent Slope 20-25 % Convex ☒ Concave Sun Exposure Open

Contours: Smooth ☒ Irregular N East/East Aspect

4. Specific Topographical Concerns: Rock Outcroppings Pond Wells Cut Bank Fill Perennial Stream

Seasonal Drainage Roadside Drainage Structures Powerline Easements

5. Other Comments: _____

OSSE Pre-Issue Site Inspection Report

Job No. 41- 060-0297 APN: 01-220-26 Lot #: _____ Date: 10/25/06

Perc Tests

Number: _____

Depth(s): _____

already conducted, soil texture testing also already conducted

Open Trench Required

☒ Yes

☐ No

Additional Wet Weather

Testing Required:

☐ Yes

☒ No

Curtain Drain Required

☒ Yes

☐ No

Depth

42"

Comments/Steep Slopes/Other Issues: _____

Defined Area Agreed To:

M-1B / M-2B

Secondary Repair Area
M-3B / M-4B → shall be 6" deep drip disposal system (pre-treated) if area used

MAXIMUM Trench Depth in Defined Area and Proposed Disposal System Type(s)

(Pending Satisfactory Perc Test):

27" deep spec design

gravity system - supplied by perc. testing and soil texture [at M-1B / M-2B]


(Signature of EH Specialist)


(Signature of Soils Consultant)

NEVADA COUNTY SOIL TEST-PIT LOG

Test Date: 10-25-06Page 2 of 2Parent Rock Type: V G MS A Other Consultant: SLO ES 7000

SOIL PIT# 1B 1ST HORIZON Depth: 0 to 19
Slope: 15 % Aspect: NE 50
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel 30 % cobble 30 % stone 30 %
Color: 2.5YR 3/2
Redoxymorphic Features: none few common many
RC color 2.5YR 3/2 RD color 2.5YR 3/2 RM color 2.5YR 3/2
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES:

Same as SOIL PIT # _____, Horizon # _____.

2ND HORIZON Depth: 19 to 30
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel 30 % cobble 30 % stone 30 %
Color: 2.5YR 3/2
Redoxymorphic Features: none few common many
RC color 2.5YR 3/2 RD color 2.5YR 3/2 RM color 2.5YR 3/2
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES:

Same as SOIL PIT # _____, Horizon # _____.

3RD HORIZON Depth: 30 to 45
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel 30 % cobble 30 % stone 30 %
Color: 2.5YR 3/2
Redoxymorphic Features: none few common many
RC color 2.5YR 3/2 RD color 2.5YR 3/2 RM color 2.5YR 3/2
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES:

Same as SOIL PIT # _____, Horizon # _____.

4TH HORIZON Depth: _____ to _____
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____ % cobble _____ % stone _____ %
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES:

Same as SOIL PIT # (15), Horizon # _____
Effective Soil Depth: (15) GroundwaterConsultant Signature Debra R. R...Nevada County Staff Signature Jordan R...

SOIL PIT# 2B 1ST HORIZON Depth: 0 to 17
Slope: _____ % Aspect: NE 50
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____ % cobble _____ % stone _____ %
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES:

Same as SOIL PIT # 1B, Horizon # 1.

2ND HORIZON Depth: 17 to 27
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____ % cobble _____ % stone _____ %
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES:

Same as SOIL PIT # 1B, Horizon # 2.

3RD HORIZON Depth: 27 to 45
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____ % cobble _____ % stone 10 %
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES: Mac. Og. crin. shells, etc.

Same as SOIL PIT # 3B, Horizon # 3.

4TH HORIZON Depth: _____ to _____
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____ % cobble _____ % stone _____ %
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES:

Same as SOIL PIT # (15), Horizon # _____
Effective Soil Depth: (15) GroundwaterAPN 01-220-26JOB # 060-02970

Notes:

NEVADA COUNTY SOIL TEST-PIT LOG

Test Date: 10-25-06Page 2 of 2Parent Rock Type: V G MS A Other Consultant: SREB ES 2004

SOIL PIT# 38 1ST HORIZON Depth: 0 to 12"
Slope: 15-20% Aspect: NW 310°
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES: _____

Same as SOIL PIT # _____, Horizon # _____

2ND HORIZON Depth: 12" to 31"
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES: (Mottled on top of 3rd horizon 28")
(Pebbles of 1/4")

Same as SOIL PIT # _____, Horizon # _____

3RD HORIZON Depth: 31" to 42"
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES: Heavy clay

Same as SOIL PIT # _____, Horizon # _____

4TH HORIZON Depth: _____ to _____
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES: _____

Same as SOIL PIT # _____, Horizon # _____
Effective Soil Depth: (31") Groundwater _____Consultant Signature Duke Rein

Nevada County Staff Signature _____

SOIL PIT# 48 1ST HORIZON Depth: 0 to 12"
Slope: ±20% Aspect: NW
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES: _____

Same as SOIL PIT # _____, Horizon # _____

2ND HORIZON Depth: 12" to 24"
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES: Didn't dig deeper

Same as SOIL PIT # _____, Horizon # _____

3RD HORIZON Depth: 24" to 30"
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES: _____

Same as SOIL PIT # _____, Horizon # _____

4TH HORIZON Depth: _____ to _____
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES: _____

Same as SOIL PIT # (24"), Horizon # _____
Effective Soil Depth: _____ Groundwater _____APN 01-220-26JOB # 060-02970

Notes: _____

N. 89° 25' 30" W. 1535.10'

20.0

2

(25)
20.00Ac.

≤ 5%

(very)
large
oak

26

N. 81° 09'

driveway

N. 85° 09' 35" W. 1757.77'

20

Burn.

large
oak

(2)
20.0

MAR

27

1

1100 28'

OSSE Pre-Issue Site Inspection Report

Job No. 41- 060-02970 APN 01-220-26 Date 8/30/06
 Physical Location 15640 Del Mar Way
 Consultant D. Robertson Excavator M. Nava Inspected by Z. Karim
 Others Present Craig Gallyp (contractor)

Type of Inspection: ☒ OSSE ☐ Pre-Issue ☐ Single Family ☐ Commercial ☐ Subdivision ☐ Other

existing lawn; anticipated 3-bedrm. dwelling
 Water Supply: Existing? ☒ Y ☐ N ☒ Well ☐ Public ☐ Other No. of Acres 0.0 acres

1. Recent Weather History: Wet Weather Test Season? Y ☒ N

2. Vegetation Cover (trees, brush, ground-cover, riparian vegetation, maturity of growth, amount of cover.)

large blue? oaks

m-3 to m-6

3. Site Topography: Percent Slope 6-13 % ☒ Convex ☐ Concave Sun Exposure Shaded 70%

Contours: Smooth Irregular

S. E. Aspect

4. Specific Topographical Concerns: Rock Outcroppings Pond Wells Cut Bank Fill Perennial Stream
 Seasonal Drainage Roadside Drainage Structures Powerline Easements

5. Other Comments:

OSSE Pre-Issue Site Inspection Report

Job No. 2060-02970 APN: 01-220-06 Lot #: _____ Date: 8/30/

Perc Tests

Number: at least 2 at 40" +
+ 1, or 2 more (shallower).
Depth(s): _____

Additional Wet Weather

Open Trench Required ☒ Yes ☐ No
(by Consultant - unless 24" gravity test proved out by
Curtain Drain Required ☐ Yes ☒ No
Testing Required: ☐ Yes ☒ No
Depth _____
(avg. perc. rate)

Comments/Steep Slopes/Other Issues: _____

Defined Area Agreed To: M-3/M-4/M-5 area
no further
of M-4.
than 10' N' east

MAXIMUM Trench Depth in Defined Area and Proposed Disposal System Type(s)

(Pending Satisfactory Perc Test): 24" possible gravity (4"
perc. pipe) field, w/ pump
perc's. w/ indicate if more engineered
system type (pressure dosing, cap-fill w/ or
w/o pressure dosing, or even pre-treatment)
needed.

Janderka
(Signature of EH Specialist)

Debra LeBue
(Signature of Soils Consultant)

NEVADA COUNTY SOIL TEST-PIT LOG

Test Date:

8 30 06

Page

1 of 3

Parent Rock Type: V G MS A Other Consultant:

ES

SOIL PIT# 1 1ST HORIZON Depth: 0 to 14"

Slope: % Aspect:

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel % cobble % stone %

Color:

Redoxymorphic Features: none few common many

RC color RD color RM color

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # , Horizon #

2ND HORIZON Depth: 14" to 24"-27"

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel % cobble % stone %

Color:

Redoxymorphic Features: none few common many

RC color RD color RM color

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # , Horizon #

3RD HORIZON Depth: 27" to 42"

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel % cobble % stone %

Color:

Redoxymorphic Features: none few common many

RC color RD color RM color

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # , Horizon #

4TH HORIZON Depth: 42" to 72"

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel % cobble % stone %

Color:

Redoxymorphic Features: none few common many

RC color RD color RM color

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # , Horizon #

Effective Soil Depth: Groundwater

Consultant Signature

Nevada County Staff Signature

SOIL PIT# 2 1ST HORIZON Depth: 0 to 11"

Slope: % Aspect:

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel % cobble % stone %

Color:

Redoxymorphic Features: none few common many

RC color RD color RM color

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # , Horizon #

2ND HORIZON Depth: 11" to 24"

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel % cobble % stone %

Color:

Redoxymorphic Features: none few common many

RC color RD color RM color

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # , Horizon #

3RD HORIZON Depth: 24" to 36"

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel % cobble % stone %

Color:

Redoxymorphic Features: none few common many

RC color RD color RM color

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # , Horizon #

4TH HORIZON Depth: 36" to 72"

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel % cobble % stone %

Color:

Redoxymorphic Features: none few common many

RC color RD color RM color

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # , Horizon #

Effective Soil Depth: Groundwater

APN 01-220-26

JOB #

060-02970

Notes:

ESD = 27" on Dope if lower portions are permeable

NEVADA COUNTY SOIL TEST-PIT LOG

Test Date: 8-30-06Page 2 of 3Parent Rock Type: V G MS A Other Consultant: SFB ES zone

SOIL PIT# 3 1ST HORIZON Depth: 0 to 33"
Slope: 10.5% Aspect: E
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel 10% cobble 10% stone 20%
Color: 7.5YR 2/1
Redoxymorphic Features: none few common many
RC color RD color RM color
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES:

Same as SOIL PIT # _____, Horizon # _____

2ND HORIZON Depth: 33" to 51"
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel 10% cobble 10% stone 20%
Color: 7.5YR 2/1
Redoxymorphic Features: none few common many
RC color RD color RM color
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES: slightly conchy-mica?

Same as SOIL PIT # _____, Horizon # _____

3RD HORIZON Depth: 51" to 72"
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel 10% cobble 10% stone 20%
Color: 7.5YR 2/1
Redoxymorphic Features: none few common many
RC color RD color RM color
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES: Milia

Same as SOIL PIT # _____, Horizon # _____

4TH HORIZON Depth: _____ to _____
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES:

Same as SOIL PIT # _____, Horizon # _____
Effective Soil Depth: 112" GroundwaterConsultant Signature [Signature]Nevada County Staff Signature [Signature]

SOIL PIT# 4 1ST HORIZON Depth: 0 to 24"
Slope: 10.5% Aspect: E
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES:

Same as SOIL PIT # 3, Horizon # 1

2ND HORIZON Depth: 24" to 42"
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES:

Same as SOIL PIT # 3, Horizon # 2

3RD HORIZON Depth: 42" to 72"
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES: lower soils were harder
w/ depth.

Same as SOIL PIT # 3, Horizon # 3

4TH HORIZON Depth: _____ to _____
Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG
Rock Fragments: gravel _____% cobble _____% stone _____%
Color: _____
Redoxymorphic Features: none few common many
RC color _____ RD color _____ RM color _____
Structure: gran platy block prism f m c single grain massive
Soil Pores: none few common many f m c inters tubular
Moist Consistence: l vfr fr f vf ef
Plasticity: np sp mp vp Stickiness: ns ss ms vs
Roots: none few common many vf f m c
Boundary: Distinctness: a c g d Topography: s w i b
Moisture: dry moist wet saturated
NOTES:

Same as SOIL PIT # _____, Horizon # _____
Effective Soil Depth: 112" GroundwaterAPN 01-220-06
Notes:JOB # 060-02970

NEVADA COUNTY SOIL TEST-PIT LOG

Test Date:

8/30/06

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Parent Rock Type: V G MS A Other Consultant:

ES

Zander

SOIL PIT# 5 1ST HORIZON Depth: 0 to 24"Slope: 45 % Aspect: E

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel _____ % cobble _____ % stone _____ %

Color:

Redoxymorphic Features: none few common many

RC color _____ RD color _____ RM color _____

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # 3, Horizon # 12ND HORIZON Depth: 24" to 48"

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel _____ % cobble _____ % stone _____ %

Color:

Redoxymorphic Features: none few common many

RC color _____ RD color _____ RM color _____

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # 3, Horizon # 23RD HORIZON Depth: 48" to 172"

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel _____ % cobble _____ % stone _____ %

Color:

Redoxymorphic Features: none few common many

RC color _____ RD color _____ RM color _____

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES: (less dense) than M-3/M-4 tail horizonSame as SOIL PIT # 3, Horizon # 14TH HORIZON Depth: _____ to _____

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel _____ % cobble _____ % stone _____ %

Color:

Redoxymorphic Features: none few common many

RC color _____ RD color _____ RM color _____

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # 3, Horizon # _____Effective Soil Depth: (72") Groundwater _____Consultant Signature Debra PokuszkaNevada County Staff Signature ZanderSOIL PIT# 10 1ST HORIZON Depth: 0 to 24"Slope: 10 % Aspect: E

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel _____ % cobble _____ % stone _____ %

Color:

Redoxymorphic Features: none few common many

RC color _____ RD color _____ RM color _____

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # _____, Horizon # _____

2ND HORIZON Depth: 24" to 48"

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel _____ % cobble _____ % stone _____ %

Color:

Redoxymorphic Features: none few common many

RC color _____ RD color _____ RM color _____

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES: Very light soils - not effective

Same as SOIL PIT # _____, Horizon # _____

3RD HORIZON Depth: _____ to _____

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel _____ % cobble _____ % stone _____ %

Color:

Redoxymorphic Features: none few common many

RC color _____ RD color _____ RM color _____

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # _____, Horizon # _____

4TH HORIZON Depth: _____ to _____

Texture: s ls sl sc scl l c cl sic sicl sil si DRX IWRX MWRX DG

Rock Fragments: gravel _____ % cobble _____ % stone _____ %

Color:

Redoxymorphic Features: none few common many

RC color _____ RD color _____ RM color _____

Structure: gran platy block prism f m c single grain massive

Soil Pores: none few common many f m c inters tubular

Moist Consistence: l vfr fr f vf ef

Plasticity: np sp mp vp Stickiness: ns ss ms vs

Roots: none few common many vf f m c

Boundary: Distinctness: a c g d Topography: s w i b

Moisture: dry moist wet saturated

NOTES:

Same as SOIL PIT # (24"), Horizon # _____Effective Soil Depth: (24") Groundwater _____APN 01-220-26JOB # 060-02710

Notes:



Environmental Solutions

Debra Robertson, Registered Environmental Health Specialist

March 27, 2007

Gallup Construction
231 B East Main Street
Grass Valley, CA 95945

FILE COPY

Regarding: 15640 Del Mar; APN 01-220-26
Nevada County, California

Subject: "Special Design" Sewage Disposal System

Dear Greg:

This letter report presents our design sewage disposal system for the above referenced project. A special designed system is required because of slow soil permeability. Two separate systems will be installed. This design will be for a 3-bedroom residence, and a 1-bedroom guest home. See 'Site Evaluation Report' for soil data in the initial and repair area locations. Separate systems are being proposed so that the owner will have the option of converting the guest house to a dwelling in the future. Two separate permits may be required by Nevada County.

The calculation data sheet is also attached and refers to the system sizing. Because of the slowly permeable soils in the lower horizons, and since this is not a pressure dosed system the system will be sized using a .3 gal/sf/d soil application rate. A total of 667 feet of trench will be installed. The 3-bedroom home will need 500 lineal feet of trench, and the 1-bedroom guest house will require 167' of trench. The repair system will be a pretreatment drip system located in the area near M-1A & M-2A. The system details are as follows:

Septic Tanks	(2) separate Merrill Tanks 1500-gallon concrete watertight tank Each to be fitted with the following:
Effluent Filter	OSI model FT0444-36, or approved equivalent
Septic Tank Lid Risers	OSI model RR2412 with lid FL24G, or approved equivalent
Cross Over Sewer Pipe	3" Diam. (minimum) SDR 35 PVC-dwv or Sch. 40 ABS

For 3-Bedroom System:

RECEIVED

DEC 12 2007

Post Office Box 1711
Nevada City, California 95959

NEVADA COUNTY
COMMUNITY DEVELOPMENT AGENCY
dirtgirldeb@wildblue.net
Phone - 530.274.0660 Fax - 530.271.0735

Primary Leach Trench- For 1-bedroom System	500' L X 2' D X 3' W with 12' of ¾" to 2 ½" washed drain rock
Primary Leach Trench-	167' L X 2' D X 3' W with 12' of ¾" to 2 ½" washed drain rock

Design Details

The sewer pipe from the house to the septic tank and the first 5 feet leaving the tank must be either 3" or 4" diameter schedule 40 ABS. Outlet pipe must be same diameter or larger than inlet. All pipes outside of the leach field must be solvent-welded water tight per solvent and pipe manufacturer's instructions, or have rubber-gasket joints. Backfill of pipes must be mostly soil with no rocks greater than 3" diameter contacting pipe.

Installation Details

It is recommended that leach trenches be excavated during dry soil conditions. Any smeared surface on the trench wall must be removed prior to placement of drain rock. The trench must be installed level on natural contour. An open trench inspection is required by SRES. The maximum trench depth is 24" which is to be measured from the upslope side of the trench. Place approved geotextile or 4" of clean straw over the drainrock prior to soil backfill. Cross-over's are to be staggered between lines and approximately 10 feet off the ends. Monitor pipes are to be installed in all trench ends per the attached drawing.

The site is not to be disturbed prior to system installation. No soil is to be removed or added to the leach field area. Remove all sprinkler heads and irrigation lines from area.

If any portion of the trench excavation contains > 50% rock then the area affected will need to have a solid pipe installed through that portion. The equivalent amount of trench will need to be added to the system.

Construction Observations

We must observe the phases of construction described below. *Please provide us with a minimum of 48-hours advance notification (274-0660).* NOTE: Only SRES can certify this design installation. Only SRES reserves the right to waive any or part of the required inspections.

- Pre-site consultation with installer. Lay out leachlines with laser level and stake entire lines (4 stakes per line). Identify each line on stake.

- Septic tank with risers installed, prior to backfill (Water tight test required on all tanks)
- Open trench inspection, prior to placement of drain rock **TRENCH SIDES TO BE SCARRIFIED WITHOUT ANY SIGNS OF SOIL SMEARING.**
- Pipe from septic tank to leach field, prior to backfill.
- Completed leach trench, prior to backfill. (This observation may be waived at our option.)
- Backfill of system after all monitor pipes have been installed.

Drainage

All surface drainage must be diverted away from the leach field. Erosion control is the responsibility of the installation contractor. Proper erosion control measures should be put in place during and after construction. This design does not constitute an erosion control plan. If a lateral subsurface or surface drainage is a problem in the rain season then a curtain drain or 'v'-ditch will need to be installed above this system. All cost associated with this is to be the responsibility of the owner.

Limitations

This report is based upon site conditions at the time of our initial site investigation. The site drawings and system layout is based upon the surveyed map provided by others. Grading or other changes made without our approval in the immediate vicinity of the proposed leach field or repair area, may render part or all of this design invalid. Grading or other changes made to the installed system may result in system failure.

After system installation the area can not be used for irrigation or livestock. Failure to do so can cause a premature failure of the system.

Since a septic tank and leach field system relies on biological activity, caustic and/or poisonous substances disposed into the system can cause system failure. Normal household wastewater, including small quantities of detergents and disinfectants, is tolerated by the system. However, disposal of larger quantities of these substances may result in system failure regardless of system design or soil texture.

The soil observations and percolation tests were conducted according to NCDEH regulations. This design is based upon these observations and tests, and criteria established in the NCDEH regulations. However, there are many conditions which can affect the long-term function of a system including, but not limited to, septic tank effluent quality, septic tank maintenance, in-place soil densities, slope geometry, and weathering of in-place soil. Changes in these conditions may be the result of natural events or

human activity. It is, therefore, possible that the system will eventually require renovation or replacement.

Thank you for using our firm for this project. Should you have any questions regarding this report, please contact us.

Sincerely,
SR Environmental Solutions LLC



Debra Robertson REHS #5278
Authorized Agent



SEWAGE DISPOSAL SYSTEM SIZING

APN: 01-220-26 Initial System
SITE: 15640 Del Mar

For: 1-Bedroom Dwelling

System Type: Special Design 24" Deep Trench

Design calculations for: 1 Bedroom(s)

$$t = 75$$

$$Q = 1 \times 150 \text{ g/d} = 150 \text{ g/d}$$

$$q = 3.5 / \text{SQRT}(t) = 0.40 \text{ g/d/sf}$$

$$\text{Will use design application rate for clay type soils} = 0.30 \text{ g/d/sf}$$

$$L = 150 / (3 \times 0.30) = 167 \text{ SQ FT}$$

Number of bedrooms: 1

TRENCH SPECIFICATIONS:

Total Trench Length:	167	FT
Trench Depth:	2	FT
Trench Width:	3	FT
Depth of Rock Below Pipe:	6	IN
Depth of Backfill:	12	IN
Distance between Trenches:	10	FT (min.)

SEWAGE DISPOSAL SYSTEM SIZING

APN: 01-220-26 Initial System

For: 3-Bedroom Dwelling

SITE: 15640 Del Mar

System Type: Special Design 24" Deep Trench

Design calculations for: 1 Bedroom(s)

$$t = 75$$

$$Q = 1 \times 150 \text{ g/d} = 150 \text{ g/d}$$

$$q = 3.5 / \text{SQRT}(t) = 0.40 \text{ g/d/sf}$$

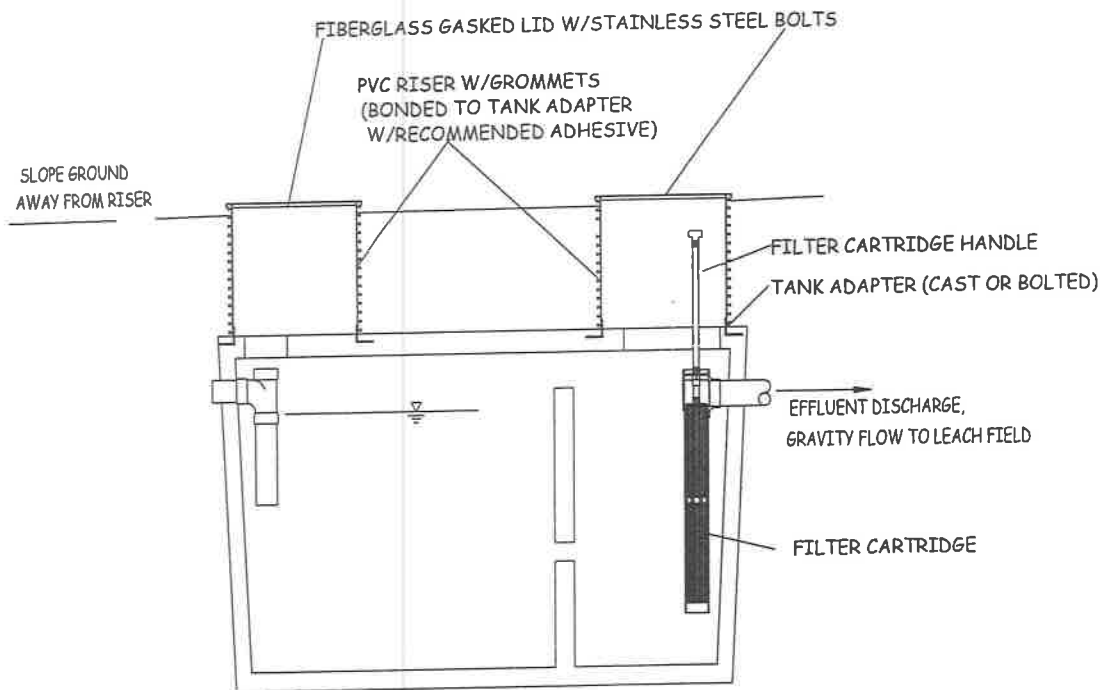
$$\text{Will use design application rate for clay type soils} = 0.30 \text{ g/d/sf}$$

$$L = 150 / (3 \times 0.30) = 167 \text{ SQ FT}$$

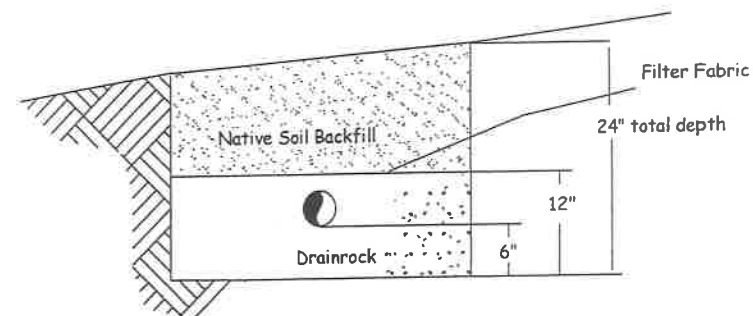
Number of bedrooms: 3

TRENCH SPECIFICATIONS:

Total Trench Length:	500	FT
Trench Depth:	2	FT
Trench Width:	3	FT
Depth of Rock Below Pipe:	6	IN
Depth of Backfill:	12	IN
Distance between Trenches:	10	FT (min.)



A TYPICAL SEPTIC TANK W/FILTER
NOT TO SCALE



B TRENCH CROSS SECTION (TYPICAL)
NOT TO SCALE

March 2007

APN 01-220-06

SEPTIC TANK & TRENCH CROSS SECTION

15640 Del Mar

NEVADA COUNTY, CA

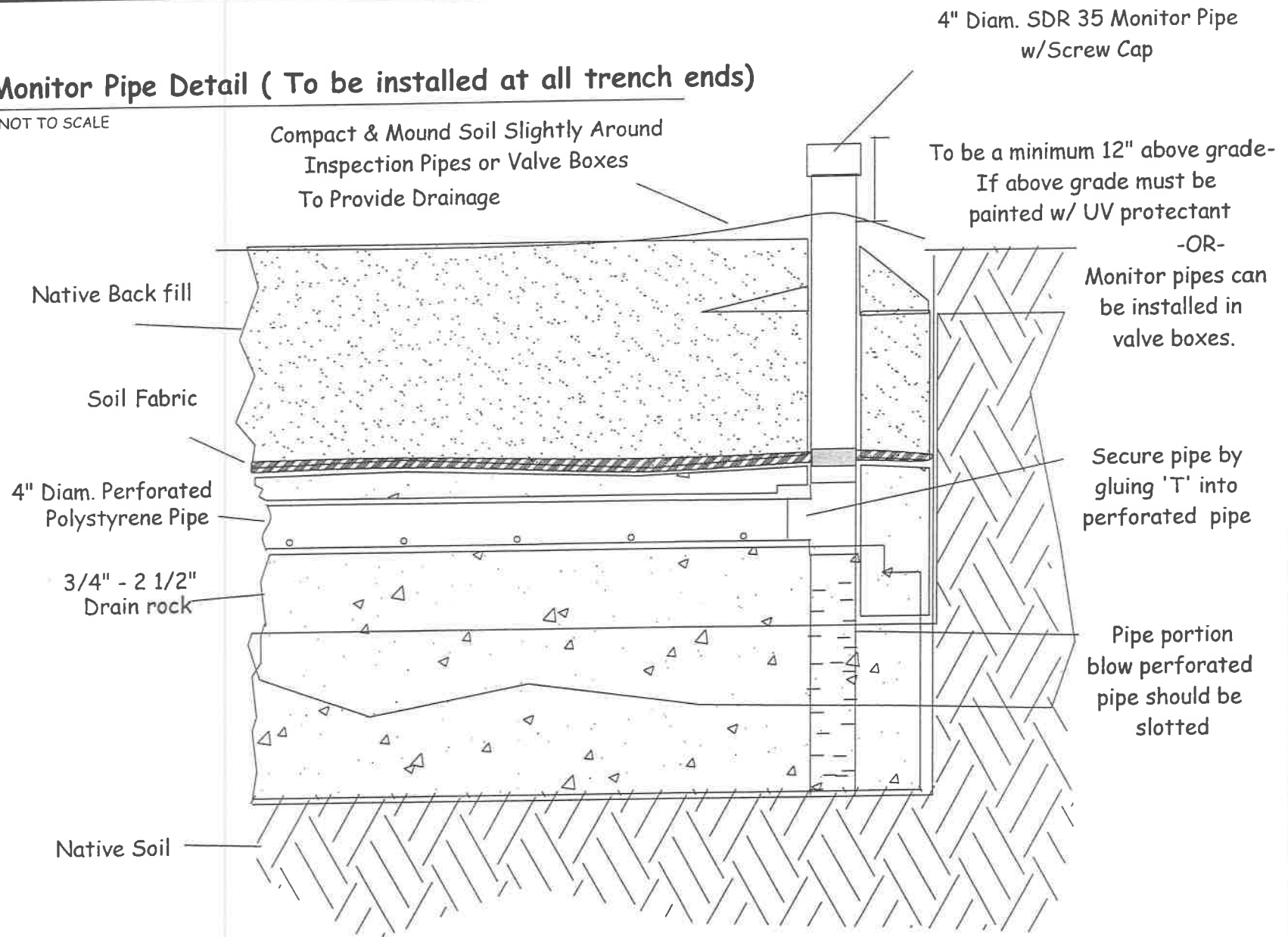
SR Environmental Solutions LLC



P O Box 1711
Nevada City, CA 95959
Phone 530.274.0660
Fax 530.271.0735

Monitor Pipe Detail (To be installed at all trench ends)

NOT TO SCALE



TYPICAL DRAWINGS
SEWAGE TRENCH MONITOR PIPE
NEVADA COUNTY, CA

REPAIR AREA ONLY

Geoflow Subsurface Dripline Dispersal: Field Calculation

Job Description:	APN 01-220-06 (Repair Area)
Contact:	15640 Del Mar
Prepared by:	
Date:	10/14/2006

Please fill in the shaded areas and drop down menus below:

This program makes the assumption that all zones are equal in size. If not, run the program zone

Total field		
Total Quantity of effluent to be disposed per day	600	gallons / day
Hydraulic loading rate	0.2	gallons / sq.ft. / day
Total Dispersal Field Area	3,000	square ft.
Flow per zone		
Number of Zones	1	zone(s)
Dispersal area per zone	3,000	square ft.
Choose spacing between WASTEFLOW lines	2	ft.
Choose spacing between WASTEFLOW emitters	2 ft.	ft.
Total linear ft. per zone (minimum required)	1,500	each
Total number of emitters per zone	750	each
Select Wasteflow dripline	Wasteflow PC - 1/2gph	dripline
Pressure at the beginning of the dripfield	20 psi	psi
Feet of Head at the beginning of the dripfield	46.2	ft.
What is the flow rate per emitter in gph?	0.53	gallons per hour
Total flow per zone - dosing	6.63	gallons per minute

Note: A few States or Counties require additional flow for flushing. Please check your local regulations.
 Flush velocity in this spreadsheet below is for PC dripline only. Classic dripline requires far less fl

If required, choose flush velocity	0.5	ft/sec
How many lines of WASTEFLOW?		lines
Flush flow required at the end of each dripline	0.37	gpm
Total Flow required to achieve flushing velocity	0.00	gpm
Total System Flow - worst case scenario	6.63	gpm
Select pipe diameters for manifolds and submains	1	inch
Select Vortex Filter (item no.)	AP4E-.75F	
Select Zone Valve (item no.)	not applicable	
Maximum length of each WASTEFLOW line. For additional technical flow, pressure and flushing data please refer to Geoflow's Design Manual and WASTEFLOW hydraulics worksheet.	424	ft.

Check below to choose quantity and length of daily doses

Dosing		
Number of doses per day / zone:	12	doses
Pump run time per dose/zone (minutes):	7.55	minutes
Pump run time per day/zone (hours):	1.51	hours / day
Number of doses per day / all zones	12	
Pump run time per day/all zones (hours):	1.51	hours

INSPECTIONS	APPD.	DATE	INSPECTIONS	APPD.	DATE
Set Back			Rough Pibg	<i>V. G.</i>	<i>5-31-71</i>
Trench, Forms & Rein.			Rough Elec	<i>R. G.</i>	<i>5-31-71</i>
Uter Ground			Rough Mech		
Pier Interior			Rough Frame	<i>R. G.</i>	<i>5-31-71</i>
Footings Exterior			Gas Piping House		
OK TO POUR FTG'S			& Pressure Yard		
Retaining Wall			Insulation		
Conc. Block			Int'l Vapor Barrier		
			Fireplace Throat		
			Fire Retardant Roof Certificate		
Ground Pibg.	<i>Look 11-15-71</i>		OK TO COVER		
Ground Elec.			Drywall/Lath Nail		
Duct Work			Shower Pan		
Under Floor Frame			Heat Shield		
OK TO COVER FLOOR			Wood Stove		
OK TO POUR SLAB	<i>1-15-72</i>		Energy Features & Devices		
Roof Sheathing			Insul/Const Comp Cert		
Ice Guard			Grading		
Ext. Lath/Sheathing			FINAL A LL	<i>R. G.</i>	<i>5-31-71</i>

Project Description: Added bath in stable

'82 ENERGY REG'S

88-07817-251

PERMIT NO.

01-220-26

ASSESSOR'S PARCEL NO.

PROJECT LOCATION

OWNER

CONTRACTOR

PERMIT ISSUED: 10-4-55

PERMIT EXPIRES: 10-4-90

'85 U.B.C.

APPROVALS	APPD.	DATE	CALLED
T.P.P.			
T.M.C.			
G.M.C.			
Temp. C. of O.			
Encroachment			
Septic & Water			

FIRE RETARDANT ROOF REQ'D

Building Inspection Record

NEVADA COUNTY BUILDING PERMIT APPLICATION

TRUCKEE OFFICE—587-4601

NEVADA CITY OFFICE—265-1444

OWNER		PHONE	
10550 Broadway			
MAIL ADDRESS			
CONTRACTOR		FIRM NAME	
MAYOR		2397818	
MAILING ADDRESS		10550 Broadway	
SPECIAL PERMIT NO.		FIRM NAME	
CT 10550-99		MAYOR	
FIRM		COMPANY	
None		MAYOR	
MAILING ADDRESS			
SPECIAL APPROVALS			
PLANNING DEPT.	REQ'D	NOT REQ'D	APPROVED BY
	✓		RM
HEALTH DEPT.	✓		CK R. M. W.
PUBLIC WORKS			
FIRE DEPT.			

1. Licensed Contractors Declaration—I certify that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of the Business and Professions Code, and my license is in full force and effect. Complete Section No. 3 or No. 4 below.

X Date 10/3/88 Signature [Signature]

2. Owner/Builder Declaration—I hereby affirm that I am exempt from the contractor's license law, Business and Professions Code (Sec. 7031.5) by one of the following:
a) I, as the owner of the property, will do the work myself without hiring any employees, and the building or structure is not intended for sale. (See or offering for sale within one year after completion is presumptive evidence that the structure was undertaken for purpose of sale. Complete Sec. no. 4 below.)
b) I, as owner, am contracting with licensed contractors to construct the project. (Sec. 7044) Complete Section No. 4 below.
c) I, as owner, will employ workers with wages as their sole compensation. (Sec. 7044) Complete Sec. no. 3 below.
d) I am exempt under Sec. Reason

Date Signature

3. Workmen's Compensation Insurance—I hereby affirm that I have Workmen's Compensation Insurance. (Certificate of Insurance must be on file with Building Department)

X Date 10/3/88 Signature [Signature]

4. Certificate of Exemption from Workmen's Compensation Insurance—I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to Workmen's Compensation Laws of California.

Date Signature

NOTE: If, after making this certificate you should become subject to Workmen's Compensation provisions of the Labor Code, you must forthwith comply or the permit shall be deemed revoked.

5. The owner/contractor has the sole responsibility in determining property line locations and the proper placement of all structures, septic tanks, leach lines, etc., on the lot. The owner/contractor will identify all pertinent lot lines prior to installing foundation forms, septic tanks, etc. An building inspector for measurements will be made from surveyor's stake.

CHECK APPROPRIATE BOX:
a) Lot is surveyed and markers are visible.
b) I have determined my lot lines and assume full responsibility for this determination.

Date Signature

6. ELECTRICAL POWER is requested at this time for the following reason:

a) It is needed to construct the building.
b) It is needed to operate an agricultural pump.

I agree and understand that should the use for which electrical power is indicated in time at this right shall be changed without prior approval in writing from the Building Department, the power will be ordered disconnected. The County shall assume no responsibility for connection, disconnection or reconnection charges imposed by the utility company.

Date Signature

I hereby certify that I have read this application and that the applicant has agreed to comply with all applicable County Ordinances and State Laws pertaining to construction and related acts.

Date Signature [Signature]

ASSESSMENT PARCEL NO.		PERMIT NO.		DATE	
10550 Broadway		587-4601		10/3/88	
PROJECT LOCATION					
10550 Broadway					
PROJECT DESCRIPTION					
NEW 20' x 20' in. STAIRS (existing)					
DESCRIPTION	AREA	DATE	VALUE		
	50 FT. x 25 FT.				
	50 FT. x 25 FT.				
	50 FT. x 25 FT.				
	50 FT. x 25 FT.				
	50 FT. x 25 FT.				
TOTAL VALUATION \$ 5,000.00					
APPLICATION FEES					
PLAN CHECK FEE			13.50		
ENERGY P.C. FEE					
SITE P.C. FEE			10.00		
INITIAL APPLICATION FEES			23.50		
RECEIPT NO.			APPLICATION DATE 1/1		
ELECTRICAL FEES					
OUTLETS/CIRCUITS					
MAIN SERVICE			AMPS		
ISSUANCE FEE					
TOTAL ELECTRICAL PERMIT			13.50		
PLUMBING FEES					
FIXTURES AND/OR TRAPS					
BUILDING SEWER					
WATER SYSTEM AND/OR TREATMENT EQUIP.					
SOLAR EQUIPMENT					
WATER HEATER AND/OR VENT					
GAS SERVICE AND OUTLETS					
ISSUANCE FEE					
TOTAL PLUMBING PERMIT			13.50		
MECHANICAL FEES					
GAS OR OIL FURNACE/OR BOILER					
HEAT PUMP/AIR CONDITIONER					
WOODSTOVE/HEAT SHIELD/FIREPLACE					
VENT HOOD					
FANS/AIR-HANDLING UNITS					
ISSUANCE FEE					
TOTAL MECHANICAL PERMIT			13.50		
MISC. FEES					
SEISMIC AT 0.7M			50		
ENERGY INSPECTIONS					
SEWER					
DEPOSIT					
BUILDING FEES					
BUILDING PERMIT			32.50		
TOTAL BUILDING PERMIT			32.50		
TOTAL ALL PERMIT FEES			50.00		
MITIGATION FEES					
MITIGATION					
ADMINISTRATIVE					
TOTAL MITIGATION FEES					
TOTAL			50.00		

PLAN CHECK APPROVAL BY [Signature] ISSUED BY [Signature]
RECEIPT NO. [] ISSUE DATE 1/1

Control No 13472

NEVADA COUNTY - BUILDING DEPARTMENT
Perry L. Horton, Chief Building Inspector

PLAN CHECK NO : 88-007817-00 ASSESSOR'S PARCEL # : 01-230-26-00

JOB ADDRESS : 15640 Del Mar Way

OWNER : Pandola, Deborah ARCH/ENG :

SQUARE FOOTAGE :

VALUATION : \$5000.

SNOW LOAD : N/A

CLIMATE ZONE : 11

CHECKED BY : Mlna

DATE : 10/3/88

RECHECKED :

Starred (*) corrections within this list are to be made on plans before permit is issued. The approval of plans and specifications does not permit the violation of any section of the Building Code or other County Ordinance or State Law.

The following departmental approvals are required prior to issuance of the building permit : Environmental Health

The method of compliance with State Energy Standards for this structure is :

Comply with the mandatory features and devices requirements, including the following:

- (1) General Lighting for Fixtures to be Fluorescent.
- (2) Fan systems to have damper controls.
- (3) Joints and penetrations caulked and sealed.
- (4) Doors and windows to be weatherstripped.

All work shall comply with the 1983 edition of the U.B.C., U.M.C., U.S.B.C., 1984 edition of the U.E.C., and Nevada County Ordinance 1397.

These corrections become part of the plans and will remain attached thereto. All corrections to be complied with.

I do hereby certify that this structure will not be occupied without a Certificate of Occupancy issued by the Nevada County Building Department.

Larry L. Munoz
Signature (Chief Inspector)

10/4/88
Date

FILE STATUS: IS 506
CORR. NO.
RESUBMIT

Attachment:

01

Assume min. 24" in front of toilet bowl.

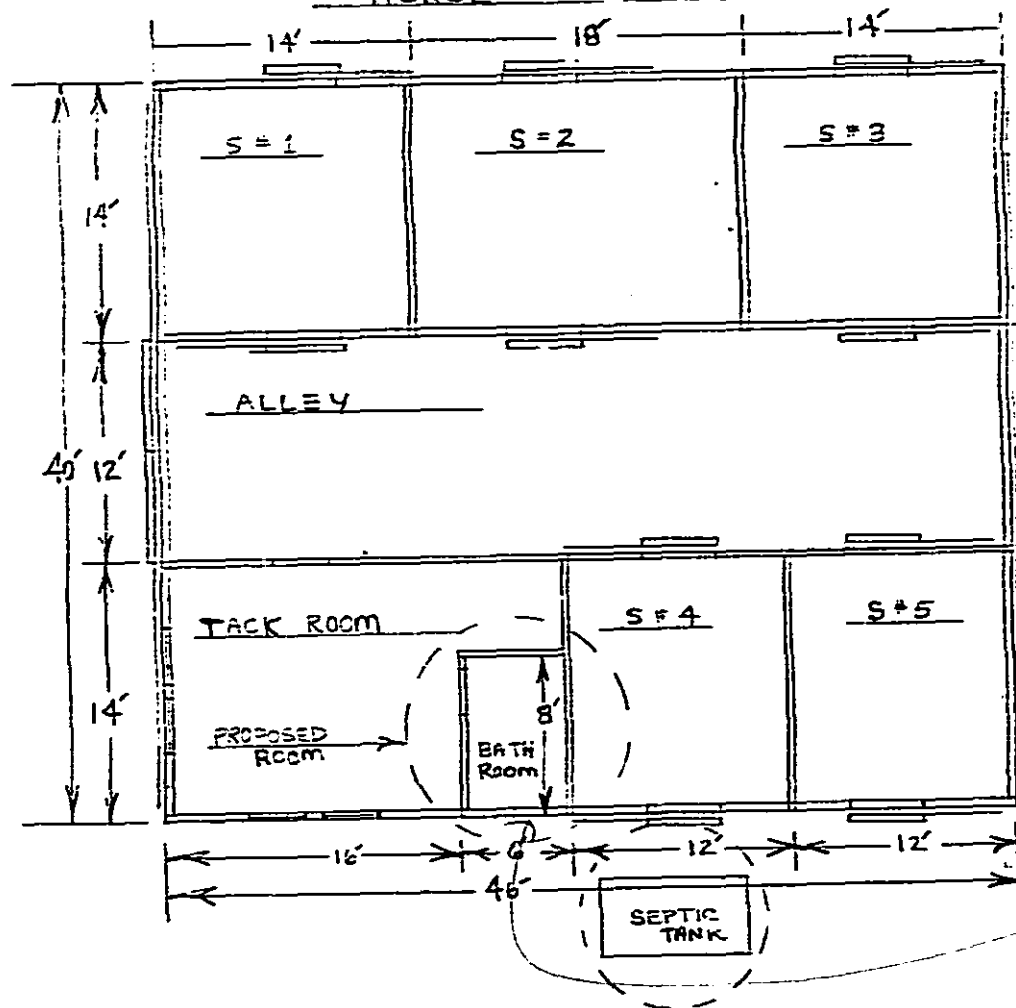
02

Assume shower to contain min 1024 sq. inches and be capable of encompassing 36" diameter circle.

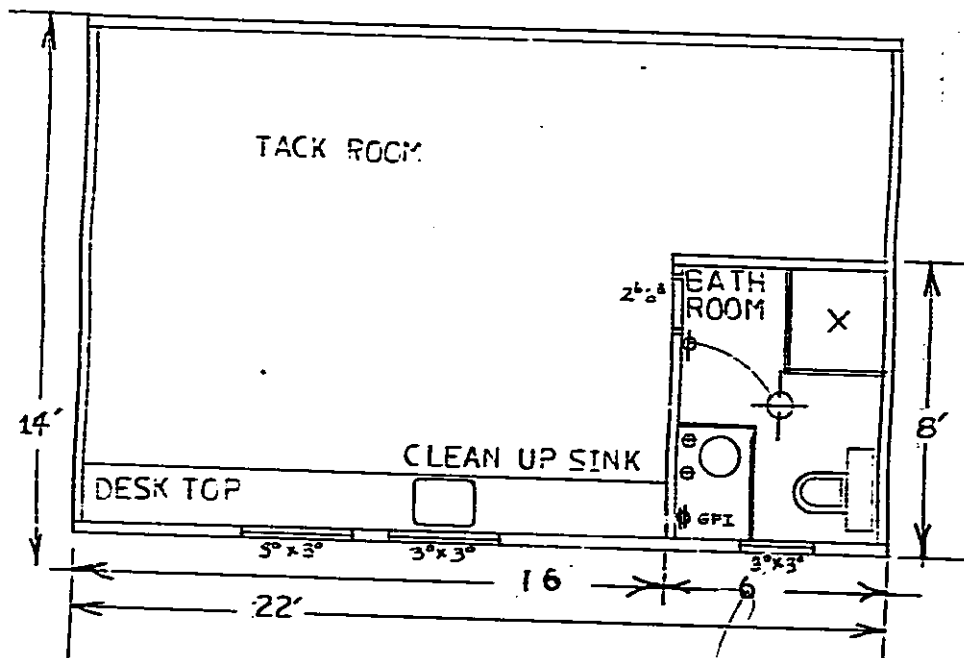
EXISTING

(79-22253)

HORSE STABLES



10-6-89



10668

NOT A RESIDENCE

APPROVAL

**NEVADA COUNTY DEPARTMENT
of
ENVIRONMENTAL HEALTH**

950 Main Ave.
P.O. Box 6100
Nevada City, CA 95959-6100
(916) 265-1452

MEMO

10994 Donner Pass Road
P.O. Box 2693
Truckee, CA 95734-2693
(916) 587-2521

To: Nevada County Building Department

From: Division of Environmental Health

Re: Water Supply and Wastewater Facilities - A.P. # 91-220-26

For Barn 1st Floor only - NO 2nd floor

An investigation by this Department has revealed that the above stated parcel is or will be served by the following:

An approved public water supply ()

An approved public wastewater system ()

An approved private water supply

An approved private wastewater disposal

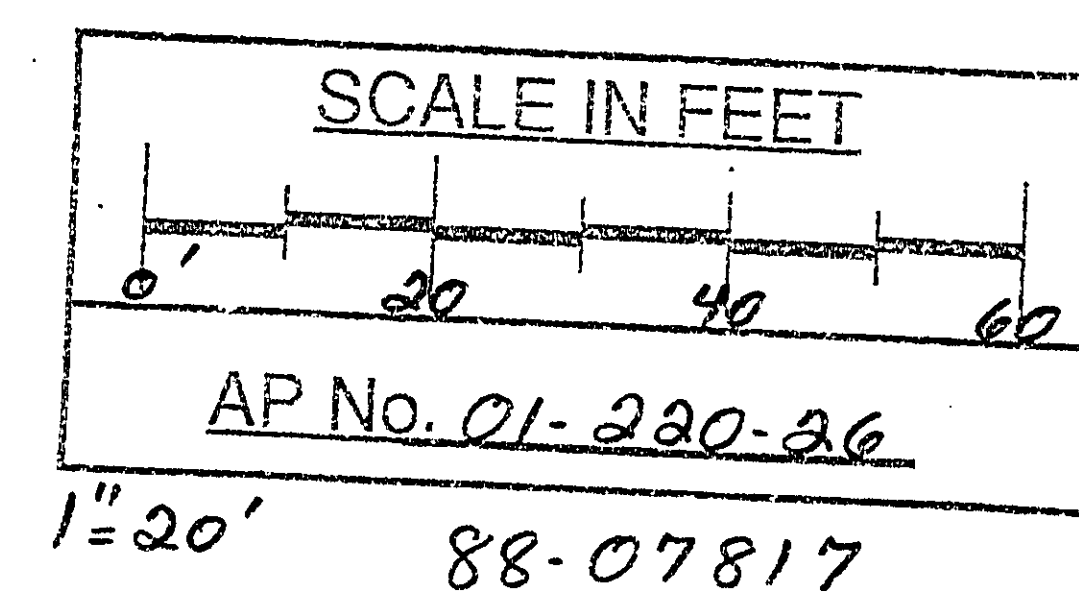
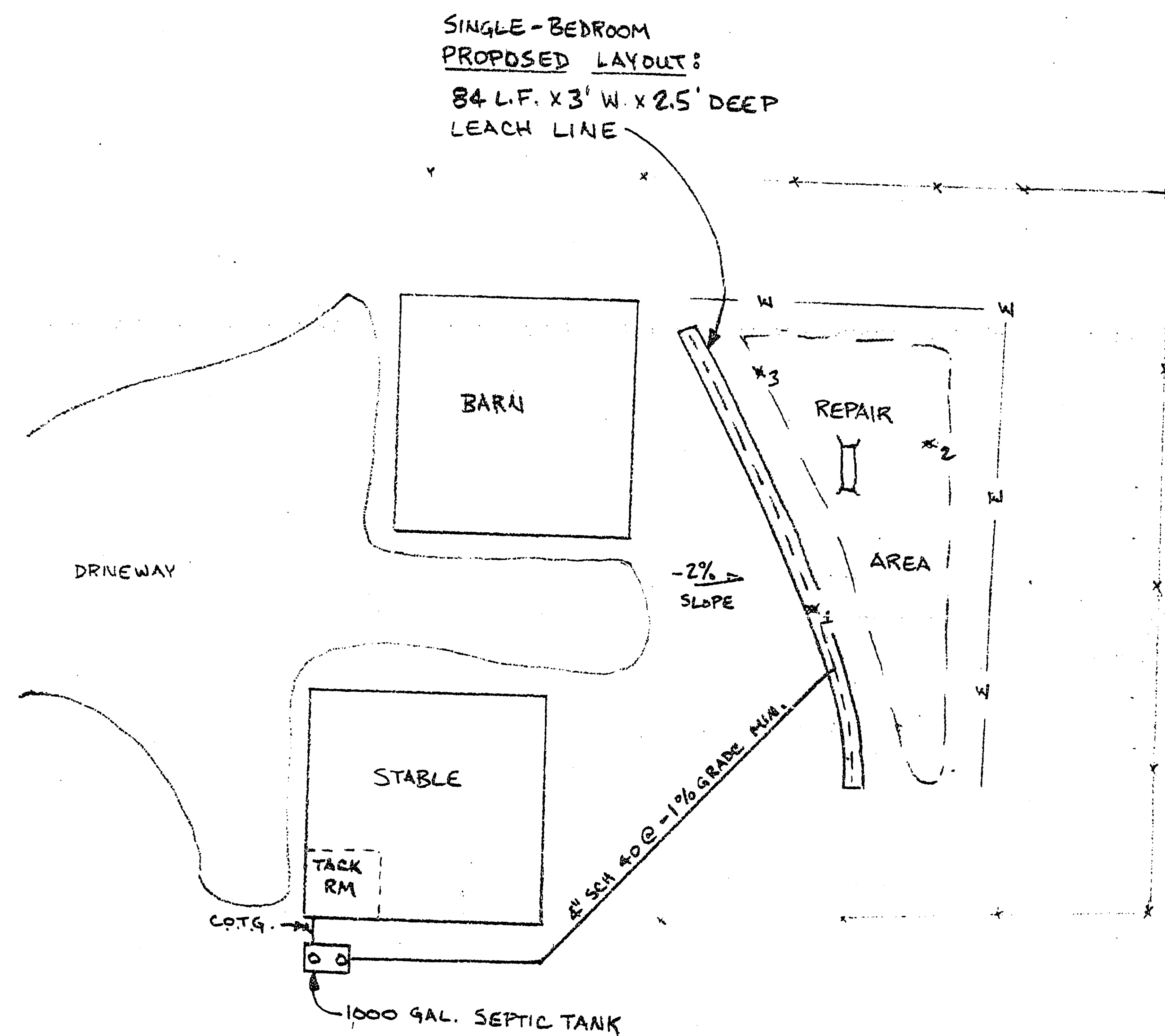
Permit () System Final ()

Permit () System Final (X)

Suggested action: Okay to issue building permit (X) Okay to issue final occupancy (X)

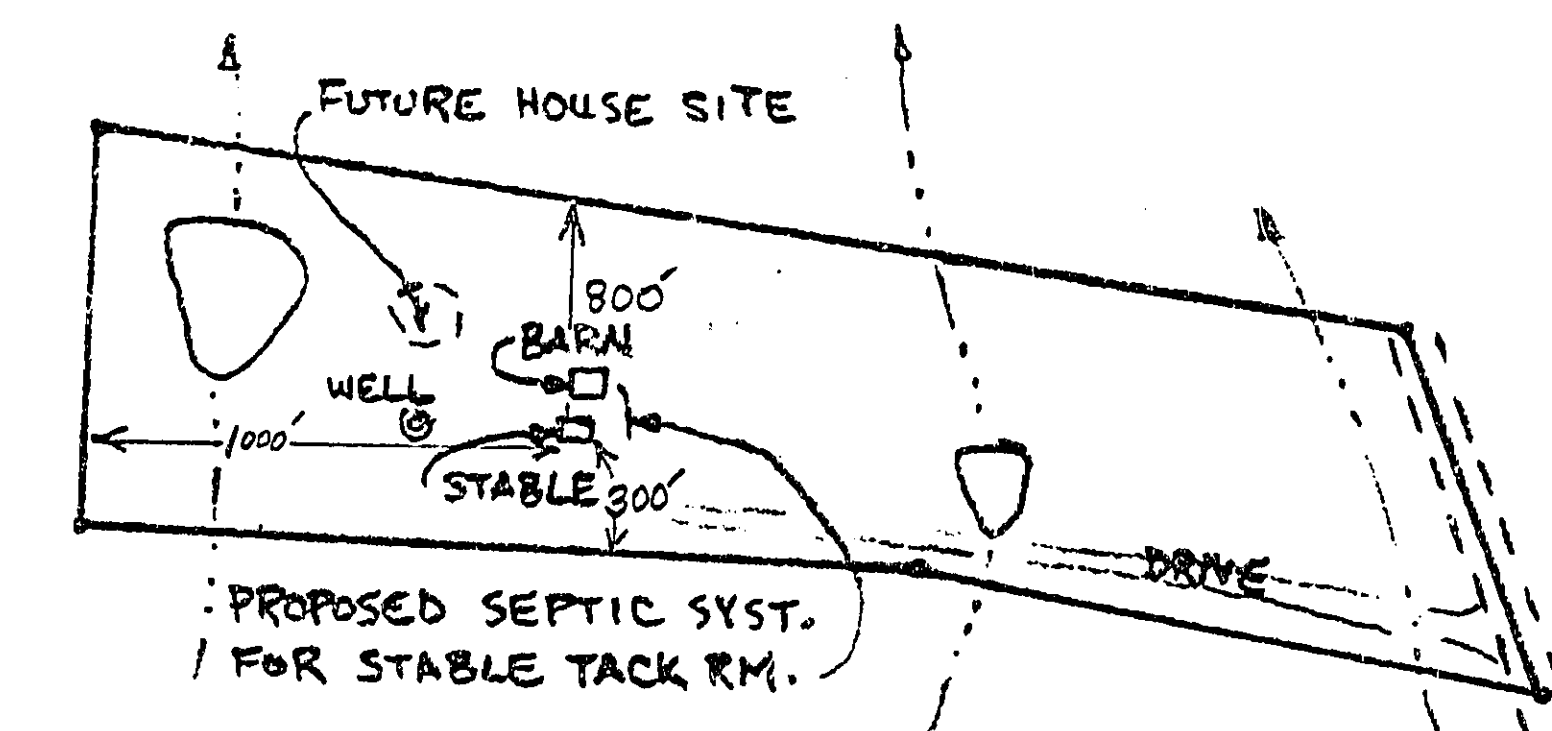
Signed: *[Signature]*

Date: *12-4-88*

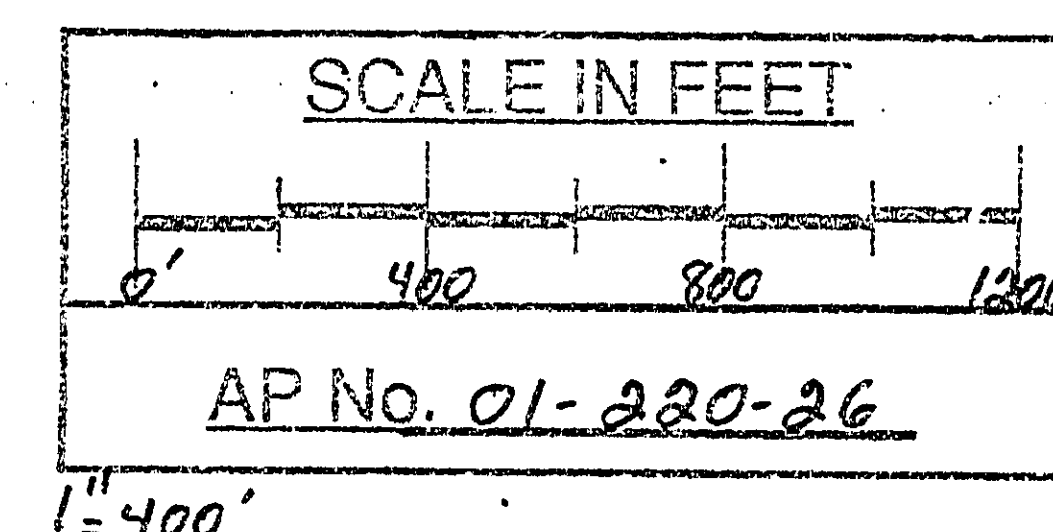


NOTES:

1. Leach line to be installed level & on ground contours.
2. Conform with all codes.
3. Place septic tank as high as possible or pumped system may be req'd.
4. For comments or questions contact this office or the county.
5. No vehicles are allowed over the leach field area.



PROJECT SITE AT 400 SCALE



SITE PLAN APPROVED
SANTA CLAY COUNTY PLANNING DEPT.
RH DATE 10/4/88

As shown



SOIL MANTLE LOG:

- 0-1' Dark brown loam. Sanddust overlies this horizon.
- 1-3' Brown silty loam.
- 3-8' Tan-brown silty clay loam.

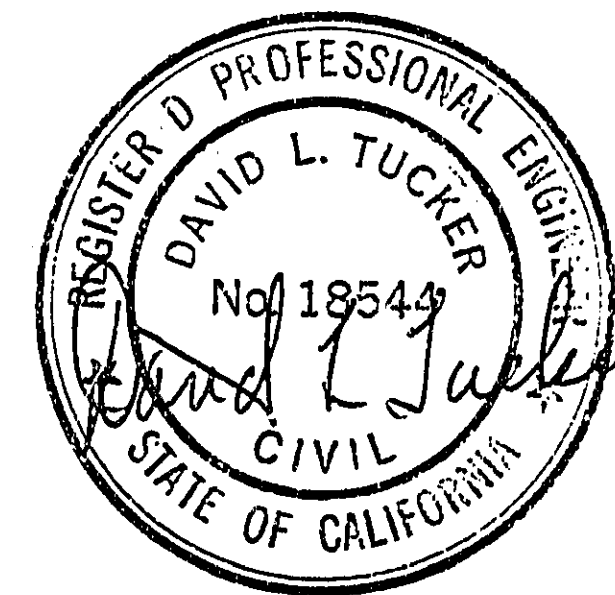
SCALE: 1"=20'

x = PERC. TEST
= MANTLE PIT

ADDRESS:

15640 DEL MAR WY.

SEPTIC SITE PLAN
for
TACK ROOM
AP No. 01-220-26



CRANMER ENGINEERING, INC.
6/88, 88-128-00, JS

Munoz Construction

1988 OCT -4 AM 9:51

BRUCE C. BOLINGER
NEVADA COUNTY
RECORDER

Return to:

Planning Dept.

BP#:

AP#: 01-220-26

RESTRICTIVE COVENANT (ACCESSORY STRUCTURES)

MRS. DOLORES PENDOLA is (are) the owner(s) of that property in the County of Nevada, State of California, described as follows:

SEE EXHIBIT #B

Said owner(s) covenant and agree that the accessory structure constructed on the above described property and so designated in the site plan attached hereto and made a part hereof as Exhibit "A" shall be used only as an "Accessory Building with no living facilities" and shall not be rented, leased or occupied in any manner as a residence separate or independent of the principal dwelling.

The covenant is intended to run with the land and permanently bind the owners, their heirs, assigns and successors in interest for the benefit of the citizens of the County of Nevada.

The County of Nevada shall have the right to enforce this covenant and agreement by appropriate legal proceedings against the owner(s), their heirs, assigns and successors in interest. The County shall have the right to collect reasonable attorney's fees and costs of suit in any such action. The owner(s) consent to periodic inspections of said accessory structure by representatives of the Planning Department, upon reasonable notice.

DATED:

Robert Penick

(Owners)

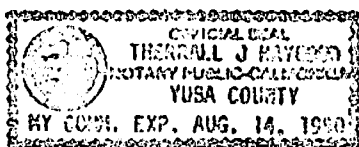
STATE OF CALIFORNIA)


122.

COUNTY OF NEVADA)

On July 15, 1988, before me, THEBRILL J. HAYGOOD, a Notary Public in and for said County and State, personally appeared Dolores Penolola, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS my hand and official seal.




Notary Public

My Commission Expires 8-14-1990

2
9205RECORDING REQUESTED BY
Inter-County Title Co.

AND WHEN RECEIVED MAIL TO

Name Dolores A. Pendola
 Street Address 109 Bragg Ave.
 City & State Grass Valley, CA 95945

OFFICIAL RECORDS
 RECORDED AT REQUEST OF
 INTER-COUNTY TITLE CO.
 APR 8 1977
 AT 11:14 PM, 7:00 CLOK A.M.
 NEVADA COUNTY, CALIFORNIA
 FEE \$1.00
 RECORDED

9206

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 44.00 TRANS. TAX PD.

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

Grant Deed

ORDER NO. 62091-KMW

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EUGENE J. ZEPP, a married man, as his sole and separate property, and
CLIFF A. DeBERRY, a married man, as his sole and separate property

hereby GRANT(S) to

DOLORES A. PENDOLA, a widow

the following described real property in the
County of Nevada

State of California:

Lot 27, SUBDIVISION MAP OF "MEADOW VALLEY RANCHES" as shown on the
 Official Map thereof, filed in the Office of the Recorder of the
 County of Nevada, State of California, on May 15, 1975, in Book 5
 of Subdivisions, at page 27.

EXCEPTING THEREFROM: All oil, gas and other hydrocarbons and
 minerals as reserved in the deed dated August 31, 1944, recorded
 February 10, 1947, in Book 112 of Official Records, at page 329,
 executed by Capital Company to Howard C. Richardson et ux, subject
 to the release and surrender of all easements, rights of way and
 other rights to the use and occupancy of the surface thereof for a
 distance of not more than one hundred feet (100') in depth as con-
 tained in the Quitclaim Deed recorded June 29, 1970, in Book 517,
 Official Records, at page 482, Nevada County Records, executed by
 Transamerica Development Company, a corporation, formerly Capital
 Company, to Howard C. Richardson, a widower, and nothing contained
 therein shall in any way be construed to prevent, hinder or delay the
 free and unlimited right to mine, drill, bore, operate and remove
 from beneath the surface of said land or lands, at any level or
 levels one hundred feet (100') or more below the surface of said
 land for the purpose of development or removal of all oil, gas, min-
 erals and other hydrocarbons situated therein or thereunder or
 producible therefrom, together with all water necessary in connection
 with its drilling or mining operations thereunder.

TOGETHER WITH and RESERVING THEREFROM easements and rights of way
 for ingress and egress and utilities as shown on the subdivision
 map recorded in Book 5 of Subdivisions, at Page 27, Nevada County
 Records.

STATE OF CALIFORNIA

COUNTY OF Nevada } ss.

On March 21, 1977 before me, the under-
 signed, a Notary Public in and for said State, personally appeared
Cliff A. DeBerry

known to me
 to be the person whose name is subscribed to the
 within instrument and acknowledged that he executed the same.

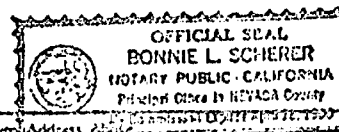
WITNESS my hand and official seal.

Signature Bonnie L. Scherer
 Bonnie L. Scherer

Dated March 21, 1977

Eugene J. Zepp
 Eugene J. Zepp, by
Cliff A. DeBerry
 Cliff A. DeBerry, his attorney-
 in fact

Cliff A. DeBerry
 Cliff A. DeBerry



COUNTY OF NEVADA
BUILDING DEPARTMENT

Permit
Number: 88-07017 AN

AP N : 01-220-26

CERTIFICATE OF OCCUPANCY
RESIDENTIAL

OCCUPANCY IS HEREBY AUTHORIZED

Occupancy Group: R-3
Construction Type: C-II

Description of
Project: Add Bathroom To Studio

Owner: Dolores Pendola
Address: 10531 Brady Avenue
City: Grass Valley, CA 95945

Site Location: 15640 Del Mar Way

Work under building permit pursuant to above stated applications has been completed in accordance with Section 407(c) of the Uniform Building Code of the State of California and of the Nevada County Land Use and Development Code Section 1-9-2.8.

This certificate issued on
this date: 5/31/91

By: [Signature]
Building Inspector

THIS BUILDING MAY BE LAWFULLY OCCUPIED

INSPECTIONS	APPD.	DATE	INSPECTIONS	APPD.	DATE
Set Back			Rough Plbg.		
Trench, Forms & Reinf. Steel			Rough Elec.		
Under Ground			Rough Mech.		
Pier Interior			Rough Frame		
Footings Exterior			Gas Piping House		
OK TO POUR FTG'S			& Pressure Yard		
Retaining Wall			Insulation: C W F		
Conc. Block			Inf./Vapor Barrier		
			Fireplace Throat		
Ground Plbg.			OK TO COVER		
Ground Elec.			Drywall/Lath Nail		
Duct Work			Shower Pan		
Under Floor Frame			Heat Shield:		
OK TO COVER FLOOR			Wood Stove:		
OK TO POUR SLAB			Energy Features & Devices		
Roof Sheathing			Insul./Const. Comp. Cert.		
Ice Guard			Grading		
Ext. Lath/Sheathing			FINAL ALL <i>Ag</i>		

'82 ENERGY REC'S.

✓ 87-02614-EN

PERMIT VO.

01-220-26-02

ASSESSOR'S PARCEL NO.

15640 21 May 1984

PROJECT LOCATION

Pondola, Doloras

OWNER

Munoz, Crist

CONTRACTOR

PERMIT ISSUED: 10-28-87

PERMIT EXPIRES: 10-28-89

'85 U.B.C.

APPROVALS	APPD.	DATE	CALLED
T.P.P.			
T.M.C.			
G.M.C.			
Temp. C. of O.			
Encroachment			
Septic & Water			

Project Description: *Ag Pole*

CLD PG 8-25-88

Building Inspection Record

NEVADA COUNTY BUILDING PERMIT APPLICATION

TRUCKEE OFFICE—587-4601

NEVADA CITY OFFICE—265-1444

OWNER <u>Pendola, Dolores</u>		P.L. NO.	
MAIL ADDRESS <u>10531 BRAGO DR. EV 95945</u>			
CONTRACTOR <u>Munoz Const</u>	LICENSE NO. <u>359751B</u>	EXP. DATE <u>5-31-88</u>	
MAILING ADDRESS <u>P.O. Box 1066, EV 95945</u>			
WORK COMP. POLICY NO.	EXP. DATE	COMPANY	
DESIGNER <u>None</u>			
MAILING ADDRESS			

SPECIAL APPROVALS	REQ'D	NOT REQ'D	APPROVED BY	DATE
PLANNING DEPT.				
HEALTH DEPT.				
PUBLIC WORKS				
FIRE DEPT.				

1. Licensed Contractors Declaration—I certify that I am licensed under the provision of Chapter 9 (commencing with Section 70001) of Div. 3 of the Business and Professions Code, and my license is in full force and effect. Complete Section No. 3 or No. 4 below.

X Date 10/88 Signature J. Munoz

2. Owner/Builder Declaration—I hereby affirm that I am exempt from the contractor's license law, Business and Professions Code (Sec. 7031.5) by one of the following:
a) I, as the owner of the property, will do the work myself without hiring any employees, and the building or structure is not intended for sale. (Sale or offering for sale within one year after completion is presumptive evidence that the structure was undertaken for purposes of sale.) Complete Sec. no. 4 below.
b) I, as owner, am contracting with licensed contractors to construct the project. (Sec. 7034; Complete Section No. 4 below.
c) I, as owner will employ workers with wages as their sole compensation. (Sec. 7044) Complete Sec. no. 3 below.
d) I am exempt under Sec. Reason.

Date _____ Signature _____

3. Workmen's Compensation Insurance—I hereby affirm that I have Workmen's Compensation Insurance (Certificate of Insurance must be on file with Building Department)

Date _____ Signature _____

4. Certificate of Exemption from Workmen's Compensation Insurance—I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to Workmen's Compensation Laws of California.

X Date 10/88 Signature J. Munoz

NOTE: If, after making this certificate you should become subject to Workmen's Compensation of the Labor Code, you must forthwith comply or the permits shall be deemed revoked.

5. The owner/contractor has the sole responsibility in determining property line locations and the proper placement of all structures, septic tanks, leach lines, etc., on the lot. The owner/contractor will identify all pertinent lot lines prior to installing foundation forms, septic tanks, etc. All building inspection lot measurements will be made from surveyor's stakes.

CHECK APPROPRIATE BOX:
☐ Lot is surveyed and markers are visible.
☒ I have determined my lot lines and assume full responsibility for this determination.

Date _____ Signature _____

6. ELECTRICAL POWER is requested at this time for the following reason:

- a) It is needed to construct the building.
b) It is needed to operate an agricultural pump.

I agree and understand that should the use for which electrical power is indicated in line a) through c) above be changed without prior approval in writing from the Building Department the power will be ordered disconnected. The County shall assume no responsibility for connection, disconnection or reconnection charges imposed by the utility company.

X Date 10/28 Signature J. Munoz

I hereby certify that I have read this application and that the information is correct. I agree to comply with all applicable County Ordinances and State Laws pertaining to construction and related activities.

X Date 10/28 Signature J. Munoz

I am the ☒ Owner ☐ Contractor ☐ Agent

ASSessor's PARCEL NO. <u>01 220 26 02</u>		PERMIT NO. <u>5712614</u>	CODE <u>EA</u>
PROJECT LOCATION <u>15640 Del Mar Wy</u>			
PROJECT DESCRIPTION <u>119 Pdr</u>			

DESCRIBE	AREA	RATE	VALUE
	SQ. FT. AT \$		
	SQ. FT. AT \$		
	SQ. FT. AT \$		
	SQ. FT. AT \$		
	SQ. FT. AT \$		

TOTAL VALUATION \$

APPLICATION	FEES
PLAN CHECK FEE	
ENERGY P.C. FEE	
SITE P.C. FEE	
INITIAL APPLICATION FEES	

RECEIPT NO. _____ APPLICATION DATE 1 / 1

ELECTRICAL	FEES
OUTLETS/CIRCUITS	
MAIN SERVICE _____ AMPS	
ISSUANCE FEE	
TOTAL ELECTRICAL PERMIT	

PLUMBING	FEES
FIXTURES AND OR TRAPS	
BUILDING SEWER	
WATER SYSTEM AND OR TREAT'MT EQUIP.	
SOLAR EQUIPMENT	
WATER HEATER AND OR VENT	
GAS SERVICE AND OUTLETS	
ISSUANCE FEE	
TOTAL PLUMBING PERMIT	

MECHANICAL	FEES
GAS OR OIL FURNACE/OR BOILER	
HEAT PUMP/AIR CONDITIONER	
WOODSTOVE/HEAT SHIELD/FIREPLACE	
VENT HOOD	
FANS/AIR-HANDLING UNIT	
ISSUANCE FEE	
TOTAL MECHANICAL PERMIT	

MISC.	FEES
SEISMIC AT .07/M	
ENERGY INSPECTIONS	
SEWER	
DEPOSIT	

BUILDING	FEES
BUILDING PERMIT	<u>35</u>
TOTAL BUILDING PERMIT	
TOTAL ALL PERMIT FEES	

MITIGATION	FEES
MITIGATION	
ADMINISTRATIVE	
TOTAL MITIGATION FEES	

TOTAL 35

PLAN CHECK APPROVAL BY _____ ISSUED BY J. Munoz
RECEIPT NO. 12441 ISSUE DATE 10/28/87

Control NO 09854

In. 10-21-86 - 301023/86

✓ 86-92430-BN

PERMIT NO.

01-220-26-02

ASSESSOR'S PARCEL NO.

15640 Del Mar Way

PROJECT LOCATION

Pondola, Dolores

OWNER

Munoz Const

CONTRACTOR

PERMIT ISSUED: 10/23/86

PERMIT EXPIRES: 10/23/88

'82 ENERGY REG'S.

'85 U.B.C.

INSPECTIONS	APPD.	DATE	INSPECTIONS	APPD.	DATE
Set Back			Rough Pbg		
Trench, Forms & Reinf. Steel		Sept 10-29-86	Rough Elec.		
Ufer Ground			Rough Mech.		
Pier Interior			Rough Frame		Sept 12-4-86
Footings Exterior			Gas Piping House		
OK TO POUR FTG'S		Sept 11-29-86	& Pressure Yard		
Retaining Wall			Insulation: C W F		
Conc. Block			Intt./Vapor Barrier		
			Fireplace Throat		
Ground Pbg.			OK TO COVER		
Ground Elec.			Drywall/Lath Nail		
Duct Work			Shower Pan		
Under Floor Frame			Heat Shield: _____		
OK TO COVER FLOOR			Wood Stove: _____		
OK TO POUR SLAB			Energy Features & Devices		
Roof Sheathing		Sept 11-13-86	Insul./Const. Comp. Cert.		
Ice Guard			Grading		
Ext. Lath/Sheathing			FINAL ALL		Sept 8-24-86

APPROVALS	APPD.	DATE	CALLED
T.P.P.			
T.M.C.			
G.M.C.			
Temp. C. of O.			
Encroachment			
Septic & Water			

Project Description:

Hay Barn 1760 EA

Building Inspection Record

NEVADA COUNTY BUILDING PERMIT APPLICATION

TRUCKEE OFFICE—587-4601

NEVADA CITY OFFICE—265-1444

APPLICANT Pendola, Dolores M. 373-4933	PERMIT NO. 86 923/30 BN
MAILING ADDRESS PO Box 1066 GV 95945	
CONTRACTOR Mundo Const 389781 5-31-86	
MAILING ADDRESS PO Box 1066 GV 95945	
WORK COMP. POLICY NO. 731034-86	EXP. DATE 10-1-87
COMPANY STATE FARM	
OWNER	
MAILING ADDRESS	
SPECIAL APPROVALS	
PLANNING DEPT.	REC'D NOT REC'D APPROVED BY DATE
HEALTH DEPT.	
PUBLIC WORKS	
FIRE DEPT.	

1. Licensed Contractors Declaration—I certify that I am licensed under the provision of Chapter 2 (commencing with Section 70031) of Div. 3 of the Business and Professions Code, and my license is in full force and effect. Complete Section No. 3 or No. 4 below.

Date 8/21/86 Signature Larry Munoz

2. Owner Builder Declaration—I hereby affirm that I am exempt from the contractors license law, Business and Professions Code (Sec. 7031.5) by one of the following:
a) I, as the owner of the property, will do the work myself without hiring any employees, and the building or structure is not intended for sale. (Sale or offering for sale within one year after completion is presumptive evidence that the structure was undertaken for purpose of sale.) Complete Sec. no. 4 below.
b) I, as owner, am contracting with licensed contractors to construct the project. (Sec. 7044) Complete Section No. 4 below.
c) I, as owner, will employ workers with wages as their sole compensation. (Sec. 7044) Complete Sec. no. 3 below.
d) I am exempt under Sec. Reason _____

Date _____ Signature _____

3. Workmen's Compensation Insurance—I hereby affirm that I have Workmen's Compensation Insurance (Certificate of Insurance must be on file with Building Department)

Date 8/21/86 Signature Larry Munoz

4. Certificate of Exemption from Workmen's Compensation Insurance—I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to Workmen's Compensation Laws of California.

Date _____ Signature _____

NOTE: If, after making this certificate you should become subject to Workmen's Compensation Laws of the Labor Code, you must forthwith comply or the permit shall be deemed revoked.

5. The owner/contractor has the sole responsibility in determining property line locations and the proper placement of all structures, septic tanks, trench lines, etc., on the lot. The owner/contractor will identify all pertinent lot lines prior to installing foundation forms, septic tanks, etc. All building inspection lot measurements will be made from surveyor's stake.

CHECK APPROPRIATE BOX:
☐ Lot is surveyed and markers are visible.
☒ I have determined my lot lines and assume full responsibility for this determination.

Date 8/21/86 Signature Larry Munoz

6. ELECTRICAL POWER is requested at this time for the following reason:
a) It is needed to construct the building.
b) It is needed to operate an agricultural pump.
c) _____

I agree and understand that should the use for which electrical power is indicated in line a) through c) above be changed without prior approval in writing from the Building Department the power will be ordered disconnected. The County shall assume no responsibility for connection, disconnection or reconnection charges imposed by the utility company.

Date _____ Signature _____

I hereby certify that I have read this application and that the information is correct. I agree in compliance with all applicable County Ordinances and State Laws pertaining to construction and related activities.

Date 8/21/86 Signature Larry Munoz

I am the ☒ Owner ☐ Contractor ☐ Agent

Control

No 05630

ASSESSOR'S PARCEL NO. 011330136102	PERMIT NO. 86 923/30 BN	CODE BN
PROJECT LOCATION 15640 DEL Mar Way		
PROJECT DESCRIPTION 2 Bay Barn (1500 sq ft)		
DESCRIBE Barn	AREA 1760	RATE 13.53
		VALUE 23813.10
		SO. FT. AT'S
		SO. FT. AT'S
		SO. FT. AT'S
		SO. FT. AT'S
TOTAL VALUATION \$ 23,813.10		
APPLICATION FEES		
PLAN CHECK FEE	59.53	
ENERGY P.C. FEE	35.00	
SITE P.C. FEE	35.00	
INITIAL APPLICATION FEES	20.00	
RECEIPT NO. AK 7535 APPLICATION DATE 10/21/86		
ELECTRICAL FEES		
OUTLETS/CIRCUITS	10.00	
MAIN SERVICE	AMPS	100
ISSUANCE FEE	10.00	
TOTAL ELECTRICAL PERMIT	30.00	
PLUMBING FEES		
FIXTURES AND/OR TRAPS	10.00	
BUILDING SEWER	10.00	
WATER SYSTEM AND/OR TREATMENT EQUIP	10.00	
SOLAR EQUIPMENT	10.00	
WATER HEATER AND/OR VENT	10.00	
GAS SERVICE AND OUTLETS	10.00	
ISSUANCE FEE	10.00	
TOTAL PLUMBING PERMIT	60.00	
MECHANICAL FEES		
GAS OR OIL FURNACE/OR BOILER	10.00	
HEAT PUMP/AIR CONDITIONER	10.00	
WOODSTOVE/HEAT SHIELD/FIREPLACE	10.00	
VENT HOOD	10.00	
FANS/AIR-HANDLING UNITS	10.00	
ISSUANCE FEE	10.00	
TOTAL MECHANICAL PERMIT	60.00	
MISC. FEES		
SEISMIC AT .07/M	1.05	
ENERGY INSPECTIONS	1.05	
SEWER	1.05	
DEPOSIT	1.05	
BUILDING FEES		
BUILDING PERMIT	107.16	
TOTAL BUILDING PERMIT	107.16	
TOTAL ALL PERMIT FEES	23813.10	
MITIGATION FEES		
MITIGATION	10.00	
MITIGATION	10.00	
ADMINISTRATIVE	10.00	
TOTAL MITIGATION FEES	30.00	
TOTAL	108.84	

PLAN CHECK APPROVAL BY Mike ISSUED BY Mike

RECEIPT NO. **15640** ISSUE DATE **10/23/86**

Permit Number 86-92430-BN

AP # 01-220-26

COUNTY OF NEVADA
BUILDING DEPARTMENT

CERTIFICATE OF OCCUPANCY
RESIDENTIAL

OCCUPANCY IS HEREBY AUTHORIZED

Owner D. Pendola

PO Box 1066
Grass Valley, CA 95945

Street or Avenue

Location 15640 Del Mar Way

Type of Bldg.
and Occupancy "M"

Description of
Construction Barn

Work under building permit pursuant to above stated application has been completed in accordance with Section 307(c) of the Uniform Building Code State of California and of the Nevada County Land Use and Development Code Section

L-V 2.8.

This certificate issued on:

8/24 19 88

BUILDING INSPECTION

By Robert W. Laidi

Bldg. Dept.

THIS BUILDING MAY BE LAWFULLY OCCUPIED

86-92430
Clad 8/24/88

**NEVADA COUNTY DEPARTMENT
of
ENVIRONMENTAL HEALTH**

950 Maldu Ave.
P.O. Box 6100
Nevada City, CA 95959-6100
(916) 265-1452

MEMO

10994 Donner Pass Road
P.O. Box 2693
Truckee, CA 95734-2693
(916) 587-2521

RECEIVED
AUG 30 1988
BUILDING DEPT.

To: Nevada County Building Department

From: Division of Environmental Health

Re: Water Supply and Wastewater Facilities - A.P.# 01-220-26

An investigation by this Department has revealed that the above stated parcel is or will be served by the following:

An approved public water supply ()

An approved public wastewater system ()

An approved private water supply

An approved private wastewater disposal

Permit () System Final ()

Permit () System Final (X)

Suggested action: Okay to issue building permit () Okay to issue final occupancy (X)

Signed: [Signature]

Date: 20 Aug 88

For barn w/ plumbing

INSPECTIONS	Approved	Date	INSPECTIONS	Approved	Date
Set Back			Rough Plbg.		
Trench & Forms			Rough Elect.		
Reinforcing Steel			Rough Frame		
Conc. Block			Heat & Air Cond.		
Foundation			Gas Piping		
Retaining Wall			Roof Sheathing		
			Fireplace		
			Exterior Lath		
			Septic		
O.K. to Pour Footings			O.K. to Cover		
DO NOT POUR FOOTING UNTIL ABOVE IS APPROVED			DO NOT COVER UNTIL ABOVE IS APPROVED		
Ground Plbg.			Dry Wall-Lath		
Ground Elect.			Shower		
Heat & Air Cond.			Gas Pressure		
First Floor Joist			Final Plbg.		
			Final Elect.		
Insulation			Heat		
Ice Guards			Final Cooling		
TEMP Electr			Planning		
PGF called			Dept. Pub.wks.		
O.K. to Cover			Fire Dept.		
Floor Joist			Final		
O.K. to Pour			Inspection		
Slab Floor					

Issued 11-26-79

79 | 22253 | BN ✓

PERMIT NO.

01 | 220 | 26 ✓

ASSESSOR'S PARCEL NO.

OFF 12 1/4 RD

PROJECT LOCATION

off. Sp... Rd

CONTRACTOR

Wyatt, Bill

OWNER

Pendola, Delores

DO NOT POUR CONCRETE FLOOR SLAB
OR COVER FLOOR JOIST UNTIL
ABOVE IS APPROVED

MAP ON BACK

COUNTY OF NEVADA

ENCROACHMENT —

SEPTIC # —

Born

Building Inspection

Record

BILLY STGS
ROAD

Pleasant Valley

DEL MAR WY

PAUS

Phylog

W

LOT 27

BUILDING PERMIT APPLICATION

587-4601

- TRUCKEE

NEVADA COUNTY

265 - 2461 - NEVADA CITY

BUILDING DEPARTMENT

OWNER <u>Endola, Dolores</u> MAIL ADDRESS <u>401057 Copper - GV</u> PROJECT LOCATION <u>Del Mar Hwy</u> <u>Meadow Valley Ranch - Lot #27</u> CONTRACTOR <u>Wynth Bill</u> ARCHITECT-DESIGNER-ENGINEER-DRAFTSMAN-OWNER <u>None</u> BRANCH <u>None</u> ADDRESS <u>None</u> USE OF STRUCTURE <u>Born</u> <input checked="" type="checkbox"/> ERECT <input type="checkbox"/> ADDITION <input type="checkbox"/> RELOCATE <input type="checkbox"/> OCCUPANCY CHG. <input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/> OTHER SOURCE OF WATER SEWAGE DISPOSAL UTILITY OWNERSHIP <input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> PUBLIC <input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> PUBLIC <input type="checkbox"/> PRIVATE <input checked="" type="checkbox"/> PUBLIC DESCRIBE WORK <u>Born</u> I hereby certify that I have read this application and that the information is correct. I agree to comply with all County Ordinances and State Laws relating to building construction. 1. LICENSED CONTRACTORS DECLARATION - I certify that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Div. 3 of the Business & Professions Code, and my license is in full force and effect. X Date <u>11/13/79</u> Contractor <u>295527</u> License Class & No. 2. OWNER-BUILDER DECLARATION - I hereby affirm that I am exempt from the Contractors' License Law, Business and Professions Code (Sec. 7031.5) by one of the following: (a) I, as owner of the property, will do the work myself without hiring any employees, and the building or structure is not intended or offered for sale. (Proof of sale or offering for sale of the structure by the owner-builder within one year is undertaken for the purpose of sale). Complete Sec. #4 below (Sec. 7031.5). (b) I, as owner, am contracting with local contractors to construct the project (Sec. 7044). (c) I, as owner of the property, will employ workers with wages as their sole compensation. Complete Sec. #3 below. (d) I am exempt under Section _____ Reason _____ Date _____ Owner _____ 3. WORKMEN'S COMPENSATION INSURANCE - I hereby affirm that I have a certificate of Workmen's Compensation Insurance, and a certified copy thereof. Policy No. <u>395624</u> Company <u>State Fund</u> Expiration Date <u>3-1-80</u> Certified copy is hereby furnished. Certified copy is on file with the Bldg. Dept. X Date <u>11/13/79</u> Applicant _____ If you do not intend to employ any person so as to become subject to the Workmen's Compensation Law, complete the following: 4. CERTIFICATE OF EXEMPTION FROM WORKMEN'S COMPENSATION INSURANCE - I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Workmen's Compensation Laws of Calif. Date _____ Applicant _____ NOTE: If, after making this Certificate, you should become subject to Workmen's Comp. provisions of the Labor Code, you must forthwith comply or the permit shall be deemed revoked. X _____ SIGNATURE OF APPLICANT DATE I AM THE <input checked="" type="checkbox"/> OWNER <input type="checkbox"/> ARCHITECT <input type="checkbox"/> ENGINEER <input type="checkbox"/> CONTRACTOR <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>SPECIAL APPROVALS</th> <th>REQ'D</th> <th>NOT REQ'D</th> <th>APPROVED BY</th> <th>DATE</th> </tr> <tr> <td>PLANNING DEPT.</td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><u>Dangelo 79</u></td> <td><u>11/13</u></td> </tr> <tr> <td>HEALTH DEPT.</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td></td> <td></td> </tr> <tr> <td>PUBLIC WORKS</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td></td> <td></td> </tr> <tr> <td>FIRE DEPT.</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td></td> <td></td> </tr> <tr> <td>SOIL REPORT</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td></td> <td></td> </tr> </table>					SPECIAL APPROVALS	REQ'D	NOT REQ'D	APPROVED BY	DATE	PLANNING DEPT.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Dangelo 79</u>	<u>11/13</u>	HEALTH DEPT.	<input type="checkbox"/>	<input type="checkbox"/>			PUBLIC WORKS	<input type="checkbox"/>	<input type="checkbox"/>			FIRE DEPT.	<input type="checkbox"/>	<input type="checkbox"/>			SOIL REPORT	<input type="checkbox"/>	<input type="checkbox"/>			<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2">PLUMBING</th> <th colspan="2">FEES</th> </tr> <tr><td>FIXTURE AND OR TRAPS</td><td></td><td></td><td></td></tr> <tr><td>BUILDING SEWER</td><td></td><td></td><td></td></tr> <tr><td>WATER SYSTEM AND OR TREAT'MT EQUIP.</td><td></td><td></td><td></td></tr> <tr><td>RAINWATER DRAIN SYSTEM</td><td></td><td></td><td></td></tr> <tr><td>WATER HEATER AND OR VENT</td><td></td><td></td><td></td></tr> <tr><td>GAS SERVICE AND OUTLETS</td><td></td><td></td><td></td></tr> <tr><td>WASTE PRE-TREATMENT INCEPTOR</td><td></td><td></td><td></td></tr> <tr><td>DRAIN OR VENT REPAIR</td><td></td><td></td><td></td></tr> <tr><td>LAWN SPRINKLER SYSTEM</td><td></td><td></td><td></td></tr> <tr><td>BACKFLOW PREVENTERS</td><td></td><td></td><td></td></tr> <tr><td>ISSUANCE FEE</td><td></td><td></td><td></td></tr> <tr><td>TOTAL PLUMBING PERMIT</td><td></td><td></td><td></td></tr> <tr> <th colspan="2">MECHANICAL</th> <th colspan="2">FEES</th> </tr> <tr><td>GAS OR OIL FURNACES</td><td></td><td></td><td></td></tr> <tr><td>REPLACEMENT VENTS</td><td></td><td></td><td></td></tr> <tr><td>REPAIR OF HEATING OR COOLING APPL.</td><td></td><td></td><td></td></tr> <tr><td>BOILERS</td><td></td><td></td><td></td></tr> <tr><td>SEPARATE AIR-HANDLING UNITS</td><td></td><td></td><td></td></tr> <tr><td>FIXED AIR COOLING UNITS</td><td></td><td></td><td></td></tr> <tr><td>VENT HOODS</td><td></td><td></td><td></td></tr> <tr><td>INCINERATORS</td><td></td><td></td><td></td></tr> <tr><td>ISSUANCE FEE</td><td></td><td></td><td></td></tr> <tr><td>TOTAL MECHANICAL PERMIT</td><td></td><td></td><td></td></tr> <tr> <th colspan="2">ELECTRICAL</th> <th colspan="2">FEES</th> </tr> <tr><td>OUTLETS AND LAMPHOLDERS</td><td></td><td><u>31.</u></td><td><u>30</u></td></tr> <tr><td>MAIN SERVICE _____ AMPS</td><td></td><td></td><td></td></tr> <tr><td>MOTORS _____ H.P. 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NEVADA COUNTY DEPARTMENT

of

ENVIRONMENTAL HEALTH

950 Maidu Ave.
P.O. Box 6100
Nevada City, CA 95959-6100
(916) 265-1452

10994 Donner Pass Road
P.O. Box 2693
Truckee, CA 95734-2693
(916) 587-2521

Fee: \$116 Paid: 7/11/88

13128

Receipt No.

01 220 26

Assessor's Parcel No.

APPLICATION/PERMIT TO CONSTRUCT A SEWAGE DISPOSAL SYSTEM

Name: Mrs. D. Penabaz Mailing Address: Larry Munoz P.O. Box 1066
15640
Job Location: DBL MAR ROAD GRASS VALLEY
Nearest Cross Street: PIPER LN. Phone: 273-4993
Type of System: New ☒ Repair ☐ Addition ☐ Commercial ☐ Res. ☐ No. Bdrs. ☐
Special design: ☐ Designed by: CRANMER INC. Date of design: 6/21/88
Domestic Water Supply: Community ☐ Well/Spring ☒ Ditch ☐ Other ☐

REMARKS: _____

NOTE:

THIS PERMIT HAS BEEN ISSUED PRIOR TO
SUBMISSION OF BUILDING SITE PLANS.
SAID PLANS WHEN SUBMITTED MUST
CONFORM TO THE SEWAGE DISPOSAL SITE
PLANS PROVIDED AT THE TIME OF ISSU-
ANCE OF THIS PERMIT OR THIS PERMIT
SHALL BE INVALIDATED.

PERMIT REQUIREMENTS

OFFICIAL USE ONLY

Septic Tank Size: 6000 Leachfield Length: 84' Leachfield Width: 3'
Depth of rock under pipe: 12" Depth of soil backfill over rock: 12"

ANY DEVIATIONS FROM THESE SPECIFICATIONS MUST HAVE A SANITARIAN'S ACCEPTANCE PRIOR TO INSTALLATION

I understand that my septic system must conform in its entirety to the Uniform Plumbing Code and the Current County Sewage Disposal Ordinance. I assume full responsibility for the design of this system and I agree to make whatever changes are required to comply with the aforementioned codes and ordinance when the field inspection is made by Nevada County.

Owner/Installer: Larry L. Munoz

Issued By: [Signature] Date: 8/5/88 Final Approval By: [Signature] Date: 24 Aug 88

PERMIT EXPIRES 2 YEARS FROM DATE OF ISSUE

NEVADA COUNTY DEPARTMENT
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WATER/SEPTIC/LOAN EVALUATION REPORT:

DATE: 24 Aug 88

OWNER/APPLICANT: Pendola

ADDRESS: P.O. Box 1006, NV

JOB SITE: 15640 Del Mar Rd, PV

A.P. NO: 01-220-26

TYPE: SFD ☐ COMM ☐ FMFD ☒ OTHER ☐ Well Room / Barn

NO. OF UNITS: 1

NO. OF BEDROOMS: N/A

NO. OF OCCUPANTS: 2

WATER SUPPLY: PUBLIC ☐

NAME OF ENTITY: PERMIT ?

PRIVATE: ☒

WELL ☒

GPM

SPRING ☐

GPM

OTHER

STORAGE: ☐

CAPACITY

TREATMENT (IF ANY):

SEDIMENTATION ☐ FILTRATION ☐ SOFTENING ☐
COAGULATION ☐ DISINFECTION ☐ OTHER

STATUS: NEW ☐

EXISTING ☐

AGE OF SYSTEMS: WATER

SEWAGE

WELL DRILLER:

PUMP INSTALLER

SEPTIC INSTALLER

DATE OF LAST SEPTIC PUMPING:

WATER SAMPLE:

SUMMARY

The marked items represent violations and must be corrected as follows:

WATER SUPPLY

(O) (S)
SEWAGE ☐ ☐
FLOODING ☐ ☐
ACTIVITY ☐ ☐
CONSTRUCTION ☐ ☐
LOCATION ☐ ☐
WELL HOUSE ☐ ☐
DRAINAGE ☐ ☐
SETBACKS ☐ ☐
OTHER ☐ ☐

Septic final Insp.

DISINFECTION ☐ ☐
FILTRATION ☐ ☐
SOFTENING ☐ ☐
OTHER ☐ ☐

ok to cover

STORAGE ☐ ☐
PIPING ☐ ☐
CROSS CONNECTION ☐ ☐

System Finaled.

BACTERIAL ☐ ☐
CHEMICAL ☐ ☐
MINERAL ☐ ☐

1000 gal. Merrill tank and 85' line installed.

WASTE WATER

PIPING ☐ ☐
INFLOW ☐ ☐
OUTFLOW ☐ ☐
OTHERS ☐ ☐

SEPTIC TANK ☐ ☐
STORAGE ☐ ☐
PUMPING ☐ ☐
ALARMS ☐ ☐
OTHER ☐ ☐

LEACH FIELD/BED ☐ ☐
ODORS ☐ ☐
VEGETATION ☐ ☐
EROSION ☐ ☐
FLOODING ☐ ☐

Sanitarian:

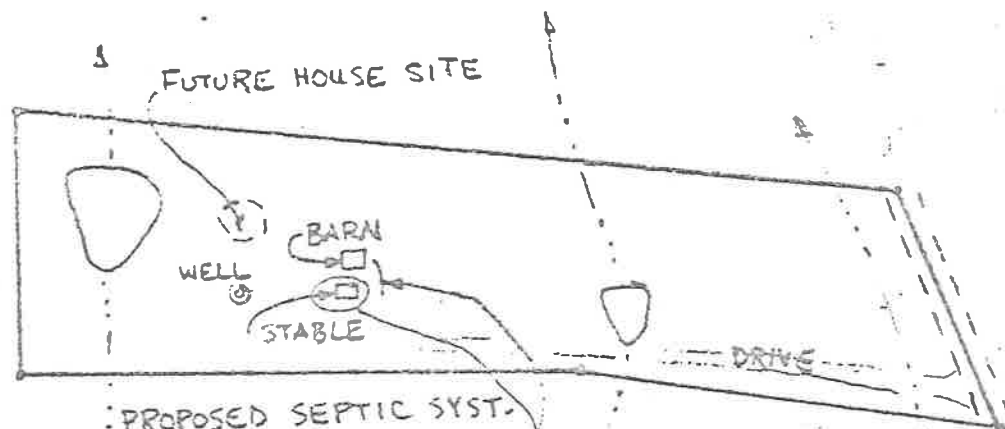
Received by:

OCCUPANCY APPROVED

YES ☐

NO ☐

(ONLY APPLIES TO HEALTH REQUIREMENTS)



PROPOSED SEPTIC SYST.
FOR STABLE TACK RM.
STRUCTURE SUBJECT
TO AGREEMENT

PROJECT SITE AT 400 SCALE

APN. 01-220-26

F&G
FARM

DEL MAR WY

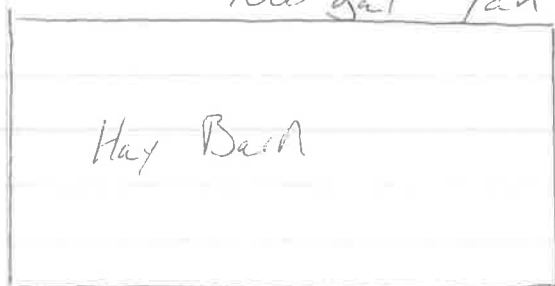
PIPER LN.

PLEASANT VLY. RD.
BITNEY

Pendola

AP NO^x 01-220-26

85' Leach Line
1000 gal tank



34'



45'



75'

Fence

26'



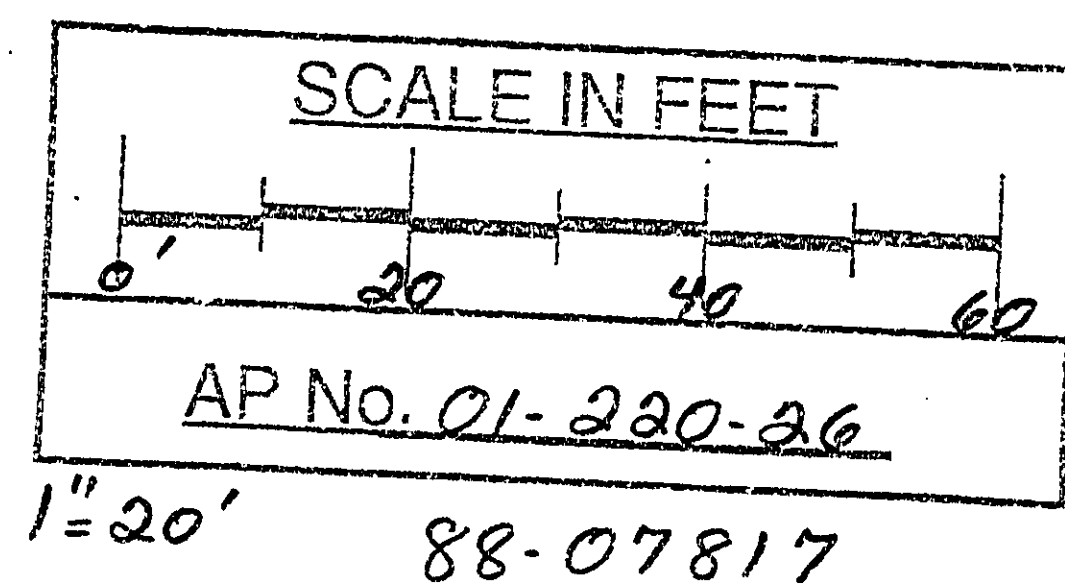
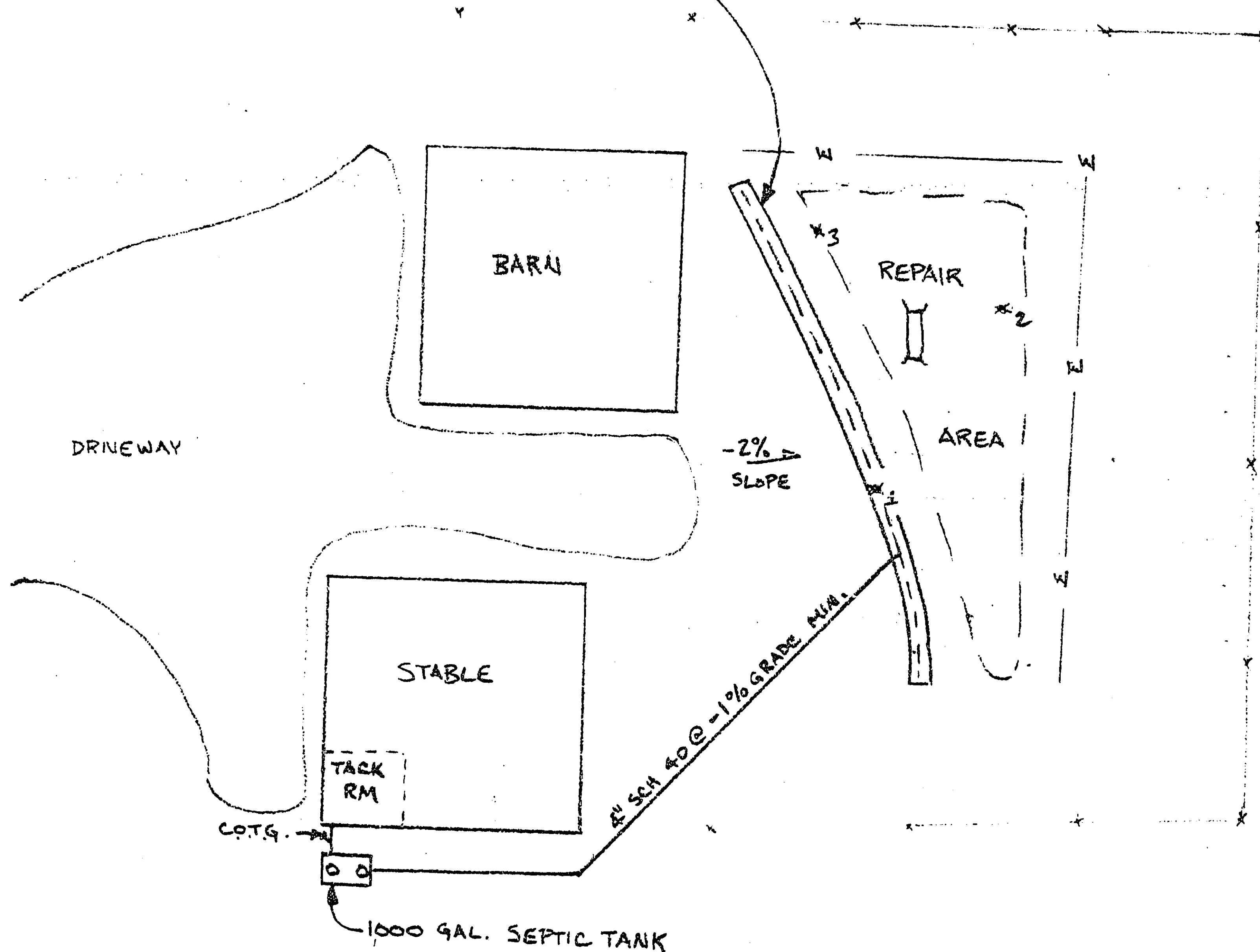
1000 gal septic tank

85'

21'

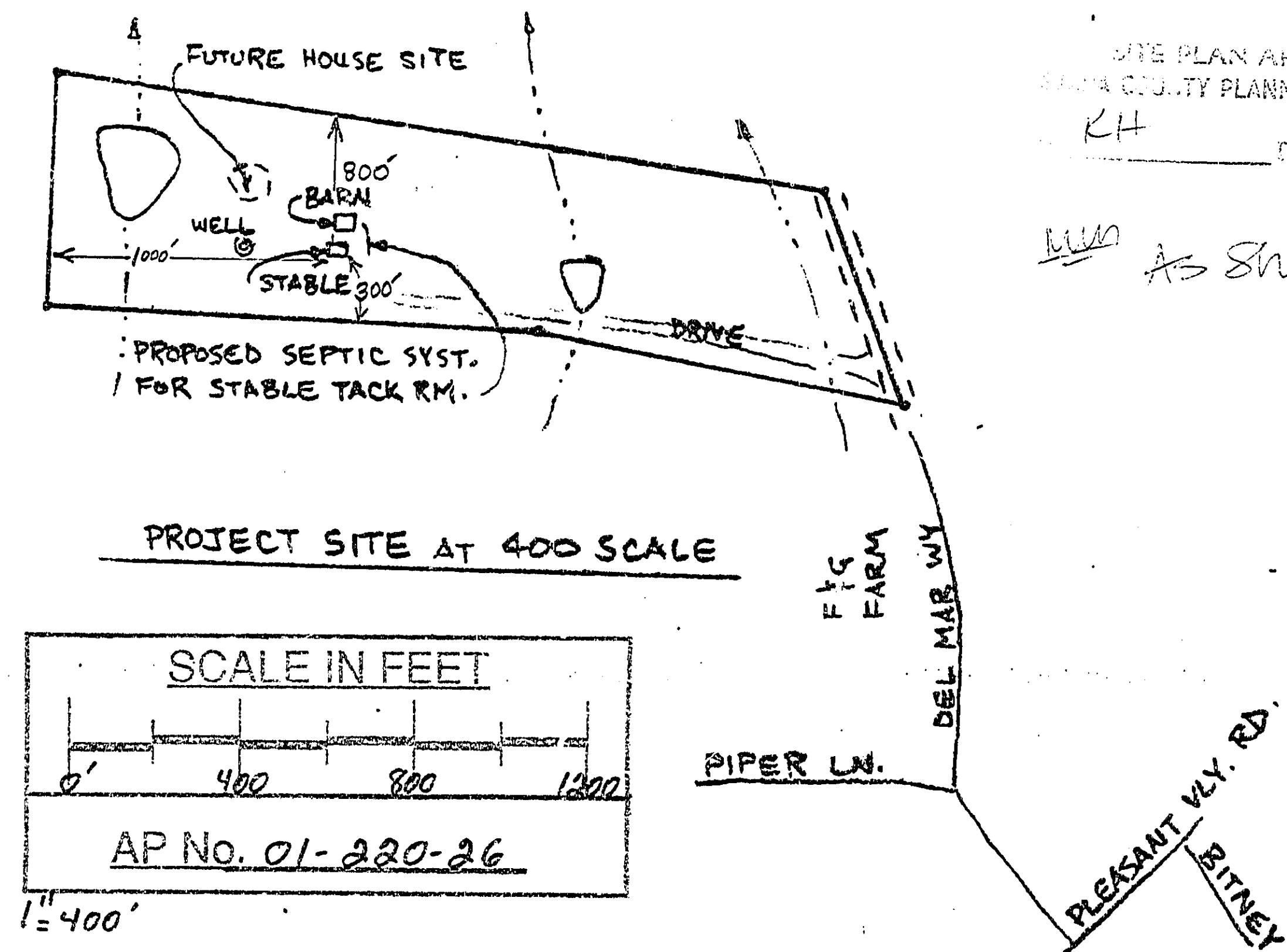
DUPLICATE

SINGLE-BEDROOM
PROPOSED LAYOUT:
84 L.F. X 3' W. X 2.5' DEEP
LEACH LINE



NOTES:

1. Leachline to be installed level & on ground contours.
2. Conform with all codes.
3. Place septic tank as high as possible or pumped system may be req'd.
4. For comments or questions contact this office or the county.
5. No vehicles are allowed over the leach field area.



SOIL MANTLE LOG:

- 0-1' Dark brown loam. Sanddust overlies this horizon.
- 1-3' Brown silty loam.
- 3-8' Tan-brown silty clay loam.

SCALE: 1"=20'

X = PERC. TEST
= MANTLE PIT

ADDRESS:

15640 DEL MAR WY.

SEPTIC SITE PLAN
for
TACK ROOM
AP No. 01-220-26



CRANMER ENGINEERING, INC.
6/88, 88-128-00, JS