





Rev 2/11 ST/CO USE ONLY DATE RECEIVED MM DD YY _____		DATE THE WELL WAS COMPLETED MM DD YY <u>6 8 2012</u>		West Virginia Department of Health and Human Resources BUREAU FOR PUBLIC HEALTH WATER WELL COMPLETION REPORT		FORM SW-258 THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL IS COMPLETED FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE	
PERMIT NO. DW- <u>14-12-072</u>							
LOCATION OF WELL Well Owner: Last Name <u>Paugh</u> First Name <u>WARREN & KAREN</u> Street/Road <u>FOX HOLLOW</u> County <u>HAMPSHIRE</u> Zip Code _____							
Latitude: _____ Deg _____ Min _____ Sec Longitude: _____ Deg _____ Min _____ Sec Acquired By: ☐ GPS ☐ Topo ☐ Other		AREA NAME/LOCATION: <u>HAMILTON ESTATES</u> <u>LOT 34</u>		TYPE OF WELL: ☒ Potable ☐ Public Water Supply ☐ Geothermal ☐ Industrial ☐ Commercial ☐ Dewatering ☐ Irrigation ☐ Test/Exploratory ☐ Other _____			
WELL LOG		DRILLING METHOD ☐ Cable Tool ☐ Rotary ☒ Rotary Hammer ☐ Other		GROUTING RECORD Grouting Material: ☐ Cement ☒ Bentonite Clay Other _____ No. of Bags: <u>3</u> Installation Method: <u>PUMPED</u>			
Depth From (ft.) To (ft.)	State the kind of formation penetrated, their color, caves, and if water bearing with estimate flow (GPM).		Hole Diameter <u>6</u> (in) Total depth <u>400</u> (ft) CASINGS RECORD MAIN CASING TYPE ☒ Steel ☐ Plastic ☐ Other _____ Casing Diameter <u>6 5/8</u> (in) Wall Thickness <u>.188</u> (in) Casing Length <u>61</u> (ft) Other Casing or Liner Used Type ☐ Steel ☐ Plastic ☐ Other _____ Casing/Liner Diameter _____ (in) Length _____ (ft) from _____ (ft) to _____ (ft) SCREEN RECORD ☒ Not Installed ☐ Installed Material: ☐ Bronze ☐ Plastic Diameter of screen _____ (in) Slot size _____ Length _____ (ft) from _____ (ft) to _____ (ft) GRAVEL PACK RECORD Gravel Pack: ☐ Yes ☒ No From _____ (ft) to _____ (ft)		PUMP INSTALLED By Driller ☐ Yes ☐ No ESTIMATED WELL YIELD Estimated at <u>3/4</u> G.P.M. Static Water Level <u>140</u> (ft) *Pumping level below land surface <u>380</u> (ft) after <u>2</u> hrs. at <u>3/4</u> G.P.M. (Estimated) *Note: For Public Water Supply wells please submit required yield and drawdown tests.		
0 20 20 37 37 400'		Brown & Shale Gray & Brown shale Gray shale		WELL HEAD COMPLETION Casing height above grade <u>1</u> (ft) Type Of Well Cap Installed: _____ VARIANCE ISSUED ☐ Yes ☐ No Request Number _____ COMMENTS BY INSTALLER:			
I hereby certify that this well has been constructed in accordance with state rules and in conformance with all conditions stated in the above captioned permit, and that the information presented herein is accurate and complete to the best of my knowledge.							
Company Name <u>B.W. SMITH WELL DRILLING</u> Contractor No. <u>038905</u> Business Registration No. <u>1005-5395</u> Master Well Driller Certification No. <u>574</u> Master Well Driller (print) <u>Chris Wolford</u> Master Well Driller Signature <u>Chris Wolford</u>							
SITE SUPERVISOR (SIGNATURE OF DRILLER OR JOURNEYMAN RESPONSIBLE FOR SITEWORK IF DIFFERENT FROM MASTER DRILLER.) Journeyman Well Driller Certification No. _____ Journeyman Well Driller (please print) _____ Apprentice and Name (s) _____							



Hampshire County Health Department

HC 71, Box 9

Augusta, WV 26704

(304) 496-9640

Fax: (304) 496-9650

April 3, 2006

Hampshire County Planning Commission
PO Box 883
Romney, WV 26757

Dear Sirs;

This office has reviewed a plat of survey for North American Land to create a subdivision Hamilton Estates Subdivision, located off Fox Hollow Road and further described as Tax district Romney and Mill Creek, Deed Book 439, Page 255, Tax Map 28, Parcel 17. This phase totals 448.784 acres.

All lots require a percolation test and a sewage disposal area of 10,000 square feet where no development or structures other than the septic system shall be permitted. These lots are to be developed with an individual well and septic to serve a single-family dwelling.

Percolation test results are within limits as set forth by West Virginia CSR 16-1. Six feet soil observation holes indicate no restrictions due to water table or shallow bedrock within the designated sewage disposal area except as noted on the Health Department subdivision application.

The plat of survey dated April 3, 2006 is hereby approved by the Hampshire County Health Department. Any changes or revisions to the Health Department stamped and signed plat, or subsequent final plats approved based upon the approved plat, will make this approval null and void.

This approval is **not** a permit for individual water systems or individual sewer systems. Applications for permits must be made separately to the Hampshire County Health Department.

Sincerely,

A handwritten signature in cursive script, appearing to read "Denson Taketa".

Denson Taketa

cc: North American Land (Stephen A. Sites)

april 4

REPORT SHEET FOR PERCOLATION AND SIX FOOT HOLE TESTING

Subdivision Name Hametton Estates County Hamp.Total Number of Lots 49 Name of Applicant NORTH AMERICAN LANDName of Certified Installer Responsible for Testing Meade's Special ServicesInstaller Certification No. 54-94-0222 Installer Signature Wendell MeadeAddress PO Box 188 Capon Bridge

Type System	Lot Number	Percolation Test Results (Minutes per Inch of Fall)					Six Foot Hole Results		Date Conducted
							Depth to Water	Depth to Rock	
II	21	60	60	103	60	12	6'		2/20/06
II	22	120	120	144	360	31			
I	23	120	180	144	240	29			
I	24	240	180	180	180	33			
I	25	60	60	60	60	10			
II	26	120	144	120	120	21			
V	27	60	60	103	120	14			
II	28	180	180	180	180	30			
I	29	103	144	240	240	30			
I	30	120	180	144	120	24			
II	31	240	120	240	180	33			
I	32	180	360	240	120	38			
I	33	180	144	206	180	30			
II	34	103	90	90	90	16			
II	35	60	90	90	60	13			
II	36	240	180	144	360	39			
I	37	180	240	144	120	29			
II	38	180	144	120	144	25			
II	39	240	144	360	240	41			
II	40	120	180	144	120	24	6'		3/22/06

(Attach additional pages if needed)

NOTICE OF AGENCY RELATIONSHIP

When working with a real estate agent in buying or selling real estate West Virginia Law requires that you be informed of whom the agent is representing in the transaction.

The agent may represent the seller, the buyer, or both. The party represented by the agent is known as the agent's principal and as such, the agent owes the principal the duty of utmost care, integrity, honesty and loyalty.

Regardless of whom they represent, the agent has the following duties to both the buyer and the seller in any transaction:

- * Diligent exercise of reasonable skill and care in the performance of the agent's duties.
- * A duty of honest and fair dealing and good faith.
- * Must offer all property without regard to race, color, religion, sex, ancestry, physical or mental handicap, national origin or familial status.
- * Must promptly present all written offers to the owner.
- * Provide a true legible copy of every contract to each person signing the contract.

The agent is not obligated to reveal to either party any confidential information obtained from the other party which does not involve the affirmative duties set forth above.

Should you desire to have a real estate agent represent you as your agent, you should enter into a written contract that clearly establishes the obligations of both parties. If you have any questions about the roles and responsibilities of a real estate agent, they can provide information upon your request.

In compliance with the West Virginia Real Estate License Act, all parties are hereby notified that:

(printed name of agent) Keenan Shuboltz, affiliated with

(firm name) WV LAND & HOME REALTY, is acting as agent of:

☒ The Seller, as listing agent or subagent. ☐ The Buyer, as the buyer's agent.
☐ Both the Seller and Buyer, with the full knowledge and consent of both parties.

CERTIFICATION

By signing below, the parties certify that they have read and understand the information contained in this disclosure and have been provided with signed copies prior to signing any contract.

 Date <u>2/6/2023</u>	Buyer Date _____
 Date <u>2/6/2023</u>	Buyer Date _____
Seller Date _____	Buyer Date _____

I hereby certify that I have provided the above named individuals with a copy of this form prior to signing any contract.

Agent's Signature [Signature]

Date 2-6-2023

WV Real Estate Commission
 300 Capitol Street, Suite 400
 Charleston, WV 25301
 304.558.3555
<http://rec.wv.gov>

This form has been promulgated by the WVREC for required use by all West Virginia real estate licensees.

