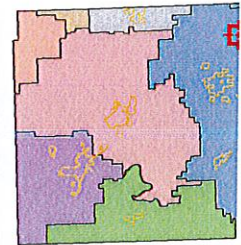


Overview



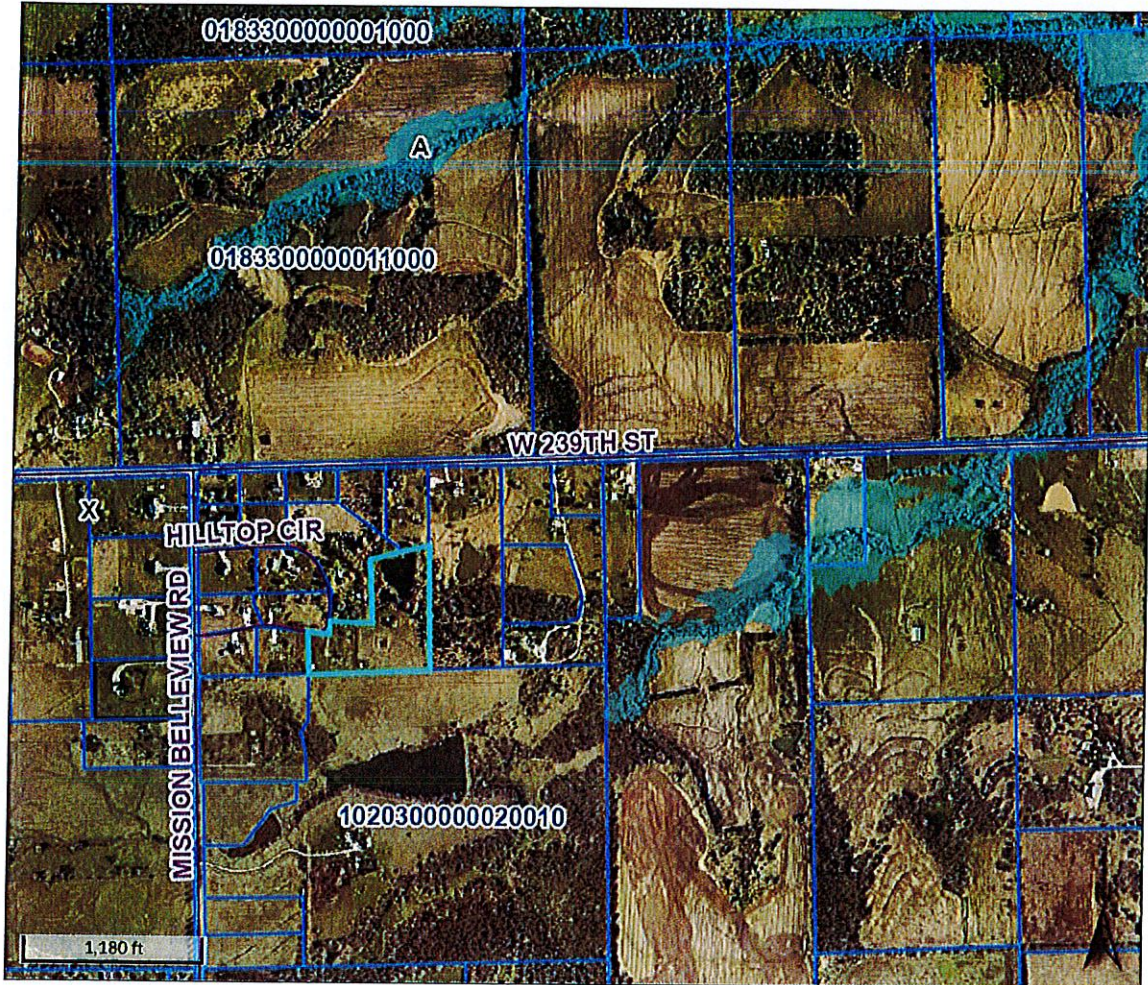
Legend

-  City Limits
-  Centerlines
-  Parcels
-  Lakes

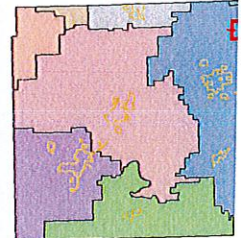
Parcel ID= 1020300000015000
Acres= 9.3661493

Date created: 3/3/2023
Last Data Uploaded: 3/2/2023 9:29:29 PM








Developed by  **Schneider**
GEOSPATIAL



Overview



Legend

-  City Limits
-  Centerlines
-  Parcels
-  Lakes
- Flood Zones**
 -  0.2 PCT ANNUAL CHANCE FLOOD HAZARD
 -  A
 -  AE

Parcel ID= 10203000000015000
 Acres= 9.3661493

Date created: 3/10/2023
 Last Data Uploaded: 3/10/2023 12:22:38 PM

Developed by  **Schneider**
 GEOSPATIAL



Miami County Planning Department

201 South Pearl Street / Suite 201

Paola, Kansas 66071

913-294-9553 • 913-294-9545 (fax)

www.miamicountyks.org

July 3, 2014

C.R. & Patricia Murray
4441 Hilltop Circle
Louisburg Ks 66053

RE: 14002-Mer located at Hilltop & 239th

Dear Applicant:

This is to inform you that the above referenced application for Merger was approved on 6/6/2014. A Certificate of Survey was recorded with a new legal description describing the perimeter boundaries of the property and recorded at the Register of Deeds Office on June 6, 2014. This document can be obtained by contacting the Register of Deeds Office at 913-294-3716.

Based on the approved Merger this property is now recognized by the Planning Department as ONE legal lot of record.

Should you have any further questions, please feel free to call me at your convenience.

Sincerely,

Teresa Reeves
Planning Director

This survey has been prepared pursuant to applicable County Regulations, State Statutes and the Kansas Minimum Standards for Surveyors, regarding plats and certificates of survey and is approved for filing. No other remarks are extended or implied.

Approved by: [Signature] Date: 6/6/14
 Scott A. Williams
 Kansas L.S. #1216

This plat was approved by the Miami County Planning Department
 this ___ day of ___, 20__.

Approved by: Tamara Ramey, Planning Director

I hereby certify, on the County Treasurer of Miami County, Kansas, that there are no unpaid taxes, special assessments, or tax liens outstanding against the property as of this ___ day of ___, 20__.

Gary S. Smith, Treasurer

State of Kansas)
 County of Miami)
 Filed for record this ___ day of ___, 20__ at the Register
 of Deeds Office at Topeka, Miami County, Kansas.

Scale Number: None
 Note: Forfeiture of Rights
 Miami County, Kansas

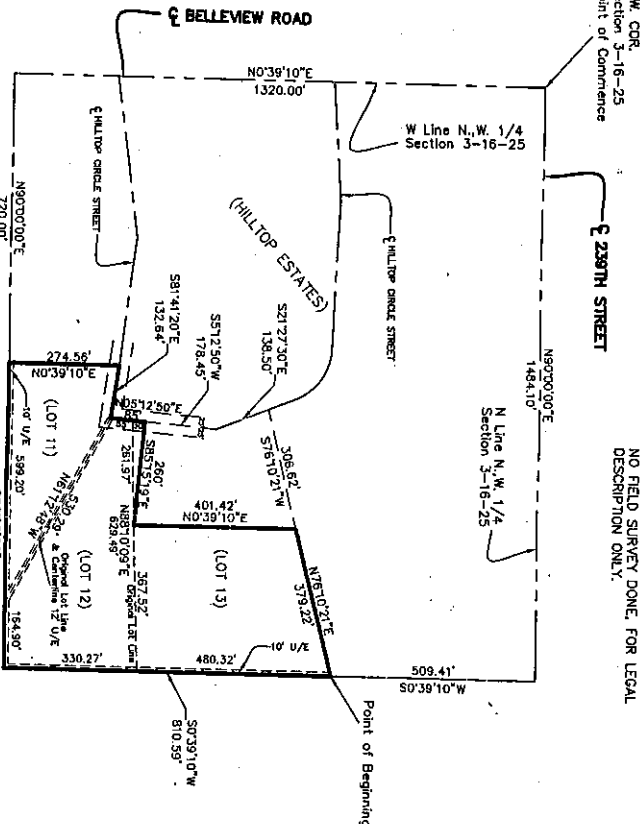
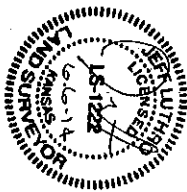


GRAPHIC SCALE

(IN FEET)
 1 inch = 300 ft.



7/1/2014 3:05:49 PM



JOB NUMBER: 30549
 DATE: 6/2/2014
 PREPARED FOR: Pot Murray
 BEARING BASE FROM HILLTOP ESTATES
 PLAT FILED BK-C PG-4A
 NO TITLE INFORMATION WAS
 FURNISHED ON THIS SURVEY.
 NO FIELD SURVEY DONE FOR LEGAL
 DESCRIPTION ONLY.

PLAT OF LEGAL DESCRIPTION

LEGAL DESCRIPTION Filed BK-331 Deeds Pg-411

Beginning at the Northwest Corner of Section 3-16-25 in Miami County, Kansas; thence S00°39'10"W 1320.00 feet along the West line of said Section; thence East 720.00 feet to the true point of beginning; thence continuing East 599.20 feet; thence N61°12'48"W 330.29 feet; thence N81°41'20"W 132.64 feet; thence S00°39'10"W 274.56 feet to the true point of beginning. Being Lot #11, Hilltop Estates, a subdivision in Miami County, Kansas.

Beginning at the Northwest Corner of Section 3-16-25 Miami County, Kansas; thence East 1484.10 feet along the North line of said Section; thence S00°39'10"W 989.73 feet to the true point of beginning; thence S00°39'10"W 330.27 feet; thence West 164.90 feet; thence N88°10'09"E 629.49 feet to the point of beginning. Being Lot #12, Hilltop Estates, a subdivision in Miami County, Kansas.

Beginning at the Northwest Corner of Section 3, Township 16, Range 25, Miami County, Kansas; thence East 1484.10 feet along the North line of said Section; thence S00°39'10"W 989.73 feet; thence S88°10'09"W 367.52 feet to the true point of beginning on the tract of land hereinafter described; thence S88°10'09"W 261.97 feet; thence N05°12'50"E 30 feet; thence S85°15'19"E 260 feet to the true point of beginning containing 3899.87 square feet. Being a part of Lot #13, Hilltop Estates, a subdivision in Miami County, Kansas.

Beginning at the Northwest corner of Section 3, Township 16, Range 25, Miami County, Kansas; thence East 1484.10 feet along the North line of said Section; thence S00°39'10"W 509.41 feet to the true point of beginning; thence continuing S00°39'10"W 480.32 feet; thence S88°10'09"W 367.52 feet; thence N00°39'10"E 401.42 feet; thence N76°10'21"E 379.22 feet to the true point of beginning, being a part of Tract 13 of Hilltop Estates, a subdivision in Miami County, Kansas.

NEW DESCRIPTION

Commencing at the Northwest corner of Section 3, Township 16, Range 25, Miami County, Kansas; thence East 1484.10 feet along the North line of said Section; thence S00°39'10"W along the East line of Hilltop Estates 509.41 feet to the point of beginning said point being the Northeast corner of Lot 13; thence continuing S00°39'10"W a distance of 810.59 feet to the Southeast corner of Lot 12; thence S90°00'00"W a distance of 764.10 feet to the Southwest corner of Lot 11; thence N00°39'10"E a distance of 274.56 feet to the Northwest corner of Lot 11; thence S81°41'20"E a distance of 132.64 feet to the Northeast corner of Lot 11; thence N05°12'50"E a distance of 85.00 feet; thence S85°15'19"E a distance of 260.00 feet; thence N00°39'10"E a distance of 401.42 feet to a point on the North line of Lot 13; thence N76°10'21"E a distance of 379.22 feet to the point of beginning, Port of Lots 11, 12 & 13 of Hilltop Estates, a subdivision in Miami County, Kansas.



CIVIL ENGINEERS
 LAND SURVEYORS - LAND PLANNERS
 122 N. WATER STREET
 OLAHNE, KANSAS 66061
 PHONE: (913) 764-1076
 FAX: (913) 764-8833
 14 W. PEORIA
 PAOLA, KANSAS 66071
 PHONE: (913) 557-1076
 FAX: (913) 557-6904

PREPARED JUNE 2ND 2014

Off-Market**4441 HILLTOP CIR LOUISBURG KS 66053**

3 Beds · 2.5 Baths · 2122 SF · 9.370 Acres | \$592,661 Est Value · \$592,661 Net Equity · Single Family Residential

Owned for 13.2 years · MURRAY PATRICIA R TRUST

Taxes

TAX YEAR	TAX BILL	TOTAL	LAND	IMPROVEMENT	EXEMPTIONS
2022	\$4,627.51	\$52,555 (2022)	\$17,593 (2022)	\$34,962 (2022)	
2021	\$2,438.68				
2020	\$4,032.24				
2019	\$4,471.12				
2018	\$4,211.68				

Public Record Details**APN 102-03-0-00-00-015.00-0****Key Stats**

Occupancy Status	Occupied
Corporate Ownership	Yes
Absentee Owner	No
Mailing Address	4441 HILLTOP CIR LOUISBURG KS 66053
County	Miami County
Subdivision	HILLTOP ESTATES
Legal Description	HILLTOP ESTATES, S03, T16, R25, ACRES 9.37, TRACTS 11, 12, & PT 13 EXC TR BEG NW COR LT 13, SELY138.5' SLY118.45' ELY260'
Census Tract	100300

Parking

Garage	Mixed
Garage Spaces	6

Lot

Lot Acres	9.37
Lot SqFt	408157
Land Use	Single Family Residential
Zoning	CS
Lat, Long	38.691746, -94.633989
Lot Number	13
Municipality	WEA TWP

Net Equity

Value	\$592,661 est.
-------	----------------

Building Features

Total SqFt	3498
Tax Living Area	2122
Bedrooms	3
Full Baths	2
Half Baths	1
Year Built	1978
Basement Type	Full Basement
Basement SqFt	1376

Structure

Construction	Frame
Stories	2
Roof Cover Type	Composition Shingle

Utilities

Heating	Heat Pump
Air Conditioning	Central
Water	Municipal
Sewer	Septic

Flood Risk

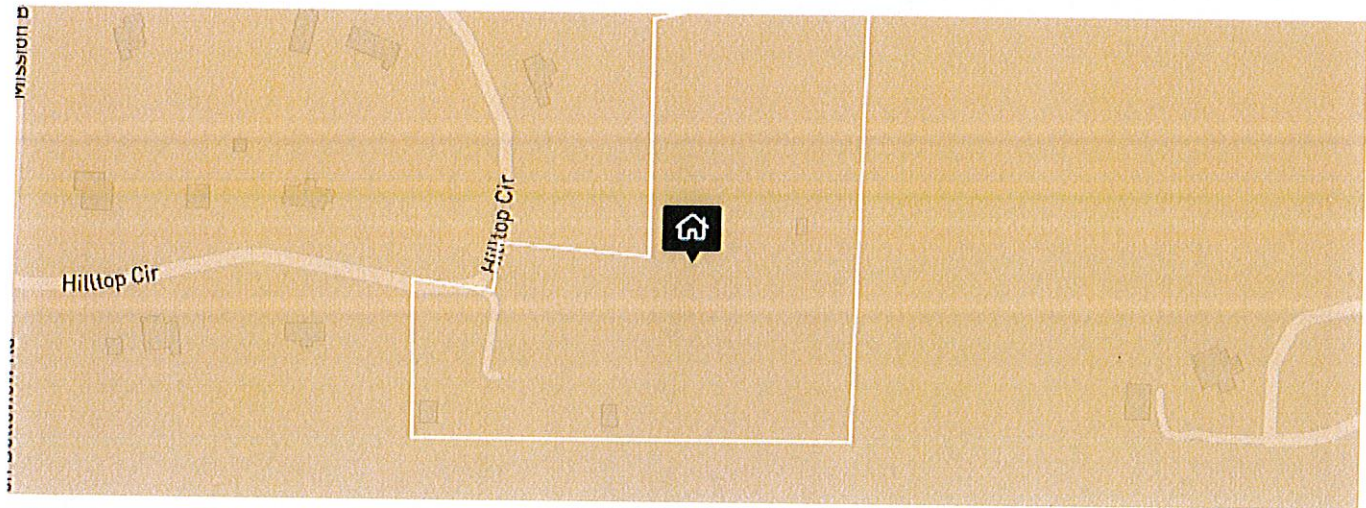
FEMA Map Date	01/16/2014
FEMA Map Number	20121C0085D
Flood Risk	Low/Medium

Off-Market**4441 HILLTOP CIR LOUISBURG KS 66053**

3 Beds · 2.5 Baths · 2122 SF · 9.370 Acres | \$592,661 Est Value · \$592,661 Net Equity · Single Family Residential

Net Equity

Net Equity	\$592,661 est.
Percent Equity	100% est.

Flood Risk

● Unknown ● Low / Medium (500+ yr) ● High (100 yr)

Flood Risk	Flood Zone Code	FEMA Map Date	FEMA Map Number
Low/Medium	X	01/16/2014	20121C0085D

Schools

Type	Name	Grades	S:T Ratio	Grade	Updated
Elementary	Rockville Elementary School	PK, K-2	17	B-	6/17/2021
Middle	Louisburg Middle School	6-8	17	B+	6/17/2021
High	Peoria Street Learning Center	9-12	24	N/A	3/12/2019

Powered by **NICHE** **Valuation**

First American



Est. Value	\$592,661
Range	\$465,554 - \$719,767

Redfin



Est. Value	\$513,154
------------	-----------

Limited Warranty

NO 16219

Dry Basement Systems ("Company") hereby warrants

The Basement Water Control System installed by Company for C.R. & Pat Murray at 4441 Hilltop Circle Louisville, KY 40253 to be free from defects in material and workmanship under normal use and service and that no water shall pass from any wall where the system has been installed, through the system and collect on the basement floor. This warranty shall be in effect for 31 years from the date of completion of the installation by Company. This warranty may be transferred to any subsequent homeowner as long as conditions on reverse side have been met. The water control system is warranted not to rust, rot or corrode for the lifetime of the foundation.

Type of System installed Water Guard System

The warranty contained herein shall not apply to condensation or any system which has been repaired by a party other than the Company or which has been altered in any way or which has been subjected to misuse, negligence or accident. Company's liability under this warranty shall be limited to the replacement within the aforesaid time of any defective work or material. Any warranty work required after three years from completion of the installation shall have a \$55.00 deductible, which shall be paid by Customer. Pump and/or mechanical components are under separate manufacturer's warranty and are not considered as part of the water control warranty. The Company is not responsible for: effects of water pumped from house; for vapor transmission; for discoloration from capillary; for water squirting out of walls over the system; for dust incidental to system installation; for cutting of electrical, phone, cable television, gas, water, sewer, oil, or alarm service lines. The Company of course is only responsible for areas of the basement specifically treated by the work.

Homeowner agrees to keep gutters clean, to make sure that down spouts are extended at least 10 feet from the home, to maintain the grade around the home at a positive slope of no less than 2-3 percent away from the foundation, and to run a dehumidifier in the basement during summer months (to control condensation).

THE FOREGOING WARRANTY IS MADE IN LIEU OF ANY OTHER EXPRESS OR IMPLIED WARRANTIES, WHICH ARE HEREBY DISCLAIMED. WITHOUT LIMITATION OF SUCH DISCLAIMER, THE IMPLIED WARRANTIES OR MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE ARE HEREBY DISCLAIMED. THE COMPANY SHALL NOT BE LIABLE FOR PERSONAL INJURY NOR DAMAGE TO PERSON PROPERTY NOR NEGLIGENCE NOR ANY CONSEQUENTIAL DAMAGES, EVEN IF THE COMPANY IS ADVISED AS TO THE POSSIBILITY OF SUCH CONSEQUENTIAL DAMAGES. There is NO WARRANTY in case of water leakage into the basement if it is caused by earthquakes/shifts, flash floods or other acts of nature or by manmade causes including, but not limited to, blasting or excavation or if homeowner does not comply with his/her agreement in paragraph three.

Extended manufacturer's 12 month pump warranty Yes ☒ No ☐ for _____ years.

October 4, 2007
Date

Patricia Murray
Signature of Customer

By Ron Dyer
Signature of Company

Limited Warranty

NO 13663

Dry Basement Systems ("Company") hereby warrants

The Basement Water Control System installed by Company for C.R. & Pat Murray to be free from defects in material and workmanship under normal use and service and that no water shall pass from any wall where the system has been installed, through the system and collect on the basement floor. This warranty shall be in effect for 25 years from the date of completion of the installation by Company. This warranty may be transferred one time to a future homeowner provided written notification to Company is received within 45 days from the closing date of acquisition of the residence. The water control system is warranted not to rust, rot or corrode for the lifetime of the foundation.
Type of System installed WaterGuard System

The warranty contained herein shall not apply to condensation or any system which has been repaired by a party other than the Company or which has been altered in any way or which has been subjected to misuse, negligence or accident. Company's liability under this warranty shall be limited to the replacement within the aforesaid time of any defective work or material. Any warranty work required after three years from completion of the installation shall have a \$55.00 deductible, which shall be paid by Customer. Pump and/or mechanical components are under separate manufacturer's warranty and are not considered as part of the water control warranty. The Company is not responsible for: effects of water pumped from house; for vapor transmission; for discoloration from capillary action; for water squirting out of walls over the system; for dust incidental to system installation; for cutting of electrical, phone, cable television, gas, water, sewer, oil, or alarm service lines. The Company of course is only responsible for areas of the basement specifically treated by the work.

Homeowner agrees to keep gutters clean, to make sure that down spouts are extended at least 10 feet from the home, to maintain the grade around the home at a positive slope of no less than 2-3 percent away from the foundation, and to run a dehumidifier in the basement during summer months (to control condensation).

THE FOREGOING WARRANTY IS MADE IN LIEU OF ANY OTHER EXPRESS OR IMPLIED WARRANTIES, WHICH ARE HEREBY DISCLAIMED. WITHOUT LIMITATION OF SUCH DISCLAIMER, THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE ARE HEREBY DISCLAIMED. THE COMPANY SHALL NOT BE LIABLE FOR PERSONAL INJURY NOR DAMAGE TO PERSON PROPERTY NOR NEGLIGENCE NOR ANY CONSEQUENTIAL DAMAGES, EVEN IF THE COMPANY IS ADVISED AS TO THE POSSIBILITY OF SUCH CONSEQUENTIAL DAMAGES. There is NO WARRANTY in case of water leakage into the basement if it is caused by earthquakes/shifts, flash floods or other acts of nature or by manmade causes including, but not limited to, blasting or excavation or if homeowner does not comply with his/her agreement in paragraph three.

Extended manufacturer's 12 month pump warranty Yes No X for years.

Date 4/19/04

Signature of Customer

Susan Ahern

Signature of Company



1811 N. Topping Ave.
Kansas City, MO 64120
816-741-8500 | 816-741-9617
www.drybasement.com

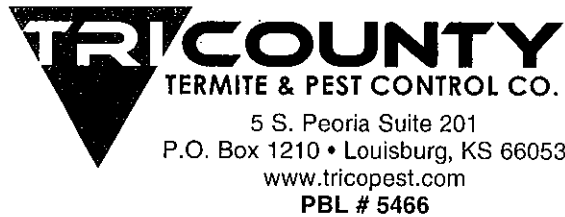
TO
Pat Murray
4441 Hilltop Cir.
Louisburg, KS 66053
785-817-4564

[illegible]

Make all checks payable to Dry Basement, Inc.

THANK YOU FOR YOUR BUSINESS!

Louisburg 913-837-3255
Paola 913-294-2831
LaCygne 913-757-3636
Greeley 785-867-2400
Harrisonville 816-884-3348



SUBTERRANEAN TERMITE CONTROL SERVICE AGREEMENT

Description of structure(s) to be serviced:

Date of Treatment:

HOUSE
Service Name
4441 Hilltop Circle
Address
Louisburg
City
KS 66053
State Zip
Telephone

9/21/18
Billing Name
Address
SAME
City
State Zip
Telephone

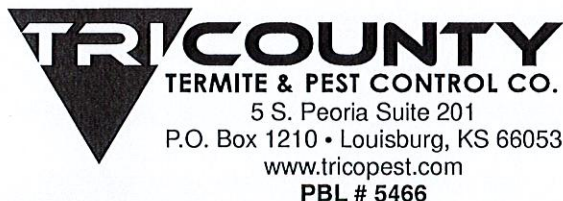
1. The letterhead company, hereinafter referred to as "the Company", agrees to render such services as to provide for control of subterranean termites (except *Coptotermes Formosans*) at the above referenced structure(s), for a period of 10 year(s) from the above referenced date of treatment. During the term of this Agreement, the person or company listed with the above captioned billing address, hereinafter referred to as "the Purchaser", or his agent, shall notify the Company of any signs or manifestations of subterranean termite infestation in a timely manner. Upon receipt of timely notification of such signs of infestation, the Company shall arrange to provide control measures toward same at no additional cost to the Purchaser, at a mutually agreeable time.
2. It is the responsibility of the Purchaser to make the structure(s) available for treatment and/or periodic inspection by the Company. Failure to do so shall nullify the terms of this agreement.
3. This agreement may be extended for a maximum of 0 years from the date of treatment, at a cost of N/A per year, payable to the Company. The Company reserves the right to amend the cost of renewing this agreement after the N/A year.
4. The Purchaser, or his agent, agrees to pay the sum of 997.⁰⁰ to the Company for the termite control service. The terms of payment shall be as follows: Due upon completion.
5. The Purchaser acknowledges that no warranty is expressed or implied regarding the presence of damages arising from subterranean termites. The Purchaser understands that damage from subterranean termites may exist in areas which are not visible or which are obstructed from view. The Purchaser agrees that the Company shall not be held liable for existing or new damage to the above referenced structure(s) or contents arising from infestation by subterranean termites. It is further understood that the Company shall be held harmless for responsibility for damages to the subject structure from subterranean termites that may occur in areas that are not visible or accessible to representatives of the Company during their periodic reinspections or retreatments of the subject structure. **ANY LIABILITIES ARISING FROM THIS AGREEMENT SHALL BE RESTRICTED TO THE PURCHASE PRICE OF THE TREATMENT.** Areas of wood-to-earth or foam insulation-to-earth contact or proximity (less than 6 inches) must be corrected by the Purchaser prior to any renewal of this agreement.
6. Any controversy or claim arising out of, or relating to this Agreement, or from services rendered under its terms, will be settled by arbitration in accordance with the rules of the American Arbitration Association, and judgement upon the award rendered by the Arbitrator(s) may be entered in any court having jurisdiction thereof.
7. It is the responsibility of the Purchaser, or his agent, to notify the Company of any intended structural modifications or excavations in order that the Company may render or propose to render whatever services it deems necessary for the continued control of subterranean termites at the above referenced structure(s).
8. It is the responsibility of the Purchaser, or his agent, to fully disclose to the Company prior to treatment services all information that is relevant regarding the construction of the structure(s) including, but not limited to, the existence and placement of wells or cisterns, plenum airspaces, crawlspaces, embedded ductwork, concealed pipes or cables, waterproofing, high water tables, drainage systems, dampness or water conditions, etc. **FAILURE TO DIVULGE SUCH INFORMATION TO THE COMPANY SHALL FOREVER AND FULLY RELEASE THE COMPANY FROM ANY AND ALL LIABILITY ARISING OUT OF THIS AGREEMENT.**
9. Other (indicate) _____

10. The Purchaser hereby acknowledges to having read this document, understands that it affects the rights and responsibilities of all parties, and agrees to be bound by the terms contained within it.

Purchaser/Agent _____ Date _____
Representing the Company [Signature] KCA #17617 Date 9/21/18

You, the buyer, may cancel this transaction at any time prior to midnight of the third working day after executing this transaction.

Louisburg 913-837-3255
 Paola 913-294-2831
 LaCygne 913-757-3636
 Greeley 785-867-2400
 Harrisonville 816-884-3348



Like us on



- ☐ MONTHLY SERVICE
- ☐ BI-MONTHLY SERVICE
- ☐ EXT. ONLY (Mar. - Nov.)
- ☐ SEMI-ANNUAL SERVICE
- ☒ ONE-TIME SERVICE

SERVICE REPORT / INVOICE

INVOICE #

16073

TYPE

DATE

APPOINTMENT TIME

☐ COMMERCIAL ☒ RESIDENTIAL

9/21/18

9:00

AM
PM

SERVICE PROPERTY:

NAME PAT Murray
 ADDRESS 4441 Hilltop Circle
Louisburg, KS 66053

TEL. NO. _____
 CELL NO. 913-964-3557

Target Pests

<input type="checkbox"/> American Cockroaches	<input type="checkbox"/> Spiders	<input type="checkbox"/> Carpenter Ants	<input type="checkbox"/> Flies
<input type="checkbox"/> German Cockroaches	<input checked="" type="checkbox"/> Termites	<input type="checkbox"/> Centipedes	<input type="checkbox"/> Fleas
<input type="checkbox"/> Mice	<input type="checkbox"/> Asian Beetles	<input type="checkbox"/> Crickets	<input type="checkbox"/> Bed Bugs
<input type="checkbox"/> Mosquitoes	<input type="checkbox"/> Ants	<input type="checkbox"/> Wasps	<input type="checkbox"/> Other _____

Materials

Used

Materials

Used

Glue Traps

Rat Bait Stations

Sentricon RTI

☐ Real Estate Inspection

Realtor Name: _____

Areas Inspected and/or Treated

Pest Control materials used indicated by codes from list at left.

☐ Attic

☐ Interior

☐ Crawl Space

☐ Garage

☐ Detached Bldg.

☒ Perimeter

21

☐ Perimeter Application applied at a rate of 5 gallons per 1,000 sq. ft.

☐ Treatment applied at a rate of 4 gallons per 10 lin. ft. per foot of depth.

Total Area Treated: ☐ 1,500 ☐ 2,000 ☐ 2,500

☐ _____ SQ. FT.

Treatment Code (T/C):

C = Crack & Crevice V = void G = General S = Spot
 BT = Bait DC = Directed Contact B = 3-6' Band
 SP = Space IN = Inspection R = Rod & Treat

Equipment Code (E/C):

BS = Bait Station HD = Hand Duster A = Aerosol
 BG = Bait Gun PT = Power Treatment
 CS = Comp. Air Sprayer

Precautions

Keep out of reach of Children and pets.
 May cause eye, nose, throat, or skin irritation.
 Avoid breathing vapor mists, or dusts. Harmful if swallowed.
 Dampen granules to activate.
 Do not tamper with rodenticide placements.
 Do not touch treated areas until dry.
 For flea treatments, remain off treated area for a minimum of four hours or until dry.

Payment Information

☐ Cash ☒ Check ☐ M/C ☐ Visa

Acct. # 6042

Exp. Date _____ CVV _____

Signature _____

Service Cost \$ 997.00

\$ _____

Tax \$ 92.28

Total \$ 1,089.28

SPECIAL SERVICE INSTRUCTIONS

SERVICE TECHNICIAN'S SIGNATURE

DATE

9/21/08

LICENSED

TRI-COUNTY

TERMITE & PEST CONTROL CO.

INSURED

NAME: Murray

P.O. Box 1210

Date Bid: 9-15-08ADDRESS: 4441 Hilltop circle

Louisburg, KS 66053

This offer is good for 30 days from date bid

CITY: Louisburg

913-837-3255 Paola 913-294-2831

Greeley 785-867-2400 LaCygne 913-757-3636

STATE: KS ZIP: 66053

COMMERCIAL & RESIDENTIAL

PBL # 5466

NOTICE: Treatment for termites does not cure damage; it simply creates a chemical barrier aiding in the control of subterranean termites. There could possibly be extensive damage behind walls and in inaccessible areas which cannot be detected by visual inspection. Such damage, if any, whether detected or not is not the responsibility of TRI-COUNTY.

1. PREPARATION

NO Is anyone in household sensitive to odors of allergic to pesticides?

NO Does home have moisture problem?

✓ Type of foundation:

Block Concrete Stone

✓ Soil Type:

Clay DIRT Sand

2. \$ 500 BASEMENT CLAUSE

If ever necessary to treat basement, TRI-COUNTY is not responsible for any moisture seepage after holes have been drilled in the basement/foundation walls.

5. TREATMENT SPECIFICATIONS

✓ (A) Treat inside foundation walls

✓ (B) Treat or rod soil 6" - 12" apart

✓ (C) Drill around patios, sidewalks and refill holes

✓ (D) Drill and treat thru floor slab on inch centers, refill holes

✓ (E) Rod and treat thru foundation walls, refill holes

✓ (F) Drill and treat thru garage slab floors on 12" centers, refill holes

✓ (G) Treat inside partitions

✓ (H) Driveway expansion joint in front of garage

✓ (I) Drill and treat concrete porches every 12", refill holes

✓ (J) Rod and treat dirt-filled porches, refill holes

✓ (K) Drill and treat piers or supports

✓ (L) Drill or rod and treat chimney

✓ (M) Spray inside for pest control at no extra charge

✓ (N) Dust or bomb attic at no extra charge

✓ (O) Horizontal Drilling and treating or long rodding

3. ✓ LIMITED TREATMENT

4. SPOT TREATMENT ONLY

(No Warranty renewal offered)

Owner is to remove personal belongings at least 3 feet from walls, garage and basement.

Diagram Key

--| = Crawl space rodded

○ = Holes drilled

→ = Rodded soil area outside perimeter 6" - 12" apart.

X = Termite infestation

All holes drilled 5/8" diameter, injected and neatly patched, corked and cemented.

Estimated Linear Footage: 200

Rate of Application:

4 gallons per 10 linear feet per foot of depth

Depth to Footer:

Front 4' Back 4' Left 4' Right 4'

19

Extenuating circumstances which may cause failure of the treatment of your home for Subterranean Termites due to inconsistent texture of soil, erosion of soil around the foundation and debris underneath the concrete slabs. TRI-COUNTY will warranty its treatment against reinfestation of termites for a period of one year. Due to the limiting factors inherent in this service; TRI-COUNTY will provide you with the opportunity to continue this warranty on an Annual basis, upon payment of the renewal fee and reinspection of the home. TRI-COUNTY will not be responsible for water, gas or electrical lines under concrete slab floors, porches or sidewalks. After commencing the job, conditions may be encountered which will make necessary alternative control measures. TRI-COUNTY reserves the right to make such substitutions of EPA approved control measures.

Treatment price: \$ 1,247.⁰⁰ plus tax. One year guarantee with optional renewal. Full payment is to be made upon completion of work.

Warranty renewal Fee \$ 100

If reinfested while under warranty, TRI-COUNTY will re-treat the infested area at no charge. The warranty renewal price will never increase, and is fully transferable to the new owner(s) if the property is ever sold. Warranty can be extended for a maximum of 10 (ten) years, as long as the warranty renewal fee is paid. Refer to the Termite Warranty Disclosure Statement for further details.

I have read everything on this bid sheet and am fully aware of the procedure and chemical that TRI-COUNTY would be using for treatment of the above mentioned property. This is not a signed commitment for service, only an acknowledgment of job proposal.

Service Technician

Date

Homeowner

Date

