

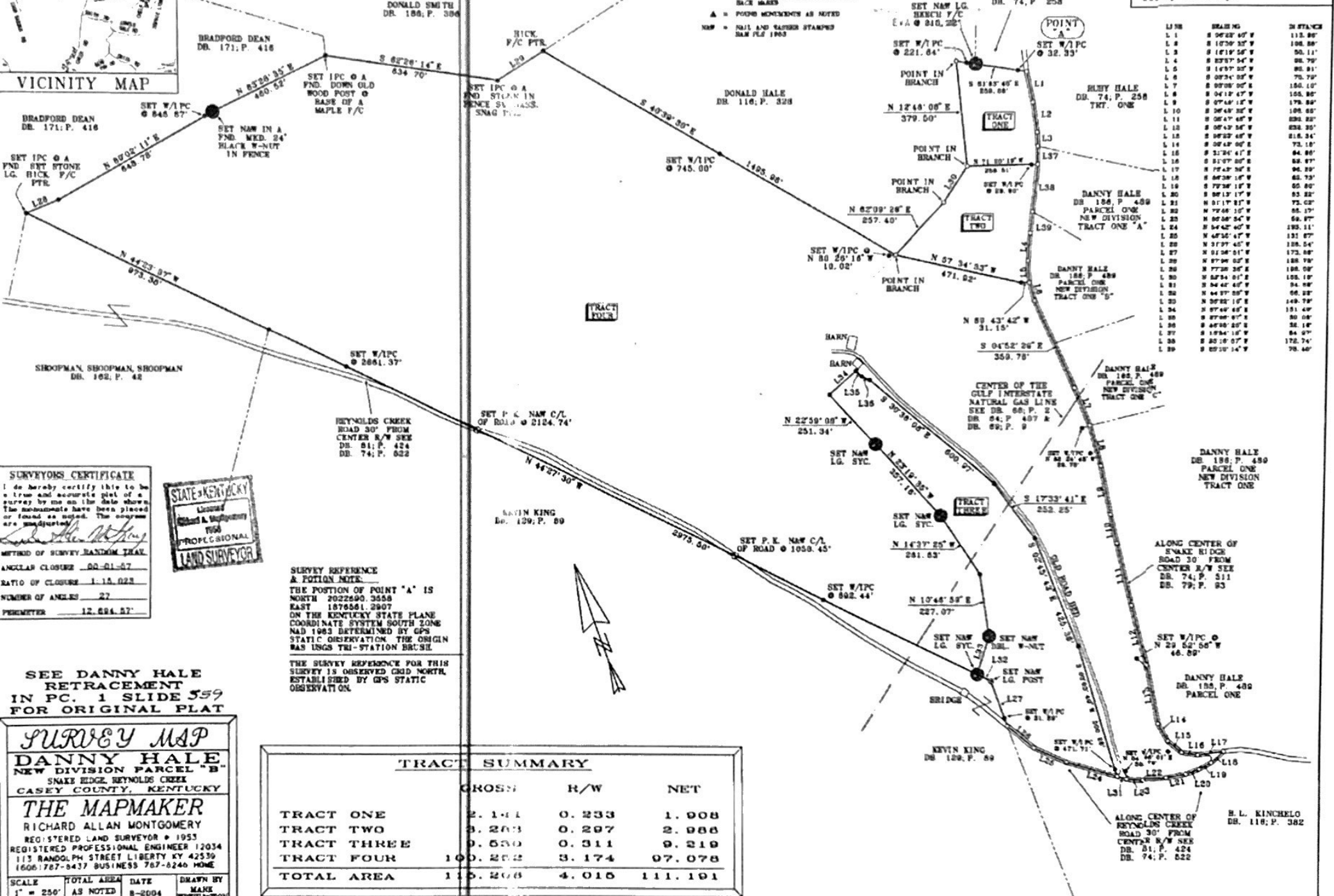


STATE OF KENTUCKY/COUNTY OF CASEY/SECTION 1
 I, EVA S. MILLER, CLERK IN AND FOR THE ABOVE MENTIONED STATE AND COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WAS THIS 22ND DAY OF SEPTEMBER 2011, AT 11:11 A.M. RECORDED FOR RECORD WHEREUPON THE SAME WITH THE FOREGOING SLIDE AND THIS CERTIFICATE HAVE BEEN RECORDED IN MY OFFICE IN PC 1 SLIDE 359 GIVEN UNDER MY HAND THIS 22ND DAY OF SEPTEMBER 2011.
 EVA S. MILLER *Eva S. Miller* CC BY *Blue 7600000* DC

RECORD TITLE FOR SURVEY
 Being the same land conveyed by DANNY HALE ET AL. to DANNY HALE dated 11/22/1988 and of record in deed book 185 at page 489 office of clerk of CASEY county Kentucky

- SURVEY LEGEND**
- SET 3/8 1 1/2" BURN W/CAP STAMPED RANGER BY LPLS 1963
 - UNMARKED POINTS
 - TIERCE (AS NOTED) ALL CORNERS THERE ARE IDENTIFIED WITH TIERCE BARS OR SET ALL POSTER TIERCE ARE IDENTIFIED WITH TWO BARS MARKS
 - ▲ POINTE MONUMENTS AS NOTED
 - FULL AND SMOOTH STAMPED BARS 1/2 1963

GRAPHIC SCALE 1" = 200'



SURVEYORS CERTIFICATE
 I do hereby certify this to be a true and accurate plat of a survey by me on the date shown. The monuments have been placed or found as noted. The corners are unadjusted.
Richard A. Montgomery
 METHOD OF SURVEY: RANDOM TRAIL
 ANGULAR CLOSURE: 00-01-07
 RATIO OF CLOSURE: 1:15,023
 NUMBER OF ANGLES: 27
 PERIMETER: 12,694.57'



SURVEY REFERENCE & EPOCH NOTE:
 THE POSITION OF POINT "A" IS NORTH 202260.3558 EAST 1876561.2907 ON THE KENTUCKY STATE PLANE COORDINATE SYSTEM SOUTH ZONE NAD 1983 DETERMINED BY GPS STATIC OBSERVATION. THE ORIGIN WAS USGS TRI-STATION BRUSH.
 THE SURVEY REFERENCE FOR THIS SURVEY IS OBSERVED GRID NORTH, ESTABLISHED BY GPS STATIC OBSERVATION.

SEE DANNY HALE RETRACEMENT IN PC 1 SLIDE 359 FOR ORIGINAL PLAT

SURVEY MAP
DANNY HALE
 NEW DIVISION PARCEL "B"
 SNAKE RIDGE, REYNOLDS CREEK
 CASEY COUNTY, KENTUCKY
THE MAPMAKER
 RICHARD ALLAN MONTGOMERY
 REGISTERED LAND SURVEYOR • 1953
 REGISTERED PROFESSIONAL ENGINEER 12034
 113 RANDOLPH STREET LIBERTY KY 42539
 (606) 767-6437 BUSINESS 767-6246 HOME
 SCALE: 1" = 250'
 TOTAL AREA: AS NOTED
 DATE: 8-2004
 DRAWN BY: MAKE
 WETTINGTON

TRACT SUMMARY			
	GROSS	R/W	NET
TRACT ONE	2.144	0.233	1.908
TRACT TWO	3.263	0.297	2.966
TRACT THREE	0.530	0.311	0.219
TRACT FOUR	100.2242	3.174	07.078
TOTAL AREA	115.2208	4.016	111.191

H. L. KINCHLO
 DB. 116; P. 382