

## **SELLER'S DISCLOSURE NOTICE**

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Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which

| exceed the minimum disc                                                           | los        | ures              | s re        | quir                        | ed by                | y the            | Code.                                 |             |             |                   |                             |                                |               |                         |                 |                |
|-----------------------------------------------------------------------------------|------------|-------------------|-------------|-----------------------------|----------------------|------------------|---------------------------------------|-------------|-------------|-------------------|-----------------------------|--------------------------------|---------------|-------------------------|-----------------|----------------|
| CONCERNING THE P                                                                  | RC         | PE                | RT          | Υ                           | AT <u>5</u> 6        | 577 F            | FM 3509, Burnet, Texa                 | s           |             |                   |                             |                                |               |                         |                 |                |
| THIS NOTICE IS A DI<br>AS OF THE DATE S<br>WARRANTIES THE B<br>SELLER'S AGENTS, ( | SIG<br>UY  | NE<br>ER          | D<br>M      | BY<br>AY                    | SE<br>Wis            | LLE<br>SH T      | R AND IS NOT<br>O OBTAIN. IT IS       | Α           | SL          | <b>JBST</b>       | ITUTE                       | FOR A                          | NY I          | NSPEC.                  | TIONS           | SOR            |
| Seller ☐ is ☐ is not the Property? ☐                                              | 0          | CCL               | ıpyi        | ng                          | the                  | Pro              | perty. If unoccupi<br>(               | ed<br>app   | (by<br>pro  | / Selli<br>ximat  | er), ho<br>e date           | w long s<br>e) or 1            | ince S<br>ne  | Seller ha               | s occ<br>cupied | upied<br>d the |
| Section 1. The Prope<br>This notice does not es                                   | rty<br>tab | <b>ha</b><br>Dish | as t<br>the | he<br>ite                   | i <b>ten</b><br>ms t | is n<br>o be     | narked below: (N<br>conveyed. The cor | ark<br>trac | k Y<br>ct v | 'es (Y<br>vill de | ' <b>), No</b> (<br>termine | ( <b>N), or U</b><br>which ite | nkno<br>ms wi | wn (U).)<br>// & will n | ot con          | vey.           |
| Item                                                                              | Y          | N                 |             |                             | Iten                 | 1                |                                       | Y           | <b>Y</b> I  | N. U              | Iten                        | 1                              |               | 10000                   | Υ               | N U            |
| Cable TV Wiring                                                                   |            |                   | X           |                             | Liqu                 | id F             | Propane Gas:                          | Е           | ] 2         |                   |                             | np: 🔲 su                       | mp [          | grinde                  |                 | X 0            |
| Carbon Monoxide Det.                                                              |            | X                 |             | _                           |                      | _                | nmunity (Captive)                     |             |             |                   |                             | Gutters                        |               | <u> gac</u>             |                 |                |
| Ceiling Fans                                                                      | X          |                   |             |                             |                      |                  | Property                              | E           |             |                   |                             | ge/Stove                       |               |                         | 囡               |                |
| Cooktop                                                                           |            | X                 |             |                             | Hot                  |                  |                                       | Г           |             | X D               |                             | f/Attic Ve                     |               |                         | 7               |                |
| Dishwasher                                                                        | ¥          |                   |             |                             | Inte                 | rcor             | n System                              | T           | ] [         | <b>Z</b>          | Sau                         |                                | 31110         |                         |                 |                |
| Disposal                                                                          |            | X                 |             |                             | Mici                 | _                |                                       |             |             |                   | _                           | oke Dete                       | ctor          |                         | X               |                |
| Emergency Escape Ladder(s)                                                        |            | X                 |             |                             | Out                  | doo              | r Grill                               | С           |             | M D               | Smo                         | oke Dete<br>aired              |               | - Hearin                |                 |                |
| Exhaust Fans                                                                      | X          |                   |             |                             | Pati                 | o/D              | ecking                                | T           | 5 0         |                   | Spa                         |                                |               |                         | $\neg$          |                |
| Fences                                                                            | X          |                   |             |                             |                      |                  | ng System                             | V           | 3 6         |                   |                             | sh Comp                        | actor         | -                       |                 | 包占             |
| Fire Detection Equip.                                                             | X          |                   |             | _                           | Poo                  |                  |                                       | Ė           | ] [         | 9 🗆               |                             | Antenna                        |               | -                       |                 |                |
| French Drain                                                                      |            | X                 |             |                             | Poo                  | l Eq             | uipment                               | Е           | ם ב         | <b>Z</b>          |                             | sher/Dry                       | er Hoo        | okup                    |                 |                |
| Gas Fixtures                                                                      |            | X                 | Д           |                             |                      |                  | aint. Accessories                     |             | ] [         | 7 🗆               |                             | dow Scr                        |               |                         |                 |                |
| Natural Gas Lines                                                                 |            | X                 |             |                             | Poo                  | l He             | ater                                  |             | ן נ         | <b>X</b> 0        |                             | lic Sewe                       | _             | em                      |                 | A -            |
| Item                                                                              |            |                   |             | Υ                           | N                    | U                | Additio                               | nal         | In          | forma             | tion                        |                                |               |                         |                 |                |
| Central A/C                                                                       |            |                   |             | M                           |                      |                  | □ electric □ ga                       |             |             |                   | r of un                     | its:                           |               |                         |                 |                |
| Evaporative Coolers                                                               |            |                   |             |                             | M                    |                  | number of units:                      |             |             |                   |                             |                                |               |                         |                 |                |
| Wall/Window AC Units                                                              |            |                   |             | ₩(                          |                      |                  | number of units:                      |             |             |                   |                             |                                |               |                         |                 |                |
| Attic Fan(s)                                                                      |            |                   |             |                             | M                    |                  | if yes, describe:                     |             |             |                   |                             |                                |               |                         |                 |                |
| Central Heat                                                                      |            |                   |             | 13                          |                      |                  | ☑ electric ☐ ga                       | 3           | nı          | umbe              | r of un                     | its:                           |               |                         |                 |                |
| Other Heat                                                                        |            |                   |             |                             | X                    |                  | if yes describe:                      |             |             |                   |                             |                                |               |                         |                 |                |
|                                                                                   |            |                   | A           |                             |                      | number of ovens  |                                       | 1           | _           | M ele             | ctric 🔲                     | gas Γ                          | 1 other:      |                         |                 |                |
| Fireplace & Chimney                                                               |            |                   |             | V                           |                      | □ wood □ gas     |                                       | าร          | ☐ mo        |                   |                             | <u> </u>                       |               |                         |                 |                |
| Carport                                                                           |            |                   |             | ☑ □ attached □ not attached |                      |                  |                                       |             |             |                   |                             |                                |               |                         |                 |                |
| Garage                                                                            |            |                   | A           |                             |                      |                  |                                       |             |             |                   |                             |                                |               |                         |                 |                |
| Garage Door Openers                                                               |            |                   |             | X                           | $\Box$               |                  |                                       |             |             |                   | er of rem                   | otes:                          |               |                         |                 |                |
| Satellite Dish & Controls                                                         |            |                   |             | <b>e</b> □,                 | A                    | □ owned □ lea    | sed                                   | fre         | om          |                   | 1000                        |                                |               |                         |                 |                |
| Security System                                                                   |            |                   |             | M                           |                      | □ owned □ lea    | sed                                   | fre         | om          |                   |                             |                                |               |                         |                 |                |
| Solar Panels                                                                      |            |                   |             | X,                          |                      | □ owned □ lea    | sed                                   | fre         | om          |                   |                             |                                |               |                         |                 |                |
| Water Heater                                                                      |            |                   | M           |                             |                      | ☐ electric ☐ gas |                                       |             |             |                   | nur                         | nber c                         | of units:     | 2                       |                 |                |
| Water Softener                                                                    |            |                   |             | X                           |                      | ☐ owned ☐ lea    |                                       |             |             |                   |                             |                                |               |                         |                 |                |
| Other Leased Item(s)                                                              |            |                   |             |                             | 区                    |                  | if yes, describe:                     |             |             |                   |                             | 7                              |               |                         |                 |                |
| (TXR-1406) 07-08-22                                                               |            | Ir                | nitial      | ed b                        | y: B                 | uver             | :                                     | nd s        | Sel         | ler: [            | AFP                         |                                |               |                         | Page 1          | of 6           |

| Concerning the Property at                                                    |              |       |            |          |        |                        |                            |             |      |                  |
|-------------------------------------------------------------------------------|--------------|-------|------------|----------|--------|------------------------|----------------------------|-------------|------|------------------|
| Underground Lawn Sprinkler                                                    |              |       | - F        | 7        |        |                        |                            |             |      |                  |
| Sentic / On-Site Sewer Facility                                               | JULOI        | nau   | C L        | <u> </u> | nuai   | areas                  | covered:                   | <del></del> |      |                  |
| Septic / On-Site Sewer Facility   Water supply provided by: □ city   well □ N | 35, a        | Illac | n in       | omic     | Tunk   | About C                | On-Site Sewer Facility (1) | KR-1        | 40   | 7)               |
| Was the Property built before 1978? ☐ yes ☐                                   | /IUU<br>I no | 12h   | i CO-      | op L     | J UNK  | nown                   | LI other: KAIN WATER       | m.          | 81   | my               |
| (If yes, complete, sign, and attach TXR-190                                   | 6.00         | nco   | rning      | IOWII    | l boo  | ad nain                | t boroude)                 |             |      |                  |
| Roof Type: Sland 4                                                            | 5 001        | 1100  | umié       | j leac   | เ-มลร์ | eu pain                | t nazards).                | •           |      |                  |
| Roof Type:  Is there an overlay roof covering on the Propert                  | n/ (al       | _Ag   | e          |          | £ 0.0  | NIA                    | (appi                      | oxim        | ate  | e) ַ             |
| covering)?  yes  no  unknown                                                  | y (Si        | mig   | jies (     | טו וטנ   | OI COV | ening p                | laced over existing sning  | ies o       | or r | oot              |
|                                                                               |              |       |            |          |        |                        |                            |             |      |                  |
| Are you (Seller) aware of any of the items liste                              | ed in        | i thi | s Se       | ection   | 1 th   | at are ı               | not in working condition,  | that        | ha   | ave              |
| defects, or are need of repair? ☐ yes ☐ no I                                  | f yes        | s, de | escri      | be (a    | ttach  | additio                | nal sheets if necessary):  |             |      |                  |
|                                                                               |              |       |            |          |        |                        |                            |             |      |                  |
|                                                                               |              |       |            |          |        |                        |                            |             |      |                  |
|                                                                               |              |       |            |          |        |                        |                            |             |      |                  |
| Section 2. Are you (Seller) aware of any de                                   | fects        | s or  | ma         | lfunc    | tions  | in anv                 | of the following? (Ma      | rk Ye       | 25   | (Y)              |
| if you are aware and No (N) if you are not aw                                 | are.         | )     |            |          |        |                        | , at the tenering (inc     |             |      | ( • )            |
|                                                                               |              |       |            |          |        |                        |                            |             |      |                  |
| Item Y N Item                                                                 |              |       |            | Y        | N      | Iten                   |                            | 1           | 1    | N                |
| Basement                                                                      |              |       |            |          | X      | Side                   | ewalks                     |             |      | N                |
| Ceilings                                                                      |              | ab(s  | )          |          | M      | Wal                    | lls / Fences               |             | ]    | 区                |
| Ceilings□▼FoundationDoors□✓Interior WalDriveways□✓Lighting Fix                |              |       |            |          | K      | Win                    | ndows                      |             | ]    | X                |
| Driveways                                                                     | tures        | 3     |            |          |        | Oth                    | er Structural Component    | s [         | ] '  | <b>A</b>         |
| Electrical Systems                                                            | yster        | ms    |            |          | Ø,     |                        |                            | Г           |      | D M M M          |
| Exterior Walls   Roof                                                         |              |       |            |          | M      |                        |                            | Г           | ]    |                  |
| If the answer to any of the items in Section 2 is                             | VOC          | ovr   | oloin      | /otto    | ob od  |                        | Laborta if passes and      |             |      |                  |
| in the anower to any of the terms in Section 2 is                             | yes,         | evh   | лапт       | (alla    | cij au | luitiona               | i sneets ii necessary):    |             |      |                  |
|                                                                               |              |       |            |          |        |                        |                            |             |      |                  |
|                                                                               |              |       |            |          |        |                        |                            |             | -    |                  |
| Continuo A A                                                                  |              |       |            |          |        |                        |                            |             |      |                  |
| Section 3. Are you (Seller) aware of any of                                   | the          | o fo  | llow       | ing c    | ondi   | tions?                 | (Mark Yes (Y) if you a     | ire a       | Wa   | are              |
| and No (N) if you are not aware.)                                             |              |       |            |          |        |                        |                            |             |      |                  |
| Condition                                                                     | Υ            | N     |            | Cond     | ition  |                        |                            | Y           | /    | Ņ                |
| Aluminum Wiring                                                               |              | 市     |            | Rado     |        |                        |                            |             |      | +                |
| Asbestos Components                                                           |              | 1     |            | Settlir  |        |                        |                            |             |      | <b>h</b>         |
| Diseased Trees: ☐ oak wilt ☐                                                  |              |       | <b>!</b> ⊢ | Soil N   |        | nent                   |                            |             |      | _                |
| Endangered Species/Habitat on Property                                        |              |       |            |          |        |                        | ture or Pits               |             | +    | #                |
| Fault Lines                                                                   |              |       |            |          |        |                        | rage Tanks                 |             | -    | #                |
| Hazardous or Toxic Waste                                                      |              |       |            |          |        | Easeme                 |                            |             | +    | #                |
| Improper Drainage                                                             |              | H     |            |          |        | d Ease                 |                            |             | +    | 뿎                |
| Intermittent or Weather Springs                                               |              |       |            |          |        |                        |                            |             | 4    | 븻                |
| Landfill                                                                      |              |       |            |          |        |                        | le Insulation              |             | _    | #                |
| Lead-Based Paint or Lead-Based Pt. Hazards                                    |              |       |            |          |        |                        | ot Due to a Flood Event    |             | _    | #                |
|                                                                               |              |       |            |          |        | on Prop                | епу                        |             |      |                  |
| Encroachments onto the Property                                               |              | ф     |            | Nood     | ****** |                        |                            |             | _    | 型                |
| Improvements encroaching on others' property                                  |              | Ф     |            |          |        |                        | of termites or other woo   |             | 1    | $  \mathbf{p}  $ |
| Located in Historic District                                                  |              |       |            |          |        | insects                |                            |             | _    |                  |
|                                                                               |              |       |            |          |        |                        | nt for termites or WDI     |             | 1    | 口口               |
| Historic Property Designation                                                 |              |       |            |          |        |                        | or WDI damage repaired     |             | 1    | P                |
| Previous Foundation Repairs                                                   |              |       |            | Previo   |        |                        |                            |             | ]    |                  |
| Previous Roof Repairs                                                         |              |       |            |          |        |                        | amage needing repair       |             | ]    | 中                |
| Previous Other Structural Repairs                                             |              |       |            |          |        | ckable                 | Main Drain in Pool/H       | ot 🗀        |      | ф                |
| Devision Head Devis                                                           |              | Ф     |            | Γub/S    | ра*    | - A                    |                            |             |      | T                |
| Previous Use of Premises for Manufacture                                      |              |       |            |          |        |                        |                            |             |      | •                |
| of Methamphetamine                                                            |              |       |            | _        |        |                        | ٦                          |             |      |                  |
| (TXR-1406) 07-08-22 Initialed by: Buyer:                                      |              |       |            | and S    | Seller | aff                    | ,                          | age 2       | of   | 6                |
|                                                                               |              |       |            | ٦ ر      | 3      | 04/10/23<br>3:28 PM CD |                            | age Z       | . 01 | U                |
|                                                                               |              |       |            |          |        | dotloop verifi         | ied                        |             |      |                  |

| Concerni         | ng the Property at                                                                                                                                                                                                                                                                                                                                                                |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If the ar        | nswer to any of the items in Section 3 is yes, explain (attach additional sheets if necessary):                                                                                                                                                                                                                                                                                   |
| *A si            | ngle blockable main drain may cause a suction entrapment hazard for an individual.                                                                                                                                                                                                                                                                                                |
| Section of repa  | a. 4. Are you (Seller) aware of any item, equipment, or system in or on the Property that is in need ir, which has not been previously disclosed in this notice? ☐ yes ☐ no ☐ If yes, explain (attacked) all sheets if necessary):                                                                                                                                                |
|                  |                                                                                                                                                                                                                                                                                                                                                                                   |
| Section check v  | s 5. Are you (Seller) aware of any of the following conditions?* (Mark Yes (Y) if you are aware and<br>wholly or partly as applicable. Mark No (N) if you are not aware.)                                                                                                                                                                                                         |
| Y N              | Present flood insurance coverage.                                                                                                                                                                                                                                                                                                                                                 |
|                  | Previous flooding due to a failure or breach of a reservoir or a controlled or emergency release of water from a reservoir.                                                                                                                                                                                                                                                       |
|                  | Previous flooding due to a natural flood event.                                                                                                                                                                                                                                                                                                                                   |
| □ <b>1</b> 5∕    | Previous water penetration into a structure on the Property due to a natural flood.                                                                                                                                                                                                                                                                                               |
|                  | Located ☐ wholly ☐ partly in a 100-year floodplain (Special Flood Hazard Area-Zone A, V, A99, AE AO, AH, VE, or AR).                                                                                                                                                                                                                                                              |
|                  | Located  wholly partly in a 500-year floodplain (Moderate Flood Hazard Area-Zone X (shaded)).                                                                                                                                                                                                                                                                                     |
| □ 1 <del> </del> | Located  wholly partly in a floodway.                                                                                                                                                                                                                                                                                                                                             |
|                  | Located ☐ wholly ☐ partly in a flood pool.                                                                                                                                                                                                                                                                                                                                        |
|                  | Located ☐ wholly ☐ partly in a reservoir.                                                                                                                                                                                                                                                                                                                                         |
| If the ar        | swer to any of the above is yes, explain (attach additional sheets as necessary):                                                                                                                                                                                                                                                                                                 |
| *IF E            | Privar is concerned about the constant December 1915                                                                                                                                                                                                                                                                                                                              |
|                  | Buyer is concerned about these matters, Buyer may consult Information About Flood Hazards (TXR 1414). Durposes of this notice:                                                                                                                                                                                                                                                    |
| "100<br>whici    | l-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard area<br>in is designated as Zone A, V, A99, AE, AO, AH, VE, or AR on the map; (B) has a one percent annual chance of flooding<br>in is considered to be a high risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir. |
| area,            | year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a moderate flood hazard<br>which is designated on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding<br>in is considered to be a moderate risk of flooding.                                                                         |
| "Floo<br>subje   | d pool" means the area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and that is<br>act to controlled inundation under the management of the United States Army Corps of Engineers.                                                                                                                                                 |
| "Floo<br>unde    | d insurance rate map" means the most recent flood hazard map published by the Federal Emergency Management Agenc<br>r the National Flood Insurance Act of 1968 (42 U.S.C. Section 4001 et seq.).                                                                                                                                                                                  |
| a rive           | dway" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel o<br>For or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as<br>0-year flood, without cumulatively increasing the water surface elevation more than a designated height.    |
| "Res             | ervoir" means a water impoundment project operated by the United States Army Corps of Engineers that is intended to retain<br>r or delay the runoff of water in a designated surface area of land.                                                                                                                                                                                |
| (TXR-140         | 6) 07-08-22 Initialed by: Buyer: and Seller: 04/10/23 3:28 PM CDT dottoop verified                                                                                                                                                                                                                                                                                                |

| Concerni       | ng the Property at                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| provide        | n 6. Have you (Seller) ever filed a claim for flood damage to the Property with any insurance er, including the National Flood Insurance Program (NFIP)?* ☐ yes ☐ no If yes, explain (attached sheets as necessary):                                                                                                                                                                                                           |
| risk,<br>struc | nes in high risk flood zones with mortgages from federally regulated or insured lenders are required to have flood insurance. when not required, the Federal Emergency Management Agency (FEMA) encourages homeowners in high risk, moderate and low risk flood zones to purchase flood insurance that covers the structure(s) and the personal property within the ture(s).                                                   |
| Admini         | 7. Have you (Seller) ever received assistance from FEMA or the U.S. Small Business stration (SBA) for flood damage to the Property? ☐ yes ☐ no If yes, explain (attach additional as necessary):                                                                                                                                                                                                                               |
| if you a       | 8. Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) re not aware.)                                                                                                                                                                                                                                                                                                                  |
| Y N            | Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time.                                                                                                                                                                                                                             |
|                | Homeowners' associations or maintenance fees or assessments. If yes, complete the following:  Name of association:  Manager's name:  Phone:  Fees or assessments are: \$ per and are: □ mandatory □ voluntary  Any unpaid fees or assessment for the Property? □ yes (\$ ) □ no  If the Property is in more than one association, provide information about the other associations below or attach information to this notice. |
| □ <b>p</b> (   | Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following:  Any optional user fees for common facilities charged?   yes  no If yes, describe:                                                                                                                                                                                   |
|                | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property.                                                                                                                                                                                                                                                                                                      |
|                | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)                                                                                                                                                                                                                                               |
|                | Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property.                                                                                                                                                                                                                                                                                  |
|                | Any condition on the Property which materially affects the health or safety of an individual.                                                                                                                                                                                                                                                                                                                                  |
|                | Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold. If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation).                                                                |
| 0              | Any rainwater harvesting system located on the Property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source.                                                                                                                                                                                                                                                                      |
|                | The Property is located in a propane gas system service area owned by a propane distribution system retailer.                                                                                                                                                                                                                                                                                                                  |
|                | Any portion of the Property that is located in a groundwater conservation district or a subsidence district.                                                                                                                                                                                                                                                                                                                   |
| If the an      | swer to any of the items in Section 8 is yes, explain (attach additional sheets if necessary):                                                                                                                                                                                                                                                                                                                                 |
| (TXR-140       | 6) 07-08-22 Initialed by: Buyer: and Seller: O4/10/23 3:28 PM CDT                                                                                                                                                                                                                                                                                                                                                              |

Topper Real Estate

201 E Main Johnson City, TX 78636

512-695-1799

Jenna Moore

| Concerning | the | Property at |  |
|------------|-----|-------------|--|
|------------|-----|-------------|--|

## **ADDITIONAL NOTICES TO BUYER:**

- (1) The Texas Department of Public Safety maintains a database that the public may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the database, visit www.txdps.state.tx.us. For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department.
- (2) If the Property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the Property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review *Information Regarding Windstorm and Hail Insurance for Certain Properties* (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association.
- (4) This Property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located.
- (5) If you are basing your offers on square footage, measurements, or boundaries, you should have those items independently measured to verify any reported information.

| (6) The following providers currently pro | ovide service to the Property: |
|-------------------------------------------|--------------------------------|
| Electric:                                 | phone #:                       |
| Sewer:                                    | phone #:                       |
| Water:                                    | phone #:                       |
| Cable:                                    | phone #:                       |
| Trash:                                    | phone #:                       |
| Natural Gas:                              | phone #:                       |
| Phone Company:                            | phone #:                       |
| Propane:                                  | phone #:                       |
| Internet:                                 | phone #:                       |
| (7) This Called Birds No.                 |                                |

(7) This Seller's Disclosure Notice was completed by Seller as of the date signed. The brokers have relied on this notice as true and correct and have no reason to believe it to be false or inaccurate. YOU ARE ENCOURAGED TO HAVE AN INSPECTOR OF YOUR CHOICE INSPECT THE PROPERTY.

The undersigned Buyer acknowledges receipt of the foregoing notice.

| Signature of Buyer  | Date                              | Signature of Buyer                  |            | Date        |
|---------------------|-----------------------------------|-------------------------------------|------------|-------------|
| Printed Name:       |                                   | Printed Name:                       |            |             |
| (TXR-1406) 07-08-22 | Initialed by: Buyer:              | and Seller: 04/10/23<br>3:28 PM CDT |            | Page 6 of 6 |
| Topper Real Estate  | 201 E Main Johnson City, TX 78636 | dotloop verified 512-695-1799 Jo    | enna Moore |             |